

Good afternoon. I'm Sherry Frear, Chief of the National Register of Historic Places and the National Historic Landmarks Program.

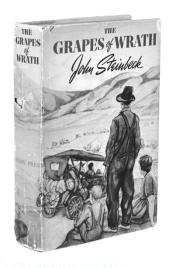
I'm joined this afternoon by my colleagues Drs. Julie Ernstein and Lisa Davidson.

First, a note on terminology: The National Register and the National Historic Landmarks Program are two different albeit related programs. National Register-listed places may be recognized as significant at the local, state, or national level. By contrast, NHLs are exclusively nationally significant places. But all NHLs <u>ARE</u> listed in the National Register. As I'll use the term "National Register" in this presentation and following discussion, I'll be referring to <u>BOTH</u> National Register-listed places and NHLs.

I have a thirty to thirty-five minute presentation to share with you on what we here at the National Register have identified as issues impacting the diversity of listings in the National Register, and our current strategies for addressing them. As I move through the presentation, keep an eye on the chat for helpful links to the webpages and documents I'll reference.

We'll also make this presentation and a list of those links available on our website.

"How will we know it's us without our past?"



How can we live without our lives? How will we know it's us without our past?

No. Leave it. Burn it.

They sat and looked at it and burned it into their memories.

How'll it be not to know what land's outside the door? How if you wake up in the night and know—and know the willow tree's not there? Can you live without the willow tree? Well, no, you can't. The willow tree is you.

#PASTFORWARD21

Reference: The Grapes of Wrath, by John Steinbeck, New York: Viking Press, 193

The title of this presentation is derived from a passage in "The Grapes of Wrath," of people deciding what to bring to California, what to leave in Oklahoma; and fearing losing themselves in the process of sorting their things and leaving the places important to them.

I believe historic preservation is about those places and things that support a community's sense of itself, of its culture and history.

"How will we know it's us without our past?"

"The National Historic Preservation Act of 1966 ... authorizes the Secretary of the Interior to expand and maintain a National Register of districts, sites, buildings, structures, and objects

significant in American history, architecture, archeology, engineering and culture."

What listing does

- Provides formal recognition
- Serves as a planning tool
- Provides eligibility for various grants and tax credits

What listing does not do

 Federally prohibit actions by a private property owner, including alteration or demolition



Malcolm X-Ella Little Collins House, Boston, Massachusetts, listed 202

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Reference: 54 USC 100101, et seq. (2016); 36 CFR 60.2; National Register nomination for Malcolm X-Ella Little House, NPS files.

And listing in the National Register of Historic Places is one way of remembering, and memorializing, our past.

Listing in the National Register brings recognition as well as potential financial benefits.

But listing does not guarantee a place won't be altered or demolished.

[The place you see here is the Malcolm X-Ella Little House in Boston, Massachusetts, listed in 2021 at under Criteria A, B, and D for its association with Malcolm X, Ella Little, and the development of Roxbury as a streetcar suburb and prominent black neighborhood; and for its demonstrated potential to provide information about a middling to prosperous 18th-century farm. This place was NOT listed under Criterion C for its Queen Anne style architecture.]

Of what, for whom...? THE FICHT TO PRESERVE ARIZON PRESERVE ARIZON OF WHAT, FOR WHOM? A chiese and president-and what is reason in process (a.m.) A chiese and president-and what is reason in process (a.m.) A CRITICAL LOOK AT HISTORICAL SIGNIFICANCE A CRITICAL LOOK AT HISTORICAL A CRITICAL LOOK AT HISTORICAL SIGNIFICANCE A CRITICAL LOOK AT HISTORICAL A CRITICAL LOOK AT HISTORICAL A CRITICAL LOOK AT HISTORICAL SIGNIFICANCE A CRITICAL LOOK AT HISTORICAL A CRITICAL LOOK AT HISTO

So what gets listed?

Preservationists have long asked the question, "Of what, for whom?" Here you see the cover of a compilation of papers, edited by my mentor, Professor Michael Tomlan, from a symposium asking that question almost 25 years ago (which is before I went to school to study historic preservation planning).

Most recently, you may have seen articles concerning a lack of diversity among places listed in the National Register.

What is diversity....?

- 1. the state of being diverse; variety.
 - "National Register-listed properties represent a diversity of architectural styles"
- 2. the practice or quality of including or involving people from a range of different social and ethnic backgrounds and of different genders, sexual orientations, etc.
 - "Less than 10 percent of properties listed in the National Register reflect the diversity of the country's population"

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Reference: Oxford Languages, as annotated

But what is "diversity" as it applies to the National Register? I think it's helpful to define our terms. Here are two definitions.....

One, the state of being diverse; variety ... as in National Register-listed places represent a diversity of architectural styles.

Two, the practice or quality of including or involving people from a range of different social and ethnic backgrounds and of different genders, sexual orientations, et cetera ... as in less than ten percent of places listed in the National Register reflect the diversity of our country's population.

And it is this second definition that applies to our discussion today.

What's that about less than 10 percent....?

- National Register numbers
 - o 96K+ places listed = 1.8M+ resources
 - 70% for local significance
 - 2,621 National Historic Landmarks



James Baldwin Residence, New York, New York, listed 2019
Reference: National Register nomination for James Baldwin Residence, NPS files.

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Let's look at some numbers.....

There are more than 96 thousand places listed in the National Register; that represents more than 1.8 million buildings, structures, objects, and sites.

Approximately 70% of all places listed in the National Register are listed at a local level of significance.

That 96K figure includes 2,621 National Historic Landmarks, which are exclusively nationally significant places.

