



APPLICATION FOR A PERMIT TO CONDUCT A  
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS



NATIONAL MALL AND MEMORIAL PARKS  
Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

19 JUN 10 10:04

19-12-03

Date of Application: 06-10-2019

RECEIVED BY NATIONAL PARK SERVICE - DIVISION OF PERMIT MANAGEMENT

SECTION 1: Contact Information

This is an application for a:  
 Demonstration  Special Event *Definitions on 10-941S, Supplemental Instructions*

Individual/Organization <b>TIGHE BARRY</b>	Telephone Number <b>310-920-8248</b>	Cell Phone <b>SAME</b>	Fax Number
Email Address <b>tighecp@gmail.com</b>	Website		
Street Address <b>666 G ST NE</b>	City <b>WASHINGTON</b>	State <b>DC</b>	Zip Code <b>20002</b> Country <b>USA</b>
Person in Charge of Event <b>TIGHE BARRY</b>	Telephone Number <b>"</b>	Cell Phone Number <b>"</b>	
Email Address <b>GAMA AS ABOVE</b>	Website		
Street Address <b>"</b>	City <b>"</b>	State <b>"</b>	Zip Code <b>"</b> Country <b>"</b>

At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:

Name <b>MEDEA BENJAMIN</b>	Contact Information <b>medea.benjamin@gmail.com</b>	Name <b>PAKI WIELAND</b>	Contact Information <b>PAKIWIELAND@gmail.com</b>
			<b>915-235-6517</b>
			<b>413-695-1877</b>

SECTION 2: Lafayette Park and White House Sidewalk

Is this an application for the use of the White House Sidewalk<sup>3</sup> or Lafayette Park?  
 Yes  No

Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.

Is this an application for a waiver of the numerical limitations?  
 Yes  No

SECTION 3: Event Logistics

Set-Up Dates and Times			
Starting Date <b>JULY 4, 2019</b>	Ending Date <b>JULY 4, 2019</b>	Starting Time <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM <b>7A</b>	Ending Time <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM <b>1P</b>
Event Dates and Times			
Starting	Ending	Starting Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Ending Time <input type="checkbox"/> AM <input type="checkbox"/> PM
Break-down Dates and Times			
Starting	Ending	Starting Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Ending Time <input type="checkbox"/> AM <input type="checkbox"/> PM

Please list ALL proposed locations (include assembly and dispersal areas):  
**WE WOULD LIKE ANY OPEN GRASSY AREA NEAREST TO LINCOLN MEMORIAL. FOR EXAMPLE HENRY BACON DR TRIANGLE OR WEST OF WASHINGTON MEMORIAL**

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W. Page 1 of 6

\* CLOSEST TO JEFFERSON PIER MARKER

Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators):  
**30-40 PERSONS INCLUDING SET UP AND CLEANING (BREAKDOWN) CREW**

Purpose of event:  
**TO SHOW OPPOSITION TO A POLITICAL EVENT CALLED BY PRESIDENT ON JULY 4TH**

Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.):  
**NO MARCHES, SPEAKERS (5) TBD, NO DISRUPTIONS OF TRAFFIC OR THE DAYS EVENTS**

Please indicate any of these items that will be used during the proposed activity:	<input checked="" type="checkbox"/> Handheld Signs/ Placards Quantity: <b>50</b>	<input checked="" type="checkbox"/> Chairs Quantity: <b>10</b>	<input type="checkbox"/> Tables Quantity: <b>0</b>	<input type="checkbox"/> Tents Quantity: <b>0</b>
	<input type="checkbox"/> Portable Restrooms Quantity: <b>0</b>	<input checked="" type="checkbox"/> Camera Tripod Quantity: <b>3</b>	<input type="checkbox"/> Jumbotrons Quantity: <b>0</b>	<input type="checkbox"/> Generators Quantity: <b>0</b> Type: <b>0</b>
	<input checked="" type="checkbox"/> Banner/Sign(s) Size: <b>6'x30"</b> Length: Width: Height:	<input type="checkbox"/> Press Riser Size: Length: Width: Height:	<input type="checkbox"/> Stages Size: Length: Width: Height:	<input checked="" type="checkbox"/> Turf Protective Cover(s) Size: <b>20'x30'</b> Length: <b>TO BE REDUCED TO 20'x20'</b> Width: Height:
	<input type="checkbox"/> Podium <input type="checkbox"/> Distribution of Literature	<input type="checkbox"/> Lighting Equipment <input checked="" type="checkbox"/> Portable Sound System	<input type="checkbox"/> Estimated # of Buses:	

