

Re\_ availability - Nov. 14, 2020 from 8 a.m. - ...(1).pdf

**From:** [Deas, Deborah](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: availability - Nov. 14, 2020 from 8 a.m. - 3 p.m. - Freedom Plaza  
**Date:** Tuesday, November 10, 2020 1:02:53 PM

---

Hello,

What time will they let you know today? I have a meeting with 20-1327 Cindy Chafian Women for America first at 2 p.m today.

Thanks,  
Deborah

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, November 10, 2020 1:00 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Re: availability - Nov. 14, 2020 from 8 a.m. - 3 p.m. - Freedom Plaza

Hello Deborah,

I met with the group today -they are still undecided on dates and will let me know today.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Tuesday, November 10, 2020 8:57 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: availability - Nov. 14, 2020 from 8 a.m. - 3 p.m. - Freedom Plaza

Thank you.  
Deborah

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, November 10, 2020 8:45 AM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Re: availability - Nov. 14, 2020 from 8 a.m. - 3 p.m. - Freedom Plaza

Hi Deborah,

I am meeting with the group today at 12:30 pm and will let you know their intentions in regards to Freedom Plaza.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Tuesday, November 10, 2020 8:36 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** availability - Nov. 14, 2020 from 8 a.m. - 3 p.m. - Freedom Plaza

Good morning Marisa,  
DC Action Lab / Public Citizen (20-1304) has an application that includes Freedom Plaza on Nov. 11 - 23, 2020.  
Is DC Action Lab using Freedom Plaza on Nov. 14, 2020 from 8 a.m. - 3 p.m.

Thanks,  
Deborah

Re\_ availability - Nov. 14, 2020 from 8 a.m. - ....pdf



**From:** [Richardson, Marisa](#)  
**To:** [Deas, Deborah](#)  
**Subject:** Re: availability - Nov. 14, 2020 from 8 a.m. - 3 p.m. - Freedom Plaza  
**Date:** Tuesday, November 10, 2020 1:15:17 PM

---

I will call them now.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Tuesday, November 10, 2020 1:02 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: availability - Nov. 14, 2020 from 8 a.m. - 3 p.m. - Freedom Plaza

Hello,  
What time will they let you know today? I have a meeting with 20-1327 Cindy Chafian Women for America first at 2 p.m today.

Thanks,  
Deborah

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, November 10, 2020 1:00 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Re: availability - Nov. 14, 2020 from 8 a.m. - 3 p.m. - Freedom Plaza

Hello Deborah,

I met with the group today -they are still undecided on dates and will let me know today.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis

S. Johnson

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Tuesday, November 10, 2020 8:57 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: availability - Nov. 14, 2020 from 8 a.m. - 3 p.m. - Freedom Plaza

Thank you.  
Deborah

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, November 10, 2020 8:45 AM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Re: availability - Nov. 14, 2020 from 8 a.m. - 3 p.m. - Freedom Plaza

Hi Deborah,

I am meeting with the group today at 12:30 pm and will let you know their intentions in regards to Freedom Plaza.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Tuesday, November 10, 2020 8:36 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** availability - Nov. 14, 2020 from 8 a.m. - 3 p.m. - Freedom Plaza

Good morning Marisa,  
DC Action Lab / Public Citizen (20-1304) has an application that includes Freedom Plaza on Nov. 11 - 23, 2020.  
Is DC Action Lab using Freedom Plaza on Nov. 14, 2020 from 8 a.m. - 3 p.m.

Thanks,  
Deborah

Accepted\_Permit #20- 1327 Cindy Chafian Wom....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Gotha, Sheila](#)  
**Subject:** Accepted: Permit #20- 1327 Cindy Chafian Women For America First (NOTE: TEAMS MEETING)  
**Start:** Thursday, November 12, 2020 2:00:00 PM  
**End:** Thursday, November 12, 2020 3:00:00 PM

---

additional information .pdf

**From:** [Deas, Deborah](#)  
**To:** [Cindy Chafian](#)  
**Cc:** [Lee, Leonard](#); [Richardson, Marisa](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#); [Murphy, James R](#); [Glover, Robert \(MPD\)](#); [Bagshaw, Jason \(MPD\)](#); [Lamond, Shane \(MPD\)](#)  
**Subject:** additional information (2)  
**Date:** Thursday, November 12, 2020 5:29:04 PM  
**Attachments:** [Freedom Plaza - map.pdf](#)

---

Hello,

Please see the following required additional logistical information for the permit:

Timeline (setup, run-of-show, and break down)

-Confirmed and unconfirmed speakers

-Site plan (Include equipment locations, portajohns, tents- first aid medical, VIPs and any additional equipment)

-List of equipment

-Number of portajohns (placement locations, delivery timeline and removal timeline)

-Medical plan (number of tents, tent sizes and locations, transport units and locations and medical support along the march route)

-March route (turn by turn directions)

See the attached map of Freedom Plaza.

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

20-680-8804

Re\_ Update on This Weekend-!st Amendment Demons....pdf

From: [Richardson, Marisa](#)  
To: [Reinbold, Jeffrey P](#); [Kennedy, Sean J](#)  
Cc: [Lamond, David J](#); [Litterst, Michael D](#); [Boyle, Jaime L](#)  
Subject: Re: Update on This Weekend-1st Amendment Demonstrations Weekend of November 14th  
Date: Thursday, November 12, 2020 6:20:58 PM

Hello All,

Here is a list of permitted events for this upcoming weekend. All of the 1st Amendment Demonstrations applications were submitted earlier in the week or today that is why the status is still processing with the exception of 20-1263. There is one additional demonstration permit application submitted today at 3:50 pm for November 15th. The staff is working diligently to finalize the details for the demonstrations and issue the permits.

Booked Date	Permit: Owner Name	Permit: Status	Permit: Number	Permit: Arrival	Permit: Departure	Permit: Permit	Site	Permit: Purpose of Proposed Activity	Number of Participants
11/12/2020	Marisa Richardson	Processing	20-1335	11/13/2020	11/14/2020	New Federal State of China	Sylvan Theater and Related Turf	to protest against Chinese Communist Party	200
11/12/2020	Leonard Lee	Processing	20-1336	11/13/2020	11/15/2020	Robert Cortis	Pennsylvania Avenue South Sidewalk, 10th - 12th Street	FA Public Display and Rally	40
3/20/2020	Marisa Richardson	Issued	20-0437	11/14/2020	12/27/2020	Kimberly Evering	Sylvan Theater and Related Turf	AlrBnB DC experience one-hour yoga session under the name Rock N Flow Yoga	50
11/9/2020	Deborah Deas	Processing	20-1327	11/14/2020	11/14/2020	Cindy Chafian Women for America First	Freedom Plaza	Freedom of speech rally.	5,000-8,000 (planning for 10K)
11/10/2020	Marisa Richardson	Processing	20-1333	11/14/2020	11/14/2020	Shut Down DC	Folger Park (NACE)	"We Keep Us Safe" rally celebrating the 2020 election victory and raising up our collective demands for access to healthcare, defunding the police, and rent control.	250-500
11/3/2020	Deborah Deas	Processing	20-1263	11/14/2020	11/14/2020	Bethel Campus Fellowship	Mall: Center Turf Panel, 12th Street	We are planning a safe, socially distanced, Christian worship service	500
11/10/2020	Marisa Richardson	Processing	20-1331	11/16/2020	11/16/2020	Families Belong Together	Mall North South Walks 3rd Street West Sidewalk and Verge	To bring awareness to the 545 migrant children who were separated from their parents and have yet to be reunited.	50

Ms. Buchanan is the only Events Compliance Monitor working on Saturday.

Please let me know if you have any questions.

Thanks  
Marisa  
Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office (202) 245-4715  
Mobile (202) 528-9610 (best number)

"If you believe in a cause be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

From: Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
Sent: Thursday, November 12, 2020 1:29 PM  
To: NPS NCR NAMA SMT <NCR\_NAMA\_SMT@nps.gov>  
Subject: Update on This Weekend

CLOSE HOLD

I just spoke with Lt Swope

- The USPP night shift is down several officers. Several members of the React Teams contracted COVID and several are quarantining. D-1 has been defogged and the vans cleaned. These were overnight teams here for the election and would not have come in contact with any NAMA staff.
- We'll continue to stay in touch with USPP as events unfold over the weekend. Right now it sounds like there may be more internet traffic than actual attendees but they are expecting pro-Trump groups and counter groups. We don't have anything credible to alter our operation right now but [Alv](#) and [Marissa](#) have your staff use their judgement and avoid any potential situations where groups are forming. Right now it sounds like it will be a lot of people driving around and activity at Freedom Plaza and Black Lives Matter Plaza. We'll share an update tomorrow if anything new is learned and will be monitoring all weekend in real time.
- [Jeff G.](#) Lt Swope asked that we deploy the bike rack at Lincoln and Jefferson if we moved it to the side

Jeff

.....  
**Jeff Reinbold** Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) | 202.245.4661



Re\_Permit 20-1327 issued\_.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Litterst, Michael D](#); [Deas, Deborah](#); [Yancho, Samuel M](#)  
**Subject:** Re: Permit 20-1327 issued?  
**Date:** Friday, November 13, 2020 7:58:21 AM

---

Hello Mike,

Deborah is working on issuing the permit today.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Friday, November 13, 2020 7:54 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Yancho, Samuel M <samuel\_yancho@nps.gov>  
**Subject:** Permit 20-1327 issued?

Has tomorrow's permit for "Cindy Chafian Women for America First" rally (20-1327) been issued? If so, can someone send it to me; if not, please include me on the distribution when it goes out.

Thanks!

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

Fw\_ Update on This Weekend-!st Amendment Demons....pdf

From: [Richardson, Marisa](#)  
 To: [Owen, Robbin](#); [Reinbold, Jeffrey P](#); [Kennedy, Sean J](#); [L'Hest, Michael D](#); [Boye, Jaime L](#); [Baltus, Alyssa](#); [Gowen, Jeffrey M](#)  
 Bcc: [Mitchell, Tanya \(HSEMA\)](#)  
 Subject: Fw: Update on This Weekend-1st Amendment Demonstrations Weekend of November 14th & 15  
 Date: Friday, November 13, 2020 4:28:20 PM

Hello All,

Here is a list of permitted events for this upcoming weekend. All of the 1st Amendment Demonstrations applications for this weekend are issued. There is one new addition on the list: WalkAway Campaign for Sunday, November 15th.

| Booked Date | Permit: Owner Name | Permit: Status | Permit: Number | Permit: Arrival | Permit: Departure | Permit: Permit                        | Site                                                      | Permit: Purpose of Proposed Activity                                                                                                                                  | Number of Participants         |
|-------------|--------------------|----------------|----------------|-----------------|-------------------|---------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 11/12/2020  | Marisa Richardson  | Issued         | 20-1335        | 11/13/2020      | 11/14/2020        | New Federal State of China            | Sylvan Theater and Related Turf                           | to protest against Chinese Communist Party                                                                                                                            | 200                            |
| 11/12/2020  | Leonard Lee        | Issued         | 20-1336        | 11/14/2020      | 11/15/2020        | Robert Cortis                         | Pennsylvania Avenue South Sidewalk, 10th - 12th Street    | FA Public Display and Rally                                                                                                                                           | 40                             |
| 3/20/2020   | Marisa Richardson  | Issued         | 20-0437        | 11/14/2020      | 12/27/2020        | Kimberly Evering                      | Sylvan Theater and Related Turf                           | AirBnB DC experience one-hour yoga session under the name Rock N Flow Yoga                                                                                            | 50                             |
| 11/9/2020   | Deborah Deas       | Issued         | 20-1327        | 11/14/2020      | 11/14/2020        | Cindy Chafian Women for America First | Freedom Plaza                                             | Freedom of speech rally.                                                                                                                                              | 5,000-8,000 (planning for 10K) |
| 11/10/2020  | Marisa Richardson  | Issued         | 20-1333        | 11/14/2020      | 11/14/2020        | Shut Down DC                          | Folger Park (NACE)                                        | "We Keep Us Safe" rally celebrating the 2020 election victory and raising up our collective demands for access to healthcare, defunding the police, and rent control. | 250-500                        |
| 11/3/2020   | Deborah Deas       | Issued         | 20-1263        | 11/14/2020      | 11/14/2020        | Bethel Campus Fellowship              | Mall: Center Turf Panel, 12th Street                      | We are planning a safe, socially distanced, Christian worship service                                                                                                 | 500                            |
| 11/10/2020  | Marisa Richardson  | Issued         | 20-1331        | 11/16/2020      | 11/16/2020        | Families Belong Together              | Mall North South Walks 3rd Street West Sidewalk and Verge | To bring awareness to the 545 migrant children who were separated from their parents and have yet to be reunited.                                                     | 50                             |
| 11/12/2020  | Marisa Richardson  | Issued         | 20-1338        | 11/15/2020      | 11/15/2020        | Walk Away Campaign                    | John Marshall Park                                        | Demonstrate for fair and free elections                                                                                                                               | 100                            |

Ms. Buchanan is the only Events Compliance Monitor working on Saturday.

Please let me know if you have any questions.

Thanks  
 Marisa  
 Marisa E. Richardson  
 Park Ranger  
 Division of Permits Management  
 Office (202) 245-4715  
 Mobile (202) 528-9610 (best number)

"If you believe in a cause be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

From: Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
 Sent: Thursday, November 12, 2020 1:29 PM  
 To: NPS NCR NAMA SMT <NCR\_NAMA\_SMT@nps.gov>  
 Subject: Update on This Weekend

CLOSE HOLD

I just spoke with Lt Swope

- The USPP night shift is down several officers. Several members of the React Teams contracted COVID and several are quarantining. D-1 has been defogged and the vans cleaned. These were overnight teams here for the election and would not have come in contact with any NAMA staff.
- We'll continue to stay in touch with USPP as events unfold over the weekend. Right now it sounds like there may be more internet traffic than actual attendees but they are expecting pro-Trump groups and counter groups. We don't have anything credible to alter our operation right now but [Aly](#) and [Marissa](#) have your staff use their judgement and avoid any potential situations where groups are forming. Right now it sounds like it will be a lot of people driving around and activity at Freedom Plaza and Black Lives Matter Plaza. We'll share an update tomorrow if anything new is learned and will be monitoring all weekend in real time.
- [Jeff G.](#) Lt Swope asked that we deploy the bike rack at Lincoln and Jefferson if we moved it to the side.

Jeff

.....  
**Jeff Reinbold** Superintendent  
 National Mall and Memorial Parks  
 900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) | 202.245.4661

Fw\_ Vending at Freedom Plaza(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Cindy Chafian](#)  
**Cc:** [Deas, Deborah](#); [Lamond, David J](#); [Murphy, James R](#)  
**Subject:** Fw: Vending at Freedom Plaza  
**Date:** Saturday, November 14, 2020 8:48:13 AM

---

Good morning Ms. Chafian,

I know you are extremely busy with the program and setup. As the permit holder you are responsible for activity taking place at Freedom Plaza. As part of your permit negotiations with Ms. Deas she informed you the only authorized items allowed to be sold on parkland are books, bumper stickers, pamphlets, newspapers, buttons and leaflets. You indicated that your organization was not conducting any sales at Freedom Plaza. The permit does not authorize sales. If you could have your volunteers or staff people tell the vendors to relocate from Freedom Plaza to an authorized city vending locations.

Individuals are allowed to sell the permitted items listed above without the aid of a stand or structure however, t-shirts, flags sales are not allowed on parkland.

We appreciate your cooperation and assistance with this matter.

Thank you  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Lamond, David J <David\_Lamond@nps.gov>  
**Sent:** Saturday, November 14, 2020 8:18 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Vending at Freedom Plaza

FYI

Fw\_ Vending at Freedom Plaza.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Buchanan, Elizabeth](#)  
**Subject:** Fw: Vending at Freedom Plaza  
**Date:** Saturday, November 14, 2020 8:49:42 AM

---

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Saturday, November 14, 2020 8:48 AM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Deas, Deborah <Deborah\_Deas@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Murphy, James R <James\_Murphy@nps.gov>  
**Subject:** Fw: Vending at Freedom Plaza

Good morning Ms. Chafian,

I know you are extremely busy with the program and setup. As the permit holder you are responsible for activity taking place at Freedom Plaza. As part of your permit negotiations with Ms. Deas she informed you the only authorized items allowed to be sold on parkland are books, bumper stickers, pamphlets, newspapers, buttons and leaflets. You indicated that your organization was not conducting any sales at Freedom Plaza. The permit does not authorize sales. If you could have your volunteers or staff people tell the vendors to relocate from Freedom Plaza to an authorized city vending locations.

Individuals are allowed to sell the permitted items listed above without the aid of a stand or structure however, t-shirts, flags sales are not allowed on parkland.

We appreciate your cooperation and assistance with this matter.

Thank you  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)



"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Lamond, David J <David\_Lamond@nps.gov>

**Sent:** Saturday, November 14, 2020 8:18 AM

**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>

**Subject:** Vending at Freedom Plaza

FYI

Re\_ [EXTERNAL] Re\_ Women for America First (20-....pdf


**From:** [Richardson, Marisa](#)  
**To:** [Litterst, Michael D](#); [Deas, Deborah](#)  
**Subject:** Re: [EXTERNAL] Re: Women for America First (20-1340) - availability  
**Date:** Wednesday, November 18, 2020 4:37:36 PM

---

Hello Mike,

Deborah and I just spoke to the permit organizer and she said there was a misunderstanding with the gentleman who issued the press release. She indicated that she will speak to him about reissuing another one but can't guarantee that he will. She is aware that PIC holds the application for Freedom Plaza and John Marshall Park.

On the website it just says Washington DC <https://trumpmarch.com/> w



## TRUMP MARCH | December 12, 2020

On Saturday, November 14th, hundreds of thousands of American voters traveled to the nation's capitol and said ENOUGH! Outraged and infuriated by what Joe Biden himself called the "most extensive and inclusive voter fraud organization in the history of American politics,"

[trumpmarch.com](https://trumpmarch.com)

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Wednesday, November 18, 2020 2:45 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: Women for America First (20-1340) - availability

Thanks, Deborah! Has anyone reached out about why their press release this morning says Freedom Plaza, or if they plan to issue a correction. I don't want to inadvertently start something by telling media inquiries that it has been moved to Lincoln. But I think it's

important that get corrected immediately.

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Wednesday, November 18, 2020 2:24 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** Fwd: [EXTERNAL] Re: Women for America First (20-1340) - availability

Sent from my iPhone

Begin forwarded message:

**From:** Cindy Chafian <[cindychafian@womenforamericafirst.org](mailto:cindychafian@womenforamericafirst.org)>  
**Date:** November 16, 2020 at 1:15:06 PM EST  
**To:** "Deas, Deborah" <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Subject:** Re: [EXTERNAL] Re: Women for America First (20-1340) - availability

Excellent. Thank you so much!!

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Sent:** Monday, November 16, 2020 1:14:26 PM  
**To:** Cindy Chafian <[cindychafian@womenforamericafirst.org](mailto:cindychafian@womenforamericafirst.org)>  
**Subject:** Re: [EXTERNAL] Re: Women for America First (20-1340) - availability

Hello,  
The Lincoln Memorial Reflecting Pool Steps will be added to your public gathering

permit application, Women for America First (20-1340). I will follow-up with a logistical email.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian <[cindychafian@womenforamericafirst.org](mailto:cindychafian@womenforamericafirst.org)>  
**Sent:** Monday, November 16, 2020 12:19 PM  
**To:** Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Subject:** [EXTERNAL] Re: Women for America First (20-1340) - availability

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Deborah, thank you so much for reaching out. Yes please do include the Lincoln Memorial reflecting pool steps on the permit application. I will plan for all different scenarios. Thank you again for all of your help. This time around will be a much smoother process and I should have everything that you need from me by the end of the week. We are obviously taking extra precautions this time for security and also for transportation for attendees to get back-and-forth safely. Having the elderly, women, and children be attacked for exercising their First Amendment rights is something I would have never expected to have seen here. That being said, we are taking the security and logistics very seriously. Thank you again for your help.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Sent:** Monday, November 16, 2020 12:04:57 PM  
**To:** Cindy Chafian <[cindychafian@womenforamericafirst.org](mailto:cindychafian@womenforamericafirst.org)>  
**Subject:** Women for America First (20-1340) - availability

Good morning,  
I received your public gathering permit application to conduct a first amendment demonstration, Women for America First (20-1340) on December 11 - 12, 2020

from 5:00 p.m. - 6:00 p.m. at Freedom Plaza, John Marshall Park and Upper Senate Park.

Note, Upper Senate Park is under the jurisdiction of the United States Capitol.

Freedom Plaza and John Marshall Park is currently not available due to the public gathering permit application for the Presidential Inaugural Committee that was submitted prior to your application Women for America First (20-1340).