But it's difficult, for reasons you'll see later in this presentation, to <u>accurately</u> determine percentages of listed places associated with different cultural, ethnic, or identity communities.

[The place you see here is the James Baldwin Residence, listed in 2019, as nationally significant under Criterion B and Criteria Consideration G in the areas of literature and LGBTQ history for its association with prominent American author and activist James Baldwin during the final period of his life, 1965-1987, when he owned this home and it served as his primary American residence. Black history or heritage is NOT identified as an

area of significance in the nomination.]

So what gets listed....?

Historic Significance

- o Criterion A "event"
- Criterion B "person"
- Criterion C "design/construction"
- Criterion D "information potential"
- o Criteria Considerations A-G

Physical Integrity

- Location
- Setting
- Design
- Materials
- Workmanship
- Feeling
- Association





Brown Beret Headquarters, Los Angeles, California, determined eligible 2020

Reference: 36 CFR 60.4: National Register nomination for Brown Beret Headquarters, NPS files.

So what gets listed....?

It's not my intention to provide a lecture on National Register practice, but, to frame our discussion, let's briefly review....

A place must possess historic significance under one or more criteria <u>AND</u> it must retain physical integrity, although not all seven aspects need be present.

[The place you see here is the former Brown Beret Headquarters, determined eligible for listing in 2020 as locally significant under Criterion A in the area of Hispanic Ethnic Heritage, Social History, and Politics and Government, with a period of significance of 1969 to 1970.]

So what gets listed? Places with historic significance

"These criteria are worded in a manner to provide for a wide diversity of resources."

900.4 Criteria for evaluation.

The criteria applied to evaluate properties (other than areas of the National Park System and National Historic Landmarks) for the National Register are listed below. These criteria are worded in a manner to provide for a wide diversity of resources. The following criteria shall be used in evaluation of the control of the National Register in NPS in reviewing nominations, and for evaluating National Register eligibility of properties, Guidance in applying the criteria further discussed in the "How To" publications, Standards & Guidelines sheets and Keeper's opinions of the National Register. Such materials

National Register criteria for evaluation. The quality of significance in American history architecture, archeology, engineering, anculture is present in districts, attes, buildings, structures, and objects that possess integrity of location, design, setting, materials, workmanship, feeling, and association

(a) that are associated with events that have made a significant contribution to the broad patterns of our history; or

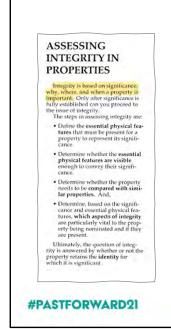
persons significant in our past: or (e) that embody the distinctive character istics of a type, period, or method of construction, or that represent the work of i master, or that possess high artistic values or that represent a significant and distinguishable entity whose components may iack individual distinction; or (d) that have yielded, or may be likely to yield, information important in problatory

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Reference: 36 CFR 60.4

With respect to historic significance.....

This is a quote I return to, again and again. It's from the National Register regulations: "These criteria are worded in a manner to provide for a wide diversity of resources."



So what gets listed? Places with physical integrity

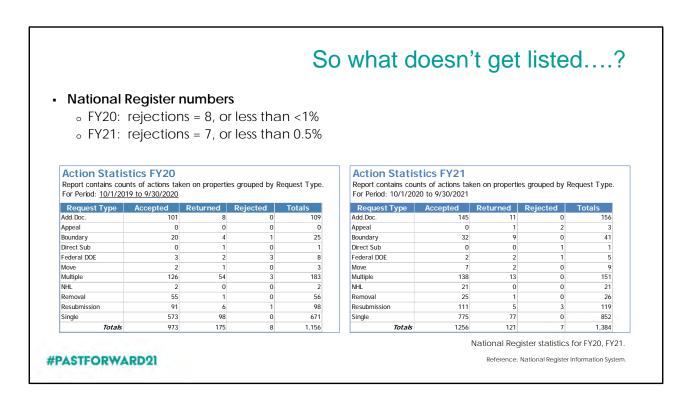
"Integrity is based on significance:
why, where, and when
a property is important."

Reference: National Register Bulletin 15: How to Apply the National Register Criteria for Evaluation, p. 4

And with respect to physical integrity.....

Here's what I've highlighted in my copy of National Register Bulletin 15—the "How to Apply the National Register Criteria for Evaluation" Bulletin:

"Integrity is based on significance: why, where, and when a property is important."



So what doesn't get listed? Of the approximately twelve hundred actions handled by the National Register each year, on average, less than 1 percent are rejected for failing to meet the criteria for listing or for lacking physical integrity.

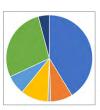
What are the issues....?

- 1. Evolution of the historic preservation field
- 2. Misapplication of criteria and integrity
- 3. Misunderstandings about documentation
- 4. Need for continuing and updated surveys, evaluations, nominations









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In discussions with the preservation community, we've identified several issues that appear to impact the diversity of listings in the National Register.

Evolution of the historic preservation field

Misapplication of criteria and integrity

Misunderstandings about documentation

And the need for continuing and updated surveys, evaluations, and nominations.

We'll look at all four of these issues in this presentation, AND what the National Register is currently doing to address them.

Let's look at some nominations.....











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To set the context for this discussion, let's first look at four nominations, each of which will touch on at least one of the issues we've identified.....

