OMB Control No. 1024-0026 Expiration Date 11/30/2023



APPLICATION FOR SPECIAL USE PERMIT COMMERCIAL FILMING / STILL PHOTOGRAPHY (Long Form)



Organ Pipe Cactus National Monument 10 Organ Pipe Drive Ajo, Arizona 85321 (520) 387-7661 x 7201

Please supply the information requested below. Attach additional sheets, if necessary, to provide required information. A nonrefundable processing fee of \$50.00 (cashier's check, money order or personal check made payable to the <u>National Park Service</u>) must accompany this application. You must allow at least ten (10) business days for the park to process your request. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

| Applicant Name Social Security Number* | | | | do not require both. Company/Organization Name Tax Identification Number* | | | | |
|---|--------------|----------------|---------|---|----------|-----------|---------|--|
| | | | | | | | | |
| City | State | Zip Code | Country | City State Zip Code | | | Country | |
| Telephone Number | | | | Contact Name | | | | |
| Cell Phone Number | | | | Telephone Number | | | | |
| Fax Number | | | | Fax Number | | | | |
| Email Address | | | | Email Address | | | | |
| | | | PROJECT | INFORMATION | | | | |
| Project Name | | | | Telephone Number | Cell Pho | ne Number | | |
| Location Manager | | | | Email Address | | | | |
| Type of Project Video/Motion Pictur | re/Movie 🗌 S | till Photograp | ohv | <u> </u> | | | | |
| Detailed Description of (| | | | if necessary) | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| LOCATION SCHEDULE * number in this column should include all individuals present at the location | | | | | | | | | |
|---|---|-----------------------------------|-----------------------------------|-----------------------|---|-------------------------|--|--|--|
| Date | Location | Start Time | End time | Interior/ Exterior | Activity: Set-Up/Film/ Non-Filming/Breakdown | Number of Cast/Crew* | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | ΤΛ | LENT | | | | | | |
| | omprises anyone in front of the camera and | d includes, but i | s not limited | | sts, correspondents, presente | ers, park | | | |
| Do you i | cooperators, volunteers, National Park Ser ntend to utilize talent? | Vice and conce Yes", provide a | ssioner staπ, full description | etc. on below of w | ho they are and how they will | be utilized. | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | EQU | IPMENT | | | | | | |
| | Description of equipment, backdrops, sets, props (attach additional pages, if necessary). Please note if any of the following will be | | | | | | | | |
| included: weapons, animals, minors, nudity. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | ELECTRICAL | | ≣NTS | | | | | |
| Descript | ion of electrical requirements (attach additi | | | ENTS | | | | | |
| Descript | | | | ENTS | | | | | |
| Descript | | | | ENTS | | | | | |
| Descript | | | | <u>ENTS</u> | | | | | |
| Descript | | | | ENTS | | | | | |
| Descript | | | | ENTS | | | | | |
| Descript | | | | ENTS | | | | | |
| Descript | | | | ENTS | | | | | |
| Descript | | | | ENTS | | | | | |

| LOCATION SCHEDULE * number in this column should include all individuals present at the location | | | | | | | | | |
|---|---|--------|---------------------|-------------|--------------|---------------|---------|------------------------|---------------------------|
| | | | number in this con | lliin Shou | la iriciade | all illuivida | Jais pi | | Size |
| Generators | ? If "Yes", prov | /ide q | uantity and size. | ☐ Ye | s 🗌 No |) | | Quantity | |
| LIGHTING REQUIREMENTS | | | | | | | | | |
| Lighting? | | | | | | | | | |
| | Description of lighting requirements (attach additional pages, if necessary). | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | ROAD | USE | | | |
| | uire the use of | | | | , please | explain: | | | |
| | uire road closu | | Yes N | | ditional n | agas if nos | 200001 | w\ | |
| Starting | Ending | | owing information (| | | ages, ii ned | Jessai | | |
| Date | Date | 5 | tarting Time | Ending | | | | Location | |
| | | | ☐ AM ☐ PM | | ☐ AM ☐ PM | | | | |
| | | | ☐ AM | | ☐ AM | | | | |
| | | | ☐ PM | | ☐ PM | | | | |
| | | | ☐ AM ☐ PM | | ☐ AM ☐ PM | | | | |
| | | | ☐ AM | | ☐ AM | | | | |
| | | | ☐ PM | | ☐ PM | | | | |
| | | | ☐ AM ☐ PM | | ☐ AM ☐ PM | | | | |
| ☐ Driving ☐ Drive-by ☐ Towing ☐ Wet down road | | | | | | | | | |
| Types of Sh | Types of Shots: | | | | | | | | |
| ☐ Drive-ups and away ☐ Other (explain): CAMERA EQUIPMENT | | | | | | | | | |
| Camera/Equipment Location: Road shoulder Road median | | | | | | | | | |
| (Check all t | | IOH. | ☐ Other (explain | ·)· | | | | | |
| ` | | | · | 1). | | nad | Г | | |
| Types of Ed | uipment: | | ☐ Hand | | ☐ Tri | - | | Dolly | |
| (Check all t | | | Dolly w/track t | _ | | m footage | [| Crane or jib arm | |
| | | | ☐ Portable cran | | | r mount | | Camera car, shot ma | aker, or process trailer |
| NUMBER (| OF VEHICLES | | | OPERA | TIONAL | INFORMAT | TION | | |
| | OF VEHICLES | | icles may not be al | ble to be a | accommo | odated or ac | ddition | al steps may need to b | e taken to ensure that no |
| NOTE: Large or oversized vehicles may not be able to be accommodated or additional steps may need to be taken to ensure that no damage to park resource occurs. | | | | | | | | | |
| Cars, SUVs, or light pick-up trucks Vehicles greater than a 10,000 lbs. (class 3 or higher) | | | | | | | | | |
| DACECAN | | | | | | | | | |
| BASE CAMP LOCATION (attach diagrams) | | | | | | | | | |
| | | | | | | | | | |
| CDECIAL ACTIVITIES (attack additional manage if managem) | | | | | | | | | |
| SPECIAL ACTIVITIES (attach additional pages, if necessary) | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| LOCATION SCHEDULE | | | | | | | | |
|---|---|-------------------------------|----------------------------------|---------------|------------|--|--|--|
| * number in this column should include all individuals present at the location INVOLVEMENT OF MINORS | | | | | | | | |
| Will children be involved? | | | | | | | | |
| LIVESTOCK OR TRAINED ANIMALS | | | | | | | | |
| Will livestock or tra | ined animals be use | d? 🗌 Yes 🗌 No If "Yes", | provide the following: | | | | | |
| Type Quantity Manner of Transportation Staging/Coral Requirements | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| AIRCRAFT NOTE: All aircraft use over park lands should be listed. Landings must be specifically requested and approved as a condition of your permit. Will aircraft be used? Yes No If "Yes", explain below (attach additional pages, if necessary) | | | | | | | | |
| SDECIAL EFFECT | C /including wooner | no pyrotochnico eta) (etteck | andditional pages, if pagesagry) | | | | | |
| SPECIAL EFFECT | SPECIAL EFFECTS (including weapons, pyrotechnics, etc.) (attach additional pages, if necessary) | | | | | | | |
| Effects Technician' | s Name | | Contact Phone Number | Email Address | | | | |
| License # (if application | License # (if applicable) Permit # (if applicable) | | | | | | | |
| STUNTS Will stunts be used? ☐ Yes ☐ No If "Yes", explain below (attach additional pages, if necessary) | | | | | | | | |
| Stunt Coordinator | | | Contact Phone Number | Email Address | | | | |
| OTHER OR HAZARDOUS ACTIVITIES Any other unusual or hazardous activities? | | | | | | | | |
| Have you physicall | v visited the request | | INFORMATION | | ☐ Yes ☐ No | | | |
| | | | | | | | | |
| _ | When answering "Yes" to any of the following questions, provide additional information using additional pages, as necessary | | | | | | | |
| Do you have, or are you applying for, a permit with another Federal, State or local agency for this activity? — Yes — No Have you had previous permits from the National Park Service? — Yes — No | | | | | | | | |
| Have you ever been denied a permit or had a permit revoked by a Federal agency? Have you forfeited a bond or other security for filming on Federal lands? Are there any pending Federal investigations against you which involve a commercial filming activity? Do you plan to advertise or issue a press release before the event? Do you anticipate any security concerns? If yes, explain (attach additional sheet). | | | | | | | | |
| NOTE: You are encouraged to attach additional pages with information useful in evaluating your permit request including: story boards or scripts, set construction, parking plan, security plans, sanitary facilities, crowd control, emergency medical plan, off-road activity, trail use, use of any building and site clean-up. | | | | | | | | |

