| VOLUNTEER SEI  | <b>RVICE A</b>                    | GREEMEN   | IT-NAT                                      | URAL & CU  | LTURAL         | RESOURCES  |  |
|--|-----------------------------------|---|---|--|----------------|--|--|
| 1. VOLUNTEER AGREEMENT TYPE (Choose 1)   |                                   |   |   | 2. NAME OF GROUP (if applicable)   |                |  |  |
| 3. NAME OF VOLUNTEER OR GROUP LEADER COMPLETING FORM (Last, First)   |                                   |   |   | <ul> <li>4. U.S. CITIZEN OR PERMANENT RESIDENT</li> <li>Yes, I am a U.S. citizen or Permanent Resident</li> <li>No, I am not a US Citizen or Permanent Resident<br/>(if applicable, list visa type)</li> </ul> |                |  |  |
| 5. STREET ADDRESS, APT #   | 6. CITY                           |   |   | 7. STATE   |                | 8. ZIP CODE  |  |
| 9. DATE OF BIRTH   | 10. PHO                           | NE  |   | 11. EMAIL ADDRESS  |                |  |  |
| 12. DEMOGRAPHIC INFORMATION (Op<br>select two or more races. This informati  | •                                 |   | •   | •  |                |  |  |
| <ul> <li>12a. Ethnicity (Select one):</li> <li>Hispanic, Latino, or Spanish Origin</li> <li>Not Hispanic, Latino, or Spanish<br/>Origin</li> </ul> | America                           | elect one or more<br>an Indian or Alaska<br>r African American<br>Hawaiian or Other | an Native                                   | Native Asian Active Uter Asian Active 12d. Do  |                | re you a Military Veteran or<br>e Duty Military? Yes No<br>o you have a disability? Yes No |  |
| EMERGENCY CONTACT INFORMATION  | ON                                |   |   | ~  |                |  |  |
| 13. NAME (Last, First)   |                                   | 14. PHONE   |   | 15. EMAIL ADDRESS  |                |  |  |
| 16. STREET ADDRESS, APT #  |                                   | 17. CITY  |   | 18. STATE  |                | 19. ZIP CODE   |  |
| GOVERNMENT OFFICIAL COMPLETE   | S THIS SECT                       | ION   |   |  |                |  |  |
| 20. NAME OF AGENCY/ BUREAU   |                                   |   | 21. AGREEMENT #                             |  |                |  |  |
| 22. AGENCY CONTACT NAME (Last, First)  |                                   |   | 23. AGENCY CONTACT EMAIL & PHONE            |  |                |  |  |
| 24. REIMBURSEMENTS APPROVED: Yes No<br>Type and Rate of Reimbursement:   |                                   |   | 25. VOLUNTEER POSITION/GROUP PROJECT TITLE: |  |                |  |  |
| 26. <b>Description of service to be perform</b><br>description of service to be performe<br>use of personal equipment and/or ve                    | d. Service de<br>hicle, skills re | scription should ir   | nclude details                              | such as time and sche  | edule commitn  | nent, use of government vehicle,   |  |
| VOLUNTEER/SERVICE ACTIVITY ABSTRA  | CT                                |   |   |  |                |  |  |
|  |                                   |   |   |  |                |  |  |
|  |                                   |   |   |  |                |  |  |
|  |                                   |   |   |  |                |  |  |
|  |                                   |   |   |  |                |  |  |
|  |                                   |   |   |  |                |  |  |
|  |                                   |   |   |  |                |  |  |
| Valid Drive  | n of service a<br>r's License re  | quired 🔲 Back   | ground Invest                               | r Sign-up Form for Gr<br>igation required  | roups attached | Risk Assessment attached   |  |
| Volunteer Service Agreement  | earance Requ                      | iired 🗌 Othe  | oF301a                                      |  | l              | JSDOI - USDA - USDOC -USDOD  |  |

| PARENTAL CONSENT FOR VOLUNTEER UNDER AGE 18   |                     |                                     |                      |  |  |  |
|---|---------------------|-------------------------------------|----------------------|--|--|--|
| 28. NAME  | 29. PHONE           | 30. EMAIL ADDRESS                   |                      |  |  |  |
| 31. STREET ADDRESS, APT #   | 29. CITY            | 30. STATE                           | 31. ZIP CODE         |  |  |  |
| 32. I affirm that I am the parent/guardian of the abovenamed volunteer. I understand that the agency volunteer program does not provide compensation, except as otherwise provided by law; and that the service will not confer on the volunteer the status of a Federal employee. I have read the attached description of the service that the volunteer will perform. I give my permission for  |                     |                                     |                      |  |  |  |
