



NATIONAL PARK SERVICE, NATIONAL CAPITAL REGION

Application for a Permit to Conduct a Demonstration or Special Event in Park Areas and a Waiver of Numerical Limitations on Demonstrations for White House Sidewalk and/or Lafayette Park

Date of Application 10-21-16

16-1763

SECTION I: Contact Information

This is an application for a: Demonstration Special Event Definitions on Instruction Page

Individual/Organization Metropolitan Washington Council AFL-CIO

Address 888 16th Street NW, Washington, DC 20006

Phone/Mobile 202-974-8154 Fax 202-974-8152 Website/Email dclabor.org CJimenez@dclabor.org

Person in charge of activity Carlos Jimenez Fax 202-974-8152

Address 888 16th St NW, Washington DC, 20006

Day Phone 202-974-8157 Mobile (b) (6) Email CJimenez@dclabor.org

One person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:

Trent Leon-Lerman (b) (6)

SECTION II: Lafayette Park and White House Sidewalk

Is this an application for the use of the White House Sidewalk or Lafayette Park?

Yes No

Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.

Is this an application for a waiver of the numerical limitations? Yes No

RECEIVED BY NATIONAL PARK SERVICE NPS 15 OCT 2016 1:37

SECTION III: Logistics

| | |
|---|-------------------------|
| Set-up dates | AM/PM |
| Starting 10-26-16 Ending 10-26-16 | From 11:45am To 12:00pm |
| Activity dates | AM/PM |
| Starting 10-26-16 Ending 10-26-16 | From 12:00pm To 1:00pm |
| Break-down dates | AM/PM |
| Starting 10-26-16 Ending 10-26-16 | From 1:00pm To 1:15 pm |
| Please list ALL proposed locations (include assembly and dispersal areas): | |
| Labor dispute: picket line outside 1100 Pennsylvania Ave NW (outside Trump Hotel) | |
| Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators): | |
| 300 outside old post office pavilion | |
| Purpose of activity: | |
| Picket line urging Donald J Trump to return to bargaining table w/ workers at Las Vegas Trump Hotel | |

3 The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity that might affect regular flow of city traffic, etc.): *supporters will hold signs urging Trump negotiate w/ workers go around in a circle outside his hotel. 12pm-1pm*

| | | | | |
|--|---|--|---|---|
| Please indicate any of these items that will be used during the proposed activity: | <input checked="" type="checkbox"/> Handheld Signs/Placards Quantity: <i>150</i> | <input type="checkbox"/> Banner/Sign(s) Size: L W H | <input type="checkbox"/> Podium <input checked="" type="checkbox"/> Distribution of Literature | <input type="checkbox"/> Tent(s) Size(s): Quantity: |
| | <input type="checkbox"/> Chairs Quantity: | <input type="checkbox"/> Press Riser Size: L W H | <input type="checkbox"/> Lighting Equipment | <input type="checkbox"/> Portable Sound System |
| | <input type="checkbox"/> Tables Quantity: | <input type="checkbox"/> Stage(s) Size: L W H | <input type="checkbox"/> Camera Tripod Quantity: | <input type="checkbox"/> Generator(s) Quantity/Type: |
| <input type="checkbox"/> Jumbotrons Quantity/Size: | Estimated # of Buses: | <input type="checkbox"/> Portable Restrooms Quantity: | Turf Protective Cover(s) Type: Duration: Quantity: | |

Please list all other equipment (include any necessary medical/trailers,): *~~megaphone~~ megaphone (2), first aid kit (just in case)*

| | | |
|--|---|---|
| Are you proposing to solicit donations: <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Are you proposing food or beverages service ⁴ : <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Are you proposing road closures or traffic management? If so list the roads and/or trails affected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--|---|---|

| | | |
|---|---|--|
| How will the activity be advertised or publicized: <input type="checkbox"/> TV <input type="checkbox"/> Radio <input type="checkbox"/> Print <input checked="" type="checkbox"/> Flyers <input checked="" type="checkbox"/> Social media (twitter, Facebook, Tumbler etc.) | <input checked="" type="checkbox"/> Email/listservs <input type="checkbox"/> Website | Do you propose to have commercial sponsors? If yes, how are sponsors recognized. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|---|--|

If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:
N/A

What are your cleanup and/or recycling plans? *Clean up team*
How will cleanup members be identified? *5*

⁴Please note there is an additional Temporary Food Establishment Permit Application that must be received by NPS at least 70 days prior to proposed activity. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.

