

Fort Hancock 21st Century Federal Advisory Committee



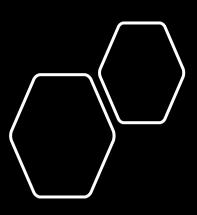


May 20, 2024
Public Meeting #43



I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.





Getting Started

Agenda Meeting 43

- 9:00 am Meeting called to order
- 9:10 am Advisory Committee Updates
- 9:20 am Leasing Updates
- 9:30 am Leasing Initiatives
- 10:30 am Break
- 10:45 am Leasing Initiatives continued
- 11:30 am Public Comment Period
- 12:00 pm Leasing Initiatives continued
- 12:30 pm General Park Updates
- 12:45 pm Around-the-Table-Comments
- 1:00 pm Adjourn



Getting Started

How Committee Members Contribute

Discussion protocols:

- Contribute
- Share time
- Ask questions of one another

To contribute to the discussion:

- Add a comment to the "Chat"
- Raise a "virtual" hand



We encourage you to keep your cameras on and stay on mute unless speaking



Minutes and Future Meetings





Leasing Update - May 20, 2024



Recap

Buildings Currently Leased

Building 23 Barracks
MAST Educational Use

Building 56 Mess Hall MAST Educational Use (complete)

Building 53 Post as a Café (in use)

Building 21 Duplex for Lodging (in use)

Building 104 Quarters for Office (in use)

Building 52 Quarters for Lodging (in use)

Building 36 Mule Barn for Dining/Event Space (in use)

Buildings subject to a Letter of Intent (LOI)

Barracks Buildings 24 and 25 Residential use, One Bedroom/Studio Mix

Building 40
Former YMCA
Bar/Restaurant/Event Space

Building 114
Officers Club Event and Lodging
Space

Lease negotiations are nearing completion

Buildings subject to a General Agreement

Lieutenants Quarters - 2, 3, 4, 5, 6, 7*, 8, 16, and 17

Captains Quarters - 9, 10, 11, 13, 14, and 15

Commander's Quarters – 12*

Gas Station – 60

Mess Halls - 55 and 57

Civilian Family Quarters – 80

Post Exchange – 70

*Prototypes

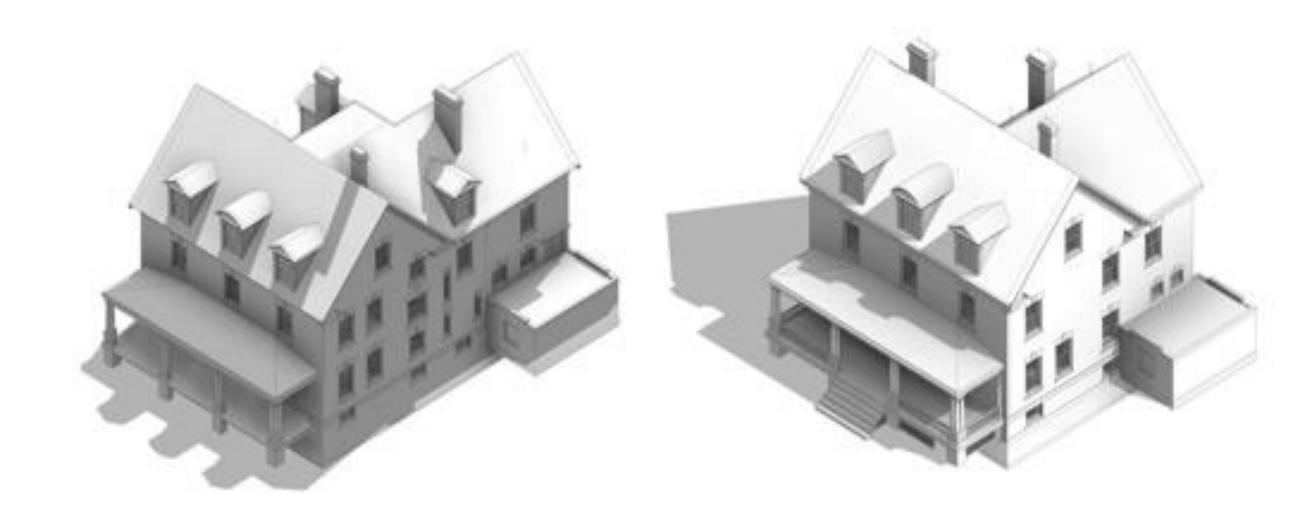


Leasing Initiatives





Leasing Initiatives



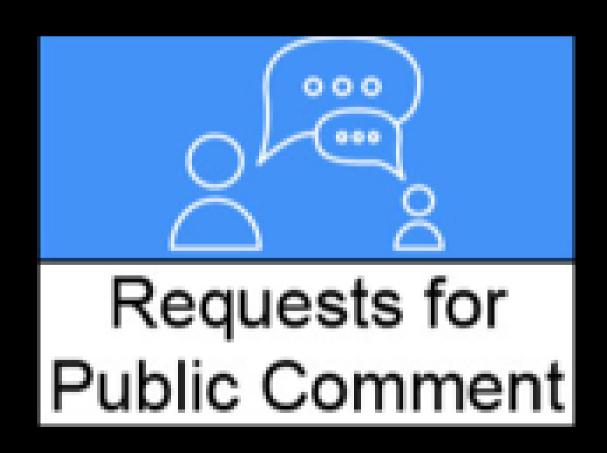


Leasing Initiatives





Opportunity for Public Comment



To contribute to the discussion

Raise a "virtual" hand

Add a comment to the Q&A

Q&A

Participants are asked to limit remarks to one to two minutes so others may contribute

News media is invited to contact Gateway directly by emailing Daphne_Yun@nps.gov

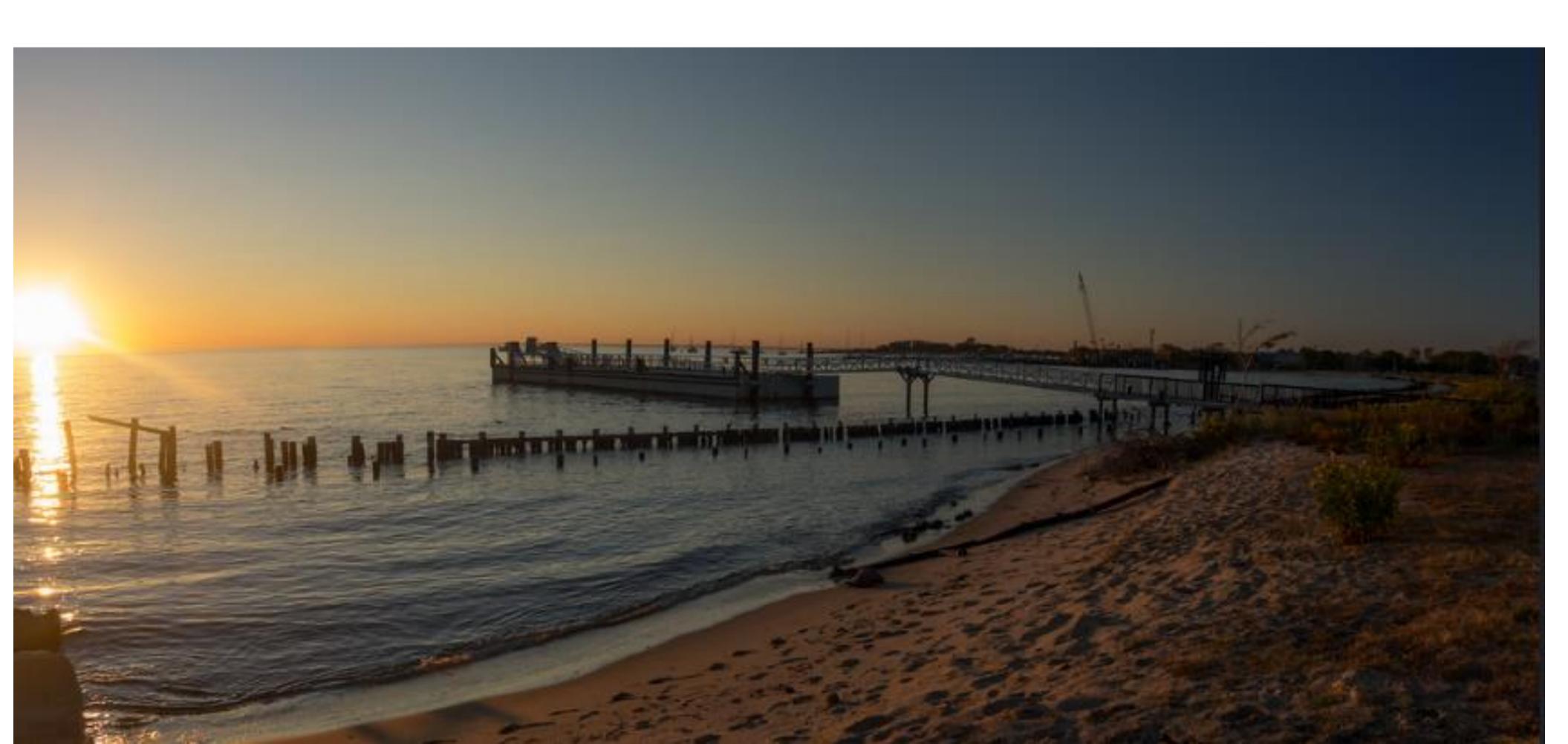


Leasing Initiatives continued – Finance Subcommittee





General Park Updates





Questions?