| LOCATION SCHEDULE * number in this column should include all individuals present at the location | | | | | | | |
|--|---------------------------|---------------------------|---------------|--|--|--|--|
| PROJECT ADMINISTRATION | | | | | | | |
| Are you applying for this permit on behalf of a If "Yes", provide a full description (including additional pages, as necessary) | another person or comp | pany? 🔲 Yes 🗌 No | | | | | |
| CONTACTS | | | | | | | |
| Person on Location Responsible for Adherer | nce to All Terms and Co | onditions of Permit: | | | | | |
| Name | | Title | | | | | |
| Telephone Number | Cell Phone Number | | Email Address | | | | |
| Person on Location Responsible for Coordin | ating Activities With the | NPS: | 1 | | | | |
| Name | | Title | | | | | |
| Telephone Number | Cell Phone Number | | Email Address | | | | |
| Company Point-of-contact for Follow-up Info | rmation and Billing: | | | | | | |
| Name | | Title | | | | | |
| Telephone Number | Cell Phone Number | Email Address | | | | | |
| The applicant by his or her signature certifies information or false statements have been girepresent the applicant/production company | iven. All estimates are | reliable to the best of m | | | | | |
| Printed Name | Title | | Company Name | | | | |
| Signature | | | Date | | | | |

NOTICES

This is an application *only* and does not serve as permission to conduct any special activity in the park. The information provided will be used to determine whether a permit will be issued. Send the completed application along with the application fee in the form of a cashier's check, money order or personal check made payable to the **National Park Service** to the Chief Ranger's Office at the park address found on the first page of this application.

If your request is approved, a permit containing applicable terms and conditions will be sent you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

Customers Making Payment by Personal Check

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

Privacy Act Statement

General: This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), December 21, 1984, for individuals completing this application.

Authority: The authority to collect information on the attached form is derived from 54 U.S.C. 100101, Promotion and regulation; 54 U.S.C. 100751(a), Regulations; 54 U.S.C. 103104, Recovery of costs associated with special use permits; and 54 U.S.C Commercial Filming.

Purpose: The purposes of the system are (1) to provide a park superintendent with information to approve or deny requests for activities that provide a benefit to an individual, group or organization, rather than the public at large; and (2) to assist park staff to manage the activity to ensure that the permitted activity does not interfere with the enjoyment of the park by visitors and that the natural and cultural resources of the park are protected.

Routine Uses: In addition to those disclosures generally permitted under 5 U.S.C.552a(b) of the Privacy Act, records or information contained in this system may be disclosed outside the National Park Service as a routine use pursuant to 5 U.S.C. 552a(b)(3) to other Federal, State, territorial, local, tribal, or foreign agencies and other authorized organizations and individuals based on an authorized routine use when the disclosure is compatible with the purpose for which the records were compiled as described under the system of records notice for this system.

Disclosure: Voluntary, however, failure to provide the requested information may impede individual from obtaining a permit from the National Park Service.

Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b): Your Social Security Number (SSN) is needed to identify records unique to you. Applicants are required to provide their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service. Failure to disclose your SSN may prevent or delay the processing of your application. The authority for soliciting your SSN is 54 U.S.C.103104. The information gathered through the use of the SSN will be used only as necessary for processing this application and collecting and reporting any delinquent financial obligations. Use of the social security number will be carried out in accordance with established regulations and published notices of system of records.

Paperwork Reduction Act Statement

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) to provide the park managers the information needed to decide whether or not to allow the requested use. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1024-0026.

Estimated Burden Statement

Public reporting burden for this form is estimated to average 30 minutes per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate or any aspects of this form to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive Reston, Virginia 20192. Please do not send your form to this address.

INTERNAL AGENCY USE ONLY

| Project Number/BILL | Date Processed |
|---------------------|----------------|
| Permit Number | Prepared By |

OMB Control No. 1024-0026

Expiration Date 11/30/2023

| Project Number/BILL | Date Processed |
|---------------------|----------------|
| Organization Name | |
| | |