



## Classroom Rangers Registration Form 2015-2016

### TO APPLY

- Registration begins Oct 7, 2015.
- Coordinate with other teachers to find between three and five in-classroom lessons or assemblies.
- Fill out this form, listing all requested programs for your school.
- Email or fax forms to:  
*GRCAdeduction@nps.gov*  
*Fax: 928-638-7691*
- Receive confirmation by email.

### SCHOOL INFO

Teacher Name \_\_\_\_\_

School Name \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Physical Address \_\_\_\_\_  
\_\_\_\_\_

Contact Number \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

### SCHEDULE (Mon-Fri)

Flagstaff/Sedona area Jan. 11-15, 2016

Hopi/Navajo Nation/  
east AZ Jan. 19-22- 2016  
(no Jan. 18)

Tucson Jan 25-Jan 29, 2016

Phoenix: Northern Feb. 1-5, 2016

Phoenix: Southern Feb. 8-12, 2016

AZ Strip/Southern  
Utah Feb 16-19, 2016  
(no Feb 15)

Prescott and vicinity Feb 16-19, 2016  
(no Feb 15)

Kingman/Lake  
Havas/Las Vegas Feb. 22-26, 2016

Yuma Feb. 22-26, 2016

All other areas please  
call to schedule

### PROGRAM REQUESTS

Provide a start time for each. Allow 1 hour for each in-class program, and 1.5 hours for an assembly. Classroom programs are limited to 35 students. List each teacher that would like a ranger visit. For each classroom program and each assembly, list the program title.

Start Time	Teacher Name	Grade	# Students	Room #	Program Title

For more space, please use an additional form

### OFFICE USE

\_\_\_\_\_ Date Received

\_\_\_\_\_ Calendar

\_\_\_\_\_ Confirmation Email

\_\_\_\_\_ Evaluation

\_\_\_\_\_ Stats

\_\_\_\_\_ Mailing

### PREFERRED DATES (Mon-Fri)

Please refer to schedule

1st Date Choice \_\_\_\_\_

2nd Date Choice \_\_\_\_\_

3rd Date Choice \_\_\_\_\_