The Lincoln Memorial below the white marble steps and the Lincoln Memorial Reflecting Pool Steps is available December 11 and 12, 2020. If you would like to include the Lincoln Memorial below the white marble steps and the Lincoln Memorial Reflecting Pool Steps for Women for America First (20-1340), please confirm via email as soon as possible.

Freedom Plaza and John Marshall Park will remain on your public gathering permit application if the locations become available.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

Fw\_ [EXTERNAL] Lincoln memorial site plan .pdf

**From:** [Deas, Deborah](#)  
**To:** [Lee, Leonard](#); [Richardson, Marisa](#)  
**Subject:** Fw: [EXTERNAL] Lincoln memorial site plan  
**Date:** Monday, November 23, 2020 8:21:44 AM  
**Attachments:** [Adobe Scan Nov 22, 2020.pdf](#)

---

Hello,  
FYI.

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Sunday, November 22, 2020 8:56 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Lincoln memorial site plan

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Site plan

Attached please find the site plans for the Lincoln memorial. Bear with me as I have never done an event there. Understanding the scale has been a challenge.

I did speak to someone named Greg Dix from GSA last week (he reached out to us) about freedom plaza. I'm not sure if they are who had the permit application for freedom plaza but they were planning to hire a crane for a generator install. He said they would be rescheduling it due to the rally.

Let me know if I'm missing anything prior to our meeting at 10am. Thank you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)



Re\_ [EXTERNAL] Lincoln Memorial .pdf

**From:** [Deas, Deborah](#)  
**To:** [Cindy Chafian](#)  
**Cc:** [Richardson, Marisa](#); [Lee, Leonard](#)  
**Subject:** Re: [EXTERNAL] Lincoln Memorial  
**Date:** Monday, December 7, 2020 10:11:28 AM

---

Good morning,

I am checking the Lincoln Memorial for availability for December 13, 2020 from 3 a.m. - 2 p.m. Are you planning a march for December 13, 2020? What is your event overview for December 13, 2020?

What are your plans to conduct your demonstration on December 11 - 12, 2020 at the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Sunday, December 6, 2020 10:41 AM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Lincoln Memorial

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good morning,

I know it's Sunday but I'm trying to tie up loose ends. Is it possible to amend the permit application for Lincoln Memorial to Sunday December 13, 2020 from 3am to 2:00pm. We'd like to do a prayer service.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

Re\_ [EXTERNAL] Amended application - Women for ...(15).pdf

**From:** [Deas, Deborah](#)  
**To:** [Cindy Chafian](#)  
**Cc:** [Richardson, Marisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 12:18:45 PM

---

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

Fw\_ [EXTERNAL] Amended application (2).pdf

**From:** [Deas, Deborah](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Fw: [EXTERNAL] Amended application  
**Date:** Monday, December 21, 2020 12:19:13 PM  
**Attachments:** [Adobe Scan Dec 19, 2020 \(3\).pdf](#)

---

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

Fw\_ [EXTERNAL] Re\_ Women for America First (21-....pdf



**From:** [Deas, Deborah](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Fw: [EXTERNAL] Re: Women for America First (21-0212) - January 22 - 23, 2021  
**Date:** Monday, December 21, 2020 12:21:11 PM

---

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Tuesday, December 15, 2020 10:14 AM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Re: Women for America First (21-0212) - January 22 - 23, 2021

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

We would like to continue with the process. Can you please let me know how many applications are ahead of mine?

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Tuesday, December 15, 2020 10:13:00 AM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Subject:** Women for America First (21-0212) - January 22 - 23, 2021

Good morning,

I received your public gathering permit application for Women for America First (21-0212) to conduct a First Amendment demonstration at the Lincoln Memorial and Freedom Plaza on January 22 - 23, 2021. What is the status of your public gathering permit application, Women for America First, (21-0212)?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

Re\_ [EXTERNAL] Amended application - Women for ...(14).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**CC:** [Richardson, Marisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 12:24:11 PM

---

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:18:44 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**CC:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

Re\_ [EXTERNAL] Amended application - Women for ...(13).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Richardson, Marisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 12:25:49 PM

---

Also, the permits will be in my name. Not women for America First. If I need to send another amendment, let me know. Thank you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23:38 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian

Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Sent:** Monday, December 21, 2020 12:18:44 PM

**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Sent:** Saturday, December 19, 2020 2:21 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)



Fw\_ [EXTERNAL] Amended application - Women for ...(2).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Litterst, Michael D](#)  
**Cc:** [Lee, Leonard](#); [Owen, Robbin](#)  
**Subject:** Fw: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 12:33:27 PM

---

FYI-Amendment to America First Application . Changing date to January 5-7, 2020 for Freedom Plaza and Lincoln Memorial from January 22-23.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:24 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Also, the permits will be in my name. Not women for America First. If I need to send another amendment, let me know. Thank you.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23:38 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Sent:** Monday, December 21, 2020 12:18:44 PM

**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and

Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

Re\_ [EXTERNAL] Amended application - Women for ...(12).pdf

**From:** [Litterst, Michael D](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Lee, Leonard](#); [Owen, Robbin](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 12:34:20 PM

---

Thanks, Marisa!

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 12:33 PM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Cc:** Lee, Leonard <Leonard\_Lee@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application - Women for America First (21-0212)

FYI-Amendment to America First Application . Changing date to January 5-7, 2020 for Freedom Plaza and Lincoln Memorial from January 22-23.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:24 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Also, the permits will be in my name. Not women for America First. If I need to send another amendment, let me know. Thank you.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23:38 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:18:44 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;

Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Sent:** Saturday, December 19, 2020 2:21 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian

Director of Coalitions

Women for America First

(b) (6)



Fw\_ [EXTERNAL] Amended application (1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Lamond, David J](#)  
**Cc:** [Murphy, James R](#)  
**Subject:** Fw: [EXTERNAL] Amended application  
**Date:** Monday, December 21, 2020 12:49:56 PM  
**Attachments:** [Adobe Scan Dec 19, 2020 \(3\).pdf](#)

---

Hello Lt. Lamond,

Here is the application Cindy amended for January 22-23 to reflect the new dates of January 5-6. I spoke with Superintendent Reinbold about formally asking the PIC if they are planning to use Freedom Plaza on January 5-7. So hopefully we will have answer sooner than later.

Currently the Lincoln Memorial is unavailable as well.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:19 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

Re\_ [EXTERNAL] Amended application - Women for ...(11).pdf

**From:** [Deas, Deborah](#)  
**To:** [Cindy Chafian](#)  
**Cc:** [Richardson, Marisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 1:04:01 PM

---

Hello,

The individual/organization name on the public gathering permit application will change to Cindy Chafian. (Submitting another public gathering permit application is not required). In addition, the current application on file includes 5,000 participants. Is there an increase in the number of participants? Has the purpose of the event changed?

The Presidential Inaugural Committee (PIC) application on file includes Freedom Plaza and Lincoln Memorial for January 5 - 7, 2021 from 12 p.m. - 10 a.m. We are in the planning process with representatives of the PIC team. The PIC will be contacted to check availability for the use of Freedom Plaza and Lincoln Memorial, January 5 - 7, 2021 from 12 p.m. - 10 a.m. for Cindy Chafian.

In addition, you will be contacted when an answer is received from PIC in terms of the availability at Freedom Plaza and the Lincoln Memorial on January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:24 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Also, the permits will be in my name. Not women for America First. If I need to send another amendment, let me know. Thank you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Sent:** Monday, December 21, 2020 12:23:38 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Sent:** Monday, December 21, 2020 12:18:44 PM

**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit

application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

Re\_ [EXTERNAL] Amended application - Women for ...(10).pdf



**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Richardson, Marisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 1:10:26 PM

---

I am going to plan for 15,000 participants.

And just to confirm I am the first in line after the PIC, correct?

And lastly, if I were to send a small thank you note/gift to the various agencies where could I get that information? Everyone has been so incredibly helpful over the past few months and I would like to show my appreciation.

Thank you so much.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 1:04:00 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello,

The individual/organization name on the public gathering permit application will change to Cindy Chafian. (Submitting another public gathering permit application is not required). In addition, the current application on file includes 5,000 participants. Is there an increase in the number of participants? Has the purpose of the event changed?

The Presidential Inaugural Committee (PIC) application on file includes Freedom Plaza and Lincoln Memorial for January 5 - 7, 2021 from 12 p.m. -

10 a.m. We are in the planning process with representatives of the PIC team. The PIC will be contacted to check availability for the use of Freedom Plaza and Lincoln Memorial, January 5 - 7, 2021 from 12 p.m. - 10 a.m. for Cindy Chafian.

In addition, you will be contacted when an answer is received from PIC in terms of the availability at Freedom Plaza and the Lincoln Memorial on January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:24 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Also, the permits will be in my name. Not women for America First. If I need to send another amendment, let me know. Thank you.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23:38 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and

Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:18:44 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,  
Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

Re\_ [EXTERNAL] Amended application - Women for ...(9).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Richardson, Marisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 1:30:11 PM

---

The purpose is the same. First amendment demonstration. I don't believe there is a planned march but I have submitted a permit application for the use of the street.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 1:09:54 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

I am going to plan for 15,000 participants.

And just to confirm I am the first in line after the PIC, correct?

And lastly, if I were to send a small thank you note/gift to the various agencies where could I get that information? Everyone has been so incredibly helpful over the past few months and I would like to show my appreciation.

Thank you so much.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 1:04:00 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello,

The individual/organization name on the public gathering permit application will change to Cindy Chafian. (Submitting another public gathering permit application is not required). In addition, the current application on file includes 5,000 participants. Is there an increase in the

number of participants? Has the purpose of the event changed?

The Presidential Inaugural Committee (PIC) application on file includes Freedom Plaza and Lincoln Memorial for January 5 - 7, 2021 from 12 p.m. -

10 a.m. We are in the planning process with representatives of the PIC team. The PIC will be contacted to check availability for the use of Freedom Plaza and Lincoln Memorial, January 5 - 7, 2021 from 12 p.m. - 10 a.m. for Cindy Chafian.

In addition, you will be contacted when an answer is received from PIC in terms of the availability at Freedom Plaza and the Lincoln Memorial on January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:24 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Also, the permits will be in my name. Not women for America First. If I need to send another amendment, let me know. Thank you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23:38 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:18:44 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.



Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

Fw\_ [EXTERNAL] Amended application - Women for ...(1).pdf

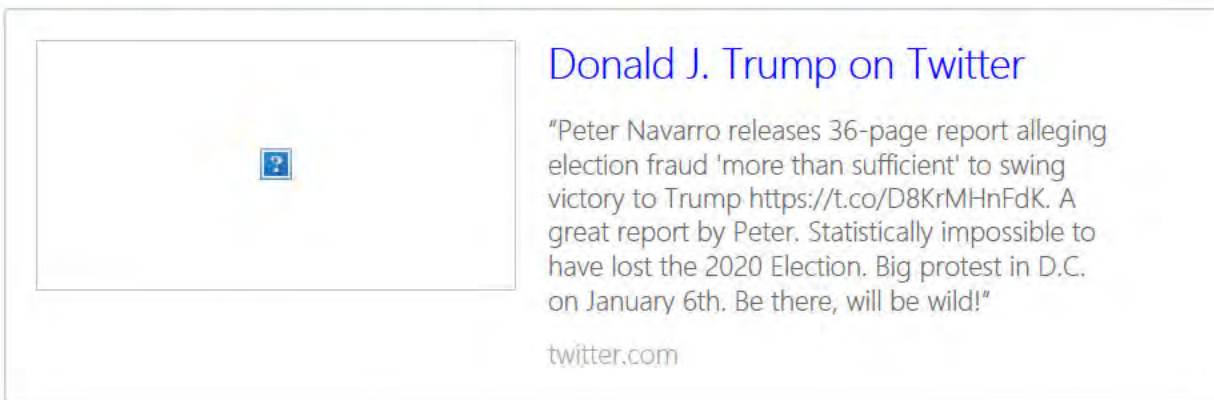
**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#); [Stanwich, John](#)  
**Cc:** [Blackman, Roland H](#); [Fondren, Kim L](#); [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#)  
**Subject:** Fw: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 2:04:04 PM

---

Hello Jeff and John,

Cindy Chafian of America for Women First amended her application 21-0212 to use Freedom Plaza and the Lincoln Memorial on January 22-23, 2020. The new date for the demonstration is now January 5-7 with the event date of January 6. She will not conduct a demonstration from January 23-23. The change is a result of President Trump tweeting and it's the day Congress counts the electoral college votes.

<https://twitter.com/realdonaldtrump/status/1340185773220515840?s=21>



She estimates an attendance of 15,000. Her amendment conflicts with the PIC 2021 applications for the use of Freedom Plaza (20-0409) and Lincoln Memorial (21-0006).

I understand PIC 2021 is still formulating their production schedule. Could you verify with Mr. Moore, if PIC 2021 plans to use Freedom Plaza (Ms. Chafian's preferred location) or the Lincoln Memorial? If they are not using the locations can you formally ask them to in writing relinquish any non-build or production dates? The timing is important because of the holiday. We would need to find Ms. Chafian a location suitable for 15,000 and currently everything large enough to accommodate a crowd of that size conflicts with the PIC applications.

Leonard has a meeting with the PIC Mall Team tomorrow and Robbin on Wednesday for the Parade route.

I suspect we will receive additional applications from other organizations on the same date.

Thank you

Marisa

Marisa E. Richardson  
Park Ranger

Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Sent:** Monday, December 21, 2020 12:18:44 PM

**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Sent:** Saturday, December 19, 2020 2:21 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian

Director of Coalitions

Women for America First

(b) (6)

Fw\_ [EXTERNAL] Amended application - Women for ....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Guercio, Elizabeth A](#)  
**Subject:** Fw: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 3:05:10 PM

---

FYI

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.



Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:18:44 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,  
Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application



**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

Re\_ [EXTERNAL] Amended application - Women for ...(8).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Richardson, Marisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 6:57:44 PM

---

Can you please update my email to the following:

(b) (6) @gmail.com

and

(b) (6) @gmail.com

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 1:29:47 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

The purpose is the same. First amendment demonstration. I don't believe there is a planned march but I have submitted a permit application for the use of the street.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 1:09:54 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

I am going to plan for 15,000 participants.

And just to confirm I am the first in line after the PIC, correct?

And lastly, if I were to send a small thank you note/gift to the various agencies where could I get that information? Everyone has been so incredibly helpful over the past few months and I would like to show my appreciation.

Thank you so much.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 1:04:00 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello,

The individual/organization name on the public gathering permit application will change to Cindy Chafian. (Submitting another public gathering permit application is not required). In addition, the current application on file includes 5,000 participants. Is there an increase in the number of participants? Has the purpose of the event changed?

The Presidential Inaugural Committee (PIC) application on file includes Freedom Plaza and Lincoln Memorial for January 5 - 7, 2021 from 12 p.m. - 10 a.m. We are in the planning process with representatives of the PIC team. The PIC will be contacted to check availability for the use of Freedom Plaza and Lincoln Memorial, January 5 - 7, 2021 from 12 p.m. - 10 a.m. for Cindy Chafian.

In addition, you will be contacted when an answer is received from PIC in terms of the availability at Freedom Plaza and the Lincoln Memorial on January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:24 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Also, the permits will be in my name. Not women for America First. If I need to send another amendment, let me know. Thank you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Sent:** Monday, December 21, 2020 12:23:38 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:18:44 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,  
Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian

Director of Coalitions  
Women for America First  
(b) (6)



Re\_ [EXTERNAL] Amended application - Women for ...(7).pdf

**From:** [Deas, Deborah](#)  
**To:** [Cindy Chafian](#)  
**Cc:** [Richardson, Marisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 21, 2020 7:08:17 PM

---

Hello,  
Your updated email address is received.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 6:57 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Can you please update my email to the following:

(b) (6) @gmail.com

and

(b) (6) @gmail.com

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 1:29:47 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

The purpose is the same. First amendment demonstration. I don't believe there is a planned

march but I have submitted a permit application for the use of the street.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 1:09:54 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

I am going to plan for 15,000 participants.

And just to confirm I am the first in line after the PIC, correct?

And lastly, if I were to send a small thank you note/gift to the various agencies where could I get that information? Everyone has been so incredibly helpful over the past few months and I would like to show my appreciation.

Thank you so much.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 1:04:00 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello,

The individual/organization name on the public gathering permit application will change to Cindy Chafian. (Submitting another public gathering permit application is not required). In addition, the current application on file includes 5,000 participants. Is there an increase in the number of participants? Has the purpose of the event changed?

The Presidential Inaugural Committee (PIC) application on file includes Freedom Plaza and Lincoln Memorial for January 5 - 7, 2021 from 12 p.m. - 10 a.m. We are in the planning process with representatives of the PIC team. The PIC will be

contacted to check availability for the use of Freedom Plaza and Lincoln Memorial, January 5 - 7, 2021 from 12 p.m. - 10 a.m. for Cindy Chafian.

In addition, you will be contacted when an answer is received from PIC in terms of the availability at Freedom Plaza and the Lincoln Memorial on January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:24 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Also, the permits will be in my name. Not women for America First. If I need to send another amendment, let me know. Thank you.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23:38 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Sent:** Monday, December 21, 2020 12:18:44 PM

**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,

Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

Re\_ [EXTERNAL] Amended application - Women for ...(6).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Richardson, Marisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Tuesday, December 22, 2020 7:42:38 AM

---

Most of the details will be the same as the 12/12/20 event. I'll get most of that over to you by Thursday morning.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 7:08:15 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello,  
Your updated email address is received.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 6:57 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Can you please update my email to the following:

(b) (6) @gmail.com

and

(b) (6) @gmail.com



Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 1:29:47 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

The purpose is the same. First amendment demonstration. I don't believe there is a planned march but I have submitted a permit application for the use of the street.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 1:09:54 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

I am going to plan for 15,000 participants.

And just to confirm I am the first in line after the PIC, correct?

And lastly, if I were to send a small thank you note/gift to the various agencies where could I get that information? Everyone has been so incredibly helpful over the past few months and I would like to show my appreciation.

Thank you so much.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 1:04:00 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello,

The individual/organization name on the public gathering permit application will change to Cindy Chafian. (Submitting another public gathering permit application is not required). In addition, the current application on file includes 5,000 participants. Is there an increase in the number of participants? Has the purpose of the event changed?

The Presidential Inaugural Committee (PIC) application on file includes Freedom Plaza and Lincoln Memorial for January 5 - 7, 2021 from 12 p.m. - 10 a.m. We are in the planning process with representatives of the PIC team. The PIC will be contacted to check availability for the use of Freedom Plaza and Lincoln Memorial, January 5 - 7, 2021 from 12 p.m. - 10 a.m. for Cindy Chafian.

In addition, you will be contacted when an answer is received from PIC in terms of the availability at Freedom Plaza and the Lincoln Memorial on January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:24 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Also, the permits will be in my name. Not women for America First. If I need to send another amendment, let me know. Thank you.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23:38 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Sent:** Monday, December 21, 2020 12:18:44 PM

**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

Cindy Chafian (21-0212) - information.pdf

**From:** [Deas, Deborah](#)  
**To:** [\(b\) \(6\) @gmail.com](#); [\(b\) \(6\) @gmail.com](#)  
**Cc:** [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Lamond, David J](#)  
**Subject:** Cindy Chafian (21-0212) - information  
**Date:** Tuesday, December 22, 2020 9:39:55 AM  
**Attachments:** [NCA Fire and Life Safety Temporary Events Policy June 1 2020.pdf](#)  
[Special-Event-Guide-2016.pdf](#)  
[Record of Determination - 07-09-2020 NAMA COVID-19 Final.pdf](#)

---

Good morning,

In preparation to finding a possible alternate location if Freedom Plaza and the Lincoln Memorial is not available, see the following logistical information:

- Timeline - (January 5 - 7, 2021) - setup, event and break down
- Run-of-show
- Confirmed and unconfirmed speakers
- Site plan (Include equipment locations, portajohns, tent sizes- first aid medical, VIPs and any additional equipment)
- List of equipment
- Number of participants
- Number of portajohns (placement locations, delivery timeline and removal timeline)
- Medical plan (number of tents, tent sizes and locations, transport units and locations and medical support along the march route)
- March route (turn by turn directions)
- March for Trump Bus Tour location
- Number of volunteers and how will they be identified
- COVID - 19 mitigation plan

In addition, are you anticipating flyovers or motorcade arrivals ?

-See the attached Record of Determination, Fire Life Safety Guidelines and Special Events Guidelines for reference and required documents. Note, applicants are asked to submit a COVID 19 mitigation plan with their application to identify measures they will take to limit the spread of COVID 19.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

Re\_ [EXTERNAL] Amended application - Women for ...(5).pdf

**From:** [Litterst, Michael D](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Lee, Leonard](#); [Owen, Robbin](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Tuesday, December 22, 2020 12:53:50 PM

---

Was there an actual amended application filed, or did she just tell us and we update the files accordingly? And if there was a separate application, can someone send it to me?

