**Chesapeake Gateways Network Tourism and Economic Development Grants**

**Application Checklist**

PLEASE NOTE: This is a tool to help you organize your Chesapeake Gateways and Watertrails Network Grants application. This is not a required part of your application. Please **DO NOT** submit it with your application. It will not be reviewed. You must submit your application through Grants.gov.

We’ve assembled this checklist based on a general walk-through of the application process in Grants.gov. If you spot something that is different from what is in Grants.gov, please let us know at [Chesapeake\_Grants@nps.gov](mailto:Chesapeake_Grants@nps.gov).

**CHECKLIST**

**PRE-APPLICATION**

* I have registered on the SAM.gov website. (See [Getting Started with SAM](https://sam.gov/content/entity-registration).)
* I have obtained a Unique Entity Identifier (UEI) from SAM.gov. (See [Entity Validation Documentation Checklist](https://content.govdelivery.com/attachments/USDHSFEMA/2022/06/15/file_attachments/2186323/Entity%20Validation%20Service%20%28EVS%29%20Documentation%20Guide%20&%20Checklist.pdf).)
* I have obtained a CAGE code as part of my Unique Entity Identifier.
* I have checked that any partners and key personnel getting grant funds through my project are registered in SAM, and neither their organization nor any employees associated with their organization are in the "Excluded Parties" list.

**LOGGING IN TO GRANTS.GOV**

* I can login into Grants.gov website. (The login is the same as SAM.gov login.)
* I can access the [grant application](https://www.grants.gov/search-results-detail/355710). (Use link or search by name: P25AS00020 National Park Service Chesapeake Gateways Grants)

**ELIGIBILITY REVIEW**

* I am an eligible entity.
  + 00 – State governments
  + 01 – County governments
  + 02 – City or township governments
  + 04 – Special district governments
  + 05 – Independent school districts
  + 06 – Public and State controlled institutions of higher education
  + 07 – Native American tribal governments (Federally recognized)
  + 08 – Public housing authorities/Indian housing authorities
  + 11 – Native American tribal organizations (other than Federally recognized tribal governments)
  + 12 – Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education
  + 13 – Nonprofits that do not have a 501(c)(3) status with the IRS, other than institutions of higher education
  + 20 – Private institutions of higher education
  + 22 – For profit organization other than small businesses
  + 23 – Small businesses
* My project will be conducted within the Chesapeake watershed boundary. Double check against the list of Chesapeake Bay counties: [chesapeake-bay-counties-cbp.pdf (cbf.org)](https://www.cbf.org/document-library/maps/chesapeake-bay-counties-cbp.pdf).

**THEMATIC REVIEW**

* Chesapeake Gateways communities aspire to connect people, places and stories across all of our great watershed **in a whole-community approach**. Chesapeake Gateways communities are where a combination of geography, location, transportation systems, economic uses and services concentrate people in the watershed. My project involves a community collaboration(s) that will **enhance public education of and access to the Chesapeake Bay** by:
* Elevating visitor experience efforts, connecting to sites, water and land trails, and other local programmatic assets; or
* Providing an outstanding welcoming orientation for locals and visitors, encouraging exploration, and offering a host of inclusive opportunities for people to experience a range of authentic Chesapeake resources and stories; or
* Embracing a commitment to linking nature, culture, history, and recreation-based tourism with economic initiatives for local resiliency and community sustainability, especially tied with sectors closely linked with Chesapeake heritage.
* Though this grant opportunity, my project will:
* Support community collaboration projects that link local nature, culture, history, and/or recreation-based tourism to economic impact of the community; and
* Support the development and implementation of community events that celebrate the rich cultural, historical, natural, or recreational legacy and ongoing story of the Bay as a way of engaging with residents and visitors.

