

**EXHIBIT E****ASSIGNED GOVERNMENT PERSONAL PROPERTY**

Government personal property is assigned to the Concessioner for the purposes of this Contract as follows:

<b>Location</b>	<b>#</b>	<b>Description of Item(s)</b>
Café	1	Sandwich prep table, stainless steel, 2-door
Café	1	Stove, 4-burner, 1-flattop, 2-door oven
Café	1	Deep fryer, 2-basket, and dump station
Café	2	Shelving unit, 5-tier, metal, mesh
Café	1	Shelving unit, 2-tier, metal, mesh
Café	1	Shelving unit, 4-tier, metal, mesh, 2' x 2'
Café	1	Refrigerator
Café	1	Undercounter refrigerator
Café	1	3-bay wash sink, with 2 faucets, stainless steel
Café	1	Soap dispenser, 2-station
Café	1	Worktable, stainless steel, 36" x 24"
Café	3	Cabinet, 2-door, 2-drawer, stainless steel
Café	1	Worktable, stainless steel, 48" x 24"
Café	1	Cabinet, 1-door, 1-drawer, stainless steel
Café	1	Kitchen hood and ansul system, stainless steel, 8' x 4'
Café	6	Dual side restaurant seating, 4-seat, metal, wood
Campground	38	Picnic table, 8-seat, concrete
Campground	34	Fire ring with grill
Campground	4	Fire ring with grill, ADA compliant
Campground	2	Clothes washer, coin-operated
Campground	1	Clothes dryer, 2-unit stacked, coin-operated
Fishing Pier	4	Picnic table, 8-seat, concrete
Fishing Pier	4	Grill, metal, on metal pipe in concrete
Gift Shop	1	32" television, wall mounted
Gift Shop	1	Refrigerator
Gift Shop	1	Freezer
Marina	2	Mobile boat wash station
Marina	8	Picnic table, 8-seat, concrete

<b>Location</b>	<b>#</b>	<b>Description of Item(s)</b>
Marina	8	Grill, metal, on metal pipe in concrete
Overlook	3	Picnic table, 8-seat, concrete
Overlook	3	Grill, metal, on metal pipe in concrete

Approved, effective \_\_\_\_\_

By: \_\_\_\_\_  
David M. Szymanski  
Regional Director, National Park Service  
Interior Regions 8, 9, 10, and 12