|   | 33. (NAME OF YOUTH) |                                     |                      |  |  |  |
|   |                     |                                     |                      |  |  |  |
| 34. Parent/Guardian Signature Date  |                     |                                     |                      |  |  |  |
| VOLUNTEER & GROUP LEADER AFFIRMATION  |                     |                                     |                      |  |  |  |
| by law. I understand that volunteer service is not creditable for leave accrual or any other employee benefits. I also understand that either the government or I may<br>cancel this agreement at any time by notifying the other party. I understand that my volunteer position may require a reference check, background investigation, and/or<br>a criminal history inquiry in order for me to perform my duties.<br>I understand that all publications, films, slides, videos, artistic or similar endeavors, resulting from my volunteer services as specifically stated in the attached job<br>description, will become the property of the United States, and as such, will be in the public domain and not subject to copyright laws.<br>I understand the health and physical condition requirements for doing the work as described in the job description and at the project location.<br>I know of no medical condition or physical limitation that may adversely affect my (or members of the group's) ability to provide this service. (If a group, see attached<br>OF-301b)<br>I consent to being photographed and to the release of my photographic image. (If a group, see attached OF-301b)  |                     |                                     |                      |  |  |  |
| I do hereby volunteer my services as described abov<br>to follow all applicable safety guidelines. See attach   |                     |                                     | RAL AGENCY)          |  |  |  |
|   |                     |                                     |                      |  |  |  |
| 36. Signature of Volunteer or Group Leader  |                     |                                     | pate                 |  |  |  |
| The abovenamed agency agrees, while this arrangement is in effect, to provide such materials, equipment, and facilities that are available and needed to perform the service described above, and to consider you as a Federal employee only for the purposes of tort claims, liability and injury compensation to the extent not covered by your volunteer group, if any.  |                     |                                     |                      |  |  |  |
|   |                     |                                     |                      |  |  |  |
| 37. Signature of Government Representative Date   |                     |                                     |                      |  |  |  |
| TERMINATION OF AGREEMENT  |                     |                                     |                      |  |  |  |
| 38. Agreement Terminated Date:  |                     | Тс                                  | tal Hours Completed: |  |  |  |
| 39. Signature of Government Representative:   |                     |                                     |                      |  |  |  |
| PUBLIC BURDEN STATEMENT   |                     |                                     |                      |  |  |  |
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| PRIVACY ACT STATEMENT   |                     |                                     |                      |  |  |  |
| Collection and use is covered by Privacy Act System of Records INTERIC  |                     | Sustan (which may be viewed at http |                      |  |  |  |

Collection and use is covered by Privacy Act System of Records INTERIOR/DOI–05 Interior Volunteer Services File System (which may be viewed at https://www.doi.gov/privacy/doi-notices) and OPM/ GOVT–1 General Personnel Records (which may be viewed at https://www.opm.gov/information-management/privacy-policy/#url=SORNs) and is consistent with the provisions of 5 USC 552a (Privacy Act of 1974), which authorizes acceptance of the information requested on this form. The information is used to identify persons interested in participating in a government volunteer program, managing the volunteer program, including tort claims and injury compensation. Records or information contained in this system may be disclosed outside the agencies participating in this program as a routine use pursuant to 5 U.S.C. 552a(b)(3. Completing this form is voluntary, but failure to provide the information will prevent program participation.