**GRANT CATEGORIES**

* My project fits within one of the two funding levels:
* Linking Tourism and Economic Development Grants: Award Range: $50,000-$100,000
* Event Support Grants: Award Range: $10,000-$25,000

**APPLICATION—SF-424**

* I have filled out the SF-424. [Sample answers provided below.]
* 1. Type of Submission: Application
* 2. Type of Application: New
* 3. Date Received: [Completed by Grants.gov upon submission.]
* 4. Applicant Identifier: may leave blank
* 5. Federal Entity Identifier: may leave blank
* 5b. Federal Award Identifier: may leave blank
* 6. and 7. are not applicable.
* 8. APPLICANT INFORMATION [Fill in relevant information requested in 8a-f.]
* 9. Type of Applicant 1: Select Applicant Type: [Select one of the following]

00 – State governments

01 – County governments

02 – City or township governments

04 – Special district governments

05 – Independent school districts

06 – Public and State controlled institutions of higher education

07 – Native American tribal governments (Federally recognized)

08 – Public housing authorities/Indian housing authorities

11 – Native American tribal organizations (other than Federally recognized tribal governments)

12 – Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education

13 – Nonprofits that do not have a 501(c)(3) status with the IRS, other than institutions of higher Education

20 – Private institutions of higher education

22 – For profit organization other than small businesses

23 – Small businesses

* + 10. Name of Federal Agency: National Park Service
* 11. Catalog of Federal Domestic Assistance Number: 15.930
* CDFA Title: Chesapeake Bay Gateways Network
* 12. Funding Opportunity Number: P25AS00020.
  + Title: National Park Service - Chesapeake Gateways Grant
  + 13 and 14: may leave blank
  + 14: [List target areas (cities, counties, states) and/or include a map/table of target areas.]
  + 15: Descriptive Title of Project: [Enter the title of your project.]
  + 16a: where your organization is headquartered; 16b: where the project will be located (may be different)
  + 17a. Start Date: Pick a date on or after 6/1/2025 as projected start date;
  + 17b. End Date: Calculate the end date per your estimation of time needed for the project—but should be no more than 2 years from the Start Date. *[Note that the actual start date, term, and end date will be confirmed by NPS at time of award.*]

**ESTIMATED FUNDING**

* 18. I have filled out the Estimated Funding.

**REVIEW BY STATE UNDER EO 12372**

* 19: you will need to assess the compliance requirements in your state

To determine if your obligation under this requirement, you need to check with our state-level POC about your grant proposal: [Intergovernmental Review (SPOC List) (whitehouse.gov)](https://www.whitehouse.gov/wp-content/uploads/2020/04/SPOC-4-13-20.pdf). If there is no POC for your state, then no prior-approval is required. Otherwise, your state POC would have to let you know. You can also state in your proposal that you have reached out to your state POC and are still waiting on a response if you haven’t heard by the application deadline.

**DELINQUENT ON ANY FEDERAL DEBT**

* 20. I am not delinquent on any federal debt.

**APPLICATION--NARRATIVE**

* My application includes a project abstract that states the goals and tasks of the project.
* My Narrative does not exceed 8 pages, with minimum font size of 11pt.
* My Narrative includes the following required components:
* Project Overview
* Strategic Intent
* Organization/Applicant Overview
* Proposed Chesapeake Gateways Place Partner(s)
* Optional Project Resumes (no more than 3 pages per resume)

**APPLICATION—ADDITIONAL NARRATIVE REQUIREMENTS**

* My Narrative includes the required statements/forms as defined in **Section D2 Content and Form of Application Submission**:
* **Conflict of Interest Disclosure**: applicants must state in their application if any actual or potential conflict of interest exists at the time of submission. Any conflict of interest may impact the eligibility of the application. If no conflict of interest occurs between the applicant and the National Park Service, include this statement in your proposal:

“There is no conflict of interest between [Organization Name] and the National Park Service with regard to this application, or the work to be supported by the project, or the partners involved.”

* **Uniform Audit Statement:** U.S. states, local governments, federally recognized Indian tribes, institutions of higher education, and non-profit organizations expending $1,000,000 USD or more in Federal award funds in the applicant’s fiscal year must submit a Single Audit report for that year through the [Federal Audit Clearinghouse’s Internet Data Entry System](https://harvester.census.gov/facides/Account/Login.aspx).

Applicants that are exempt due to expenditures less than $1,000,000 in Federal awards must provide a statement that they are exempt from the Single Audit requirements because the organization expended less than $1,000,000 of federal funds in the previous fiscal year.

Example:

“[Organization Name] is exempt from a Single Audit requirement because we did not expend more than $1,000,000 of federal funds in the previous fiscal year.”

* **Certification Regarding Lobbying/Disclosure of Lobbying Activities**: Although grant funds cannot be used for lobbying, all applicants must indicate whether they use any other federal funds to support lobbying activities.
  + If applicant is not involved in lobbying, fill out a [Certification Regarding Lobbying](https://apply07.grants.gov/apply/forms/sample/GG_LobbyingForm-V1.1.pdf).
  + If applicant is involved in lobbying, submit the [SF-LLL Disclosure of Lobbying Activities](https://apply07.grants.gov/apply/forms/sample/SFLLL_2_0-V2.0.pdf).
* **Overlap or Duplication of Effort**: All applicants must assure the federal government that the proposed work is not already covered by another federal grant, by stating somewhere in the narrative:

“There are no overlaps or duplication between this application and any of our other Federal applications or funded projects.”

This only applies to the portion funded through the award.

**APPLICATION—BUDGET SF-424A**

* I have filled out the SF-424A Section A. Budget Summary
  + Grant Program Function or Activity (Row A1.) [Fill in your proposed project as one activity.]
* I have filled out the SF-424A Budget Categories (Section B.6.1, rows a-k) to match my budget table and narrative.
* a. Personnel
* b. Fringe Benefits
* c. Travel
* d. Equipment
* e. Supplies
* f. Contractual
* g. Construction
* h. Other
* i. Total Direct charges (sum of 6a-6h).
* j. Indirect Charges: 15% of direct charges, unless a higher percentage is supported by a NICRA. **[Please note the new indirect rate that will go into effect October 1, 2024.]**
* k. TOTAL (sum of 6i and 6j).
* Indirect Costs. **Please note the new indirect rate that will go into effect October 1, 2024.** All projects can add up to 15% of specific project funds as an indirect expense to cover operational expenses of the organization. The indirect is applied to the *Modified Total Direct Cost (MTDC)*. The *MTDC* means all direct salaries and wages, applicable fringe benefits, materials and supplies, services, travel, and up to the first $50,000 of each subaward (regardless of the period of performance of the subawards under the award). MTDC excludes equipment, capital expenditures, charges for patient care, rental costs, tuition remission, scholarships and fellowships, participant support costs and the portion of each subaward in excess of $50,000.
  + My indirect cost in the budget is not more than 15% of the *Modified Total Direct Cost*.
  + My indirect cost is calculated on all direct salaries and wages, applicable fringe benefits, materials and supplies, services, travel. My indirect rate does not apply to equipment, capital expenditures, charges for patient care, rental costs, tuition remission, scholarships and fellowships.
  + If higher than 15%, I have included an associated negotiated indirect cost rate agreement (NICRA) documenting the higher indirect rate.
* My SF-424A grand total (Item 6K) equals my SF-424 grand total (Item 18g) and the grant total in my budget table and budget narrative.
* Since no match is required, do not include Non-federal Resources in SF-424A Section C.
* I have filled out the SF-424A Section D. Forecasted Cash Needs (as applicable)
* D.13. Total for first year broken down by quarters.
* D.14. Leave blank since no match is required.
* D.15. Should equal the totals listed in D.13.
* If a two-year project, I have filled out the SF-424A Section E.(a).16. Budget Estimates for Balance of Project Total for second year total and broken down by quarters.
* I have filled out the SF-424A Section F. Other Information
  + 21. Direct Charges [Fill in with the number in Section B.6.i.]
  + 22. Indirect Charges [Fill in with the number in Section B.6.j.]

**APPLICATION—DETAILED BUDGET TABLE AND NARRATIVE**

* My budget is accompanied by a budget table and detailed narrative that includes information on all cost categories and clearly identifies all project costs. Your budget cost categories should match the cost categories in the SF424A. See Appendix A for sample budget table and Appendix B for a description of each cost category.

Unit costs should be provided for all budget items including the cost of work by contractors or sub-recipients. Examples:

* For personnel and contractors: $ hourly rate x # hours = total line item expense
* For materials and supplies: $ cost material/supplies x # of units = total line item expense.
* I have included an Negotiated Indirect Cost Rate Agreement (NICRA) if I am budgeting an indirect rate higher than 15%? If no documentation is available, the maximum indirect rate is 15%.