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 12:33 PM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Cc:** Lee, Leonard <Leonard\_Lee@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application - Women for America First (21-0212)

FYI-Amendment to America First Application . Changing date to January 5-7, 2020 for Freedom Plaza and Lincoln Memorial from January 22-23.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:24 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)



Also, the permits will be in my name. Not women for America First. If I need to send another amendment, let me know. Thank you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23:38 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Sent:** Monday, December 21, 2020 12:18:44 PM

**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Sent:** Saturday, December 19, 2020 2:21 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian

Director of Coalitions

Women for America First

(b) (6)

Fw\_ [EXTERNAL] Amended application .pdf

**From:** [Richardson, Marisa](#)  
**To:** [Litterst, Michael D](#)  
**Subject:** Fw: [EXTERNAL] Amended application  
**Date:** Tuesday, December 22, 2020 2:27:32 PM  
**Attachments:** [Adobe Scan Dec 19, 2020 \(3\).pdf](#)

---

Hi Mike,

Here is the amended application for Cindy Chafian. She has requested we drop the organization name Women for America First and just use her name as the organization. She amended her current application on file 20-0212 from January 22-23 to January 5-7, 2021.

Please let me know if there is anything else you need.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 12:49 PM  
**To:** Lamond, David J <David\_Lamond@nps.gov>  
**Cc:** Murphy, James R <James\_Murphy@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application

Hello Lt. Lamond,

Here is the application Cindy amended for January 22-23 to reflect the new dates of January 5-6. I spoke with Superintendent Reinbold about formally asking the PIC if they are planning to use Freedom Plaza on January 5-7. So hopefully we will have answer sooner than later.

Currently the Lincoln Memorial is unavailable as well.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:19 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

Re\_ [EXTERNAL] Amended application (2).pdf

**From:** [Litterst, Michael D](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Amended application  
**Date:** Tuesday, December 22, 2020 3:33:34 PM

---

Thanks, Marisa. I notice it's not time stamped - does the time and date from the original application carry over?

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, December 22, 2020 2:27 PM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application

Hi Mike,

Here is the amended application for Cindy Chafian. She has requested we drop the organization name Women for America First and just use her name as the organization. She amended her current application on file 20-0212 from January 22-23 to January 5-7, 2021.

Please let me know if there is anything else you need.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 12:49 PM  
**To:** Lamond, David J <David\_Lamond@nps.gov>



**Cc:** Murphy, James R <James\_Murphy@nps.gov>

**Subject:** Fw: [EXTERNAL] Amended application

Hello Lt. Lamond,

Here is the application Cindy amended for January 22-23 to reflect the new dates of January 5-6. I spoke with Superintendent Reinbold about formally asking the PIC if they are planning to use Freedom Plaza on January 5-7. So hopefully we will have answer sooner than later.

Currently the Lincoln Memorial is unavailable as well.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Sent:** Monday, December 21, 2020 12:19 PM

**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Subject:** Fw: [EXTERNAL] Amended application

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Sent:** Saturday, December 19, 2020 2:21 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian

Director of Coalitions

Women for America First

(b) (6)

Re\_ [EXTERNAL] Amended application (1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Litterst, Michael D](#)  
**Subject:** Re: [EXTERNAL] Amended application  
**Date:** Tuesday, December 22, 2020 3:45:46 PM

---

Hello Mike,

Amendments aren't time/date stamped. The date and time when the amendment email is received becomes stamp.

Marisa  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Tuesday, December 22, 2020 3:33 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application

Thanks, Marisa. I notice it's not time stamped - does the time and date from the original application carry over?

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, December 22, 2020 2:27 PM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application

Hi Mike,

Here is the amended application for Cindy Chafian. She has requested we drop the

organization name Women for America First and just use her name as the organization. She amended her current application on file 20-0212 from January 22-23 to January 5-7, 2021.

Please let me know if there is anything else you need.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 12:49 PM  
**To:** Lamond, David J <David\_Lamond@nps.gov>  
**Cc:** Murphy, James R <James\_Murphy@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application

Hello Lt. Lamond,

Here is the application Cindy amended for January 22-23 to reflect the new dates of January 5-6. I spoke with Superintendent Reinbold about formally asking the PIC if they are planning to use Freedom Plaza on January 5-7. So hopefully we will have answer sooner than later.

Currently the Lincoln Memorial is unavailable as well.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:19 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Subject:** Fw: [EXTERNAL] Amended application

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Sent:** Saturday, December 19, 2020 2:21 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

Re\_ [EXTERNAL] Amended application .pdf

**From:** [Litterst, Michael D](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Amended application  
**Date:** Tuesday, December 22, 2020 3:46:20 PM

---

Great! Thanks for the clarification (someone will invariably ask!).

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, December 22, 2020 3:45 PM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application

Hello Mike,

Amendments aren't time/date stamped. The date and time when the amendment email is received becomes stamp.

Marisa  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Tuesday, December 22, 2020 3:33 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application

Thanks, Marisa. I notice it's not time stamped - does the time and date from the original application carry over?



~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, December 22, 2020 2:27 PM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application

Hi Mike,

Here is the amended application for Cindy Chafian. She has requested we drop the organization name Women for America First and just use her name as the organization. She amended her current application on file 20-0212 from January 22-23 to January 5-7, 2021.

Please let me know if there is anything else you need.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 12:49 PM  
**To:** Lamond, David J <David\_Lamond@nps.gov>  
**Cc:** Murphy, James R <James\_Murphy@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application

Hello Lt. Lamond,

Here is the application Cindy amended for January 22-23 to reflect the new dates of January 5-6. I spoke with Superintendent Reinbold about formally asking the PIC if they are planning to use Freedom Plaza on January 5-7. So hopefully we will have answer sooner than later.

Currently the Lincoln Memorial is unavailable as well.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:19 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

[EXTERNAL] January 5-7, 2021.pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Lamond, David J](#); [Burnett, Eddie](#); [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] January 5-7, 2021  
**Date:** Wednesday, December 23, 2020 3:56:05 PM  
**Attachments:** [FLAME CERT - 20X10 FIESTA MID \(5\).pdf](#)  
[FLAME CERT - 20X10 FIESTA END \(10 SETS\) 002.pdf](#)  
[GENERATOR MANUAL.pdf](#)  
[Washington DC Covid 19 Mitigation Plan.docx](#)  
[OWNERS MANUAL & INSTRUCTIONS.PDF](#)  
[All Out of Bubble Gum Site Plan.pptx](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

**Please find the required information for our events on January 5, 2021- January 7th, 2021. If I've missed anything, please let me know as soon as possible. I didn't know who was on the distribution list so not everyone is on this email**

**Cindy Chafian**

**Great American Patriot Party Rally**

**January 5, 2021- January 6, 2021**

**Freedom Plaza**

**Begin setup:**

January 5, 2021

12pm Boom Audio Richard Morales

Jumbotron/stage/sound

Begin tent setup

3pm Select Event Group

Security On site beginning at noon on January 5, 2021 until breakdown on January 7, 2021.

Executive Security Concepts : Chris Ragone (540)314-4098

1st Amendment Praetorian Group supplements security

January 6, 2021

8am Tech crew arrives to begin setup and sound checks

11:00 attendees begin to arrive. Music and videos playing on sound system/jumbotron.

12pm Program begins

12-3:30pm speakers

4:00pm first program ends

**Estimated number of participants:** 15,000

**Speakers:**

Invited:

Ambassador Ric Grenell
General Mike Flynn
Sidney Powell
Governor Kristi Noem
Governor Ron Desantis
Senator Ted Cruz
Senator Marsha Blackburn
Congressman Matt Gaetz
Congressman Louie Gohmert
Congressman Jim Jordan
Congressman Paul Gosar
Congressman Mike Kelly
Congresswoman-elect Marjorie Taylor Greene
Tom Fitton
Rudy Giuliani
Matt Schlapp
Mark Meadows
Sebastian Gorka
Boris Epshteyn

Second program begins

January 6, 2021

6:30 pm - 7pm: Worship and Praise

7pm - 7:45: Speakers

7:45 - 8pm: Worship and Praise

8:pm - 8:45pm: Speakers

8:45 pm - 9pm: Close out with Worship and an Alter Call

(Invited not confirmed)

Roger Stone

Lance Wallnau

Mike Lindell

Senator Douglas Mastriano

Lin Wood

Gen Flynn

Dr. Cordie Williams

Matt Couch

Anna Khait

Pastor Greg Locke

Pastor Brian Gibson

Pastor Dave Scarlett

Prophet Amanda Grace

Denise Edwards

Pastor Mario Maurillo

Pastor Katt Kerr

Pastor Lindy-Ann Hopley

Pastor Sandar Sundhu

Freedom Plaza equipment Strike begins at 9:00pm immediately following ending of second event

### **Equipment list**

JumboTron:

Video: LED Wall 2' X 3' LED Video Panels 1 x Screen Size: 16' x 9' 72 Panels

Video: LED Wall Processor RGBLink VSP 112

Projection: HDMI Switcher Standard switcher

Projection: Cameras 1 camera

Rigging: Truss Suspension Frame Suspension Frame for LED wall

Power: 70 KVA Generator To Support Outdoor Event 1 day rental with electrical service

Power: Yellow Jacket Cable Cover Cable Covers to FOH

Security: Rails Bike rails to secure generator and LED screen

### **Sound and Stage:**

Staging - Decks: 4' x 4' Stage Decks Bill Jax - 20' x 12'

Staging - Decks: Rails 4' x 4' stage railings with adapters

Staging - Legs: 4' Variable Height Stage Legs Adjustable to 4'

Staging - Braces: X-Style Safety Braces Required for stages over 2'

Staging - Stairs: Adjustable Stairs (4'-6') Adjustable to 6'

Staging - Podium Cherry Podium

Loudspeakers: Line Arrays (Large) Martin Audio - W8LC Line Array Speakers - Includes Amplification & Processing

Sub-Woofer: Single 21" (Active) Yorkville LS 2100P Active Subwoofer

Delayed Stack JBL VRX Line Array system you be placed near 2nd LED screen and focused towards Pennsylvania Avenue

Rigging: Genie Lifts Line Array Lift - 1500 pound capacity - for delayed audio system

Rigging: Genie Lifts Genie ST-27 –

FOH - Digital Mixing Console - 32 Channel Midas M-32

Digital Mixer - 16 Outs for Press Box

Microphone - Shure ULXP4 Wireless Handheld Microphone

Security: Rails Bike rails to create secured area

Power: Yellow Jacket Cable Cover Cable Covers to FOH

Press Riser 8' x 8' x 2' - with skirt and stairs

Power - Generator 70 KVA with electrical service

### **Tents provided by Select Event Group**

20x30 VIP covered tent

20x20 Medical covered tent

Certificates attached

None of the tents are larger than 900 sq ft

### **Portables provided by JiffyJohns**

Delivered on January 5, 2021

Picked up on January 7, 2021

20 standard portables

4 ADA portable restroom with hand sanitizer

### **Transportation Plan**

Freedom Plaza is directly across the street from the hotel we are staging in. Speakers will be escorted with security from the hotel lobby across the street to the site. VIP tent set on site for staging immediately before their speaking slot. If attendees or speakers need to be transported from Freedom Plaza to the end of the march route, we will utilize golf carts obeying all traffic rules and laws.

### **Arrival times for the March for Trump bus**

6:00am January 6, 2021

### **Removal time for the March for Trump bus:**

5:00pm January 6, 2021

### **Volunteer assignments:**

#### **Clean up team at Freedom Plaza**

Will make sure that no one uses tape or any adhesive on the plaza.

Will place all trash in clear bags near the trash bins.

### **COVID-19 Mitigation Plan:**

See attached \*Extra face masks and sanitizer will be available.

**Site plan attached “All out of Bubble Gum” (don’t ask...our security coordinator has a weird sense of humor.)**



National Park Service Permit Application 21-027...(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)  
**Cc:** [Lamond, David J](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#)  
**Bcc:** [Blackman, Roland H](#); [Fondren, Kim L](#); [Blasco, Brady B](#)  
**Subject:** National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Wednesday, December 23, 2020 4:42:43 PM  
**Attachments:** [NCA Fire and Life Safety Temporary Events Policy June 1 2020.pdf](#)  
[Special Event Guide.pdf](#)  
[3.0\\_O&M\\_Ch1\\_2018 \(v3\).pdf](#)  
[McPherson Square.pdf](#)  
[Level 2 Turf 2018.pdfml.pdf](#)  
[Record of Determination - 11-23-2020 NAMA COVID-19 Final \(1\).PDF](#)  
[General Event Information questionnaire for Jan.docx](#)  
[Farragut Square.pdf](#)  
[Columbus Plaza.pdf](#)

---

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment

please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention (“CDC”) [-https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html](https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html), <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia’s Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to **Marisa\_Richardson@nps.gov and nama\_permits@nps.gov.**
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served

basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days. Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.**

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening  
ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

[EXTERNAL] Re\_ January 5-7, 2021(3).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Lamond, David J](#); [Burnett, Eddie](#); [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Re: January 5-7, 2021  
**Date:** Wednesday, December 23, 2020 5:45:53 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

What are the regulations on food trucks within the perimeter that is closed to traffic? Would it be possible to have some of them be allowed to park on the streets so attendees don't have to leave to get food? Usually they're parked just outside of 13th/14th off of constitution.

And is there a curfew we need to abide by or would be we able to remain on Freedom Plaza from 9:30-12:00am? Wanting to give people a place to go so they're not roaming the streets, if that makes sense.

On Wed, Dec 23, 2020 at 3:53 PM Cindy Chafian [\(b\) \(6\) @gmail.com](#)> wrote:

**Please find the required information for our events on January 5, 2021- January 7th, 2021. If I've missed anything, please let me know as soon as possible. I didn't know who was on the distribution list so not everyone is on this email**

**Cindy Chafian**

**Great American Patriot Party Rally**

**January 5, 2021- January 6, 2021**

**Freedom Plaza**

**Begin setup:**

January 5, 2021

12pm Boom Audio Richard Morales

Jumbotron/stage/sound

Begin tent setup

3pm Select Event Group

Security On site beginning at noon on January 5, 2021 until breakdown on January 7, 2021.

Executive Security Concepts : Chris Ragone (540)314-4098

1st Amendment Praetorian Group supplements security

January 6, 2021

8am Tech crew arrives to begin setup and sound checks

11:00 attendees begin to arrive. Music and videos playing on sound system/jumbotron.

12pm Program begins

12-3:30pm speakers

4:00pm first program ends

**Estimated number of participants:** 15,000

**Speakers:**

Invited:

Ambassador Ric Grenell
General Mike Flynn
Sidney Powell
Governor Kristi Noem
Governor Ron Desantis
Senator Ted Cruz
Senator Marsha Blackburn
Congressman Matt Gaetz
Congressman Louie Gohmert
Congressman Jim Jordan
Congressman Paul Gosar
Congressman Mike Kelly
Congresswoman-elect Marjorie Taylor Greene
Tom Fitton
Rudy Giuliani
Matt Schlapp
Mark Meadows
Sebastian Gorka
Boris Epshteyn

Second program begins

January 6, 2021

6:30 pm - 7pm: Worship and Praise

7pm - 7:45: Speakers

7:45 - 8pm: Worship and Praise

8:pm - 8:45pm: Speakers

8:45 pm - 9pm: Close out with Worship and an Alter Call

(Invited not confirmed)

Roger Stone

Lance Wallnau

Mike Lindell

Senator Douglas Mastriano

Lin Wood

Gen Flynn

Dr. Cordie Williams

Matt Couch

Anna Khait

Pastor Greg Locke

Pastor Brian Gibson

Pastor Dave Scarlett

Prophet Amanda Grace

Denise Edwards

Pastor Mario Maurillo

Pastor Katt Kerr

Pastor Lindy-Ann Hopley

Pastor Sandar Sundhu

Freedom Plaza equipment Strike begins at 9:00pm immediately following ending of second event

**Equipment list**



JumboTron:

Video: LED Wall 2' X 3' LED Video Panels 1 x Screen Size: 16' x 9' 72 Panels

Video: LED Wall Processor RGBLink VSP 112

Projection: HDMI Switcher Standard switcher

Projection: Cameras 1 camera

Rigging: Truss Suspension Frame Suspension Frame for LED wall

Power: 70 KVA Generator To Support Outdoor Event 1 day rental with electrical service

Power: Yellow Jacket Cable Cover Cable Covers to FOH

Security: Rails Bike rails to secure generator and LED screen

### **Sound and Stage:**

Staging - Decks: 4' x 4' Stage Decks Bill Jax - 20' x 12'

Staging - Decks: Rails 4' x 4' stage railings with adapters

Staging - Legs: 4' Variable Height Stage Legs Adjustable to 4'

Staging - Braces: X-Style Safety Braces Required for stages over 2'

Staging - Stairs: Adjustable Stairs (4'-6') Adjustable to 6'

Staging - Podium Cherry Podium

Loudspeakers: Line Arrays (Large) Martin Audio - W8LC Line Array Speakers - Includes Amplification & Processing

Sub-Woofer: Single 21" (Active) Yorkville LS 2100P Active Subwoofer

Delayed Stack JBL VRX Line Array system you be placed near 2nd LED screen and focused towards Pennsylvania Avenue

Rigging: Genie Lifts Line Array Lift - 1500 pound capacity - for delayed audio system

Rigging: Genie Lifts Genie ST-27 –

FOH - Digital Mixing Console - 32 Channel Midas M-32

Digital Mixer - 16 Outs for Press Box

Microphone - Shure ULXP4 Wireless Handheld Microphone

Security: Rails Bike rails to create secured area

Power: Yellow Jacket Cable Cover Cable Covers to FOH

Press Riser 8' x 8' x 2' - with skirt and stairs

Power - Generator 70 KVA with electrical service

### **Tents provided by Select Event Group**

20x30 VIP covered tent

20x20 Medical covered tent

Certificates attached

None of the tents are larger than 900 sq ft

**Portables provided by JiffyJohns**

Delivered on January 5, 2021

Picked up on January 7, 2021

20 standard portables

4 ADA portable restroom with hand sanitizer

**Transportation Plan**

Freedom Plaza is directly across the street from the hotel we are staging in. Speakers will be escorted with security from the hotel lobby across the street to the site. VIP tent set on site for staging immediately before their speaking slot. If attendees or speakers need to be transported from Freedom Plaza to the end of the march route, we will utilize golf carts obeying all traffic rules and laws.

**Arrival times for the March for Trump bus**

6:00am January 6, 2021

**Removal time for the March for Trump bus:**

5:00pm January 6, 2021

**Volunteer assignments:**

**Clean up team at Freedom Plaza**

Will make sure that no one uses tape or any adhesive on the plaza.

Will place all trash in clear bags near the trash bins.

**COVID-19 Mitigation Plan:**

See attached \*Extra face masks and sanitizer will be available.

**Site plan attached "All out of Bubble Gum" (don't ask...our security coordinator has a weird sense of humor.)**

[EXTERNAL] Re\_ Cindy Chafian (21-0212) - inform....pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Burnett, Eddie](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#); [Richardson, Marisa](#) (b) (6) @gmail.com  
**Subject:** [EXTERNAL] Re: Cindy Chafian (21-0212) - information  
**Date:** Friday, December 25, 2020 6:46:55 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good morning everyone,

Just wanted to wish you all a very Merry Christmas! Hope you're enjoying some very precious time with family and getting some well deserved downtime!

Cindy Chafian

On Tue, Dec 22, 2020 at 9:40 AM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Good morning,

In preparation to finding a possible alternate location if Freedom Plaza and the Lincoln Memorial is not available, see the following logistical information:

- Timeline - (January 5 - 7, 2021) - setup, event and break down
- Run-of-show
- Confirmed and unconfirmed speakers
- Site plan (Include equipment locations, portajohns, tent sizes- first aid medical, VIPs and any additional equipment)
- List of equipment
- Number of participants
- Number of portajohns (placement locations, delivery timeline and removal timeline)
- Medical plan (number of tents, tent sizes and locations, transport units and locations and medical support along the march route)
- March route (turn by turn directions)
- March for Trump Bus Tour location
- Number of volunteers and how will they be identified
- COVID - 19 mitigation plan

In addition, are you anticipating flyovers or motorcade arrivals ?

-See the attached Record of Determination, Fire Life Safety Guidelines and Special Events Guidelines for reference and required documents. Note, applicants are asked to submit a

COVID 19 mitigation plan with their application to identify measures they will take to limit the spread of COVID 19.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

[EXTERNAL] Re\_ January 5-7, 2021(2).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#); [krista.henry@uscp.gov](mailto:krista.henry@uscp.gov)  
**Cc:** [Lamond, David J](#); [Burnett, Eddie](#); [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Re: January 5-7, 2021  
**Date:** Saturday, December 26, 2020 9:19:24 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good morning,

Just checking to see if I need to submit anything else.

The name has been changed to Rally to Save America.