SECTION IV: Activity Disruption

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted? Yes No

If "yes," list each such individual, group or organization and contact information for each:

SECTION V: Marshals⁵ and or Volunteers


| | |
|--|-----------------------|
| Will applicant furnish marshals and/or volunteers? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.</i> | How many? 3 |
| List the functions the marshals and/or volunteers are expected to perform: ensure safety; no harm to property is done | |
| How will the marshals and/or volunteers be identified? vests | |
| Person(s) responsible for supervision of marshals and/or volunteers (for each location): | |
| Name(s) | Locations(s) |
| Trent Leon Lerman | (b) (6) |
| Contact information during activity (address, phone) @ 1100 Penn Ave | |
| What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.) Bullhorn (3) | |
| State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation that the participants are expected to use (supply chart or map if necessary) walk to site via foot traffic. | |

Typed/Printed name of person filing application Carlos Jimenez

Position of person filing application Executive Director Email CJimenez@dc labor.org

Address of person filing application 888 16th St NW #520, Wash, DC 20006

Fax 202-974-8152 Day phone 202-974-8154 Mobile (b) (6)

Signature of person filing application 

**APPLICATION IS NOT VALID UNLESS SIGNED.
ORIGINAL SIGNATURE REQUIRED**

**Hand deliver or mail to: National Park Service, National Capital Region
Permits Management, 900 Ohio Drive, S.W. Washington, DC 20024
Open 8:00 am to 4:00 pm, Monday – Friday, Office 202-245-4715**

FAXED, EMAILED, AND XEROXED APPLICATIONS ARE NOT ACCEPTED

⁵ Marshals do not act as police. They help maintain order among participants and provide information to participants and non-participants. Marshals should have knowledge of the overall activity organization.



NATIONAL PARK SERVICE, NATIONAL CAPITAL REGION

Application for a Permit to Conduct a Demonstration or Special Event in Park Areas
and a Waiver of Numerical Limitations on Demonstrations for White House Sidewalk
and/or Lafayette Park

Date of Application _____

SECTION I: Contact Information

16-1764

This is an application for a: Demonstration Special Event *Definitions on Instruction Page*

Individual/Organization TRUMP OLD POST OFFICE LLC

Address 1100 Pennsylvania Avenue WASHINGTON DC 20004

Phone/Mobile (b) (6) Fax _____ Website/Email _____

Person in charge of activity Michelle D. Pincoff Fax _____

Address 1100 Pennsylvania Avenue WASHINGTON DC 20004

Day Phone (b) (6) Mobile _____ Email mdpincoff@trumpoldpost.com

One person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:

SECTION II: Lafayette Park and White House Sidewalk

Is this an application for the use of the White House Sidewalk³ or Lafayette Park? Yes No

Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.

Is this an application for a waiver of the numerical limitations? Yes No

SECTION III: Logistics

| | |
|---|-------------------------------|
| Set-up dates | AM/PM |
| Starting <u>10/26/16</u> Ending <u>10/26/16</u> | From <u>6am</u> To <u>3pm</u> |
| Activity dates | AM/PM |
| Starting <u>10/26/16</u> Ending <u>10/26/16</u> | From <u>6am</u> To <u>3pm</u> |
| Break-down dates | AM/PM |
| Starting <u>10/26/16</u> Ending <u>10/26/16</u> | From <u>6am</u> To <u>3pm</u> |
| Please list ALL proposed locations (include assembly and dispersal areas): | |
| <u>1100 to 1200 Pennsylvania Avenue</u> | |
| Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators): | |
| <u>300 people</u> | |
| Purpose of activity: | |
| <u>Ribbon cutting ceremony</u> | |

EMERGENCY
NATIONAL PARK SERVICE
OCT 21 11:48

³ The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity that might affect regular flow of city traffic, etc.):

| | | | | |
|--|---|--|--|---|
| Please indicate any of these items that will be used during the proposed activity: | <input type="checkbox"/> Handheld Signs/Placards Quantity: | <input type="checkbox"/> Banner/Sign(s) Size: L W H | <input type="checkbox"/> Podium <input type="checkbox"/> Distribution of Literature | <input type="checkbox"/> Tent(s) Size(s): Quantity: |
| | <input checked="" type="checkbox"/> Chairs Quantity: 200 | <input type="checkbox"/> Press Riser Size: L W H | <input type="checkbox"/> Lighting Equipment | <input type="checkbox"/> Portable Sound System |
| | <input type="checkbox"/> Tables Quantity: | <input type="checkbox"/> Stage(s) Size: L W H | <input checked="" type="checkbox"/> Camera Tripod Quantity: 30 | <input type="checkbox"/> Generator(s) Quantity/Type: |
| <input type="checkbox"/> Jumbotrons Quantity/Size: | Estimated # of Buses: | <input type="checkbox"/> Portable Restrooms Quantity: | Turf Protective Cover(s) Type: Duration: Quantity: | |

Please list all other equipment (include any necessary medical/trailers,):

| | | |
|--|--|---|
| Are you proposing to solicit donations: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Are you proposing food or beverages service ⁴ : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Are you proposing road closures or traffic management? If so list the roads and/or trails affected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| How will the activity be advertised or publicized: <input checked="" type="checkbox"/> TV <input checked="" type="checkbox"/> Radio <input type="checkbox"/> Print <input type="checkbox"/> Flyers <input checked="" type="checkbox"/> Social media (twitter, Facebook, Tumbler etc.) | | Do you propose to have commercial sponsors? If yes, how are sponsors recognized. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:

What are your cleanup and/or recycling plans?

How will cleanup members be identified?

Everything removed by RBL staff
Hokl staff

⁴Please note there is an additional Temporary Food Establishment Permit Application that must be received by NPS at least 70 days prior to proposed activity. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.

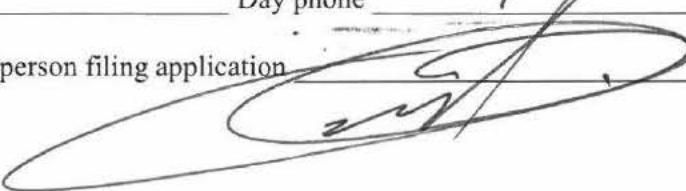
SECTION IV: Activity Disruption

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted? Yes No

If "yes," list each such individual, group or organization and contact information for each:

SECTION V: Marshals⁵ and or Volunteers

| | |
|--|------------------------|
| Will applicant furnish marshals and/or volunteers? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.</i> | How many? 50 |
| List the functions the marshals and/or volunteers are expected to perform <i>Secret Service will handle security for the event</i> | |
| How will the marshals and/or volunteers be identified? | |
| Person(s) responsible for supervision of marshals and/or volunteers (for each location). Name(s) Location(s) Contact information during activity (address, phone) | |
| <i>Ernest Wojciech Trump Hotel 1100 Pennsylvania Ave WASHINGTON</i> | (b) (6) |
| What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.) <i>2 way radio + phones</i> | |
| State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation that the participants are expected to use (supply chart or map if necessary) | |

Typed/Printed name of person filing application *J. Michael D. Dame*
 Position of person filing application *Managing Director* Email *mdamel@trumpale6.com*
 Address of person filing application *1100 Pennsylvania Ave WASHINGTON DC 20004*
 Fax _____ Day phone _____ Mobile *(b) (6)*
 Signature of person filing application 

**APPLICATION IS NOT VALID UNLESS SIGNED.
 ORIGINAL SIGNATURE REQUIRED**
 Hand deliver or mail to: National Park Service, National Capital Region
 Permits Management, 900 Ohio Drive, S.W. Washington, DC 20024
 Open 8:00 am to 4:00 pm, Monday – Friday, Office 202-245-4715
FAXED, EMAILED, AND XEROXED APPLICATIONS ARE NOT ACCEPTED

⁵ Marshals do not act as police. They help maintain order among participants and provide information to participants and non-participants. Marshals should have knowledge of the overall activity organization.

christopher consultants
 1100 Pennsylvania Avenue, NW
 Washington, DC 20004
 Tel: 202 638 2700
 Fax: 202 638 2701
 www.christopherconsultants.com



ENLARGED SITE PLAN FOR NPS

TRUMP INTERNATIONAL HOTEL
 THE OLD POST OFFICE BUILDING
 1100 PENNSYLVANIA AVENUE, NW
 WASHINGTON, DC 20004

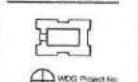
PROJECT NUMBER: 03
 SCALE: AS NOTED
 DATE: 06-19-2004
 DESIGN: DS
 DRAWN: DS
 CHECKED: DS
 SHEET NO: C-12

101101

Trump International Hotel
 The Old Post Office
 1100 Pennsylvania Avenue, NW
 Washington, DC 20004
 Tel: 202 638 2700
 Fax: 202 638 2701
 www.trumphotel.com

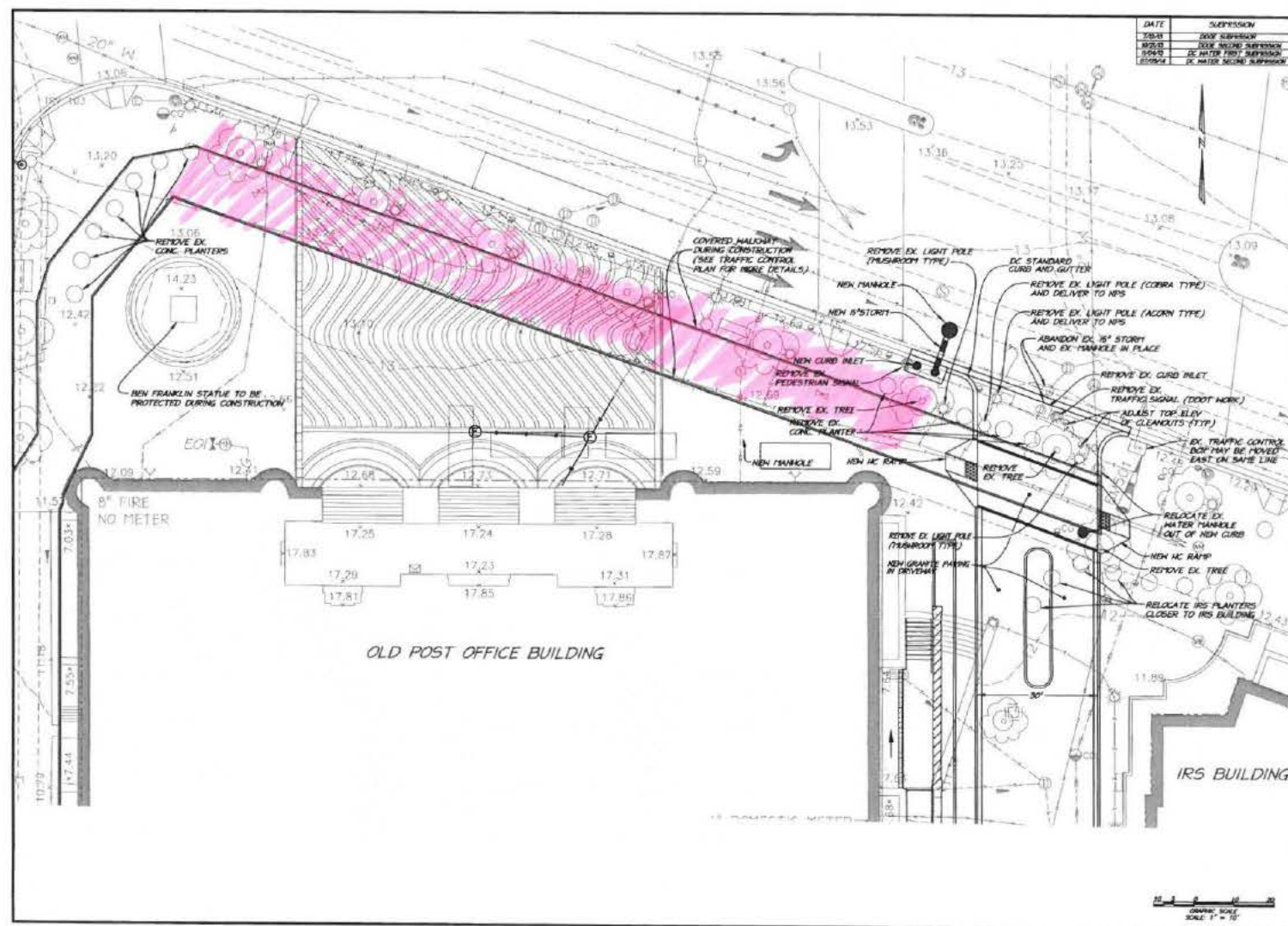
Trump Old Post Office LLC
 725 Elm Avenue
 New York, NY 10022