**REVIEW CRITERIA**

* My application addresses each review criterion separately.
* Connection to Chesapeake Bay Initiative Act—Does the project identify, conserve, restore, and/or interpret natural, recreational, historical, and/or cultural resources within the Chesapeake Bay Watershed to enhance public education of and access to the Chesapeake Bay?
* Connection to Economic Development [See Appendix C for sample data sources]--Does the project link the project deliverables to economic impact? Does the project define economic development?
* Connection to Equity, Inclusion, Accessibility, & Engagement Objectives--Does the project address equity, inclusion, accessibility, and engagement objectives?
* Investments in Community Collaborations – Does the proposed project collaborate across the community to address tourism and economic development?
* Clarity of Project’s Operational Plan--Does the budget and project narrative convey the intent of the project?
* Team’s Capacity to Implement Project--Have you envisioned and assembled a team with the necessary skills to accomplish the project?

**SUBMISSION DEADLINE**

* I submitted my application before 11:59pm on Monday, October 21, 2024.

**HELPFUL HINT**

Download the application first to prepare your responses. Then you can enter them into the online form.

**FREQUENTLY ASKED QUESTIONS (FAQ)**

In addition to this checklist, check the FAQ: <https://www.nps.gov/chba/getinvolved/grant-faq.htm> for answers to questions submitted to NPS Chesapeake. Information will be added as new questions are received up to the application deadline.

To get more details and a link to the grant application, visit: [Chesapeake Gateways Network Grants - Chesapeake Bay (U.S. National Park Service) (nps.gov)](https://www.nps.gov/chba/getinvolved/grants.htm).

**Appendix A. Sample Budget Table**

**(An Excel version is available upon request.)**

**Cells in yellow are filled in with expense information. Calculations are done in the green cells.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Personnel** | | **Unit of Time** | **Qty** | **Total Project Budget** | **Notes** |
|  | **Position Description** | **(hour, day, week, month, % of salary, etc)** | **(of hours, days, weeks, months, % of salary, etc.** |  |  |
|  | Position Description #1 |  |  | **$** |  |
|  | Position Description #2 |  |  | **$** |  |
|  | Position Description #3 |  |  | **$** |  |
|  | Position Description #4 |  |  | **$** |  |
|  | Position Description #5 |  |  | **$** |  |
|  | Position Description #6 |  |  | **$** |  |
|  | Position Description #7 |  |  | **$** |  |
|  |  |  | **Subtotal Salaries** | **$** | **A** |
|  |  |  |  |  |  |
| **Fringe Benefits** | | % of Compensation |  |  |  |
|  | Position Description #1 |  |  | **$** |  |
|  | Position Description #2 |  |  | **$** |  |
|  | Position Description #3 |  |  | **$** |  |
|  | Position Description #4 |  |  | **$** |  |
|  | Position Description #5 |  |  | **$** |  |
|  | Position Description #6 |  |  | **$** |  |
|  | Position Description #7 |  |  | **$** |  |
|  |  |  | **Subtotal Benefits** | **$** | **B** |
|  |  |  |  |  |  |
|  |  |  | **Subtotal Personnel** | **$** | **C** |
|  |  |  |  |  |  |
|  |  | **Qty** | **Cost Per** |  |  |
| **Equipment (over $5k & useful life of more than 1 yr)** | | |  |  |  |
|  | Equipment 1 Description |  |  | **$** |  |
|  | Equipment 2 Description |  |  | **$** |  |
|  | Equipment 3 Description |  |  | **$** |  |
|  |  |  | **Subtotal Equipment** | **$** | **D** |
|  |  |  |  |  |  |
| **Supplies** | | **Qty** | **Cost Per** |  |  |
|  | Supply 1 Description |  |  | **$** |  |
|  | Supply 2 Description |  |  | **$** |  |
|  | Supply 3 Description |  |  | **$** |  |
|  | Supply 4 Description |  |  | **$** |  |
|  |  |  | **Subtotal Supplies** | **$** | **E** |
|  |  |  |  |  |  |
| **Travel** | | **Qty** | **Cost Per** |  |  |
|  | Airfare |  |  | **$** | trips |
|  | Lodging |  |  | **$** | days |
|  | Meals |  |  | **$** | days |
|  | Ground Transportation |  |  | **$** | days or mileage |
|  |  |  | **Subtotal Travel** | **$** | **F** |
|  |  |  |  |  |  |
| **Other** | | **Qty** | **Cost Per** |  |  |
|  | Other 1 Description |  |  | **$** |  |
|  | Other 2 Description |  |  | **$** |  |
|  | Other 3 Description |  |  | **$** |  |
|  | Other 4 Description |  |  | **$** |  |
|  | Other 5 Description |  |  | **$** |  |
|  | Other 6 Description |  |  | **$** |  |
|  | Other 7 Description |  |  | **$** |  |
|  | Other 8 Description |  |  | **$** |  |
|  | Other 9 Description |  |  | **$** |  |
|  | Other 10 Description |  |  | **$** |  |
|  |  |  | **Subtotal Other** | **$** | **G** |
|  |  |  |  |  |  |
| **Contractual** | | **Qty** | **Cost Per** |  |  |
|  | Subcontract/Subaward 1 Description |  |  | **$** |  |
|  | Subcontract/Subaward 2 Description |  |  | **$** |  |
|  | Subcontract/Subaward 3 Description |  |  | **$** |  |
|  |  |  | **Subtotal Contractual** | **$** | **H** |
|  |  |  |  |  |  |
| **Total Direct Costs** | |  |  | **$** | **C+D+E+F+G+H** |
|  |  |  |  |  |  |
| **Indirect Costs** | |  |  | $ | 15% of direct cost, unless covered by a negotiated indirect cost rate agreement (NICRA) |
|  |  |  |  |  |  |
| **Total Costs** | |  |  | **$** | **Direct + Indirect** |

**Appendix B. Notes on SF424A Budget Categories**

**National Park Service Clarification of SF-424a Lines 21 – 23**

*In addition to the details required below, include a budget narrative when appropriate to further explain amounts for individual direct object class cost categories and related details that may appear to be out of the ordinary. The total of the details you provide for each direct object class category must match the total amounts provided on the SF-424a Section B lines 6.a. – 6.h.*

Personnel: Provide the position description, unit of time, quantity, cost per unit of time and resultant dollar amount for each of the personnel included in the dollar amount in accordance with Section B Line 6.a. of the SF-424a.

Fringe Benefits: For each position description included above provide the fringe benefits dollar amount in accordance with Section B Line 6.b. of the SF-424a.

Travel: Provide the unit of measure, quantity, cost per unit and resultant dollar amount for each of the following travel details in accordance with Section B Line 6.c. of the SF-424a: Airfare, Lodging, Per Diem, Ground Transportation, Housing Stipend and Transportation Stipend.

Equipment (defined in the CFR as over $5k & useful life of more than 1 year): Provide the equipment description, quantity, cost per unit and resultant dollar amount for each category of equipment in accordance with Section B Line 6.d. of the SF-424a.

Supplies: Provide the supply description, quantity, cost per unit and resultant dollar amount for each category of supplies in accordance with Section B Line 6.e. of the SF-424a.

Contractual: Provide the subcontract/sub-award description, unit of time, quantity, cost per unit of time and resultant dollar amount for each subcontract/sub-award in accordance with Section B Line 6.f. of the SF-424a.

Construction: Provide the description, quantity, cost per unit and resultant dollar amount for each construction item in accordance with Section B Line 6.g. of the SF-424a. The SF-424c may be required for Financial Assistance construction programs.

Other: Provide the description, quantity, cost per unit and resultant dollar amount for each item in accordance with Section B Line 6.h. of the SF-424a.

Indirect Costs: Provide the indirect cost rate percentage, type (negotiated or de minimis), associated base (modified total direct costs, total direct costs, personnel and benefits, etc.) and resultant indirect cost amount.

Non-Federal Share of Budget (only applicable if cost share is provided): Provide the details of the non-Federal share of the budget including description, source, quantity, cost per unit and resultant dollar amount for each item in accordance with Section A of the SF-424a.

**The details required above may currently be provided in any format as determined by the applicant. Failure to provide the budget details as described above could delay the processing of your request.**

**Appendix C. Sample Data Sources**

**Nation-wide**

Visitor Spending Effects - Economic Contributions of National Park Visitor Spending

<https://www.nps.gov/subjects/socialscience/vse.htm>

US Fish and Wildlife Service Banking on Nature 2017

<https://www.fws.gov/sites/default/files/documents/USFWS_Banking_on_Nature_2017.pdf>

Outdoor Recreation Roundtable National Recreation Economic Data by State

<https://recreationroundtable.org/resources/national-recreation-data/>

Outdoor Industry Association—The Outdoor Recreation Economy

<https://outdoorindustry.org/wp-content/uploads/2017/04/OIA_RecEconomy_FINAL_Single.pdf>

Department of Commerce National Travel and Tourism Strategy

<https://www.commerce.gov/sites/default/files/2022-06/National-Travel-Tourism-Strategy.pdf>

Bureau of Economic Analysis Outdoor Recreation Economy by State

<https://www.bea.gov/data/special-topics/outdoor-recreation>

Headwaters Economics—The Outdoor Recreation Economy by State

<https://headwaterseconomics.org/economic-development/trends-performance/outdoor-recreation-economy-by-state/>

**Tribal Data**

Bureau of Indian Affairs Native American Tourism and Improving Visitor Experience (NATIVE) Act

<https://www.bia.gov/sites/default/files/dup/inline-files/native_act_report_fy22_final.pdf>

FSC Indigenous Foundation Article: Indigenous-led Tourism Benefits Communities, Economies, and Mother Earth

<https://www.fscindigenousfoundation.org/indigenous-led-tourism-benefits-communities-economies-and-mother-earth/>

American Indian and Alaska Native Tourism Association—Economic Impact of Indian Country Tourism

<https://www.aianta.org/resources/economic-impact/>

American Indian and Alaska Native Tourism Association—Economic Impact Study

<https://www.aianta.org/economic-impact-study-reveals-native-tourism-is-a-14-billion-industry/>

**Delaware**

Value of Tourism in Delaware

<https://www.visitdelaware.com/industry/tourism-statistics/>

Delaware Department of Natural Resources & Environmental Control Statewide Comprehensive Outdoor Recreation Plan 2018-2023

<https://destateparks.com/wwwroot/downloads/SCORP/SCORP%202018.pdf>

**District of Columbia**

Destination DC—2021 Visitor Statistics

<https://washington.org/sites/default/files/2023-09/2021%20Visitor%20Statistics_9.19.23.pdf>

Destination DC Announces Record Visitation to DC

<https://washington.org/press/destination-dc-announces-record-visitation-economic-impact>

**Maryland**

MD Office of Tourism--Economic Impact of Tourism in MD

<https://www.visitmaryland.org/sites/default/files/2023-11/Economic-Impact-of-Tourism-in%20Maryland-2022-CLIENT.pdf>

MD Park Visitation and the Economic Impact of Outdoor Recreation

<https://experience.arcgis.com/experience/b7c526dcf6784d0f9013ca22b8a53633>

**New York**

Economic Impact of Visitors in New York 2020

<https://www.nystia.org/storage/files/5157557/Statewide-2020-NYS-Tourism-Economic-Impact.pdf>

NY State Comptroller—Economic Impact of the Great Outdoors

<https://www.osc.ny.gov/reports/economic-impact-great-outdoors>

**Pennsylvania**

PA Tourism Office—Economic Impact of Travel

<https://www.visitpa.com/economic-impact-travel-report>

PA Downtown Center—PA’s Outdoor Recreation Economy

<https://padowntown.org/wp-content/uploads/2021/04/Pennsylvanias-Outdoor-Recreation-Economy-One-Pager-3.21.2021.pdf>

Theodore Roosevelt Conservation Partnership—Estimating the Economic Contributions of Outdoor Recreation in PA

<https://www.trcp.org/wp-content/uploads/2022/04/TRCP-PA-Economic-Report-2020-FINAL.pdf>

PA Department of Conservation & Natural Resources

<https://www.dcnr.pa.gov/GoodNatured/Pages/Article.aspx?post=205>

**Virginia**

VA Tourism Corporation--Economic Impact of Travel

<https://www.vatc.org/research/economicimpact/>

VA Department of Conservation & Recreation—Economics and Tourism

<https://www.dcr.virginia.gov/recreational-planning/document/vopchapt05.pdf>

VA Economic Council—Outdoor Recreation and the VA Economy

<https://virginiaworks.com/_docs/Publications/Press-Releases-and-Reports/OutdoorIndustryinVirginia.pdf>

**West Virginia**

WV Department of Tourism—Economic Impact of Tourism

<https://wvtourism.com/wp-content/uploads/2024/02/Statewide-Economic-Impact-of-Tourism-in-WV-2022-1.pdf>

West Virginia University—Outdoor Economy

<https://oedc.wvu.edu/outdoor-economy>