There are slight changes to the site map. I will resubmit by Tuesday.

Wanting to confirm that I am the first application after the PIC and also what the status of their application is.

Thank you all so much. I appreciate everything you all do for us!

On Wed, Dec 23, 2020 at 3:53 PM Cindy Chafian [\(b\) \(6\)@gmail.com](#) wrote:

**Please find the required information for our events on January 5, 2021- January 7th, 2021. If I've missed anything, please let me know as soon as possible. I didn't know who was on the distribution list so not everyone is on this email**

**Cindy Chafian**

**Great American Patriot Party Rally**

**January 5, 2021- January 6, 2021**

**Freedom Plaza**

**Begin setup:**

January 5, 2021

12pm Boom Audio Richard Morales

Jumbotron/stage/sound

Begin tent setup

3pm Select Event Group

Security On site beginning at noon on January 5, 2021 until breakdown on January 7, 2021.

Executive Security Concepts : Chris Ragone (540)314-4098

1st Amendment Praetorian Group supplements security

January 6, 2021

8am Tech crew arrives to begin setup and sound checks

11:00 attendees begin to arrive. Music and videos playing on sound system/jumbotron.

12pm Program begins

12-3:30pm speakers

4:00pm first program ends

**Estimated number of participants:** 15,000

**Speakers:**

Invited:

Ambassador Ric Grenell
General Mike Flynn
Sidney Powell
Governor Kristi Noem
Governor Ron Desantis
Senator Ted Cruz
Senator Marsha Blackburn
Congressman Matt Gaetz
Congressman Louie Gohmert
Congressman Jim Jordan
Congressman Paul Gosar
Congressman Mike Kelly
Congresswoman-elect Marjorie Taylor Greene
Tom Fitton
Rudy Giuliani
Matt Schlapp
Mark Meadows
Sebastian Gorka
Boris Epshteyn

Second program begins



January 6, 2021

6:30 pm - 7pm: Worship and Praise

7pm - 7:45: Speakers

7:45 - 8pm: Worship and Praise

8:pm - 8:45pm: Speakers

8:45 pm - 9pm: Close out with Worship and an Alter Call

(Invited not confirmed)

Roger Stone

Lance Wallnau

Mike Lindell

Senator Douglas Mastriano

Lin Wood

Gen Flynn

Dr. Cordie Williams

Matt Couch

Anna Khait

Pastor Greg Locke

Pastor Brian Gibson

Pastor Dave Scarlett

Prophet Amanda Grace

Denise Edwards

Pastor Mario Maurillo

Pastor Katt Kerr

Pastor Lindy-Ann Hopley

Pastor Sandar Sundhu

Freedom Plaza equipment Strike begins at 9:00pm immediately following ending of second event

### **Equipment list**

JumboTron:

Video: LED Wall 2' X 3' LED Video Panels 1 x Screen Size: 16' x 9' 72 Panels

Video: LED Wall Processor RGBLink VSP 112

Projection: HDMI Switcher Standard switcher

Projection: Cameras 1 camera

Rigging: Truss Suspension Frame Suspension Frame for LED wall

Power: 70 KVA Generator To Support Outdoor Event 1 day rental with electrical service

Power: Yellow Jacket Cable Cover Cable Covers to FOH

Security: Rails Bike rails to secure generator and LED screen

### **Sound and Stage:**

Staging - Decks: 4' x 4' Stage Decks Bill Jax - 20' x 12'

Staging - Decks: Rails 4' x 4' stage railings with adapters

Staging - Legs: 4' Variable Height Stage Legs Adjustable to 4'

Staging - Braces: X-Style Safety Braces Required for stages over 2'

Staging - Stairs: Adjustable Stairs (4'-6') Adjustable to 6'

Staging - Podium Cherry Podium

Loudspeakers: Line Arrays (Large) Martin Audio - W8LC Line Array Speakers - Includes Amplification & Processing

Sub-Woofer: Single 21" (Active) Yorkville LS 2100P Active Subwoofer

Delayed Stack JBL VRX Line Array system you be placed near 2nd LED screen and focused towards Pennsylvania Avenue

Rigging: Genie Lifts Line Array Lift - 1500 pound capacity - for delayed audio system

Rigging: Genie Lifts Genie ST-27 –

FOH - Digital Mixing Console - 32 Channel Midas M-32

Digital Mixer - 16 Outs for Press Box

Microphone - Shure ULXP4 Wireless Handheld Microphone

Security: Rails Bike rails to create secured area

Power: Yellow Jacket Cable Cover Cable Covers to FOH

Press Riser 8' x 8' x 2' - with skirt and stairs

Power - Generator 70 KVA with electrical service

### **Tents provided by Select Event Group**

20x30 VIP covered tent

20x20 Medical covered tent

Certificates attached

None of the tents are larger than 900 sq ft

### **Portables provided by JiffyJohns**

Delivered on January 5, 2021

Picked up on January 7, 2021

20 standard portables

4 ADA portable restroom with hand sanitizer

### **Transportation Plan**

Freedom Plaza is directly across the street from the hotel we are staging in. Speakers will be escorted with security from the hotel lobby across the street to the site. VIP tent set on site for staging immediately before their speaking slot. If attendees or speakers need to be transported from Freedom Plaza to the end of the march route, we will utilize golf carts obeying all traffic rules and laws.

### **Arrival times for the March for Trump bus**

6:00am January 6, 2021

### **Removal time for the March for Trump bus:**

5:00pm January 6, 2021

### **Volunteer assignments:**

#### **Clean up team at Freedom Plaza**

Will make sure that no one uses tape or any adhesive on the plaza.

Will place all trash in clear bags near the trash bins.

### **COVID-19 Mitigation Plan:**

See attached \*Extra face masks and sanitizer will be available.

**Site plan attached "All out of Bubble Gum" (don't ask...our security coordinator has a weird sense of humor.)**

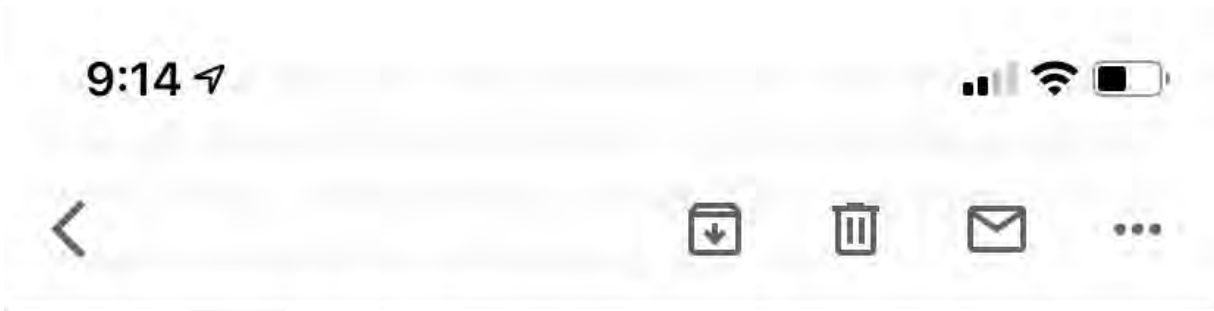
[EXTERNAL] Re\_ January 5-7, 2021(1).pdf

From: [Cindy Chafian](#)  
To: [Deas, Deborah](#); [krista.henry@uscp.gov](mailto:krista.henry@uscp.gov)  
Cc: [Lamond, David J](#); [Burnett, Eddie](#); [Richardson, Marisa](#)  
Subject: [EXTERNAL] Re: January 5-7, 2021  
Date: Saturday, December 26, 2020 9:15:49 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

This is my confirmed speaker list.



Let me know your thoughts - for your approval.  
Just waiting on Terrance K - and Franklin.  
Everyone on this is confirmed

6-Jan 12pm-3pm						
MC:	Matt Couch & Cindy Chafian					
	Time	Speaker	Title	Subject	Names of Guests	Requirements
	12:00-		Founder Eighty			
1	12:05	Cindy Chafian	Percent Coalition	Rally Kick Off		
	12:05-	Pastor Greg	Head of Global			
2	12:15	Locke	Vision Churh	Opening Prayer		None
	12:15-					
3	12:25	TBD		National Anthem		None
	12:25-					
4	12:30	Chris Lippe	Consultant			None
	12:30-					
5	12:35	Tracy Diaz				None
	12:35-	Dr. Cordie	1776 Forever	Our Rights Under		
	12:45	Williams	Free Founder	the Constitution		None

12:45-6	Alex Jones + Owen Shroyer	Attorney, Influencer			None
12:57-7	Karyn Turk	IheartRadio Show Host			None
1:04-8	Scott Pressler	Influencer			None
1:11-9	Grass Roots Leaders	3 people -quick intros			None
1:26-10	DC Draino	Attorney, Influencer			Hotel-Airfare
1:33-11	Jack Posobic	Anchor OAN			None
1:40-12	Bryson Grey	Rapper			Hotel only
1:50-13	Angela Stanton King	Former Congressional Candidate for Georgia, Real Housewives Alumni	TBD		None
1:59-14	George Papadopolis	Former Trump Campaign Staff			None
2:06-15	Congresswoman Lauren Boebart	Congresswoman			None
2:14-16	Julio Gonzalez	CEO Engineered Tax Services, Member of Trump's Tax Roundtable	Stimulus Bill and what it means for 2021		None
2:22-17	Bernard Kerik	Former Police Commissioner of NYC	The Issues with voter fraud and our future		None
2:32-18	Pastor Mark Burns	CEO of Now Network	The soul of our nation		Hotel-Airfare
2:42-19	Roger Stone	Former Trump Advisor	How to win back our republic	Kristin Davis, Salvatore Greco, Jacob Engels	None

On Sat, Dec 26, 2020 at 9:18 AM Cindy Chafian (b) (6) <[REDACTED]@gmail.com> wrote:

Good morning,

Just checking to see if I need to submit anything else.

The name has been changed to Rally to Save America.

There are slight changes to the site map. I will resubmit by Tuesday.

Wanting to confirm that I am the first application after the PIC and also what the status of their application is.

Thank you all so much. I appreciate everything you all do for us!

On Wed, Dec 23, 2020 at 3:53 PM Cindy Chafian (b) (6) @gmail.com> wrote:  
**Please find the required information for our events on January 5, 2021- January 7th, 2021. If I've missed anything, please let me know as soon as possible. I didn't know who was on the distribution list so not everyone is on this email**

**Cindy Chafian**

**Great American Patriot Party Rally**

**January 5, 2021- January 6, 2021**

**Freedom Plaza**

**Begin setup:**

January 5, 2021

12pm Boom Audio Richard Morales

Jumbotron/stage/sound

Begin tent setup

3pm Select Event Group

Security On site beginning at noon on January 5, 2021 until breakdown on January 7, 2021.

Executive Security Concepts : Chris Ragone (540)314-4098

1st Amendment Praetorian Group supplements security

January 6, 2021

8am Tech crew arrives to begin setup and sound checks

11:00 attendees begin to arrive. Music and videos playing on sound system/jumbotron.

12pm Program begins

12-3:30pm speakers

4:00pm first program ends

**Estimated number of participants: 15,000**

**Speakers:**

Invited:

Ambassador Ric Grenell
General Mike Flynn

Sidney Powell
Governor Kristi Noem
Governor Ron Desantis
Senator Ted Cruz
Senator Marsha Blackburn
Congressman Matt Gaetz
Congressman Louie Gohmert
Congressman Jim Jordan
Congressman Paul Gosar
Congressman Mike Kelly
Congresswoman-elect Marjorie Taylor Greene
Tom Fitton
Rudy Giuliani
Matt Schlapp
Mark Meadows
Sebastian Gorka
Boris Epshteyn

Second program begins

January 6, 2021

6:30 pm - 7pm: Worship and Praise

7pm - 7:45: Speakers

7:45 - 8pm: Worship and Praise

8:pm - 8:45pm: Speakers

8:45 pm - 9pm: Close out with Worship and an Alter Call

(Invited not confirmed)

Roger Stone

Lance Wallnau

Mike Lindell

Senator Douglas Mastriano

Lin Wood



Gen Flynn

Dr. Cordie Williams

Matt Couch

Anna Khait

Pastor Greg Locke

Pastor Brian Gibson

Pastor Dave Scarlett

Prophet Amanda Grace

Denise Edwards

Pastor Mario Maurillo

Pastor Katt Kerr

Pastor Lindy-Ann Hopley

Pastor Sandar Sundhu

Freedom Plaza equipment Strike begins at 9:00pm immediately following ending of second event

### **Equipment list**

JumboTron:

Video: LED Wall 2' X 3' LED Video Panels 1 x Screen Size: 16' x 9' 72 Panels

Video: LED Wall Processor RGBLink VSP 112

Projection: HDMI Switcher Standard switcher

Projection: Cameras 1 camera

Rigging: Truss Suspension Frame Suspension Frame for LED wall

Power: 70 KW Generator To Support Outdoor Event 1 day rental with electrical service

Power: Yellow Jacket Cable Cover Cable Covers to FOH

Security: Rails Bike rails to secure generator and LED screen

### **Sound and Stage:**

Staging - Decks: 4' x 4' Stage Decks Bill Jax - 20' x 12'

Staging - Decks: Rails 4' x 4' stage railings with adapters

Staging - Legs: 4' Variable Height Stage Legs Adjustable to 4'

Staging - Braces: X-Style Safety Braces Required for stages over 2'

Staging - Stairs: Adjustable Stairs (4'-6') Adjustable to 6'

Staging - Podium Cherry Podium

Loudspeakers: Line Arrays (Large) Martin Audio - W8LC Line Array Speakers - Includes Amplification & Processing

Sub-Woofer: Single 21" (Active) Yorkville LS 2100P Active Subwoofer

Delayed Stack JBL VRX Line Array system you be placed near 2nd LED screen and focused towards Pennsylvania Avenue

Rigging: Genie Lifts Line Array Lift - 1500 pound capacity - for delayed audio system

Rigging: Genie Lifts Genie ST-27 –

FOH - Digital Mixing Console - 32 Channel Midas M-32

Digital Mixer - 16 Outs for Press Box

Microphone - Shure ULXP4 Wireless Handheld Microphone

Security: Rails Bike rails to create secured area

Power: Yellow Jacket Cable Cover Cable Covers to FOH

Press Riser 8' x 8' x 2' - with skirt and stairs

Power - Generator 70 KVA with electrical service

#### **Tents provided by Select Event Group**

20x30 VIP covered tent

20x20 Medical covered tent

Certificates attached

None of the tents are larger than 900 sq ft

#### **Portables provided by JiffyJohns**

Delivered on January 5, 2021

Picked up on January 7, 2021

20 standard portables

4 ADA portable restroom with hand sanitizer

#### **Transportation Plan**

Freedom Plaza is directly across the street from the hotel we are staging in. Speakers will be escorted with security from the hotel lobby across the street to the site. VIP tent set on site for staging immediately before their speaking slot. If attendees or speakers need to be transported from Freedom Plaza to the end of the march route, we will utilize golf carts obeying all traffic rules and laws.

**Arrival times for the March for Trump bus**

6:00am January 6, 2021

**Removal time for the March for Trump bus:**

5:00pm January 6, 2021

**Volunteer assignments:****Clean up team at Freedom Plaza**

Will make sure that no one uses tape or any adhesive on the plaza.

Will place all trash in clear bags near the trash bins.

**COVID-19 Mitigation Plan:**

See attached \*Extra face masks and sanitizer will be available.

**Site plan attached “All out of Bubble Gum” (don’t ask...our security coordinator has a weird sense of humor.)**

Re\_ [EXTERNAL] Amended application - Women for ...(4).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#); [Stanwich, John](#)  
**Cc:** [Blackman, Roland H](#); [Fondren, Kim L](#); [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Sunday, December 27, 2020 2:59:40 PM

---

Hello Jeff and John,

I just wanted to follow up with my previous email. Does PIC 2021 intend to use Freedom Plaza on January 6th?

Thank you  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 2:04 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello Jeff and John,

Cindy Chafian of America for Women First amended her application 21-0212 to use Freedom Plaza and the Lincoln Memorial on January 22-23, 2020. The new date for the demonstration is now January 5-7 with the event date of January 6. She will not conduct a demonstration from January 23-23. The change is a result of President Trump tweeting and it's the day Congress counts the electoral college votes.

<https://twitter.com/realdonaldtrump/status/1340185773220515840?s=21>



## Donald J. Trump on Twitter

"Peter Navarro releases 36-page report alleging election fraud 'more than sufficient' to swing victory to Trump <https://t.co/D8KrMHnFdK>. A great report by Peter. Statistically impossible to have lost the 2020 Election. Big protest in D.C.

on January 6th. Be there, will be wild!"

twitter.com

She estimates an attendance of 15,000. Her amendment conflicts with the PIC 2021 applications for the use of Freedom Plaza (20-0409) and Lincoln Memorial (21-0006).

I understand PIC 2021 is still formulating their production schedule. Could you verify with Mr. Moore, if PIC 2021 plans to use Freedom Plaza (Ms. Chafian's preferred location) or the Lincoln Memorial? If they are not using the locations can you formally ask them to in writing relinquish any non-build or production dates? The timing is important because of the holiday. We would need to find Ms. Chafian a location suitable for 15,000 and currently everything large enough to accommodate a crowd of that size conflicts with the PIC applications.

Leonard has a meeting with the PIC Mall Team tomorrow and Robbin on Wednesday for the Parade route.

I suspect we will receive additional applications from other organizations on the same date.

Thank you

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Sent:** Monday, December 21, 2020 12:18:44 PM

**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and

Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)



Re\_ [EXTERNAL] Amended application - Women for ...(3).pdf

**From:** [Stanwich, John](#)  
**To:** [Richardson, Marisa](#); [Reinbold, Jeffrey P](#)  
**Cc:** [Blackman, Roland H](#); [Fondren, Kim L](#); [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Sunday, December 27, 2020 3:22:33 PM

---

Marisa

We did ask about this, but we have not received word yet on this from the PIC. I will check in with their leadership again tomorrow morning and let you know what I hear.

Best regards

John

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Sunday, December 27, 2020 2:59 PM  
**To:** Reinbold, Jeffrey P; Stanwich, John  
**Cc:** Blackman, Roland H; Fondren, Kim L; Owen, Robbin; Lee, Leonard; Deas, Deborah  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello Jeff and John,

I just wanted to follow up with my previous email. Does PIC 2021 intend to use Freedom Plaza on January 6th?

Thank you  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

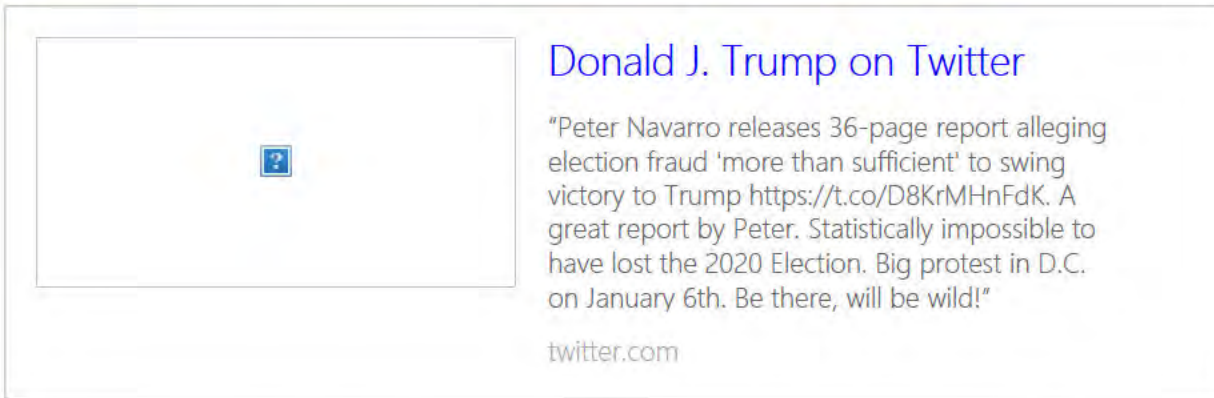
---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 2:04 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello Jeff and John,

Cindy Chafian of America for Women First amended her application 21-0212 to use Freedom Plaza and the Lincoln Memorial on January 22-23, 2020. The new date for the demonstration is now January 5-7 with the event date of January 6. She will not conduct a demonstration from January 23-23. The change is a result of President Trump tweeting and it's the day Congress counts the electoral college votes.

<https://twitter.com/realdonaldtrump/status/1340185773220515840?s=21>



She estimates an attendance of 15,000. Her amendment conflicts with the PIC 2021 applications for the use of Freedom Plaza (20-0409) and Lincoln Memorial (21-0006).

I understand PIC 2021 is still formulating their production schedule. Could you verify with Mr. Moore, if PIC 2021 plans to use Freedom Plaza (Ms. Chafian's preferred location) or the Lincoln Memorial? If they are not using the locations can you formally ask them to in writing relinquish any non-build or production dates? The timing is important because of the holiday. We would need to find Ms. Chafian a location suitable for 15,000 and currently everything large enough to accommodate a crowd of that size conflicts with the PIC applications.