Houses

Residences

- o Built c. 1922
- 。 Detroit, Michigan
- Within a historic district





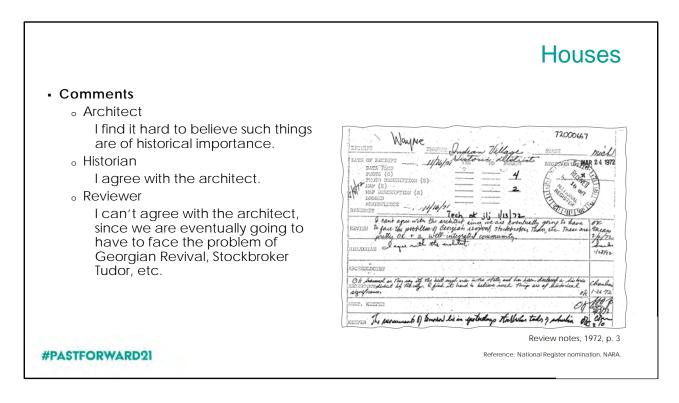
Images

Reference: National Register nomination, NARA.

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First up...some houses.....

Here you see two of some 300 houses built circa 1922 in Detroit, Michigan.



This nomination arrived at the National Register in 1972.

Let's see what the National Register staff of the early seventies had to say about it:

The architect wrote, I find it hard to believe such things are of historical importance.

The historian agreed with the architect.

However, the reviewer wrote, I can't agree with the architect, since we are eventually going to have to face the problem of Georgian Revival, Stockbroker Tudor, etc.

What do you think....?

- POLL
 - Listed
 - Not listed
 - Unsure





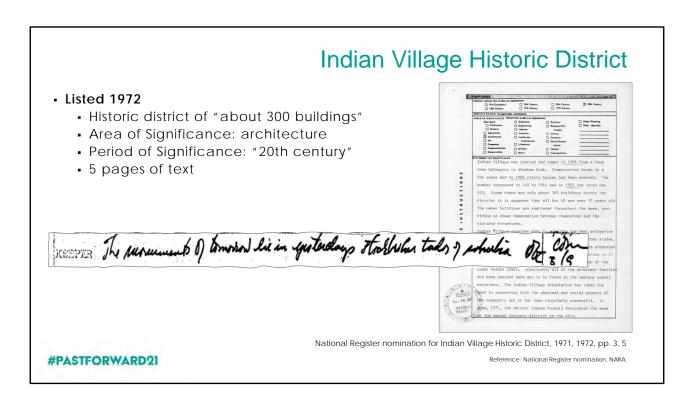
Image

Reference: National Register nomination, NARA.

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What do you think?

Was this place—a proposed historic district—listed or not listed, or are you unsure?



These two houses are part of the Indian Village Historic District, listed in 1972, for its significant architecture.

As William Murtagh, the very first Keeper of the National Register, astutely noted, "The monuments of tomorrow lie in yesterday's Stockbroker Tudors of suburbia."

Notice the National Register form, shown here as used in the early seventies: there are 24 areas of significance suggested; today, there are 51, plus 56 cultural, ethnic, and identity sub-areas. Still, then as today, "other" was an option but our experience has shown that—then as today—it was and is rarely used.

Multi-story brick building

- Multi-story brick building
 - 。Built 1903
 - Jackson, Mississippi
 - Roof and third story destroyed by fire in 1938





Left image c. 1905, right image 1977 Reference: National Register nomination, NARA.

#PASTFORWARD21

Our second example..... This multistory brick building in Jackson, Mississippi, constructed in 1903.

It's roof and third story were destroyed by fire in 1938. The bottom right image shows the appearance of the building in 1977 when a nomination was submitted to the National Register.

Multi-story brick building

Comments

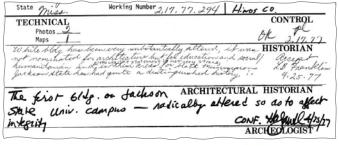
Historian

While building has been very substantially altered, it was not nominated for architecture but for education and social/humanitarian [significance].....

Architect

The first building on Jackson State University campus, radically altered so as to

affect integrity.



Review notes, 1977

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Let's see what the National Register staff of the <u>mid</u>-seventies had to say about this building:

The Historian noted that while the building had been very substantially altered, it was not nominated for its architecture but for its significance in education and social or humanitarian efforts.

The Architectural Historian countered that while this was the first building on the campus, it had been radically altered so as to affect its integrity.

What do you think....?

- POLL
 - 。 Listed
 - Not listed
 - Unsure

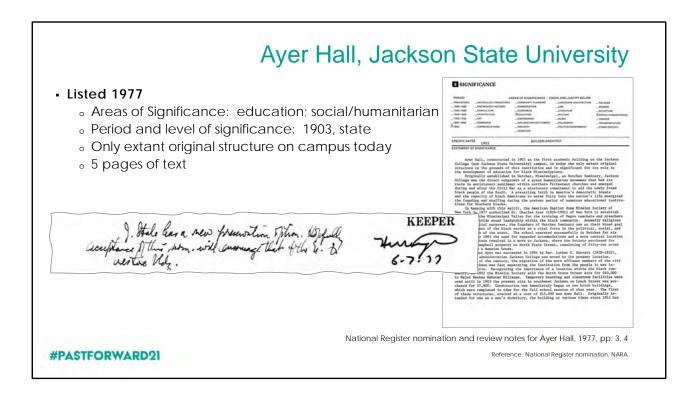




Left image c. 1905, right image 1977 Reference: National Register nomination, NARA.

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But what do you think? Was this building listed or not listed, or are you unsure?



This building—Ayer Hall, on the campus of Jackson State University, a Historical Black University—was listed on the National Register in 1977 at a state level of significance in education and social or humanitarian movements, with a period of significance of 1903.

Although this building had been substantially altered, it was found eligible for listing because it was identified as significant under Criterion A for its role in historical events, not Criterion C for architecture.

In his notes, the Keeper expressed hope that listing would encourage restoration of the building. Today, Ayer Hall has indeed been restored to its early 20th century appearance. It continues to serve students and is the home of the Margaret Walker Center, an archive and museum named for Dr. Margaret Walker, a Jackson State University professor and renowned author and poet.

Single story adobe building

- Single story adobe building
 - F. commerce and community hub
 - 。Built in 1921
 - 。 Navajo Nation, Utah

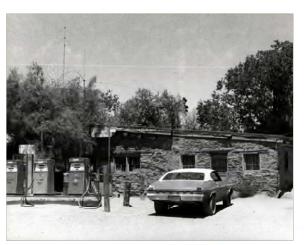
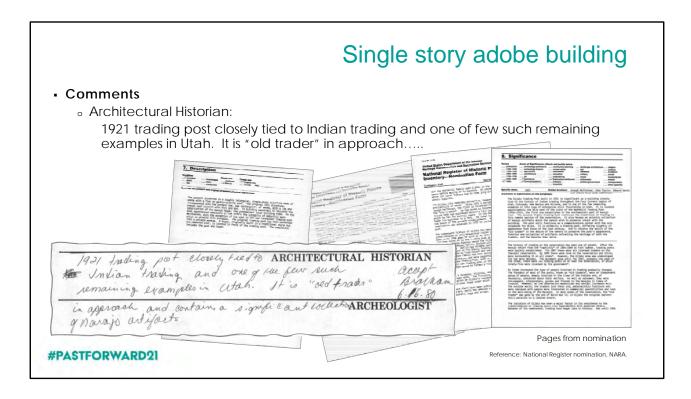


Image 197

Reference: National Register nomination, NARA.

#PASTFORWARD21

Now, our third of four examples..... This single story adobe building and associated structures built in 1921 in southeastern Utah.



Here are a few pages from the 1980 nomination: there is one page for the building description—really, less than half a page—and two-and-one-half pages for its significance.

The National Register architectural historian noted that the 1921 trading post was one of the few such remaining examples in Utah.

What do you think....?

- POLL
 - Listed
 - Not listed
 - Unsure







Images 1979
Reference: National Register nomination, NARA.

#PASTFORWARD21

Here are some additional images, showing the interior and an associated structure.

So what do you think? Was this place listed or not listed? Or are you unsure?

Oljato Trading Post

Listed 1980

- Areas of significance: commerce; communications; exploration/settlement
- Period of significance: "1900 –"
- o 3 pages of text for Sections 7 and 8
- Identified by the National Trust in 2021 as one of "America's 11 Most Endangered Historic Places"
- Stabilization in 2020 supported via NPS certified local government grant



#PASTFORWARD21

ference: National Register nomination, NARA, accessed October 2021; photograph by Steven Baltakatei Sandoval https://en.wikipedia.org/wiki/Oljato_Trading_Post#/media/file:Oljato_Trading_Post_unis__January_2019.jpp https://creatlvecommons.org/lices/by.sa/4/0/

The [o LEE toe] Trading Post was listed in 1980 for its significance in commerce, communications, and exploration or settlement. This place includes a trading room, living and storage areas, and a traditional hogan. And it served as a social hub for decades.

The image you see here is before stabilization work was done in 2020. Key partners and participants in that work included the Navajo Nation and Utah State University-Eastern, which provided some 20 student and staff volunteers.

This place was identified by the National Trust in 2021 as one of America's most endangered historic places.

Again, notice this portion of the National Register form: by 1980, the suggested areas of significance had grown from 24 to 28, but even so, neither cultural nor ethnic nor identity associations are among them.

Single story house with carport

- Single story house with carport
 - F. boarding house
 - o Built 1942, 1955
 - o Carport added in 1975
 - 。Las Vegas, Nevada

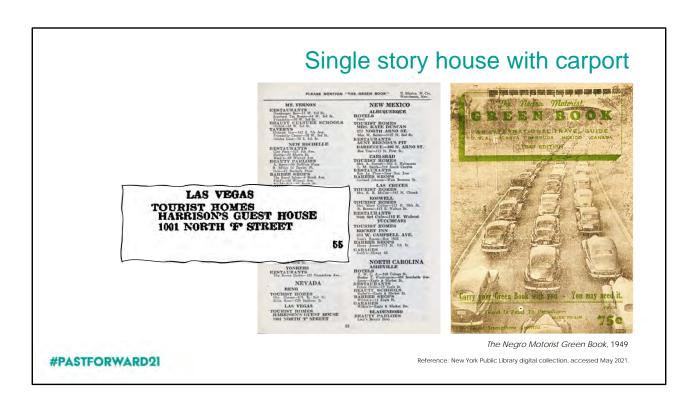


Image 2016

Reference: National Register nomination, NPS files.

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Now we leap ahead 26 years to 2016 for our final example, this single story house in Las Vegas, built in 1942, and expanded in 1955 and again in 1975.



This place served as a boarding house for almost two decades.

Here is its listing in the 1949 edition of *The Green Book*, the guide developed by and for Black travelers to help them find safe accommodations in an era of segregation.

If you take a look at the chat, you'll see a link to an excellent compilation of Green Book places listed in the National Register, prepared by Alicia [a LEE ce ah] Guzman who interned with us this past summer.

What do you think....?

- POLL
 - Listed
 - Not listed
 - _o Unsure



Image 2016

Reference: National Register nomination, NPS files.

#PASTFORWARD21

Here's another view of the house and grounds.....

