Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information.** A nonrefundable processing fee of [contact number above for schedule] must accompany this application unless the requested use is an exercise of a First Amendment right. You must allow sufficient time for the park to process your request; check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

***\* Enter either a social security number OR a tax ID number; we do not require both.***

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Applicant Name | | | | | | Company/Organization Name | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | |
| Social Security Number\* | | | | | | Tax Identification Number\* | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | |
| Street Address | | | | | | Street Address | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | |
| City | | State | Zip Code | Country | | City | | | | | State | | Zip Code | | | Country |
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| Telephone Number | | | | | | Contact Name | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | |
| Cell Phone Number | | | | | | Telephone Number | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | |
| Fax Number | | | | | | Fax Number | | | | | | | | | | |
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| Email Address | | | | | | Email Address | | | | | | | | | | |
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| **PROJECT INFORMATION** | | | | | | | | | | | | | | | | |
| Project Name | | | | | | Telephone Number | | | | | | Cell Phone Number | | | | |
|  | | | | | |  | | | | | |  | | | | |
| Location Manager | | | | | | Email Address | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | |
| Type of Project | | | | | | | | | | | | | | | | |
| Video/Motion Picture/Movie  Still Photography | | | | | | | | | | | | | | | | |
| Detailed Description of Onsite Activities (attach additional pages, if necessary) | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **LOCATION SCHEDULE** | | | | | | | | | | | | | | | | |
| Date | Location | | | Start Time | | | End time | | Interior/  Exterior | Activity: Set-Up/Film/  Non-Filming/Breakdown | | | | | Number of  Cast/Crew\* | |
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| *\* number in this column should include all individuals present at the location* | | | | | | | | | | | | | | | | |
| **EQUIPMENT** | | | | | | | | | | | | | | | | |
| Description of equipment, backdrops, sets, props (attach additional pages, if necessary). Please note if any of the following will be included: weapons, animals, minors, nudity. | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **NUMBER OF VEHICLES** | | | | | | | | | | | | | | | | |
| Cars, SUVs, or light pick-up trucks | | | | | Vehicles greater than a 10,000 lbs. (class 3 or higher) | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | |
| Have you physically visited the requested area? | | | | | | | | | | | | | | Yes  No | | |
| *When answering “Yes” to any of the following questions, provide additional information using additional pages, as necessary* | | | | | | | | | | | | | | | | |
| Do you have, or are you applying for, a permit with another Federal, State or local agency for this activity? | | | | | | | | | | | | | | Yes  No | | |
| Have you had previous permits from the National Park Service? | | | | | | | | | | | | | | Yes  No | | |
| Have you ever been denied a permit or had a permit revoked by a Federal agency? | | | | | | | | | | | | | | Yes  No | | |
| Have you forfeited a bond or other security for filming on Federal lands? | | | | | | | | | | | | | | Yes  No | | |
| Are there any pending Federal investigations against you which involve a commercial filming activity? | | | | | | | | | | | | | | Yes  No | | |
| Do you plan to advertise or issue a press release before the event? | | | | | | | | | | | | | | Yes  No | | |
| Do you anticipate any security concerns? If yes, explain (attach additional sheet). | | | | | | | | | | | | | | Yes  No | | |
| **CONTACTS**  Person on location responsible for adherence to all terms & conditions of the permit | | | | | | | | | | | | | | | | |
| Name | | | | | Title | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | |
| Telephone Number | | | | | Cell Phone Number | | | | | | | | | | | |
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| **The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or false statements have been given.** | | | | | | | | | | | | | | | | |
| Printed Name | | Title | | | | | | Company Name | | | | | | | | |
|  | |  | | | | | |  | | | | | | | | |
| Signature | | | | | | | | Date | | | | | | | | |
|  | | | | | | | |  | | | | | | | | |

**NOTICES**

This is an application ***only***, and does not serve as permission to conduct any special activity in the park. The information provided will be used to determine whether a permit will be issued. Send the completed application along with the application fee in the form of credit card information to grte\_visitor\_services@nps.gov or by USPS to the park address found on the first page of this application.

If your request is approved, a permit containing applicable terms and conditions will be sent you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

**Privacy Act Statement**

**Authority:** 16 U.S.C. 1, National Park Service Organic Act; 16 U.S.C. 3, Rules and regulations of national parks, reservations, and monuments; timber; leases, 16 U.S.C. 3a, Recovery of costs associated with special use permits; and 16 U.S.C. 460i–6d, Commercial Filming.

**Purpose:** The purposes of the system are (1) to provide a park superintendent with information to approve or deny requests for activities that provide a benefit to an individual, group or organization, rather than the public at large; and (2) to assist park staff to manage the activity to ensure that the permitted activity does not interfere with the enjoyment of the park by visitors and that the natural and cultural resources of the park are protected.

**Routine Uses:** In addition to those disclosures generally permitted under 5 U.S.C.552a(b) of the Privacy Act, records or information contained in this system may be disclosed outside the National Park Service as a routine use pursuant to 5 U.S.C. 552a(b)(3) to other Federal, State, territorial, local, tribal, or foreign agencies and other authorized organizations and individuals based on an authorized routine use when the disclosure is compatible with the purpose for which the records were compiled as described under the system of records notice for this system.

**Disclosure:** Voluntary, however, failure to provide the requested information may impede individual from obtaining a permit from the National Park Service.

**Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b):** Your Social Security Number (SSN) is needed to identify records unique to you. Applicants are required to provide their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service. Failure to disclose your SSN may prevent or delay the processing of your application. The authority for soliciting your SSN is 31 U.S.C. 7701. The information gathered through the use of the SSN will be used only as necessary for processing this application and collecting and reporting any delinquent financial obligations. Use of the social security number will be carried out in accordance with established regulations and published notices of system of records.

**Paperwork Reduction Act Statement**

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) to provide the park managers the information needed to decide whether or not to allow the requested use. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**Estimated Burden Statement**

Public reporting burden for this form is estimated to average 15 minutes per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate, or any aspects of this form, to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive, Mail Stop 242, Reston, VA 20192. Please do not send your form to this address.

**Credit Card Authorization**

All credit card information is protected under the Privacy Act of 1974

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| **Applicant Name** | | | | | | **Cardholder Name (as it appears on card)** | | | | | | |
|  | | | | | |  | | Same as “Applicant” | | | | |
| **Company Name (if applicable)** | | | | | | **Telephone Number** | | **Cell Phone Number** | | | | |
|  | | | | | |  | |  | | | | |
| **Email Address** | | | | | | **Federal Taxpayer Identification or Social Security Number** | | | | | | |
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| **Credit Card Billing Address** | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **City** | | | | | | | **State** | | | **Zip Code** | | **Country** |
|  | | | | | | |  | | |  | |  |
| **Amount to be Billed to Card** | | | | | | | | | | | | |
| Application Cost $ | | Location Fee $ | | | Cost Recovery $ | | | | | **Total $** | | |
| Type of Credit Card | | | | | Credit Card Number | | Expiration Date | | | | Security Code | |
| American Express | Discover | | Mastercard | Visa |  | |  | | | |  | |
| I hereby authorize my card to be charged the amount indicated above in connection with the issuance of the requested Special Use Permit: | | | | | | | | | | | | |
| Cardholder Authorized Signature | | | | | | | | | Date | | | |
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**INTERNAL AGENCY USE ONLY**

|  |  |
| --- | --- |
| **Project Number/BILL** | **Date Processed** |
|  |  |
| **Permit Number** | **Prepared By** |
|  |  |
| **Organization Name** | |
|  | |