Leonard has a meeting with the PIC Mall Team tomorrow and Robbin on Wednesday for the Parade route.

I suspect we will receive additional applications from other organizations on the same date.

Thank you

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis

S. Johnson

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:18:44 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Sent:** Saturday, December 19, 2020 2:21 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian

Director of Coalitions

Women for America First

(b) (6)

Re\_ [EXTERNAL] Amended application - Women for ...(2).pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Stanwich, John](#); [Richardson, Marisa](#)  
**Cc:** [Blackman, Roland H](#); [Fondren, Kim L](#); [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Sunday, December 27, 2020 4:32:54 PM

---

I also spoke with Robbin after our last call with the PIC on Tuesday or Wednesday. She was going to ask them as part of their discussions of additional spaces they may not need.

Jeff

.....

Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW I Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) l 202.245.4661

---

**From:** Stanwich, John <[John.Stanwich@nps.gov](mailto:John.Stanwich@nps.gov)>  
**Sent:** Sunday, December 27, 2020 3:22:31 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Marisa

We did ask about this, but we have not received word yet on this from the PIC. I will check in with their leadership again tomorrow morning and let you know what I hear.

Best regards

John

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Sunday, December 27, 2020 2:59 PM  
**To:** Reinbold, Jeffrey P; Stanwich, John  
**Cc:** Blackman, Roland H; Fondren, Kim L; Owen, Robbin; Lee, Leonard; Deas, Deborah  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello Jeff and John,

I just wanted to follow up with my previous email. Does PIC 2021 intend to use Freedom Plaza on January 6th?

Thank you  
Marisa

Marisa E. Richardson



Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

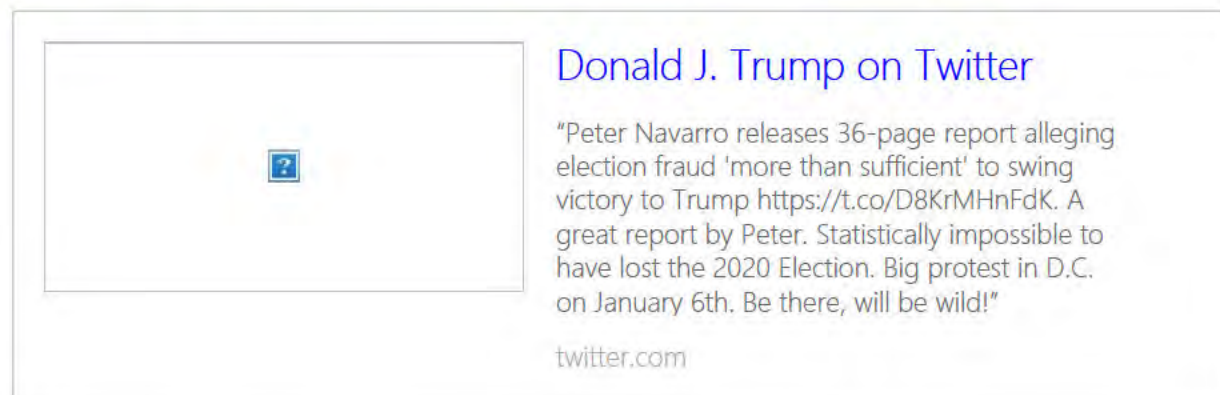
---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 2:04 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello Jeff and John,

Cindy Chafian of America for Women First amended her application 21-0212 to use Freedom Plaza and the Lincoln Memorial on January 22-23, 2020. The new date for the demonstration is now January 5-7 with the event date of January 6. She will not conduct a demonstration from January 23-23. The change is a result of President Trump tweeting and it's the day Congress counts the electoral college votes.

<https://twitter.com/realdonaldtrump/status/1340185773220515840?s=21>



She estimates an attendance of 15,000. Her amendment conflicts with the PIC 2021 applications for the use of Freedom Plaza (20-0409) and Lincoln Memorial (21-0006).

I understand PIC 2021 is still formulating their production schedule. Could you verify with Mr. Moore, if PIC 2021 plans to use Freedom Plaza (Ms. Chafian's preferred location) or the Lincoln Memorial? If they are not using the locations can you formally ask them to in writing relinquish any non-build or production dates? The timing is important because of the holiday. We would need to find Ms. Chafian a location suitable for 15,000 and currently everything large enough to accommodate a crowd of that size conflicts with the



PIC applications.

Leonard has a meeting with the PIC Mall Team tomorrow and Robbin on Wednesday for the Parade route.

I suspect we will receive additional applications from other organizations on the same date.

Thank you

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Sent:** Monday, December 21, 2020 12:23 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:18:44 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,  
Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

[EXTERNAL] Re\_ January 5-7, 2021.pdf

From: [Cindy Chafian](#)  
To: [Deas, Deborah](#); [krista.henry@uscp.gov](mailto:krista.henry@uscp.gov)  
Cc: [Lamond, David J](#); [Burnett, Eddie](#); [Richardson, Marisa](#)  
Subject: [EXTERNAL] Re: January 5-7, 2021  
Date: Sunday, December 27, 2020 6:43:05 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

I have some adjustments I need to make as far as timing and run of show. There will be a program on Tuesday afternoon beginning at 4pm ending at 6pm.

And am I able to amend the permit again to go into effect on the 4th at noon?

Hope you had an amazing holiday weekend!

Cindy Chafian

On Sat, Dec 26, 2020 at 9:15 PM Cindy Chafian [\(b\) \(6\) @gmail.com](#) wrote:  
This is my confirmed speaker list.

9:14

Let me know your thoughts - for your approval.  
Just waiting on Terrance K - and Franklin.  
Everyone on this is confirmed

6-Jan 12pm-3pm						
MC:		Matt Couch & Cindy Chafian				
Time	Speaker	Title	Subject	Names of Guests	Requirements	
12:00-12:05	Cindy Chafian	Founder Eighty Percent Coalition	Rally Kick Off			
2 12:05-12:15	Pastor Greg Locke	Head of Global Vision Church	Opening Prayer		None	
3 12:15-12:25	TBD		National Anthem		None	
4 12:25-12:30	Chris Lippe	Consultant			None	

12:30-5	12:35	Tracy Diaz				None
12:35-12:45		Dr. Cordie Williams	1776 Forever Free Founder	Our Rights Under the Constitution		None
12:45-6	12:57	Alex Jones + Owen Shroyer	Attorney, Influencer			None
12:57-7	1:04	Karyn Turk	IheartRadio Show Host			None
8	1:04-1:11	Scott Pressler	Influencer			None
9	1:11-1:26	Grass Roots Leaders	3 people -quick intros			None
1:26-10	1:33	DC Draino	Attorney, Influencer			Hotel-Airfare
1:33-11	1:40	Jack Posobic	Anchor OAN			None
1:40-12	1:50	Bryson Grey	Rapper			Hotel only
			Former Congressional Candidate for Georgia, Real Housewives Alumni	TBD		None
13	1:50-1:59	Angela Stanton King	Former Trump Campaign Staff			None
14	2:06	George Papadopolis	Congresswoman			None
2:06-2:14		Lauren Boebart	CEO Engineered Tax Services, Member of Trump's Tax Roundtable	Stimulus Bill and what it means for 2021		None
15	2:14-2:22	Julio Gonzalez	Former Police Commissioner of NYC	The Issues with voter fraud and our future		None
16	2:22-2:32	Bernard Kerik	CEO of Now Network	The soul of our nation		Hotel-Airfare
17	2:32-2:42	Pastor Mark Burns	Former Trump Advisor	How to win back our republic	Kristin Davis, Salvatore Greco, Jacob Engels	None
18	3:02	Roger Stone				

On Sat, Dec 26, 2020 at 9:18 AM Cindy Chafian (b) (6) @gmail.com> wrote:  
Good morning,

Just checking to see if I need to submit anything else.

The name has been changed to Rally to Save America.

There are slight changes to the site map. I will resubmit by Tuesday.

Wanting to confirm that I am the first application after the PIC and also what the status of their application is.

Thank you all so much. I appreciate everything you all do for us!

On Wed, Dec 23, 2020 at 3:53 PM Cindy Chafian (b) (6) @gmail.com> wrote:  
**Please find the required information for our events on January 5, 2021- January 7th, 2021.**

**If I've missed anything, please let me know as soon as possible. I didn't know who was on the distribution list so not everyone is on this email**

**Cindy Chafian**

**Great American Patriot Party Rally**

**January 5, 2021- January 6, 2021**

**Freedom Plaza**

**Begin setup:**

January 5, 2021

12pm Boom Audio Richard Morales

Jumbotron/stage/sound

Begin tent setup

3pm Select Event Group

Security On site beginning at noon on January 5, 2021 until breakdown on January 7, 2021.

Executive Security Concepts : Chris Ragone (540)314-4098

1st Amendment Praetorian Group supplements security

January 6, 2021

8am Tech crew arrives to begin setup and sound checks

11:00 attendees begin to arrive. Music and videos playing on sound system/jumbotron.

12pm Program begins

12-3:30pm speakers

4:00pm first program ends

**Estimated number of participants: 15,000**

**Speakers:**

Invited:

Ambassador Ric Grenell
General Mike Flynn
Sidney Powell
Governor Kristi Noem
Governor Ron Desantis
Senator Ted Cruz
Senator Marsha Blackburn

Congressman Matt Gaetz
Congressman Louie Gohmert
Congressman Jim Jordan
Congressman Paul Gosar
Congressman Mike Kelly
Congresswoman-elect Marjorie Taylor Greene
Tom Fitton
Rudy Giuliani
Matt Schlapp
Mark Meadows
Sebastian Gorka
Boris Epshteyn

Second program begins

January 6, 2021

6:30 pm - 7pm: Worship and Praise

7pm - 7:45: Speakers

7:45 - 8pm: Worship and Praise

8:pm - 8:45pm: Speakers

8:45 pm - 9pm: Close out with Worship and an Alter Call

(Invited not confirmed)

Roger Stone

Lance Wallnau

Mike Lindell

Senator Douglas Mastriano

Lin Wood

Gen Flynn

Dr. Cordie Williams

Matt Couch



Anna Khait

Pastor Greg Locke

Pastor Brian Gibson

Pastor Dave Scarlett

Prophet Amanda Grace

Denise Edwards

Pastor Mario Maurillo

Pastor Katt Kerr

Pastor Lindy-Ann Hopley

Pastor Sandar Sundhu

Freedom Plaza equipment Strike begins at 9:00pm immediately following ending of second event

### **Equipment list**

JumboTron:

Video: LED Wall 2' X 3' LED Video Panels 1 x Screen Size: 16' x 9' 72 Panels

Video: LED Wall Processor RGBLink VSP 112

Projection: HDMI Switcher Standard switcher

Projection: Cameras 1 camera

Rigging: Truss Suspension Frame Suspension Frame for LED wall

Power: 70 KW Generator To Support Outdoor Event 1 day rental with electrical service

Power: Yellow Jacket Cable Cover Cable Covers to FOH

Security: Rails Bike rails to secure generator and LED screen

### **Sound and Stage:**

Staging - Decks: 4' x 4' Stage Decks Bill Jax - 20' x 12'

Staging - Decks: Rails 4' x 4' stage railings with adapters

Staging - Legs: 4' Variable Height Stage Legs Adjustable to 4'

Staging - Braces: X-Style Safety Braces Required for stages over 2'

Staging - Stairs: Adjustable Stairs (4'-6') Adjustable to 6'

Staging - Podium Cherry Podium

Loudspeakers: Line Arrays (Large) Martin Audio - W8LC Line Array Speakers - Includes Amplification & Processing

Sub-Woofer: Single 21" (Active) Yorkville LS 2100P Active Subwoofer

Delayed Stack JBL VRX Line Array system you be placed near 2nd LED screen and focused towards Pennsylvania Avenue

Rigging: Genie Lifts Line Array Lift - 1500 pound capacity - for delayed audio system

Rigging: Genie Lifts Genie ST-27 –

FOH - Digital Mixing Console - 32 Channel Midas M-32

Digital Mixer - 16 Outs for Press Box

Microphone - Shure ULXP4 Wireless Handheld Microphone

Security: Rails Bike rails to create secured area

Power: Yellow Jacket Cable Cover Cable Covers to FOH

Press Riser 8' x 8' x 2' - with skirt and stairs

Power - Generator 70 KVA with electrical service

### **Tents provided by Select Event Group**

20x30 VIP covered tent

20x20 Medical covered tent

Certificates attached

None of the tents are larger than 900 sq ft

### **Portables provided by JiffyJohns**

Delivered on January 5, 2021

Picked up on January 7, 2021

20 standard portables

4 ADA portable restroom with hand sanitizer

### **Transportation Plan**

Freedom Plaza is directly across the street from the hotel we are staging in. Speakers will be escorted with security from the hotel lobby across the street to the site. VIP tent set on site for staging immediately before their speaking slot. If attendees or speakers need to be transported from Freedom Plaza to the end of the march route, we will utilize golf carts obeying all traffic rules and laws.

### **Arrival times for the March for Trump bus**

6:00am January 6, 2021

**Removal time for the March for Trump bus:**

5:00pm January 6, 2021

**Volunteer assignments:****Clean up team at Freedom Plaza**

Will make sure that no one uses tape or any adhesive on the plaza.

Will place all trash in clear bags near the trash bins.

**COVID-19 Mitigation Plan:**

See attached \*Extra face masks and sanitizer will be available.

**Site plan attached “All out of Bubble Gum” (don’t ask...our security coordinator has a weird sense of humor.)**

Re\_ [EXTERNAL] Amended application - Women for ...(1).pdf

**From:** [Fondren, Kim L](#)  
**To:** [Reinbold, Jeffrey P](#); [Stanwich, John](#); [Richardson, Marisa](#)  
**Cc:** [Blackman, Roland H](#); [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Sunday, December 27, 2020 6:50:20 PM

---

Thanks for keeping on top of this.

Get [Outlook for iOS](#)

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Sunday, December 27, 2020 4:32:52 PM  
**To:** Stanwich, John <John\_Stanwich@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

I also spoke with Robbin after our last call with the PIC on Tuesday or Wednesday. She was going to ask them as part of their discussions of additional spaces they may not need.

Jeff

.....

Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW I Washington DC 20024  
jeff\_reinbold@nps.gov l 202.245.4661

---

**From:** Stanwich, John <John\_Stanwich@nps.gov>  
**Sent:** Sunday, December 27, 2020 3:22:31 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Marisa

We did ask about this, but we have not received word yet on this from the PIC. I will check in with their leadership again tomorrow morning and let you know what I hear.

Best regards

John

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Sunday, December 27, 2020 2:59 PM  
**To:** Reinbold, Jeffrey P; Stanwich, John

**Cc:** Blackman, Roland H; Fondren, Kim L; Owen, Robbin; Lee, Leonard; Deas, Deborah

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello Jeff and John,

I just wanted to follow up with my previous email. Does PIC 2021 intend to use Freedom Plaza on January 6th?

Thank you  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Monday, December 21, 2020 2:04 PM

**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>

**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>

**Subject:** Fw: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello Jeff and John,

Cindy Chafian of America for Women First amended her application 21-0212 to use Freedom Plaza and the Lincoln Memorial on January 22-23, 2020. The new date for the demonstration is now January 5-7 with the event date of January 6. She will not conduct a demonstration from January 23-23. The change is a result of President Trump tweeting and it's the day Congress counts the electoral college votes.

<https://twitter.com/realdonaldtrump/status/1340185773220515840?s=21>



## Donald J. Trump on Twitter

"Peter Navarro releases 36-page report alleging election fraud 'more than sufficient' to swing victory to Trump <https://t.co/D8KrMHnFdK>. A great report by Peter. Statistically impossible to have lost the 2020 Election. Big protest in D.C. on January 6th. Be there, will be wild!"

She estimates an attendance of 15,000. Her amendment conflicts with the PIC 2021 applications for the use of Freedom Plaza (20-0409) and Lincoln Memorial (21-0006).

I understand PIC 2021 is still formulating their production schedule. Could you verify with Mr. Moore, if PIC 2021 plans to use Freedom Plaza (Ms. Chafian's preferred location) or the Lincoln Memorial? If they are not using the locations can you formally ask them to in writing relinquish any non-build or production dates? The timing is important because of the holiday. We would need to find Ms. Chafian a location suitable for 15,000 and currently everything large enough to accommodate a crowd of that size conflicts with the PIC applications.

Leonard has a meeting with the PIC Mall Team tomorrow and Robbin on Wednesday for the Parade route.

I suspect we will receive additional applications from other organizations on the same date.

Thank you

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Sent:** Monday, December 21, 2020 12:18:44 PM

**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?



Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

Re\_ [EXTERNAL] Amended application - Women for ....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Stanwich, John](#); [Reinbold, Jeffrey P](#)  
**Cc:** [Blackman, Roland H](#); [Fondren, Kim L](#); [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Monday, December 28, 2020 8:33:26 AM

---

Thank you

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Stanwich, John <John\_Stanwich@nps.gov>  
**Sent:** Sunday, December 27, 2020 3:22 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Marisa  
We did ask about this, but we have not received word yet on this from the PIC. I will check in with their leadership again tomorrow morning and let you know what I hear.  
Best regards  
John

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Sunday, December 27, 2020 2:59 PM  
**To:** Reinbold, Jeffrey P; Stanwich, John  
**Cc:** Blackman, Roland H; Fondren, Kim L; Owen, Robbin; Lee, Leonard; Deas, Deborah  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello Jeff and John,

I just wanted to follow up with my previous email. Does PIC 2021 intend to use Freedom Plaza on January 6th?

Thank you

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson


---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 2:04 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello Jeff and John,

Cindy Chafian of America for Women First amended her application 21-0212 to use Freedom Plaza and the Lincoln Memorial on January 22-23, 2020. The new date for the demonstration is now January 5-7 with the event date of January 6. She will not conduct a demonstration from January 23-23. The change is a result of President Trump tweeting and it's the day Congress counts the electoral college votes.

<https://twitter.com/realdonaldtrump/status/1340185773220515840?s=21>



### Donald J. Trump on Twitter

"Peter Navarro releases 36-page report alleging election fraud 'more than sufficient' to swing victory to Trump <https://t.co/D8KrMHnFdK>. A great report by Peter. Statistically impossible to have lost the 2020 Election. Big protest in D.C. on January 6th. Be there, will be wild!"

twitter.com

She estimates an attendance of 15,000. Her amendment conflicts with the PIC 2021 applications for the use of Freedom Plaza (20-0409) and Lincoln Memorial (21-0006).

I understand PIC 2021 is still formulating their production schedule. Could you verify with Mr. Moore, if PIC 2021 plans to use Freedom Plaza (Ms. Chafian's preferred location) or the Lincoln Memorial? If they are not using the locations can you formally ask them to in

writing relinquish any non-build or production dates? The timing is important because of the holiday. We would need to find Ms. Chafian a location suitable for 15,000 and currently everything large enough to accommodate a crowd of that size conflicts with the PIC applications.

Leonard has a meeting with the PIC Mall Team tomorrow and Robbin on Wednesday for the Parade route.

I suspect we will receive additional applications from other organizations on the same date.

Thank you

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First  
(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:18:44 PM  
**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,  
Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

[EXTERNAL] Permit application for January 5-7.pdf



**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#); [Lamond, David J](#); [Richardson, Marisa](#); [krista.henry@uscg.gov](mailto:krista.henry@uscg.gov)  
**Subject:** [EXTERNAL] Permit application for January 5-7  
**Date:** Monday, December 28, 2020 8:42:40 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good morning Deborah,

Can you give me a call when you have a moment. I don't want there to be any confusion with regard to the application and it's come to my attention that my former client is claiming that the application belongs to them.

I would like to make it clear that I am not, nor have I ever been a board member for Women for America First.

I am not, nor have I ever been employed by them.

The application that was received by you was sent by me, on my own, at no instruction by WFAF or anyone from their organization.

The application was submitted by me based on important dates in this election cycle.

The amendments were made by me based on the president's tweet.

The only correspondence I received from Amy Kremer, was her asking if I had heard from you regarding my request to change the date (which I did on my own). I was clear in all of the text messages that the application was mine and in my name.

Women for America First failed to respond to any requests for information via text message. They failed to answer or respond to any of my calls.

My working relationship with Women for America First was terminated after the event on 12/12/20.

Women for America First failed to contract with Intentional Life and Wellness or myself as an independent contractor for the upcoming event. I was very clear that I would need something from them in writing before I would work on another event for them.

Women for America First failed to contract with Intentional Life and Wellness or myself as an independent contractor for any future events.

It came to my attention early last week that Women for America First had no intention of

continuing a working relationship with me. Upon learning this I removed myself from all accounts connected to Women for America First. I ceased using the email account and moved everything to my personal and business email.

