



APPLICATION FOR A PERMIT TO CONDUCT A  
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS

NATIONAL MALL AND MEMORIAL PARKS  
Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

18 AUG -9 A9:00

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NATIONAL PARK SERVICE - N.M.  
DIVISION OF PERMITS MANAGEMENT

18-1534

Date of Application: 8/9/2018

**SECTION 1: Contact Information**

This is an application for a:  
 Demonstration  Special Event *Definitions on 10-941S, Supplemental Instructions*

Individual/Organization <i>Thomas Oh US Congress</i>	Telephone Number <i>(b) (6)</i>	Cell Phone	Fax Number
Email Address <i>thomas@ohforcongress.com</i>	Website <i>www.letschangecongress.org</i>		
Street Address <i>(b) (6)</i>	City <i>Alexandria</i>	State <i>VA</i>	Zip Code <i>22304</i>
Person in Charge of Event <i>Thomas Oh</i>	Telephone Number	Cell Phone Number	
Email Address			
Street Address	City	State	Zip Code

*At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:*

Name	Contact Information	Name	Contact Information
Name	Contact Information	Name	Contact Information

**SECTION 2: Lafayette Park and White House Sidewalk**

Is this an application for the use of the White House Sidewalk<sup>3</sup> or Lafayette Park?  
 Yes  No

*Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.*

Is this an application for a waiver of the numerical limitations?  
 Yes  No

**SECTION 3: Event Logistics**

Set-Up Dates and Times		Starting Time		Ending Time	
Starting Date	Ending Date	Starting Time	Ending Time		
<i>8/12/18</i>	<i>1600</i>	<i>1605</i>	<i>1805</i>	<input checked="" type="checkbox"/> AM <input checked="" type="checkbox"/> PM	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
Event Dates and Times		Starting Time		Ending Time	
Starting	Ending	Starting Time	Ending Time		
<i>8/12/18</i>	<i>1600</i>	<i>1800</i>	<i>1800</i>	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
Break-down Dates and Times		Starting Time		Ending Time	
Starting	Ending	Starting Time	Ending Time		
<i>8/12/18</i>	<i>1800</i>	<i>1805</i>	<i>1805</i>	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM

Please list ALL proposed locations (include assembly and dispersal areas):  
*Lincoln Memorial*

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W. Page 1 of 6

Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators):  
**50-100**

Purpose of event:  
**Peaceful protest that the alt-right is not welcomed by Republicans**

Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.):  
**Group of volunteers with posters stationary**

Please indicate any of these items that will be used during the proposed activity:	<input checked="" type="checkbox"/> Handheld Signs/ Placards Quantity: <b>20</b>	<input checked="" type="checkbox"/> Chairs Quantity: <b>2</b>	<input checked="" type="checkbox"/> Tables Quantity: <b>1</b>	<input checked="" type="checkbox"/> Tents Quantity: <b>1</b>
	<input type="checkbox"/> Portable Restrooms Quantity:	<input checked="" type="checkbox"/> Camera Tripod Quantity: <b>2</b>	<input type="checkbox"/> Jumbotrons Quantity:	<input type="checkbox"/> Generators Quantity: Type:
	<input type="checkbox"/> Banner/Sign(s) Size: Length: Width: Height:	<input type="checkbox"/> Press Riser Size: Length: Width: Height:	<input type="checkbox"/> Stages Size: Length: Width: Height:	<input type="checkbox"/> Turf Protective Cover(s) Size: Length: Width: Height:
	<input type="checkbox"/> Podium	<input type="checkbox"/> Lighting Equipment	<input type="checkbox"/> Estimated # of Buses: <b>0</b>	
	<input type="checkbox"/> Distribution of Literature	<input type="checkbox"/> Portable Sound System		

Please list all other equipment (include any necessary medical/trailers):  
**NA**

Are you proposing to solicit donations:  Yes  No  
Are you proposing food or beverages service<sup>4</sup>:  Yes  No

Are you proposing road closures or traffic management? If so list the roads and/or trails affected?  Yes  No

How will the event be advertised or publicized:  
 TV  Print  Flyers  
 Radio  Website  Email/Listserv  
 Social media (Twitter, Facebook, Tumblr, etc.)  
Do you propose to have commercial sponsors?  Yes  No  
If yes, how are sponsors recognized.

If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:  
**N/A**

What are your cleanup and/or recycling plans?  
**Self**  
How will cleanup members be identified?  
**volunteer campaign members**

<sup>4</sup> Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted. Page 2 of 6



**SECTION 4: Activity Disruption**

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted?  Yes  No

If "Yes", list each such individual, group or organization and contact information for each:

**SECTION 5: Marshals<sup>5</sup> and Volunteers**

Will applicant furnish marshals and/or volunteers?  Yes  No

*Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.*

List the functions the marshals and/or volunteers are expected to perform:

How will the marshals and/or volunteers be identified?

Person(s) responsible for supervision of marshals and/or volunteers (for each location):


Name(s)	Location(s)	Contact information during event (address/phone)

What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.)

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).

NA

<sup>5</sup> Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization. Page 3 of 6

SECTION 6: Permit Applicant Information (information for person completing application)			
Name <i>Thomas Oh</i>	Telephone Number <i>(b) (6)</i>	Cell Phone Number	Fax Number
Position <i>Congressional Candidate</i>	Email Address <i>thomas@ohforcongress.com</i>		
Street Address <i>(b) (6)</i>	City <i>Alexandria</i>	State <i>VA</i>	Zip Code <i>22304</i>
Signature of Applicant 		Country <i>USA</i>	Date <i>8/9/2016</i>

**APPLICATION IS NOT VALID UNLESS SIGNED**

Hand deliver or mail completed application to:

National Park Service  
National Capital Region  
Permits Management Division  
900 Ohio Drive, S.W., Washington, DC 20024  
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday