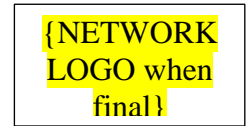




U.S. AFRICAN AMERICAN CIVIL RIGHTS NETWORK APPLICATION
Please use Application Instructions to complete



GENERAL INFORMATION				
Date Submitted:	Element Type, as identified in the African American Civil Rights Network Act of 2017 (Choose One): <input type="checkbox"/> Property <input type="checkbox"/> Facility <input type="checkbox"/> Program			
Element Name:			Street Address:	
City:	State:	Zip Code:	County:	Congressional District:
If a Facility, type: <input type="checkbox"/> Archive <input type="checkbox"/> Library <input type="checkbox"/> Research Center <input type="checkbox"/> Other (Describe):				
If a Program, type: <input type="checkbox"/> Public Program <input type="checkbox"/> Tour <input type="checkbox"/> Performance <input type="checkbox"/> Living History <input type="checkbox"/> Exhibit/Art <input type="checkbox"/> Website <input type="checkbox"/> Curriculum-based Education <input type="checkbox"/> Youth Program <input type="checkbox"/> Other (Describe):				
Has the Element received a NPS African American Civil Rights grant in the past? <input type="checkbox"/> Yes <input type="checkbox"/> No			<input type="checkbox"/> Address Not for Publication?	
Is there a website for the Element? <input type="checkbox"/> Yes <input type="checkbox"/> No		Web Address:		
Is the Element open to the public? <input type="checkbox"/> Yes <input type="checkbox"/> No		Days and Hours of Operation/Schedule:		
Is there a visitor phone number? <input type="checkbox"/> Yes <input type="checkbox"/> No		Phone Number:		

NATIONAL REGISTER OF HISTORIC PLACES (NRHP) STATUS	
If not listed in the NRHP, provide either the Register Eligibility Worksheet or a letter from the State Historic Preservation Office (SHPO).	
If a property, is it listed in the National Register of Historic Places? <input type="checkbox"/> Yes <input type="checkbox"/> No Not a Property <input type="checkbox"/>	
If YES, what is the name on the listing?	
If NO, has the SHPO recommended it as eligible for the NRHP? <input type="checkbox"/> Yes (attach SHPO letter or Eligibility Worksheet) <input type="checkbox"/> No	
Summary: Explain in 200 words or less how the nominated property is connected to the 20 th century African American Civil Rights Movement (you will have the opportunity to expand later in the program).	

ELEMENT OWNERSHIP INFORMATION			
Ownership Type:			
<input type="checkbox"/> Individual <input type="checkbox"/> Non-profit (501c3) <input type="checkbox"/> Public - Local Government <input type="checkbox"/> Public - State Government <input type="checkbox"/> Public - Federal Government			
2. Owner/Manager Contact Information (OK to Share Contact Information? <input type="checkbox"/> Yes <input type="checkbox"/> No)			
Name:	Phone:	Fax:	Email:
Street Address:	City	State:	Zip Code
Additional Owner/Manager (OK to Share Contact Information? <input type="checkbox"/> Yes <input type="checkbox"/> No)			
Name:	Phone:	Fax:	Email:
Street Address:	City	State:	Zip Code
Additional Owner/Manager (OK to Share Contact Information? <input type="checkbox"/> Yes <input type="checkbox"/> No)			
Name:	Phone:	Fax:	Email:
Street Address:	City	State:	Zip Code
3. Element Point of Contact if Applicant is not Owner (Note: A letter of consent from the owner <u>must</u> be included in this case)			
Name:	Phone:	Fax:	Email:
Street Address:	City	State:	Zip Code
3. For all types of Element, describe the Element and the history of its association or significance to the African American Civil Rights Movement from 1939-1968 <i>in less than 1200 words</i>. If a Program or Facility, describe how the Element educates and/or assists the public in learning about the American Civil Rights Movement. Provide citations for sources used throughout the text if needed. Timelines are encouraged.			

4. **Additional data or comments.** (Optional: Applicants may submit *electronic copies only* of relevant supplementary materials as part of their package: a sample program transcript or video; 1-2 brochures or interpretive materials; scan of a historic newspaper clipping or pamphlet; a facility finding aid, catalogue or index; and/or an example of an audience feedback card or questionnaire)

LIST OF ATTACHMENTS

1. **National Register Determination of Eligibility : completed worksheet OR signed letter from State Historic Preservation Office**
2. **Property Owner Consent (if owner is not the person completing this application)**
3. **Optional pdfs of photos, brochures, or other materials to further illustrate the Element (see above).**

NOTICES

Privacy Act Statement

General: This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), December 21, 1984, for individuals completing this form.

Authority: African American Civil Rights Network Act of 2017 (PL115-104).

Purpose and Uses: The U.S. Civil Rights Network was established, in part, to facilitate sharing of information among those interested in the African American Civil Rights Movement. Putting people in contact with others who are researching related topics, historic events, or individuals or who may have technical expertise or resources to assist with projects is one of the most effective means of advancing African American Civil Rights history commemoration and preservation. Privacy laws designed to protect individual contact information (i.e., home or personal addresses, telephone numbers, fax numbers, or e-mail addresses), may prevent NPS from making these connections. If you are willing to be contacted by others working on civil rights movement activities and to receive mailings about African American civil rights movement-related events, please add a statement to your letter of consent indicating what information you are willing to share. The DOI and NPS may use the information to meet reporting requirements, to generate budget estimates and track performance, and to assist park staff with visitors' education, fee collection, resource management and protection, recreational use planning, law enforcement and public safety personnel for such purposes as emergency contact and search and rescue efforts; to provide permit holders and participants with information about parks and their partners; and to provide reports of activities conducted under an issued permit.

Disclosure: Voluntary. However, failure to provide the requested information may impede our ability to process your application. It is in your best interest to answer all of the questions. The U.S. Criminal Code, Title 18 U.S.C. 1001, provides that knowingly falsifying or concealing a material fact is a felony that may result in fines of up to \$10,000 or 5 years in prison, or both. Deliberately and materially making false or fraudulent statements on this form will be grounds for not approving your application.

Paperwork Reduction Act Statement

The authority to collect this information is the African American Civil Rights Network Act of 2017 (PL115-104). We will use this information pilot test the on-line form used to evaluate properties, facilities, and programs nominated for inclusion in the U.S. Civil Rights Network. We may not conduct or sponsor and you are not required to respond to a collection of information unless it displays a currently valid OMB control number. Your response is required to obtain or retain a benefit. OMB has approved this collection of information and assigned control number 1090-0011.

Estimated Burden Statement

Public reporting for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Information Collection Officer, National Park Service, 12201 Sunrise Valley Dr. (MS-242), Reston, VA 20192.