I then began working with another client on the event.

Even after beginning a contract with my client, I still attempted to reach out to get clarity from WFAF since they would still be included in the program.

Unfortunately I learned that Women for America First planned to attempt to file a permit application behind mine, I assume due to their assumption that I would not be in a position to fund or plan the event without them. At this point I stopped proactively attempting to communicate with them.

On Saturday, December 26, 2020 after learning that I did in fact have another client and was planning the event for January 5-7, I finally received a text message asking for a call between Kylie Kremer, Amy Kremer, and myself. I declined that invitation explaining that I had moved on with a new client based on their failure to secure me as a contracted event planner.

They are now attempting to spread misinformation and I assume will be trying to use their contacts within the DOI to try and sabotage this event planned under my management.

It's unfortunate that this has happened and I feel badly for them but their failure to plan and act is not my responsibility nor am I obligated to them.

Please call me if you have any questions or concerns.

Thank you.

Cindy Chafian

[EXTERNAL] Jan 6th Permit Go Right Organization.pdf

**From:** [MagaFirstNews.com](http://MagaFirstNews.com)  
**To:** [Richardson, Marisa](mailto:Richardson.Marisa)  
**Cc:** [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Permit Monitors](#)  
**Subject:** [EXTERNAL] Jan 6th Permit Go Right Organization  
**Date:** Monday, December 28, 2020 8:54:49 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks  
Peter Boykin

(b) (6)

On Fri, Oct 2, 2020, 9:36 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello

Please see attached permit.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

[EXTERNAL] Jan 6th Go Right Organization.pdf

**From:** [MagaFirstNews.com](http://MagaFirstNews.com)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Gotha, Sheila](#); [Scott Earhardt](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Silva, Christopher](#); [Lamond, David J](#)  
**Subject:** [EXTERNAL] Jan 6th Go Right Organization  
**Date:** Monday, December 28, 2020 8:55:38 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks  
Peter Boykin

(b) (6)

On Thu, Oct 1, 2020, 9:55 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>  
**Sent:** Wednesday, September 30, 2020 2:34 PM  
**To:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; [magafirstnews@gmail.com](mailto:magafirstnews@gmail.com) <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Subject:** Permit #20- 1201 Go Right Organization  
**When:** Thursday, October 1, 2020 10:00 AM-11:00 AM.  
**Where:** NPS-NAMA- Conference Call in Line 2) (b) (5)

**MEETING INSTRUCTIONS:**

**1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call the conference line phone number listed below in the calendar invite.(PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](mailto:MARISA_RICHARDSON@NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**

**2. \*\*\*\*\* The person(s) with an external (non government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.**

**3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite**

Date of Activity: October 4, 2020

Location(s): Lincoln Memorial, Martin Luther King Jr., Memorial, World War II Memorial

Purpose(s): Peaceful Protest and Free Speech Rally and March. We want to discuss various Topics including we want to express all Lives Matter especially the Children

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 250

---

**[Join Microsoft Teams Meeting](#)**

[Learn more about Teams](#) | [Meeting options](#)

---

Re\_ [EXTERNAL] Permit application for January 5-7(2).pdf



**From:** [Deas, Deborah](#)  
**To:** [Cindy Chafian](#); [Lamond, David J](#); [Richardson, Marisa](#); (b) (6) @uscp.gov  
**Subject:** Re: [EXTERNAL] Permit application for January 5-7  
**Date:** Monday, December 28, 2020 10:48:37 AM

---

Good morning,

Please clarify following information for the public gathering permit applications that were submitted:

Public gathering permit application (21-0212)

The individual/organization name on the public gathering permit application (21-0212), is changed from Women For America First to Cindy Chafian.

Is the name of the organization changed to Great American Patriot Party Rally ?

The person in charge of the event includes Cindy Chafian

The requested locations include Freedom Plaza and Lincoln Memorial.

The requested dates include January 5 - 7, 2021

The email addresses are cindy.chafian@gmail.com and eightytwentycoalition@gmail.com

The estimated maximum number of participants - 15,000

Public gathering permit application (21-0180)

The individual/organization name on the public gathering permit application (21-0180), is Women for America First

The person in charge of the event includes Cindy Chafian

The requested locations include Freedom Plaza, Union Square, Pennsylvania Area and Capitol Hill Area 5

The requested dates include March 13, 2021

The email addresses is cindychafian@womenforamericafirst .org

The estimated maximum number of participants -2,500

Note, it is important to have a clear communication and points of contacts as we discuss logistics for demonstration/events.

In addition, I am waiting for a response from the Presidential Inaugural Committee in terms of the availability for Freedom Plaza and the Lincoln Memorial for January 5 - 7, 2021.

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>

**Sent:** Monday, December 28, 2020 8:41 AM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; (b) (6) @usc.gov  
<krista.henry@usc.gov>  
**Subject:** [EXTERNAL] Permit application for January 5-7

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good morning Deborah,

Can you give me a call when you have a moment. I don't want there to be any confusion with regard to the application and it's come to my attention that my former client is claiming that the application belongs to them.

I would like to make it clear that I am not, nor have I ever been a board member for Women for America First.

I am not, nor have I ever been employed by them.

The application that was received by you was sent by me, on my own, at no instruction by WFAF or anyone from their organization.

The application was submitted by me based on important dates in this election cycle.

The amendments were made by me based on the president's tweet.

The only correspondence I received from Amy Kremer, was her asking if I had heard from you regarding my request to change the date (which I did on my own). I was clear in all of the text messages that the application was mine and in my name.

Women for America First failed to respond to any requests for information via text message. They failed to answer or respond to any of my calls.

My working relationship with Women for America First was terminated after the event on 12/12/20.

Women for America First failed to contract with Intentional Life and Wellness or myself as an independent contractor for the upcoming event. I was very clear that I would need something from them in writing before I would work on another event for them.

Women for America First failed to contract with Intentional Life and Wellness or myself as an independent contractor for any future events.

It came to my attention early last week that Women for America First had no intention of continuing a working relationship with me. Upon learning this I removed myself from all accounts connected to Women for America First. I ceased using the email account and moved everything to my personal and business email.

I then began working with another client on the event.

Even after beginning a contract with my client, I still attempted to reach out to get clarity from WFAF since they would still be included in the program.

Unfortunately I learned that Women for America First planned to attempt to file a permit application behind mine, I assume due to their assumption that I would not be in a position to fund or plan the event without them. At this point I stopped proactively attempting to communicate with them.

On Saturday, December 26, 2020 after learning that I did in fact have another client and was planning the event for January 5-7, I finally received a text message asking for a call between Kylie Kremer, Amy Kremer, and myself. I declined that invitation explaining that I had moved on with a new client based on their failure to secure me as a contracted event planner.

They are now attempting to spread misinformation and I assume will be trying to use their contacts within the DOI to try and sabotage this event planned under my management.

It's unfortunate that this has happened and I feel badly for them but their failure to plan and act is not my responsibility nor am I obligated to them.

Please call me if you have any questions or concerns.

Thank you.

Cindy Chafian

Re\_ [EXTERNAL] Permit application for January 5-7(1).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Lamond, David J](#); [Richardson, Marisa](#); (b) (6) [@uscg.gov](#)  
**Subject:** Re: [EXTERNAL] Permit application for January 5-7  
**Date:** Monday, December 28, 2020 11:04:42 AM

---

Thank you for getting back with me. Please see my responses below.

Public gathering permit application (21-0212)

The individual/organization name on the public gathering permit application (21-0212), is changed from Women For America First to Cindy Chafian.

Correct. Women for America First failed to contract with me.

Is the name of the organization changed to Great American Patriot Party Rally ?

Name is Eighty Percent Coalition

The person in charge of the event includes Cindy Chafian

Correct

The requested locations include Freedom Plaza and Lincoln Memorial.

Correct

The requested dates include January 5 - 7, 2021

Please amend date to January 4th at noon through January 7th at 6:00pm.

The email addresses are (b) (6) [@gmail.com](#) and (b) (6) [@gmail.com](#)

Correct

The estimated maximum number of participants - 15,000

Correct

Public gathering permit application (21-0180)

The individual/organization name on the public gathering permit application (21-0180), is

Women for America First

Please change to Eighty Percent Coalition

The person in charge of the event includes Cindy Chafian

Correct

The requested locations include Freedom Plaza, Union Square, Pennsylvania Area and Capitol Hill Area 5

Correct

The requested dates include March 13, 2021

Amend date to May 26-29, 2021.

The email addresses is cindychafian@womenforamericafirst .org

Please change to

(b) (6) @EightyPercentCoalition.com

(b) (6) @gmail.com

The estimated maximum number of participants - 25,000

On Mon, Dec 28, 2020 at 10:48 AM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Good morning,

Please clarify following information for the public gathering permit applications that were submitted:

Public gathering permit application (21-0212)

The individual/organization name on the public gathering permit application (21-0212), is changed from Women For America First to Cindy Chafian.

Is the name of the organization changed to Great American Patriot Party Rally ?

The person in charge of the event includes Cindy Chafian

The requested locations include Freedom Plaza and Lincoln Memorial.

The requested dates include January 5 - 7, 2021

The email addresses are (b) (6) @gmail.com and (b) (6) @gmail.com

The estimated maximum number of participants - 15,000

Public gathering permit application (21-0180)

The individual/organization name on the public gathering permit application (21-0180), is  
Women for America First

The person in charge of the event includes Cindy Chafian

The requested locations include Freedom Plaza, Union Square, Pennsylvania Area and  
Capitol Hill Area 5

The requested dates include March 13, 2021

The email addresses is cindychafian@womenforamericafirst .org

The estimated maximum number of participants -2,500

Note, it is important to have a clear communication and points of contacts as we discuss  
logistics for demonstration/events.

In addition, I am waiting for a response from the Presidential Inaugural Committee in terms  
of the availability for Freedom Plaza and the Lincoln Memorial for January 5 - 7, 2021.

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>

**Sent:** Monday, December 28, 2020 8:41 AM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Richardson, Marisa <Marisa\_Richardson@nps.gov>; (b) (6) @uscp.gov  
<krista.henry@uscp.gov>

**Subject:** [EXTERNAL] Permit application for January 5-7

**This email has been received from outside of DOI - Use caution before clicking on  
links, opening attachments, or responding.**

Good morning Deborah,

Can you give me a call when you have a moment. I don't want there to be any confusion with regard to the application and it's come to my attention that my former client is claiming that the application belongs to them.

I would like to make it clear that I am not, nor have I ever been a board member for Women for America First.

I am not, nor have I ever been employed by them.

The application that was received by you was sent by me, on my own, at no instruction by WFAF or anyone from their organization.

The application was submitted by me based on important dates in this election cycle.

The amendments were made by me based on the president's tweet.

The only correspondence I received from Amy Kremer, was her asking if I had heard from you regarding my request to change the date (which I did on my own). I was clear in all of the text messages that the application was mine and in my name.

Women for America First failed to respond to any requests for information via text message. They failed to answer or respond to any of my calls.

My working relationship with Women for America First was terminated after the event on 12/12/20.

Women for America First failed to contract with Intentional Life and Wellness or myself as an independent contractor for the upcoming event. I was very clear that I would need something from them in writing before I would work on another event for them.

Women for America First failed to contract with Intentional Life and Wellness or myself as an independent contractor for any future events.

It came to my attention early last week that Women for America First had no intention of continuing a working relationship with me. Upon learning this I removed myself from all accounts connected to Women for America First. I ceased using the email account and moved everything to my personal and business email.

I then began working with another client on the event.

Even after beginning a contract with my client, I still attempted to reach out to get clarity from WFAF since they would still be included in the program.

Unfortunately I learned that Women for America First planned to attempt to file a permit application behind mine, I assume due to their assumption that I would not be in a position to fund or plan the event without them. At this point I stopped proactively attempting to communicate with them.

On Saturday, December 26, 2020 after learning that I did in fact have another client and was



planning the event for January 5-7, I finally received a text message asking for a call between Kylie Kremer, Amy Kremer, and myself. I declined that invitation explaining that I had moved on with a new client based on their failure to secure me as a contracted event planner.

They are now attempting to spread misinformation and I assume will be trying to use their contacts within the DOI to try and sabotage this event planned under my management.

It's unfortunate that this has happened and I feel badly for them but their failure to plan and act is not my responsibility nor am I obligated to them.

Please call me if you have any questions or concerns.

Thank you.

Cindy Chafian

Re\_ [EXTERNAL] Permit application for January 5-7.pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Lamond, David J](#); [Richardson, Marisa](#); (b) (6) [@uscp.gov](#)  
**Subject:** Re: [EXTERNAL] Permit application for January 5-7  
**Date:** Monday, December 28, 2020 11:17:37 AM

---

I am the point of contact for both of these events. Any claims by women for America first or the Kremer's is false. No one else is authorized to make decisions on behalf of these applications.

Thanks Deborah! Appreciate all of you.

On Mon, Dec 28, 2020 at 10:48 AM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Good morning,

Please clarify following information for the public gathering permit applications that were submitted:

Public gathering permit application (21-0212)

The individual/organization name on the public gathering permit application (21-0212), is changed from Women For America First to Cindy Chafian.

Is the name of the organization changed to Great American Patriot Party Rally ?

The person in charge of the event includes Cindy Chafian

The requested locations include Freedom Plaza and Lincoln Memorial.

The requested dates include January 5 - 7, 2021

The email addresses are (b) (6) [@gmail.com](#) and (b) (6) [@gmail.com](#)

The estimated maximum number of participants - 15,000

Public gathering permit application (21-0180)

The individual/organization name on the public gathering permit application (21-0180), is Women for America First

The person in charge of the event includes Cindy Chafian

The requested locations include Freedom Plaza, Union Square, Pennsylvania Area and Capitol Hill Area 5

The requested dates include March 13, 2021

The email addresses is [cindychafian@womenforamericafirst.org](mailto:cindychafian@womenforamericafirst.org)

The estimated maximum number of participants -2,500

Note, it is important to have a clear communication and points of contacts as we discuss logistics for demonstration/events.

In addition, I am waiting for a response from the Presidential Inaugural Committee in terms of the availability for Freedom Plaza and the Lincoln Memorial for January 5 - 7, 2021.

Thank you,

Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>

**Sent:** Monday, December 28, 2020 8:41 AM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>;  
Richardson, Marisa <Marisa\_Richardson@nps.gov>; (b) (6) @uscp.gov  
<krista.henry@uscp.gov>

**Subject:** [EXTERNAL] Permit application for January 5-7

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good morning Deborah,

Can you give me a call when you have a moment. I don't want there to be any confusion with regard to the application and it's come to my attention that my former client is claiming that the application belongs to them.

I would like to make it clear that I am not, nor have I ever been a board member for Women for America First.

I am not, nor have I ever been employed by them.

The application that was received by you was sent by me, on my own, at no instruction by WFAF or anyone from their organization.

The application was submitted by me based on important dates in this election cycle.

The amendments were made by me based on the president's tweet.

The only correspondence I received from Amy Kremer, was her asking if I had heard from you regarding my request to change the date (which I did on my own). I was clear in all of the text messages that the application was mine and in my name.

Women for America First failed to respond to any requests for information via text message. They failed to answer or respond to any of my calls.

My working relationship with Women for America First was terminated after the event on 12/12/20.

Women for America First failed to contract with Intentional Life and Wellness or myself as an independent contractor for the upcoming event. I was very clear that I would need something from them in writing before I would work on another event for them.

Women for America First failed to contract with Intentional Life and Wellness or myself as an independent contractor for any future events.

It came to my attention early last week that Women for America First had no intention of continuing a working relationship with me. Upon learning this I removed myself from all accounts connected to Women for America First. I ceased using the email account and moved everything to my personal and business email.

I then began working with another client on the event.

Even after beginning a contract with my client, I still attempted to reach out to get clarity from WFAF since they would still be included in the program.

Unfortunately I learned that Women for America First planned to attempt to file a permit application behind mine, I assume due to their assumption that I would not be in a position to fund or plan the event without them. At this point I stopped proactively attempting to communicate with them.

On Saturday, December 26, 2020 after learning that I did in fact have another client and was planning the event for January 5-7, I finally received a text message asking for a call between Kylie Kremer, Amy Kremer, and myself. I declined that invitation explaining that I had moved on with a new client based on their failure to secure me as a contracted event planner.

They are now attempting to spread misinformation and I assume will be trying to use their contacts within the DOI to try and sabotage this event planned under my management.

It's unfortunate that this has happened and I feel badly for them but their failure to plan and act is not my responsibility nor am I obligated to them.

Please call me if you have any questions or concerns.

Thank you.

Cindy Chafian

Fwd\_ [EXTERNAL] Re\_ Women for America First Per....pdf

**From:** [Deas, Deborah](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Fwd: [EXTERNAL] Re: Women for America First Permit (21-0212)  
**Date:** Monday, December 28, 2020 11:27:38 AM

---

Hello  
FYI. Please see email message below.

Deborah

Sent from my iPhone

Begin forwarded message:

**From:** Amy Kremer (b) (6) @gmail.com>  
**Date:** December 28, 2020 at 11:05:27 AM EST  
**To:** "Deas, Deborah" <Deborah\_Deas@nps.gov>  
**Cc:** Kylie Jane Kremer (b) (6) @gmail.com>, James Lyle (b) (6) @yahoo.com>  
**Subject:** [EXTERNAL] Re: Women for America First Permit (21-0212)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Deborah,

Just to clarify, Cindy did not have the authorization to remove Women for America First from the permit. She was directed to change the permit date to January 5th-7th.

I look forward to hearing from you. Thank you for all of your help in advance.

Best,

Amy Kremer  
(b) (6)  
(b) (6) @gmail.com

On Mon, Dec 28, 2020 at 7:59 AM Amy Kremer (b) (6) @gmail.com> wrote:

Good Morning Deborah,

My name is Amy Kremer and I am Chairman of Women for America First.

I am reaching out regarding our organization's permit (Women for America First 21-0212) for January 6th (5th-7th) for Freedom Plaza and Lincoln Memorial.

Cindy Chafian is no longer affiliated with Women for America First and did not have the authorization to change the permits submitted.

Kylie Jane Kremer (WFAF Executive Director and Board Member) should be the primary point of contact with James Lyle (WFAF Program Director) as the secondary point of contact. Their contact information is listed below and they are also both copied on this email.

Please let me know if you have any questions and if any additional information is needed on behalf of Women for America First.

I appreciate your help and look forward to hearing from you soon.

Primary Contact:

Kylie Jane Kremer

(b) (6)

(b) (6) [@gmail.com](#)

Secondary Contact:

James Lyle

(b) (6)

(b) (6) [@yahoo.com](#)

Best,

Amy Kremer

Chairman, Women for America First

(b) (6)



Cindy Chafian - public gathering permit applica....pdf

**From:** [Deas, Deborah](#)  
**To:** [Blackman, Roland H](#)  
**Cc:** [Richardson, Marisa](#); [Fondren, Kim L](#); [Lee, Leonard](#); [Owen, Robbin](#)  
**Subject:** Cindy Chafian - public gathering permit application (21-0212)  
**Date:** Monday, December 28, 2020 12:52:43 PM  
**Attachments:** [21-0212 Cindy Chafian.pdf](#)

---

Hello,

Please see the attached public gathering permit application.

Note, the name on the public gathering permit application, Women for America First is changed to Eighty Percent Coalition per an email from Cindy Chafian.

I received an email from Amy Kremer, chairwoman of Women for America First explaining that Cindy Chafian was not given authorization to remove the name, Women for America First from the application.

Amy Kremer is not listed on the attached public gathering permit application.

Cindy Chafian is listed as the person in charge on the application.

Please advise who will be the person in charge on the application.

Thanks,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

RE\_ Cindy Chafian - public gathering permit app...(1).pdf

**From:** [Blackman, Roland H](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Richardson, Marisa](#); [Fondren, Kim L](#); [Lee, Leonard](#); [Owen, Robbin](#)  
**Subject:** RE: Cindy Chafian - public gathering permit application (21-0212)  
**Date:** Monday, December 28, 2020 1:03:23 PM

---

Since the application was filed **for** Women for America First, then that org needs to identify who will be the new person in charge of the event. With that being said, assuming that PIC doesn't need the space, Freedom Plaza may be able to accommodate multiple occupancy. For that reason, Eighty Percent Coalition needs to apply for its own permit.

Best,

Roland Blackman  
Attorney Advisor | Division of Parks and Wildlife  
Office of the Solicitor | Department of the Interior  
(O) 202-208-4471 | (C) 202-520-1924

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 28, 2020 12:53 PM  
**To:** Blackman, Roland H <roland.blackman@sol.doi.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>  
**Subject:** Cindy Chafian - public gathering permit application (21-0212)

Hello,

Please see the attached public gathering permit application.

Note, the name on the public gathering permit application, Women for America First is changed to Eighty Percent Coalition per an email from Cindy Chafian.