Please list all other equipment (include any necessary medical/trailers):  
**PLAN TO BRING "BABY TRUMP", LEAF BLOWER (BATTERY) TO INFLATE - BABY WILL NEED 10-20lbs SANDBAGS FOR ANCHORING**

Are you proposing to solicit donations:  
 Yes  No

Are you proposing food or beverages service:  
 Yes  No

Are you proposing road closures or traffic management? If so list the roads and/or trails affected?  Yes  No

How will the event be advertised or publicized:  
 TV  Print  Flyers  
 Radio  Website  Email/Listserv  
 Social media (Twitter, Facebook, Tumblr, etc.)

Do you propose to have commercial sponsors?  Yes  No  
If yes, how are sponsors recognized.

If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:  
**NONE**

What are your cleanup and/or recycling plans?  
**WE HAVE A VERY EXPERIENCED CLEAN-UP CREW**

How will cleanup members be identified?  
**12 PERSONS**

<sup>4</sup> Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted. Page 2 of 6

**SECTION 4: Activity Disruption**

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted?  Yes  No  
 If "Yes", list each such individual, group or organization and contact information for each: **WE HAVE VERY WELL TRAINED MARSHALS AND DE-ESCALATORS**

**SECTION 5: Marshals<sup>5</sup> and Volunteers**

Will applicant furnish marshals and/or volunteers?  Yes  No  
 Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.

How Many  
**12**

List the functions the marshals and/or volunteers are expected to perform: **MAKE SURE WE CONTAIN OUR GROUP TO OUR AREA AND THAT WE AS WELL AS OUTSIDERS STAY CIVIL AND CORRECT**

How will the marshals and/or volunteers be identified?  
**YELLOW JACKETS ARM SLEEVES**


Person(s) responsible for supervision of marshals and/or volunteers (for each location):

Name(s)	Location(s)	Contact information during event (address/phone)
<b>NEER BARRY</b>	<b>MALL</b>	<b>310-920-8248</b>
<b>MEEA BENJAMIN</b>	<b>AREA</b>	<b>415-235-6517</b>
<b>PARI WIELAND</b>		<b>413-695-1877</b>

What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.)  
**BULLHORNS BUT WE WILL NOT BE A VERY LARGE GROUP. ONLY INTENTION IS TO CONTROL AREA AROUND "BABY"**

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).  
**ALL WILL BE ~~ARR~~ ARRIVING ON FOOT. WE WILL NEED TO PULL A NORMAL SIZE VAN UP TO LOCATION ON EITHER MADISON, JEFFERSON OR CONSTITUTION AVE'S TO OFF LOAD AT 7A AND TO LOAD BACK OUT IN AFTERNOON**

<sup>5</sup> Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.

SECTION 6: Permit Applicant Information (information for person completing application)				
Name	Telephone Number	Cell Phone Number	Fax Number	
TIEHE BARRY	310-920-8248			
Position	Email Address			
ART DIRECTOR	tieghecp@gmail.com			
Street Address	City	State	Zip Code	Country
666 G ST NE	WASHINGTON	DC	20002	USA
Signature of Applicant		Date		
		06-10-2019		

**APPLICATION IS NOT VALID UNLESS SIGNED**  
Hand deliver or mail completed application to:

National Park Service  
National Capital Region  
Permits Management Division  
900 Ohio Drive, S.W., Washington, DC 20024  
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday