



**Fort Hancock 21st
Century Federal
Advisory Committee**

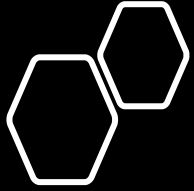
**September 23, 2021
Public Meeting #37**

Pledge of Allegiance

I pledge allegiance to the Flag
of the United States of America,
and to the Republic for which it stands,
one Nation under God, indivisible,
with liberty and justice for all.

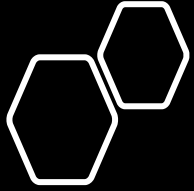


Agenda Meeting 37



Getting Started

- 8:45 a.m. Session opens for participants
- 9:00 a.m. Meeting Overview
- 9:15 a.m. Leasing Updates
- 9:30 a.m. Leaseholder Feedback
- 10:00 a.m. Other Updates
- 10:15 a.m. Break
- 10:25 a.m. Working Group Update
- 11:15 a.m. Public Comment Period
- 11:55 a.m. Key Messages and Next Steps
- 12:00 p.m. Adjourn



Getting Started

How Committee Members Contribute

Discussion protocols:

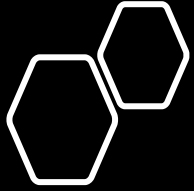
- Contribute
- Share time
- Ask questions of one another

To contribute to the discussion:

- Add a comment to the “Chat”
- Raise a “virtual” hand



We encourage you to keep your cameras on and stay on mute unless speaking

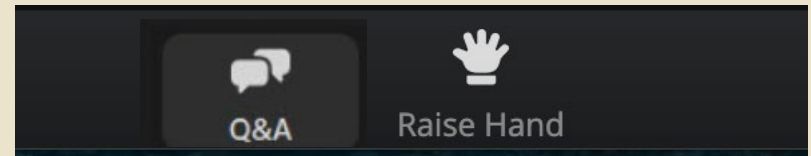


Getting Started

How Public Participants Contribute

To contribute to the discussion:

- Utilize the Q&A function (located in your toolbar at the bottom of Zoom)
- During the 11:15-11:55am public comment session, we will enable you to raise a “virtual” hand to share your perspective



- Take the opportunity to provide written comments to NPS following the meeting



Leasing Update— September 23, 2021





Buildings Currently Leased

(Clockwise 23, 53, 21, 52, 104, and 56)



Letters of Intent – Current Status

BLDG	Type of Facility	Proposed Use	Status
24	Barracks	Multi-unit residential	To be extended, pending updates from A&E
25	Barracks	Multi-unit residential	To be extended, pending updates from A&E
36	Mule Barn	Bar/restaurant, event space, some retail	Compliance review complete. Lease to be issued for signature within the next 30 days or less.
40	Gymnasium	Event Space. Dining.	NPS will determine whether to extend the LOI based on additional information from A&E
114	Officers Club	Event Space. Dining. Lodging.	NPS will determine whether to extend the LOI based on additional information from A&E



Lieutenants Quarters - 2, 3, 4, 5, 6, 7, 8, 16, and 17
Captains Quarters - 9, 10, 11, 13, 14, and 15
Commander's Quarters - 12
Gas Station - 60
Mess Halls - 55 and 57
Civilian Family Quarters - 80
Post Exchange - 70

21 Remaining Buildings

107,252 SF

HIGHLIGHTS

93 Apartments (Short-term, Long-term, Corporate, and Seasonal)

Building 80: Short-term use to support adjacent wedding chapel



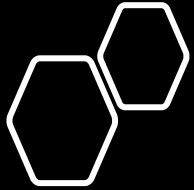
Proposed General Agreement

The Stillman project is intended to be completed in **phases** to:

- Provide certainty that the project is feasible based on the outcomes of the first phase, which requires the development of two prototypes
- Allow for the development of a comprehensive concept plan
- Ensure SDI has the financial capability necessary to complete the project as anticipated

Questions?





Opportunity for Public Comment



Requests for
Public Comment

To contribute to the discussion

Raise a “virtual” hand



Raise Hand

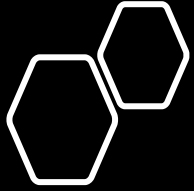
Add a comment to the Q&A



Q&A

Participants are asked to limit remarks to
one to two minutes so others may contribute

News media is invited to contact Gateway staff
directly



Key Messages and Next Steps

Media invited to contact
Daphne Yun at 917-282-9393 or at
Daphne_Yun@nps.gov



ADJOURN



Gateway National Recreation Area

<http://www.nps.gov/gate/index.htm>



National Park Service
U.S. Department of the Interior

EXPERIENCE YOUR AMERICA