

**BLUE RIDGE PARKWAY**

**CONCESSION CONTRACT No. CC-BLRI009-25**

**PROSPECTUS APPENDIX**

- A. .... **PROPOSAL PACKAGE (WORD VERSION)**
- B. .... **PROPOSAL PACKAGE EXCEL FORMS**
- C. .... **2022 MABRY MILL RESTAURANT MENU**

**Links to Laws, Policies, Regulations, and Standards**

[2006 NPS Management Policies](#)

[Concessions Management Improvement Act of 1998](#)

[Concession Management Regulation – 36 CFR Part 51](#)

[Rate Administration Guide](#)

[Concessioner Tools and Information](#)

[Retail Standards](#)

[Risk Management Program](#)

[National Park Service Healthy and Sustainable Food Choice](#)

[Additional Concession Laws, Regulations, Policies, and Standards](#)

**AVAILABLE UPON REQUEST**

Existing Concession Contract, CC-BLRI009-13