| | |
|---------------------|----------|
| Architects/Owner | 06/20/04 |
| Design/Construction | 11/15/04 |
| 75% CD | 09/21/04 |
| 90% CD | 04/29/04 |
| M&P Set | 06/16/04 |
| 100% CD | 06/22/04 |



ENLARGED SITE PLAN FOR NPS

Scale: AS NOTED
C-12





NATIONAL PARK SERVICE, NATIONAL CAPITAL REGION

Application for a Permit to Conduct a Demonstration or Special Event in Park Areas and a Waiver of Numerical Limitations on Demonstrations for White House Sidewalk and/or Lafayette Park

Date of Application 10/24/2016

SECTION I: Contact Information

16-1765

This is an application for a: Demonstration Special Event *Definitions on Instruction Page*

Individual/Organization ANSWER Coalition (Act Now to Stop War & End Racism)

Address P.O. Box 26093, Washington, D.C. 20001

Phone/Mobile (b) (6) Fax 202-280-1022 Website/Email brian@answercoalition.org

Person in charge of activity Brian Becker Fax 202-280-1022

Address P.O. Box 26093, Washington, D.C. 20001

Day Phone (b) (6) Mobile (b) (6) Email brian@answercoalition.org

One person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:

SECTION II: Lafayette Park and White House Sidewalk

Is this an application for the use of the White House Sidewalk³ or Lafayette Park? Yes No

Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.

Is this an application for a waiver of the numerical limitations? Yes No

SECTION III: Logistics

| | | | |
|---|------------------------|---------------------|--------------------|
| <i>Set-up dates</i> | | <i>AM/PM</i> | |
| Starting | Ending | From | To |
| <i>Activity dates</i> | | <i>AM/PM</i> | |
| Starting <u>10/26/16</u> | Ending <u>10/26/16</u> | From <u>8:30 am</u> | To <u>12:30 pm</u> |
| <i>Break-down dates</i> | | <i>AM/PM</i> | |
| Starting | Ending | From | To |
| Please list ALL proposed locations (include assembly and dispersal areas): | | | |
| Sidewalk and public space/plaza on the south side of Pennsylvania Ave. between 11th and 12th Sts. NW directly in front of the Trump International Hotel | | | |
| Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators): <u>100</u> | | | |
| Purpose of activity: | | | |
| Demonstration Calling to Stop the Trump Agenda; Say No to Trump's Racism; Defend Immigrants and Muslims | | | |

³ The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity that might affect regular flow of city traffic, etc.): Ongoing First Amendment activity, demonstrations, rallies and pickets

We will work with the designated National Park Service representative, as we always do, to finalize logistical arrangements.