So what do you think? Was this place listed? Not listed? Or are you unsure?

Harrison's Guest House

Listed 2016

- o Areas of Significance: ethnic heritage: Black; entertainment/recreation
- o Period and Level of Significance: 1942-1960, local
- o Modified 1970-1990
- 24 pages of text



Harrison's Guest House, Las Vegas, Nevada, image 2016; picture of Sammy Davis, Jr., National Museum of African American History and Culture

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Reference: National Register nomination, NPS files; NMAAHC, accessed June 2021.

Harrison's Guest House, a segregation-era boarding house, from 1942 to 1960, was listed in the National Register in 2016, for its local significance in entertainment and Black heritage.

The nomination noted that the design of the house had been disrupted by modern additions, including a carport, and attached shed.

But the nomination described—in one, 10-sentence paragraph—just how this place retains integrity of location, setting, workmanship, materials, feeling, and association.

And the nomination authors documented its status as the only known surviving example of an African American boarding house in Las Vegas from the segregation era.

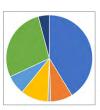
What are the issues....?

- 1. Evolution of the historic preservation field
- 2. Misapplication of criteria and integrity
- 3. Misunderstandings about documentation
- 4. Need for continuing and updated surveys, evaluations, nominations





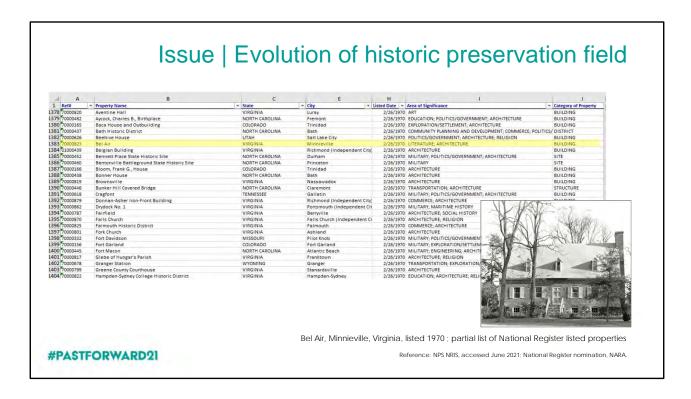




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Turning back now to the issues the National Register has identified as impacting cultural, ethnic, and identity diversity among listings.....

Let's look first at the evolution of the field with, of course, a focus on the National Register.....



You see here a portion of a "list of listings" pulled from our workflow application, and available on our website.

Again, take a look at the chat for the link. But as a reminder, we will be posting to our website a list of links referenced in this presentation.

The earliest properties listed in the National Register were the most obvious: they had already been designated as National Historic Landmarks—or national sites or national parks—or were readily identifiable for their architectural significance or well-known for their historical associations, such as the place you see here. This is Bel Air in Minnieville, Virginia, a well-preserved 18th-century stone house associated with George Washington's mother, Mary Ball.

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Agriculture Invention Science Archit. Landscope Sculpture		N-SETTLEMENTPHILOSOPHYTRANSPORTATION
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But as you've seen in the examples shown earlier, as the field of historic preservation evolved, the National Register evolved to capture additional areas of significance and recognize more places.

By the way, take a close look at the piece of the 1968 form—the first form—at the upper left.....

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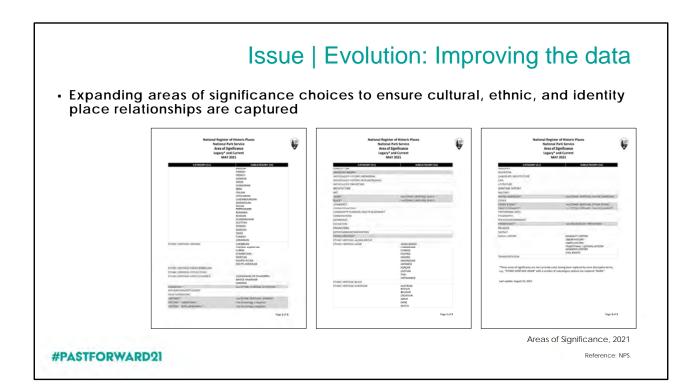
It looks like the National Register had a bit of an "Upside Down Jenny" moment when it mistakenly left "architecture" off the form.

Issue | Evolution: Improving the data Expanding National Register Information System (NRIS) to better track data and support research Expand Areas of Significance choices Validate older nominations Hello, Sherry Frear! Log off 💆 National Register Information System Reviewer Home Regenerate Existing Search Filter Pending List Ref.Number: All State/territory: All -----Property Name (can be partial): Clear Filter Sherry Frear Due by Date: Screenshot of a portion of the National Register Information System **#PASTFORWARD21**

Here at the National Register, we're responding to the need to support and track diversity among nominations by improving our internal workflow application—the National Register Information System, or NRIS—to be a more robust research tool.

To do this, we've expanded, and will continue to expand, the choices for Areas of Significance, so that we may more readily track places associated with cultural, ethnic, and identity groups. As we saw in the examples earlier in this presentation, the way this information has been provided by nomination authors, and collected by the National Register, over the decades has evolved and this has been the major challenge in determining just how many listings are associated with any particular group or community.

Nevertheless, it's apparent that the historic places of significance to many communities are under-represented in the National Register.



In 1968, 23 areas of significance were suggested. Today, there are 51, including 56 cultural, ethnic, and identity sub-areas.

This list is available on the National Register website; check the chat for a link.

Issue | Evolution: Updating nominations

Reviewing older nominations to identify additional areas of significance





Left, Oljato Trading Post, listed 1980; Ayer Hall, Jackson University, listed 1977

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We're reviewing older nominations—those from the 1970s, '80s, and '90s—to assess them for possible significance to cultural, ethnic or identity groups. We'll capture that information in NRIS, so that historic places of importance associated with these communities can be readily identified among listings. This effort will also help us identify which nominations may be ripe for updating.

For example, Ayer Hall—the first example we looked at in this presentation—would not turn up in a NRIS search for significance in Black or African American heritage because that Area of Significance wasn't specified by the authors of the nomination; it was not among the check-box choices on the form in 1977, and the nomination author's did not call it out under "other."

Likewise, [o LEE toe] Trading Post would not turn up in \underline{a} NRIS search as a place associated with Native Americans, as, again, that wasn't a check-box choice in 1980 nor was it specified in the nomination by the authors.

Additionally, the [o LEE toe] nomination is an example of the sort that will be identified as in need of a second look, as the 1980 documentation focuses almost exclusively on the White experience of this place. While no National Register nomination is expected to be an exhaustive history, it's important that places be assessed—or re-assessed—for their

significance to any number of communities.

Issue | Evolution: Updating nominations

Reviewing older nominations to identify additional areas of significance







Original, 1968

Update, 2019

Tuckahoe, Goochland and Henrico Counties, Virginia, listed 1968, designated 1969.

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Here's another example: "Tuckahoe" was listed in the National Register in 1968 and designated a National Historic Landmark in 1969 for its significance as one of the finest examples of early-to mid-18th century domestic colonial architecture in the United States, as well as for its association with a young Thomas Jefferson. In 2019, this nomination was brilliantly updated not only to further document the built environment but to tell the fuller story of historical events here, including the enslavement of Black people and their lives.

If you'd like to learn more about updating National Register nominations, I suggest you check out the workshop offered through the National Trust on November 16, presented by the National Register's Jim Gabbert, Lena McDonald of Virginia SHPO—and one of the authors of the Tuckahoe update—and Greg Smith of Texas SHPO.

Check the chat for a link to that session.

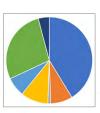
What are the issues....?

- 1. Evolution of the historic preservation field
- 2. Misapplication of criteria and integrity
- 3. Misunderstandings about documentation
- 4. Need for continuing and updated surveys, evaluations, nominations



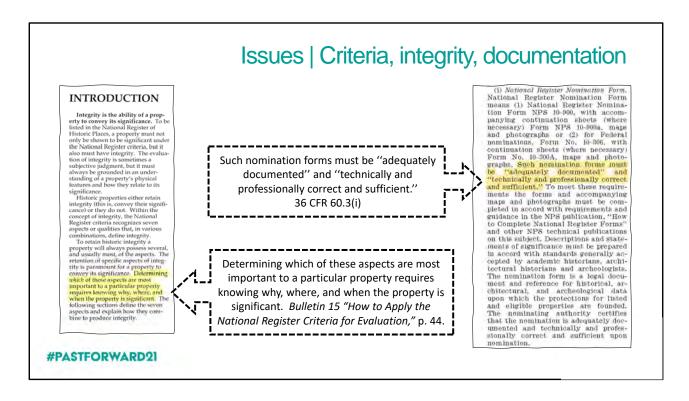






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Let's look now at issues relating to criteria, integrity, and documentation.....



These three issues are very much intertwined and impact the success of a nomination.

The choice of criteria determines which aspects of integrity are most important.

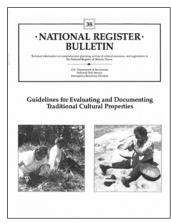
And the discussion in the nomination of a place's significance and integrity needn't result in a 200 page document. "Such nomination forms must be "adequately documented" and "technically and professionally correct and sufficient." And that's a quote—literally—from the National Register's regulations.



The National Register regulations are supplemented by guidance, and the earliest guidance was issued in the early seventies. Most of this guidance—in a form that came to be known as "Bulletins"—was last updated in the mid-nineties.

Issues | Criteria, integrity, documentation: Updating guidance Updating guidance

- Revising Bulletins to provide additional guidance and examples
 - National Register Bulletin 15: How to Apply the National Register Criteria for Evaluation
 - National Register Bulletin 16: How to Complete the National Register Registration Form
 - National Register Bulletin 38: Guidelines for Evaluating and Documenting Traditional Cultural Places
 - NHL Bulletin: Guidelines for Preparing National Historic Landmark Nominations



National Register Bulletin 38 Guidelines for Evaluating and Documenting Traditional Cultural Properties, 1992

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Reference: NP

So we're working on updating the Bulletins. All are more than twenty years old and all will greatly benefit from updated language and additional examples for applying the criteria and assessing integrity.

First up, Bulletin 38 *Traditional Cultural Places*. Some of you may recall an initiative in 2017 to revise and reissue this Bulletin; however, that effort was not among the priorities of the previous administration and it was set aside. It <u>IS</u> a priority of Secretary Haaland and we're working now on developing a schedule for a relaunch.

Issues | Criteria, integrity, documentation: Developing guidance

- Developing a vehicle for best practices in developing nominations
 - Focus on emerging issues
 - 3-5 illustrated pages





Proposed "Best Practice Review"

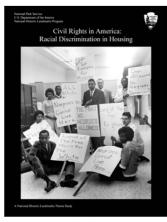
Reference: NPS

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But because Bulletin revision and reissuance can be a leng-thy process, we're developing a vehicle for sharing best practices on targeted topics. These will be shorter documents than our Bulletins, something on the order of 5 or so pages, that can be quickly developed to address emerging issues. If you have ideas on best practice topics, I'd love to hear them.

Issues | Criteria, integrity, documentation: Recent theme studies

- Civil Rights Theme Studies
 - Racial Desegregation in Public Education in the United States (2000, supplement 2004)
 - Racial Desegregation of Public Accommodations (2004, rev. 2009)
 - Racial Voting Rights (2007, rev. 2009)
 - Racial Discrimination in Housing (2021)
 - Racial Discrimination in Employment (2022)



Cover, Civil Rights in America: Racial Discrimination in Housing

Reference: NPS.

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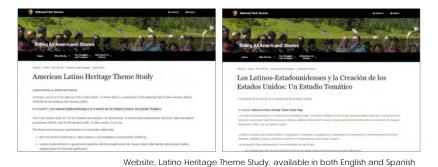
Clear and targeted guidance has been shown to increase the number of nominations for places associated with under-represent-ed groups.

In the past several years, a number of National Historic Landmark theme studies focused on cultural, ethnic and identity groups have been issued and although theme studies have a national focus, remember that they can provide invaluable context and references for National Register nominations with state or local levels of significance.

In 1999, Congress directed the National Park Service to conduct a multi-state study of civil rights places to determine their national significance. A framework was developed to guide the work and it included a recommendation that NHL studies be developed based on the 1964 Civil Rights Act, the 1965 Voting Rights Act, and the 1968 Fair Housing Act. This recommendation has resulted in the issuance, to date, of four theme studies. The first, "Racial Desegregation in Public Education," was issued in 2000. The most recent, "Racial Discrimination in Housing" was released this past summer.

Issues | Criteria, integrity, documentation: Recent theme studies

- American Latinos and the Making of the United States: A Theme Study (2013)
 - Written and peer-reviewed by experts in Latino Studies
 - o Updated NHL registration guidelines and study list forthcoming late 2021



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Reference: NPS

American Latinos and the Making of the United States: A Theme Study was issued in 2013.

This theme study presents the most recent scholarship in Latino history, providing preservationists and the public with a tool to help identify and evaluate Latino-related places for historic significance.

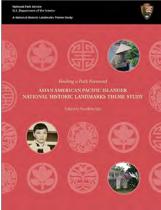


LGBTQ America: A Theme Study of Lesbian, Gay, Bisexual, Transgender, and Queer History was issued in 2016. Each chapter was written and peer-reviewed by experts in LGBTQ Studies.

Issues | Criteria, integrity, documentation: Recent theme studies

- Finding a Path Forward: Asian American Pacific Islander National Historic Landmarks Theme Study (2017)
 - Written and peer-reviewed by experts in Asian American and Pacific Islander studies
 - Nomination underway for the Summit Camp Site, identified in 2021 by the National Trust as one of "America's 11 Most Endangered Historic Places"





Left, Chinese coin fragment; right, cover, Finding a Path Forward: Asian American Pacific Islander National Historic Landmarks Theme Study

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Pafaranca: ND

Finding a Path Forward: Asian American Pacific Islander National Historic Landmarks Theme Study, was issued in 2017. It was written and peer-reviewed by experts in Asian American and Pacific Islander studies.

NHL nomination preparation is underway for the Summit Camp Site, home to thousands of Chinese railroad workers who constructed the Transcontinental Railroad through the Sierra Nevada mountains. These individuals labored to build railroad beds and dig tunnels in incredibly difficult living and working conditions, while being paid less than their White counterparts.

Issues | Criteria, integrity, documentation: New theme studies

- Theme studies in progress
 - Labor history
 - Underground Railroad (update)
 - African American Outdoor Recreation
 - o Sites of Violence Against Americans of African Descent
- Topics under consideration
 - Disability history
 - Native American sovereignty + civil rights
 - Women's history + civil rights



Rio Vista Bracero Center, Socorro, Texas

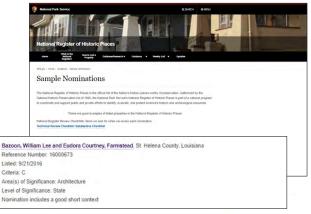
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Additional theme studies are in progress—including one on labor history and another on sites of violence against Americans of African descent—with yet more topics being considered for theme study development, including one on disability history and another on Native American sove-reignty.



- Examples
 - Concise contexts
 - Clear criteria/integrity discussions
 - Unique properties





Bazoon Farmstead, listed 2016, example of good, short context of 4-1/2 pages; sample nominations webpage.

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We know that additional guidance results in an increase in successful nominations, and so too does providing examples of those successful nominations.

We've shared examples on our website on a variety of topics for several years now, and we're working on expanding those examples, as well as building a tool to better support you in your search for them.

Included among the examples we've posted, and will continue to post, are those that attempt to defuse the "documentation arms race" we've seen in the past three decades with respect to nomination length. While the earliest nominations were, at three to five pages, woefully short, recent nominations are too often well over a hundred pages and it's our hope that examples of shorter, successful nominations will help right-size documentation.

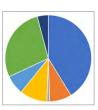
What are the issues....?

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Finally, let's look at the issue of the need for continuing and updated surveys, evaluations, and nominations.....

Issue | Updated surveys, evaluations, nominations

NPS Underrepresented Community Grants =

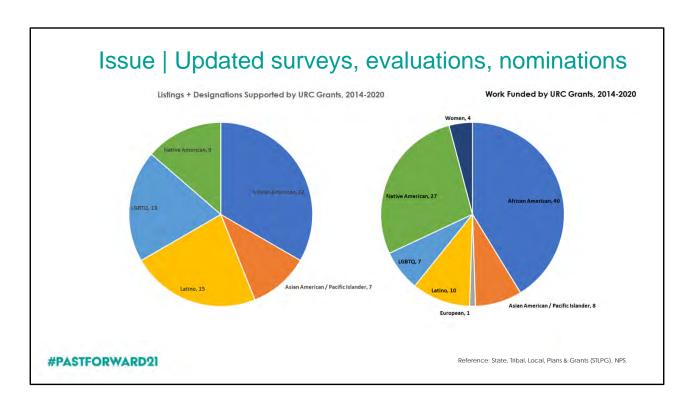
National Register listings and National Historic Landmark designations

- Asian American / Pacific Islander communities
 - 3 multiple property contexts with 4 associated NR listings
- African American communities
 - 3 multiple property contexts with 11 associated NR listings; 7 stand-alone listings; and 1 additional documentation action
- Hispanic communities
 - 1 multiple property context with 8 associated NR listings; 5 stand-alone listings; and 1 NHL nomination forwarded just last week by NHL Committee to NPSAB
- LGBTQ communities
 - 2 multiple property contexts with 2 associated listings and 2 associated additional documentation actions; 1 survey resulting in 5 listings and 2 additional documentation actions
- Native American communities
 - 2 multiple property contexts with 4 associated listings; 3 stand-alone listings
- Underway: numerous projects in each of the above-named areas + women's history projects in Maryland, Nevada, and Washington, DC

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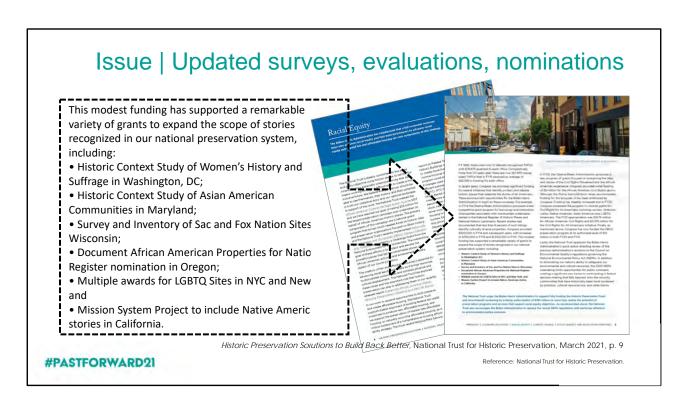
Reference: State, Tribal, Local, Plans & Grants (STLPG), NP

This slide details the number of contexts, nominations, and designations that have directly resulted from the under-represent-ed community grants administered by the NPS's State, Tribal, Local, Plans and Grants program. And I know that's a lot of words here.....



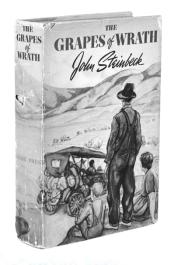
So here's are some charts..... The chart on the left graphically presents the information shown on the previous slide. The one on the right presents the broader scope of activities supported by URC grants, including research and surveys.

You can learn more about NPS grants at 5 o'clock today: Megan Brown, Chief of State, Tribal, Local, Plans & Grants (STLPG), will present the variety of grant programs that can assist in documenting and preserving historic places associated with cultural, ethnic, or identity communities.



We're very pleased to have been cited in the Trust's March 2021 *Historic Preservation Solutions to Build Back Better*, which notes the successes in the last several years from the NPS' grant programs for communities under-represent-ted in the National Register.

"How will we know it's us without our past?"



By documenting our past through National Register listings and National Historic Landmark designations that reflect the diversity of our country.

How can we live without our lives? How will we know it's us without our past?

No. Leave it. Burn it.

They sat and looked at it and burned it into their memories.

How'll it be not to know what land's outside the door? How if you wake up in the night and know—and know the willow tree's not there? Can you live without the willow tree? Well, no, you can't. The willow tree is you.

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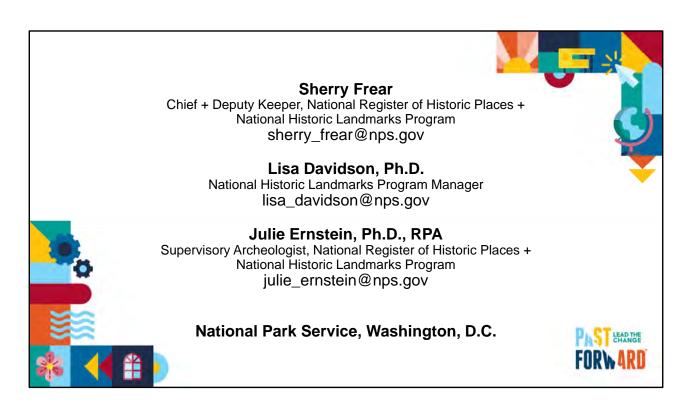
Reference: The Grapes of Wrath, by John Steinbeck, New York: Viking Press, 193

And that brings us to the conclusion of this presentation....

At the beginning of the presentation, I shared a quote from *The Grapes of Wrath*: "How will we know it's us without our past?"

I believe the National Register of Historic Places can help by supporting the documentation of our past through listings and designations that reflect the diversity of our country.

And as I hoped I've successfully shared, the work towards representing the depth and breadth of our culture and history includes supporting research, developing guidance, providing assistance, and collaborating with all of you, to preserve those historic places that remind us of who we are.



Thank you for your kind attention.

As a reminder, I'm joined by my colleagues Drs. Julie Ernstein and Lisa Davidson, and we look forward to your questions and comments.

END END END