| | | | | |
|--|--|--|--|--|
| Please indicate any of these items that will be used during the proposed activity: | <input checked="" type="checkbox"/> Handheld Signs/Placards Quantity: TBD | <input checked="" type="checkbox"/> Banner/Sign(s) Size: L W H as per regs | <input checked="" type="checkbox"/> Podium <input checked="" type="checkbox"/> Distribution of Literature | <input type="checkbox"/> Tent(s) Size(s): Quantity: |
| | <input checked="" type="checkbox"/> Chairs Quantity: 2 | <input type="checkbox"/> Press Riser Size: L W H | <input type="checkbox"/> Lighting Equipment | <input checked="" type="checkbox"/> Portable Sound System |
| | <input checked="" type="checkbox"/> Tables Quantity: 2 | <input type="checkbox"/> Stage(s) Size: L W H | <input checked="" type="checkbox"/> Camera Tripod Quantity: TBD | <input checked="" type="checkbox"/> Generator(s) Quantity/Type: |
| <input type="checkbox"/> Jumbotrons Quantity/Size: | Estimated # of Buses: Not applicable | <input type="checkbox"/> Portable Restrooms Quantity: TBD | Turf Protective Cover(s) Type: Not applicable Duration: Not applicable Quantity: Not applicable | |

Please list all other equipment (include any necessary medical/trailers,):

| | | |
|---|--|---|
| Are you proposing to solicit donations: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Are you proposing food or beverages service ⁴ : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Are you proposing road closures or traffic management? If so list the roads and/or trails affected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---|--|---|

| | | |
|--|--|--|
| How will the activity be advertised or publicized: <input type="checkbox"/> TV <input type="checkbox"/> Radio <input checked="" type="checkbox"/> Print <input checked="" type="checkbox"/> Flyers <input checked="" type="checkbox"/> Social media (twitter, Facebook, Tumbler etc.) | <input checked="" type="checkbox"/> Email/listservs <input checked="" type="checkbox"/> Website | Do you propose to have commercial sponsors? If yes, how are sponsors recognized. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--|--|--|

If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:

What are your cleanup and/or recycling plans? We will clean up after ourselves.

How will cleanup members be identified? They will be carrying out clean-up duties.

⁴Please note there is an additional Temporary Food Establishment Permit Application that must be received by NPS at least 70 days prior to proposed activity. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.

SECTION IV: Activity Disruption

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted? Yes No

If "yes," list each such individual, group or organization and contact information for each:

SECTION V: Marshals⁵ and or Volunteers

| | |
|--|----------------------------|
| Will applicant furnish marshals and/or volunteers? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>Note: Marshals are required for all <u>waivers of numerical limitations</u> and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.</i> | How many? 10 |
| List the functions the marshals and/or volunteers are expected to perform: Maintain order | |
| How will the marshals and/or volunteers be identified? | |
| Person(s) responsible for supervision of marshals and/or volunteers (for each location): | |
| <i>Name(s)</i> Brian Becker | <i>Locations(s)</i> All |
| <i>Contact information during activity (address, phone)</i> P.O. Box 26093, Washington, D.C. 20001 / 202-904-7992 | |
| What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.) walkie-talkies, cell phones, bullhorns | |
| State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation that the participants are expected to use (supply chart or map if necessary) Not applicable | |

Typed/Printed name of person filing application Sarah Sloan

Position of person filing application National Organizer, ANSWER Coalition Email sarah@answercoalition.org

Address of person filing application P.O. Box 26093, Washington, D.C. 20001

Fax 202-280-1022 Day phone 202-904-7949 Mobile (b) (6)

Signature of person filing application 

**APPLICATION IS NOT VALID UNLESS SIGNED.
ORIGINAL SIGNATURE REQUIRED**
Hand deliver or mail to: National Park Service, National Capital Region
Permits Management, 900 Ohio Drive, S.W. Washington, DC 20024
Open 8:00 am to 4:00 pm, Monday – Friday, Office 202-245-4715
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