I received an email from Amy Kremer, chairwoman of Women for America First explaining that Cindy Chafian was not given authorization to remove the name, Women for America First from the application.

Amy Kremer is not listed on the attached public gathering permit application.

Cindy Chafian is listed as the person in charge on the application.

Please advise who will be the person in charge on the application.

Thanks,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks

202-680-8804

Re\_ Cindy Chafian - public gathering permit app...(1)\_1.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Blackman, Roland H](#); [Deas, Deborah](#)  
**Cc:** [Fondren, Kim L](#); [Lee, Leonard](#); [Owen, Robbin](#)  
**Subject:** Re: Cindy Chafian - public gathering permit application (21-0212)  
**Date:** Monday, December 28, 2020 1:16:34 PM

---

Hello Roland,

Ms. Chafian is the person who filed the application and is listed as the person in charge. We usually inform applicants that only the person or people listed on the application can only make changes to the application. How do we know the person claiming to be from Women for America First is associated with the organization?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Blackman, Roland H <roland.blackman@sol.doi.gov>  
**Sent:** Monday, December 28, 2020 1:03 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>  
**Subject:** RE: Cindy Chafian - public gathering permit application (21-0212)

Since the application was filed **for** Women for America First, then that org needs to identify who will be the new person in charge of the event. With that being said, assuming that PIC doesn't need the space, Freedom Plaza may be able to accommodate multiple occupancy. For that reason, Eighty Percent Coalition needs to apply for its own permit.

Best,

Roland Blackman  
Attorney Advisor | Division of Parks and Wildlife  
Office of the Solicitor | Department of the Interior  
(O) 202-208-4471 | (C) 202-520-1924

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 28, 2020 12:53 PM  
**To:** Blackman, Roland H <roland.blackman@sol.doi.gov>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>

**Subject:** Cindy Chafian - public gathering permit application (21-0212)

Hello,

Please see the attached public gathering permit application.

Note, the name on the public gathering permit application, Women for America First is changed to Eighty Percent Coalition per an email from Cindy Chafian.

I received an email from Amy Kremer, chairwoman of Women for America First explaining that Cindy Chafian was not given authorization to remove the name, Women for America First from the application.

Amy Kremer is not listed on the attached public gathering permit application.

Cindy Chafian is listed as the person in charge on the application.

Please advise who will be the person in charge on the application.

Thanks,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804



RE\_ Cindy Chafian - public gathering permit app....pdf

**From:** [Blackman, Roland H](#)  
**To:** [Richardson, Marisa](#); [Deas, Deborah](#)  
**Cc:** [Fondren, Kim L](#); [Lee, Leonard](#); [Owen, Robbin](#)  
**Subject:** RE: Cindy Chafian - public gathering permit application (21-0212)  
**Date:** Monday, December 28, 2020 1:39:27 PM

---

Great question.

- For starters, didn't Ms. Chafian say she's no longer affiliated with WAF? That is an indication that she's no longer the POC.
- Does the organization have a website or social media page? Maybe we can learn more from doing a bit of investigation.
- Am I wrong in assuming that Ms. Kremer works for WAF? I noticed that when Ms. Chafian applied on behalf of WAF she used a WAF email address, maybe Ms. Kremer has a similar address. Depending on her role at WAF, you can task her to identify a new POC.
- Lastly, why not ask Ms. Chafian for a contact number for WAF? Depending on how or what you ask, she might provide you a new POC.

Ultimately, if you can't find a new POC then I guess you can't issue a permit, right?

Best,

Roland Blackman  
Attorney Advisor | Division of Parks and Wildlife  
Office of the Solicitor | Department of the Interior  
(O) 202-208-4471 | (C) 202-520-1924

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 28, 2020 1:17 PM  
**To:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>  
**Subject:** Re: Cindy Chafian - public gathering permit application (21-0212)

Hello Roland,

Ms. Chafian is the person who filed the application and is listed as the person in charge. We usually inform applicants that only the person or people listed on the application can only make changes to the application. How do we know the person claiming to be from Women for America First is associated with the organization?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>  
**Sent:** Monday, December 28, 2020 1:03 PM  
**To:** Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Subject:** RE: Cindy Chafian - public gathering permit application (21-0212)

Since the application was filed for Women for America First, then that org needs to identify who will be the new person in charge of the event. With that being said, assuming that PIC doesn't need the space, Freedom Plaza may be able to accommodate multiple occupancy. For that reason, Eighty Percent Coalition needs to apply for its own permit.

Best,

Roland Blackman  
Attorney Advisor | Division of Parks and Wildlife  
Office of the Solicitor | Department of the Interior  
(O) 202-208-4471 | (C) 202-520-1924

---

**From:** Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Sent:** Monday, December 28, 2020 12:53 PM  
**To:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Subject:** Cindy Chafian - public gathering permit application (21-0212)

Hello,

Please see the attached public gathering permit application.

Note, the name on the public gathering permit application, Women for America First is changed to Eighty Percent Coalition per an email from Cindy Chafian.

I received an email from Amy Kremer, chairwoman of Women for America First explaining that Cindy Chafian was not given authorization to remove the name, Women for America First from the application.

Amy Kremer is not listed on the attached public gathering permit application.

Cindy Chafian is listed as the person in charge on the application.

Please advise who will be the person in charge on the application.

Thanks,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

Phone Message.pdf

**From:** [Iverson, Timothy D](#)  
**To:** [Richardson, Marisa](#); [Deas, Deborah](#)  
**Subject:** Phone Message  
**Date:** Monday, December 28, 2020 2:15:51 PM

---

Kylie Kremer

(b) (6)

Tim Iverson, Park Ranger  
National Mall & Memorial Parks  
Division of Permits Management  
202-245-4715 (Office)  
202-997-8904 (Cell)  
Work Schedule: Sunday - Wednesday (7:30am - 6:00pm)

**FIND YOUR  
PARK**



Re\_ [EXTERNAL] Jan 6th Go Right Organization(5).pdf

**From:** [MagaFirstNews.com](http://MagaFirstNews.com)  
**To:** [Richardson\\_Marisa](mailto:Richardson_Marisa)  
**Cc:** [Scott Earhardt](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Silva, Christopher](#); [Lamond, David J](#)  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization  
**Date:** Monday, December 28, 2020 4:27:09 PM

---

Ok I will fill out the application.

Basically 50 to 100 people I wouldn't expect more but if I had more sign up I would immediately let you know.

Duration would most likely be 10am until 1pm as I believe by noon the other event is starting at the Capital.

Equipment is same as before. Battery powered speakers and stands. No generator or stage.

I am interested in any free location to do this. As close to the capital as possible. I would encourage people to leave my event to go to the Capital.

Thanks  
Peter Boykin

On Mon, Dec 28, 2020, 12:23 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Boykin,

You will have to apply by mail or in person to 900 Ohio Drive, SW Washington, DC. Currently the Lincoln Memorial is unavailable due to another submitted application. However, in order to offer you another location please provide details about your planned event: #of people, duration, equipment etc.

Thank you

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 8:55 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>;



Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** [EXTERNAL] Jan 6th Go Right Organization

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks  
Peter Boykin  
(b) (6)

On Thu, Oct 1, 2020, 9:55 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>  
**Sent:** Wednesday, September 30, 2020 2:34 PM  
**To:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; [magafirstnews@gmail.com](mailto:magafirstnews@gmail.com) <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Subject:** Permit #20- 1201 Go Right Organization  
**When:** Thursday, October 1, 2020 10:00 AM-11:00 AM.  
**Where:** NPS-NAMA- Conference Call in Line (2) (b) (5)

**MEETING INSTRUCTIONS:**

**1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call the conference line phone number listed below in the calendar invite.(PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](mailto:NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**

**2. \*\*\*\*\* The person(s) with an external (non government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.**

**3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://www.nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite**

Date of Activity: October 4, 2020

Location(s): Lincoln Memorial, Martin Luther King Jr., Memorial, World War II Memorial

Purpose(s): Peaceful Protest and Free Speech Rally and March. We want to discuss various Topics including we want to express all Lives Matter especially the Children

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 250

---

### **[Join Microsoft Teams Meeting](#)**

[Learn more about Teams](#) | [Meeting options](#)

---

update.pdf

**From:** [Deas, Deborah](#)  
**To:** [Cindy Chafian](#)  
**Cc:** [Richardson, Marisa](#)  
**Subject:** update  
**Date:** Monday, December 28, 2020 4:35:52 PM  
**Attachments:** [10-941-Public-Gathering-Permit-and-Instructions-FINAL-08022017.pdf](#)

---

Hello,

Per our conference call in reference to the public gathering permit application, Women for America First, to conduct a first amendment demonstration at Freedom Plaza and Lincoln Memorial on January 5 - 7, 2021 see the following information:

-Please submit another public gathering permit application because Women for America First is included as the organization name on the application and you indicated that you are no longer the point of contact.

-Women for America First is second in the que for the Lincoln Memorial and Freedom Plaza. (The Presidential Inaugural Committee is first and your potential application will be third in the que).

-As of today, John Marshall Park is second in the que for availability (The Presidential Inaugural Committee is first and your potential application is second in the que).

-See attached public gathering permit application.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

[EXTERNAL] Re\_update(1).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Re: update  
**Date:** Monday, December 28, 2020 4:38:44 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Am I able to send the permit via email?

On Mon, Dec 28, 2020 at 4:35 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

Per our conference call in reference to the public gathering permit application, Women for America First, to conduct a first amendment demonstration at Freedom Plaza and Lincoln Memorial on January 5 - 7, 2021 see the following information:

-Please submit another public gathering permit application because Women for America First is included as the organization name on the application and you indicated that you are no longer the point of contact.

-Women for America First is second in the que for the Lincoln Memorial and Freedom Plaza. (The Presidential Inaugural Committee is first and your potential application will be third in the que).

-As of today, John Marshall Park is second in the que for availability (The Presidential Inaugural Committee is first and your potential application is second in the que).

-See attached public gathering permit application.

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

Re\_ [EXTERNAL] Re\_ update(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Cindy Chafian](#); [Deas, Deborah](#)  
**Subject:** Re: [EXTERNAL] Re: update  
**Date:** Monday, December 28, 2020 4:51:34 PM

---

Hello Ms. Chafian,

Applications are only accepted in person or by mail to 900 Ohio Drive, SW Washington, DC 20024.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Monday, December 28, 2020 4:38 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] Re: update

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Am I able to send the permit via email?

On Mon, Dec 28, 2020 at 4:35 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

Per our conference call in reference to the public gathering permit application, Women for America First, to conduct a first amendment demonstration at Freedom Plaza and Lincoln Memorial on January 5 - 7, 2021 see the following information:

-Please submit another public gathering permit application because Women for America First is included as the organization name on the application and you indicated that you are no longer the point of contact.



-Women for America First is second in the que for the Lincoln Memorial and Freedom Plaza. (The Presidential Inaugural Committee is first and your potential application will be third in the que).

-As of today, John Marshall Park is second in the que for availability (The Presidential Inaugural Committee is first and your potential application is second in the que).

-See attached public gathering permit application.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

Re\_ [EXTERNAL] Re\_ update.pdf

**From:** [Cindy Chafian](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Re: update  
**Date:** Monday, December 28, 2020 4:52:22 PM

---

Thank you. Will have mine in first thing in the morning.

On Mon, Dec 28, 2020 at 4:51 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Ms. Chafian,

Applications are only accepted in person or by mail to [900 Ohio Drive, SW Washington, DC 20024](#).

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian [\(b\) \(6\) @gmail.com](#)>  
**Sent:** Monday, December 28, 2020 4:38 PM  
**To:** Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** [EXTERNAL] Re: update

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Am I able to send the permit via email?

On Mon, Dec 28, 2020 at 4:35 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

Per our conference call in reference to the public gathering permit application, Women

for America First, to conduct a first amendment demonstration at Freedom Plaza and Lincoln Memorial on January 5 - 7, 2021 see the following information:

-Please submit another public gathering permit application because Women for America First is included as the organization name on the application and you indicated that you are no longer the point of contact.

-Women for America First is second in the que for the Lincoln Memorial and Freedom Plaza. (The Presidential Inaugural Committee is first and your potential application will be third in the que).

-As of today, John Marshall Park is second in the que for availability (The Presidential Inaugural Committee is first and your potential application is second in the que).

-See attached public gathering permit application.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

Re\_ Cindy Chafian - public gathering permit app...\_1.pdf

**From:** [Fondren, Kim L](#)  
**To:** [Blackman, Roland H](#); [Richardson, Marisa](#); [Deas, Deborah](#)  
**Cc:** [Lee, Leonard](#); [Owen, Robbin](#)  
**Subject:** Re: Cindy Chafian - public gathering permit application (21-0212)  
**Date:** Monday, December 28, 2020 6:32:10 PM

---

Yes, no point of contact means no permit for the organization.

Get [Outlook for iOS](#)

---

**From:** Blackman, Roland H <roland.blackman@sol.doi.gov>  
**Sent:** Monday, December 28, 2020 1:39:25 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>  
**Subject:** RE: Cindy Chafian - public gathering permit application (21-0212)

Great question.

- For starters, didn't Ms. Chafian say she's no longer affiliated with WAF? That is an indication that she's no longer the POC.
- Does the organization have a website or social media page? Maybe we can learn more from doing a bit of investigation.
- Am I wrong in assuming that Ms. Kremer works for WAF? I noticed that when Ms. Chafian applied on behalf of WAF she used a WAF email address, maybe Ms. Kremer has a similar address. Depending on her role at WAF, you can task her to identify a new POC.
- Lastly, why not ask Ms. Chafian for a contact number for WAF? Depending on how or what you ask, she might provide you a new POC.

Ultimately, if you can't find a new POC then I guess you can't issue a permit, right?

Best,

Roland Blackman  
Attorney Advisor | Division of Parks and Wildlife  
Office of the Solicitor | Department of the Interior  
(O) 202-208-4471 | (C) 202-520-1924

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 28, 2020 1:17 PM  
**To:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>  
**Subject:** Re: Cindy Chafian - public gathering permit application (21-0212)

Hello Roland,

Ms. Chafian is the person who filed the application and is listed as the person in charge. We usually inform applicants that only the person or people listed on the application can only make changes to the application. How do we know the person claiming to be from

Women for America First is associated with the organization?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>  
**Sent:** Monday, December 28, 2020 1:03 PM  
**To:** Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Subject:** RE: Cindy Chafian - public gathering permit application (21-0212)

Since the application was filed **for** Women for America First, then that org needs to identify who will be the new person in charge of the event. With that being said, assuming that PIC doesn't need the space, Freedom Plaza may be able to accommodate multiple occupancy. For that reason, Eighty Percent Coalition needs to apply for its own permit.

Best,

Roland Blackman  
Attorney Advisor | Division of Parks and Wildlife  
Office of the Solicitor | Department of the Interior  
(O) 202-208-4471 | (C) 202-520-1924

---

**From:** Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Sent:** Monday, December 28, 2020 12:53 PM  
**To:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Subject:** Cindy Chafian - public gathering permit application (21-0212)

Hello,

Please see the attached public gathering permit application.

Note, the name on the public gathering permit application, Women for America First is changed to Eighty Percent Coalition per an email from Cindy Chafian.

I received an email from Amy Kremer, chairwoman of Women for America First explaining that Cindy Chafian was not given authorization to remove the name, Women for America First from the application.

Amy Kremer is not listed on the attached public gathering permit application.

Cindy Chafian is listed as the person in charge on the application.

Please advise who will be the person in charge on the application.

Thanks,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804



Re\_ [EXTERNAL] Jan 6th Go Right Organization(4).pdf

**From:** [MagaFirstNews.com](http://MagaFirstNews.com)  
**To:** [Richardson, Marisa](mailto:Richardson.Marisa@nps.gov)  
**Cc:** [Scott Earhardt](mailto:Scott.Earhardt@dc.gov); [Mahasin, Zakiyyah T](mailto:Mahasin.Zakiyyah.T@nps.gov); [Burnett, Eddie](mailto:Eddie.Burnett@nps.gov); [Silva, Christopher](mailto:Christopher.Silva@nps.gov); [Lamond, David J](mailto:David.Lamond@nps.gov)  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization  
**Date:** Monday, December 28, 2020 7:28:08 PM

---

That would be great.

On Mon, Dec 28, 2020, 4:54 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Boykin,

Columbus Circle in front of Union Station is available on January 6th-it is just north of the Capitol.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 4:26 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Ok I will fill out the application.

Basically 50 to 100 people I wouldn't expect more but if I had more sign up I would immediately let you know.

Duration would most likely be 10am until 1pm as I believe by noon the other event is starting at the Capital.

Equipment is same as before. Battery powered speakers and stands. No generator or stage.

I am interested in any free location to do this. As close to the capital as possible. I would encourage people to leave my event to go to the Capital.

Thanks

Peter Boykin

On Mon, Dec 28, 2020, 12:23 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

You will have to apply by mail or in person to 900 Ohio Drive, SW Washington, DC. Currently the Lincoln Memorial is unavailable due to another submitted application. However, in order to offer you another location please provide details about your planned event: #of people, duration, equipment etc.

Thank you

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 8:55 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** [EXTERNAL] Jan 6th Go Right Organization

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks  
Peter Boykin  
(b) (6)

On Thu, Oct 1, 2020, 9:55 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>  
**Sent:** Wednesday, September 30, 2020 2:34 PM  
**To:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; [magafirstnews@gmail.com](mailto:magafirstnews@gmail.com) <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Subject:** Permit #20- 1201 Go Right Organization  
**When:** Thursday, October 1, 2020 10:00 AM-11:00 AM.  
**Where:** NPS-NAMA- Conference Call in Line (2) (b) (5)

### **MEETING INSTRUCTIONS:**

**1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call the conference line phone number listed below in the calendar invite.(PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](mailto:NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**

**2. \*\*\*\*\* The person(s) with an external (non government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.**

**3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://www.nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite**

Date of Activity: October 4, 2020

Location(s): Lincoln Memorial, Martin Luther King Jr., Memorial, World War II Memorial

Purpose(s): Peaceful Protest and Free Speech Rally and March. We want to discuss various Topics including we want to express all Lives Matter especially the Children

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 250

---

**[Join Microsoft Teams Meeting](#)**

[Learn more about Teams](#) | [Meeting options](#)

---

Re\_ [EXTERNAL] Jan 6th Go Right Organization(8).pdf

**From:** [Richardson, Marisa](#)  
**To:** [MagaFirstNews.com](#)  
**Cc:** [Scott Earhardt](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Silva, Christopher](#); [Lamond, David J](#)  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization  
**Date:** Monday, December 28, 2020 7:46:00 PM

---

Will look for your application in the mail.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews.com <magafirstnews@gmail.com>  
**Sent:** Monday, December 28, 2020 7:27 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Scott Earhardt <scott.earhardt@dc.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

That would be great.

On Mon, Dec 28, 2020, 4:54 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Boykin,

Columbus Circle in front of Union Station is available on January 6th—it is just north of the Capitol.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Sent:** Monday, December 28, 2020 4:26 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Ok I will fill out the application.

Basically 50 to 100 people I wouldn't expect more but if I had more sign up I would immediately let you know.

Duration would most likely be 10am until 1pm as I believe by noon the other event is starting at the Capital.

Equipment is same as before. Battery powered speakers and stands. No generator or stage.

I am interested in any free location to do this. As close to the capital as possible. I would encourage people to leave my event to go to the Capital.

Thanks  
Peter Boykin

On Mon, Dec 28, 2020, 12:23 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

You will have to apply by mail or in person to 900 Ohio Drive, SW Washington, DC. Currently the Lincoln Memorial is unavailable due to another submitted application. However, in order to offer you another location please provide details about your planned event: #of people, duration, equipment etc.

Thank you

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Sent:** Monday, December 28, 2020 8:55 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** [EXTERNAL] Jan 6th Go Right Organization

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks

Peter Boykin

(b) (6)

On Thu, Oct 1, 2020, 9:55 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>

**Sent:** Wednesday, September 30, 2020 2:34 PM

**To:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; [magafirstnews@gmail.com](mailto:magafirstnews@gmail.com) <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Subject:** Permit #20- 1201 Go Right Organization

**When:** Thursday, October 1, 2020 10:00 AM-11:00 AM.

**Where:** NPS-NAMA- Conference Call in Line (2) (b) (5)

**MEETING INSTRUCTIONS:**

**1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call the conference line phone number listed below in**



**the calendar invite.(PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](mailto:MARISA_RICHARDSON@NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**

**2. \*\*\*\*\* The person(s) with an external (non government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.**

**3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite**

Date of Activity: October 4, 2020

Location(s): Lincoln Memorial, Martin Luther King Jr., Memorial, World War II Memorial

Purpose(s): Peaceful Protest and Free Speech Rally and March. We want to discuss various Topics including we want to express all Lives Matter especially the Children

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 250

---

### **[Join Microsoft Teams Meeting](#)**

[Learn more about Teams](#) | [Meeting options](#)

---

[EXTERNAL] Re\_update.pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Re: update  
**Date:** Monday, December 28, 2020 11:58:33 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

I have submitted an application.

I have to ask, since my official relationship with WFAF terminated after 12/12 and I'm not allowed to make any changes to the permit, would it not go back to the original dates on the application? Meaning January 22nd and 23rd? I'm not understanding how I would be authorized to make some changes to a permit but not others. And would this not mean that the application I have is now the first in the queue after the PIC?

Please advise.

On Mon, Dec 28, 2020 at 4:35 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

Per our conference call in reference to the public gathering permit application, Women for America First, to conduct a first amendment demonstration at Freedom Plaza and Lincoln Memorial on January 5 - 7, 2021 see the following information:

-Please submit another public gathering permit application because Women for America First is included as the organization name on the application and you indicated that you are no longer the point of contact.

-Women for America First is second in the que for the Lincoln Memorial and Freedom Plaza. (The Presidential Inaugural Committee is first and your potential application will be third in the que).

-As of today, John Marshall Park is second in the que for availability (The Presidential Inaugural Committee is first and your potential application is second in the que).

-See attached public gathering permit application.

Thank you,  
Deborah Deas

Park Ranger  
National Mall and Memorial Parks  
202-680-8804

[EXTERNAL] Women for America First Permit for F....pdf

**From:** [Women for America First](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Amy Kremer](#); [Kylie Kremer](#); [Jennifer Hulsey](#); [Deas, Deborah](#)  
**Subject:** [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th  
**Date:** Tuesday, December 29, 2020 3:45:39 AM  
**Attachments:** [image0.png](#)  
[image1.png](#)  
[image2.png](#)  
[image3.png](#)  
[image4.png](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Dear Ms. Deas & Ms. Richardson,  
Thank you for reaching out to me today about the Women for America First permit for Freedom Plaza on January 6th.

I am the founder and Chairman of Women for America First.

As you know, we hosted a rally and march on November 14, 2020 and another one on December 12, 2020.

We have also submitted an application for permit on January 6, 2021 at Freedom Plaza.

This permit was originally submitted for January 21, 2021 with the point of contact being Cindy Chafian. On December 19th, Cindy Chafian requested to amend the permit and change the date to January 6, 2021. This was done at my direction.

It came to my attention this past weekend that Cindy Chafian requested our permit, for Freedom Plaza on January 6th, be amended to remove our name and put the permit in her name only.

She was not authorized to do this and we were not aware of her actions until this past weekend when a vendor we have used at the previous events in November and December called to ask if we were still hosting the event on January 6th.

The vendor had received a call from Cindy Chafian, who he knew as part of the WFAF team. She reached out to him about using his services for an event on January 6th at Freedom Plaza. Cindy advised him she had removed WFAF from the permit and was now hosting her own event. He was confused, so he called me.

This was the first I learned of this, but after reaching out to other vendors, they advised she had called them too.

During our conversation earlier today, I was asked why she would do this and I honestly don't know. You would have to ask her that question.

I, nor anyone else on the Women for America First Board of Directors, asked or directed her to do this.

The permit should still be in the name of Women for America First and I would request that two members of the WFAF Board should be put on the permit application as points of contact. Their names are Kylie Jane Kremer and Jennifer Hulsey.

I am including some screen shots of text messages sent between myself and Cindy Chafian over the last few weeks. My hope is that they will provide some clarity of the situation.

Cindy was paid by Women for America First for her work on the Nov 14th event, as well as being paid for the work she did on the December 12th event.

Not only did the organization (WFAF) pay Cindy, we also paid for the costs associated with both events, including Cindy's multiple hotel stays at the Willard Hotel.

We just launched a nationwide bus tour from Southern California yesterday. We are crossing the country and end up in DC for our next rally on January 6th. Our hope is that we can have the permit restored to Women for America First and we will continue to plan for that event.

My sincerest apologies that this has happened. I can assure you that it will never happen again with our organization. This is not who we are and her actions are not representative of the organization.

Cindy Chafian is no longer affiliated with Women for America First and has no authority to speak or act on our behalf.

After her last communication via text on Saturday, I was advised by legal counsel to not communicate with her.

Please advise on how we move forward. If you need additional information, do not hesitate to contact me.

Also, so that you are aware, the bus will be traveling tomorrow from Palm Springs, CA to Las Cruces, NM. There is a lot of desolate area with no coverage on that route. If you try and reach me and can't, I will respond as soon as I am back in an area where I'm connected and can communicate.

Thank you ladies for much for your time today. I hope you both have a great night and good start to your day tomorrow.

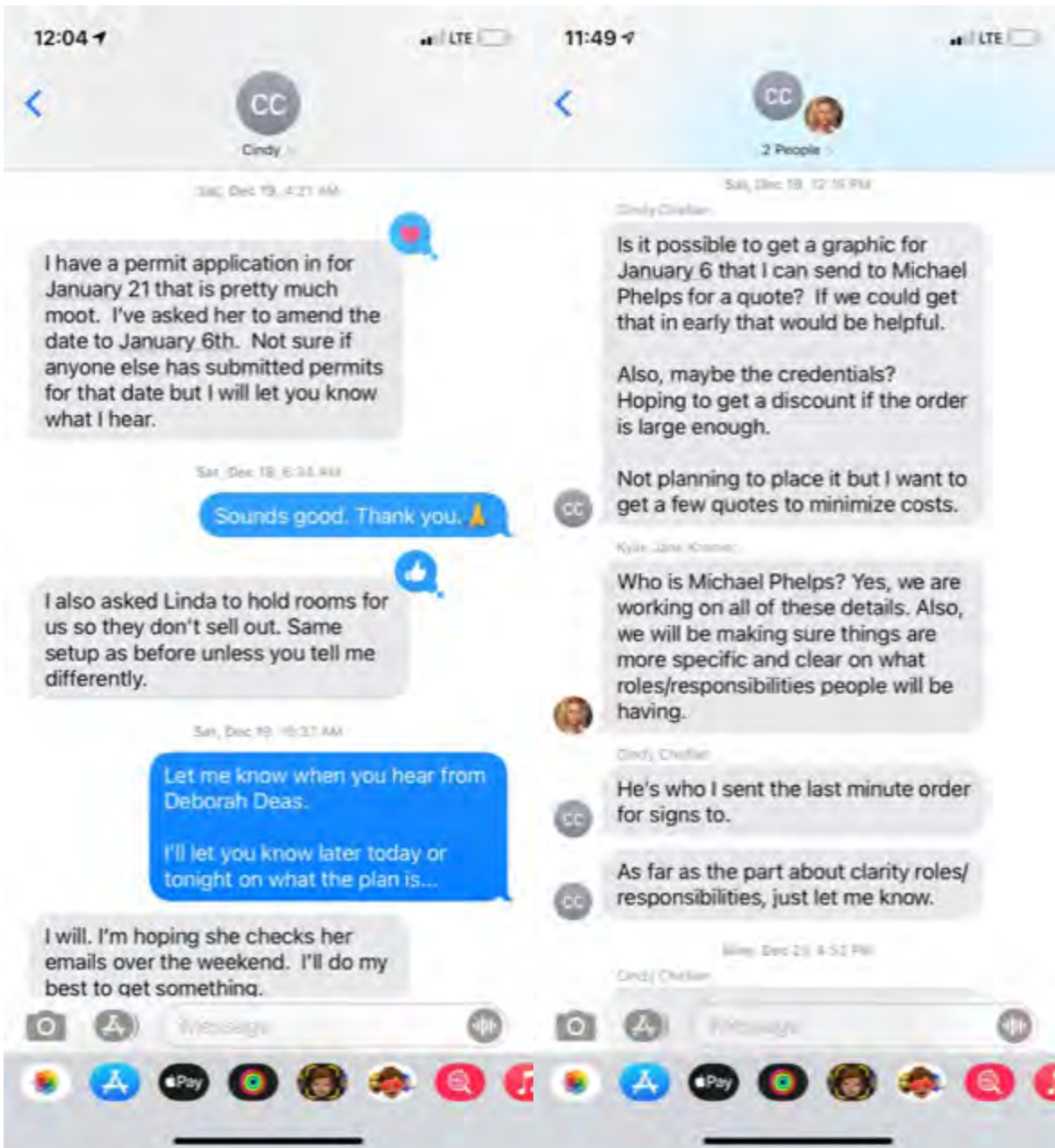
I look forward to working with you.

Best,

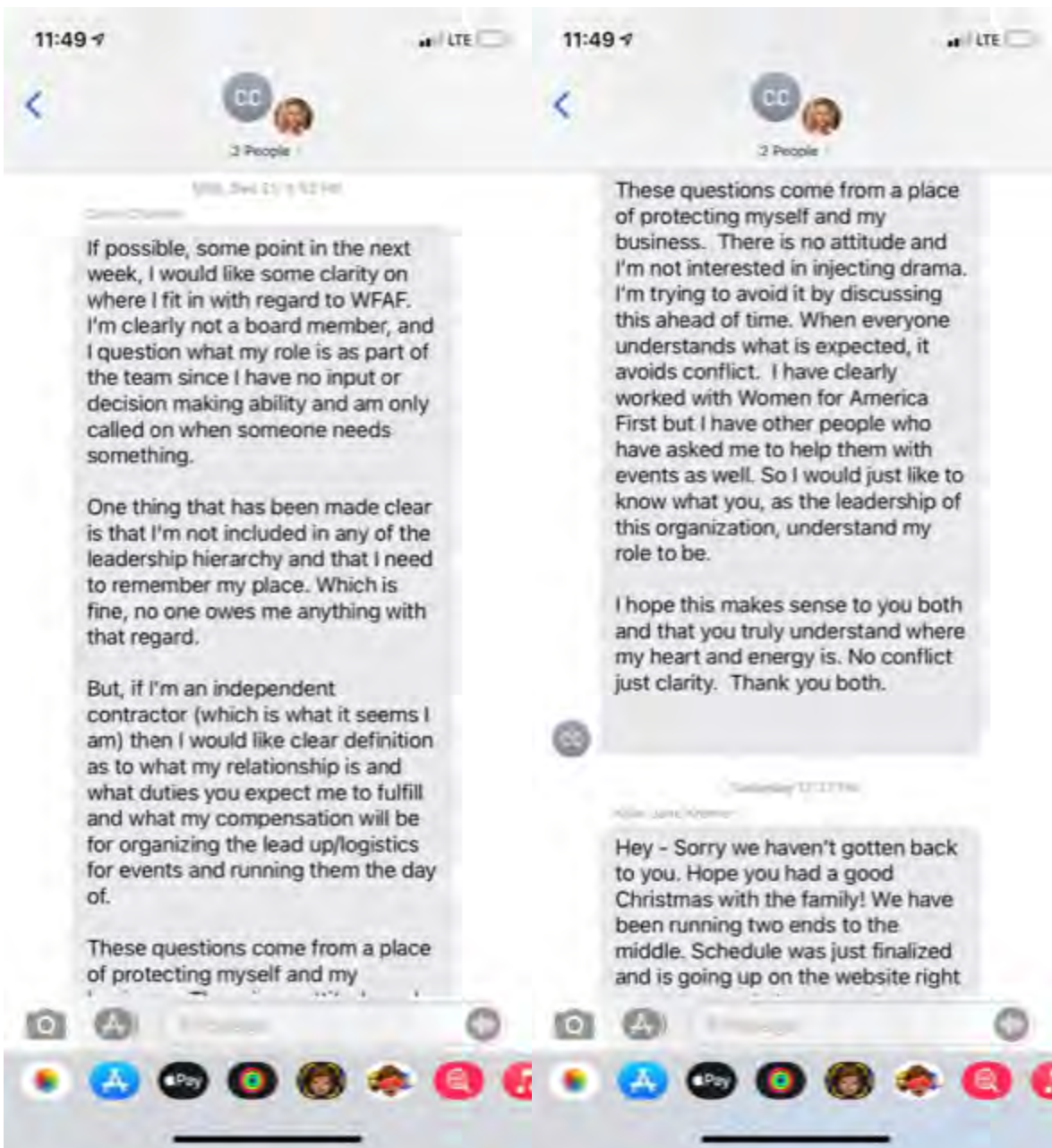
Amy Kremer  
Chairwoman, Women for America First | wfaf.org

(b) (6)

Twitter.com/america1stwomen  
FaceBook.com/womenforamericafirst  
Instagram.com/womenforamericafirst







11:49

LTE

11:49

LTE



2 People

Mon, Dec 13, 9:52 AM

Continued

If possible, some point in the next week, I would like some clarity on where I fit in with regard to WFAF. I'm clearly not a board member, and I question what my role is as part of the team since I have no input or decision making ability and am only called on when someone needs something.

One thing that has been made clear is that I'm not included in any of the leadership hierarchy and that I need to remember my place. Which is fine, no one owes me anything with that regard.

But, if I'm an independent contractor (which is what it seems I am) then I would like clear definition as to what my relationship is and what duties you expect me to fulfill and what my compensation will be for organizing the lead up/logistics for events and running them the day of.

These questions come from a place of protecting myself and my



2 People

Tuesday, 12/17/16

These questions come from a place of protecting myself and my business. There is no attitude and I'm not interested in injecting drama. I'm trying to avoid it by discussing this ahead of time. When everyone understands what is expected, it avoids conflict. I have clearly worked with Women for America First but I have other people who have asked me to help them with events as well. So I would just like to know what you, as the leadership of this organization, understand my role to be.

I hope this makes sense to you both and that you truly understand where my heart and energy is. No conflict just clarity. Thank you both.



Tuesday, 12/17/16

Apple, Jane, Kromer

Hey - Sorry we haven't gotten back to you. Hope you had a good Christmas with the family! We have been running two ends to the middle. Schedule was just finalized and is going up on the website right





[EXTERNAL] Amendment to permit application.pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#); [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Amendment to permit application  
**Date:** Tuesday, December 29, 2020 9:12:30 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good morning Deborah and Marisa,

I'd like to amend the permit I just submitted.

Name: Rally to Revival

Event time 6:30pm-9pm

Number of participants: 5,000

Previous dates: January 4th-7th

Change to January 6th from 8am-11:59pm

Previous location: Freedom Plaza

Change to:

1st choice: Washington Monument Sylvan Theatre

2nd choice: John Marshall Park

6:30 pm - 7pm: Worship and Praise

7pm - 7:45: Speakers -- mix of political and Christian speeches

7:45 - 8pm: Worship and Praise (we might use this time for more speakers in case we have to)

8:pm - 8:45pm: Speakers -- mix of political and Christian speeches

8:45 pm - 9pm: Close out with Worship and an Alter Call

Roger Stone

Lance Wallnau

Mike Lindell

Senator Douglas Mastriano

Lin Wood?

Gen Flynn?

Dr. Cordie Williams and Chris Lippe

Matt Couch

Anna Khait

Pastor Greg Locke

Pastor Brian Gibson

Pastor Dave Scarlett

Prophet Amanda Grace

Denise Edwards

Pastor Mario Maurillo

Pastor Katt Kerr

Pastor Lindy-Ann Hopley

Pastor Sandar Sundhu

Linda Tarver

All equipment lists will be submitted once finalized.

Thank you so much for your patience, help, and kindness. This was a lesson for me for sure.

Warmly,

Cindy Chafian

Re\_ [EXTERNAL] Amendment to permit application(2).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Cindy Chafian](#); [Deas, Deborah](#)  
**Cc:** [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Bcc:** [Iverson, Timothy D](#)  
**Subject:** Re: [EXTERNAL] Amendment to permit application  
**Date:** Tuesday, December 29, 2020 9:18:26 AM

---

Hello Cindy,

Please confirm you are only requesting to use the location on January 6, 2020.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Tuesday, December 29, 2020 9:12 AM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] Amendment to permit application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good morning Deborah and Marisa,

I'd like to amend the permit I just submitted.

Name: Rally to Revival

Event time 6:30pm-9pm

Number of participants: 5,000

Previous dates: January 4th-7th

Change to January 6th from 8am-11:59pm

Previous location: Freedom Plaza

Change to:

1st choice: Washington Monument Sylvan Theatre

2nd choice: John Marshall Park

6:30 pm - 7pm: Worship and Praise

7pm - 7:45: Speakers -- mix of political and Christian speeches

7:45 - 8pm: Worship and Praise (we might use this time for more speakers in case we have to)

8:pm - 8:45pm: Speakers -- mix of political and Christian speeches

8:45 pm - 9pm: Close out with Worship and an Alter Call

Roger Stone

Lance Wallnau

Mike Lindell

Senator Douglas Mastriano

Lin Wood?

Gen Flynn?

Dr. Cordie Williams and Chris Lippe

Matt Couch

Anna Khait

Pastor Greg Locke

Pastor Brian Gibson

Pastor Dave Scarlett

Prophet Amanda Grace

Denise Edwards

Pastor Mario Maurillo



Pastor Katt Kerr

Pastor Lindy-Ann Hopley

Pastor Sandar Sundhu

Linda Tarver

All equipment lists will be submitted once finalized.

Thank you so much for your patience, help, and kindness. This was a lesson for me for sure.

Warmly,

Cindy Chafian

Re\_ [EXTERNAL] Amendment to permit application(1).pdf

**From:** [Cindy Chafian](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Burnett, Eddie](#); [Deas, Deborah](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Amendment to permit application  
**Date:** Tuesday, December 29, 2020 9:19:34 AM

---

Confirm. Site would only be used on January 6, 2020.

On Tue, Dec 29, 2020 at 9:18 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Cindy,

Please confirm you are only requesting to use the location on January 6, 2020.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian [\(b\) \(6\) @gmail.com](#)>  
**Sent:** Tuesday, December 29, 2020 9:12 AM  
**To:** Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** [EXTERNAL] Amendment to permit application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good morning Deborah and Marisa,

I'd like to amend the permit I just submitted.

Name: Rally to Revival

Event time 6:30pm-9pm

Number of participants: 5,000

Previous dates: January 4th-7th

Change to January 6th from 8am-11:59pm

Previous location: Freedom Plaza

Change to:

1st choice: Washington Monument Sylvan Theatre

2nd choice: John Marshall Park

6:30 pm - 7pm: Worship and Praise

7pm - 7:45: Speakers -- mix of political and Christian speeches

7:45 - 8pm: Worship and Praise (we might use this time for more speakers in case we have to)

8:pm - 8:45pm: Speakers -- mix of political and Christian speeches

8:45 pm - 9pm: Close out with Worship and an Alter Call

Roger Stone

Lance Wallnau

Mike Lindell

Senator Douglas Mastriano

Lin Wood?

Gen Flynn?

Dr. Cordie Williams and Chris Lippe

Matt Couch

Anna Khait

Pastor Greg Locke

Pastor Brian Gibson

Pastor Dave Scarlett

Prophet Amanda Grace

Denise Edwards

Pastor Mario Maurillo

Pastor Katt Kerr

Pastor Lindy-Ann Hopley

Pastor Sandar Sundhu

Linda Tarver

All equipment lists will be submitted once finalized.

Thank you so much for your patience, help, and kindness. This was a lesson for me for sure.

Warmly,

Cindy Chafian

Re\_ [EXTERNAL] Amendment to permit application.pdf

**From:** [Deas, Deborah](#)  
**To:** [Cindy Chafian](#); [Richardson, Marisa](#)  
**Cc:** [Burnett, Eddie](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Amendment to permit application  
**Date:** Tuesday, December 29, 2020 9:26:43 AM

---

Good morning,  
Please confirm the updated date to January 6, 2021.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Tuesday, December 29, 2020 9:19 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Burnett, Eddie <Eddie\_Burnett@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amendment to permit application

Confirm. Site would only be used on January 6, 2020.

On Tue, Dec 29, 2020 at 9:18 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Cindy,

Please confirm you are only requesting to use the location on January 6, 2020.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Tuesday, December 29, 2020 9:12 AM  
**To:** Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** [EXTERNAL] Amendment to permit application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good morning Deborah and Marisa,

I'd like to amend the permit I just submitted.

Name: Rally to Revival

Event time 6:30pm-9pm

Number of participants: 5,000

Previous dates: January 4th-7th

Change to January 6th from 8am-11:59pm

Previous location: Freedom Plaza

Change to:

1st choice: Washington Monument Sylvan Theatre

2nd choice: John Marshall Park

6:30 pm - 7pm: Worship and Praise

7pm - 7:45: Speakers -- mix of political and Christian speeches

7:45 - 8pm: Worship and Praise (we might use this time for more speakers in case we have to)

8:pm - 8:45pm: Speakers -- mix of political and Christian speeches

8:45 pm - 9pm: Close out with Worship and an Alter Call

Roger Stone

Lance Wallnau

Mike Lindell

Senator Douglas Mastriano



Lin Wood?

Gen Flynn?

Dr. Cordie Williams and Chris Lippe

Matt Couch

Anna Khait

Pastor Greg Locke

Pastor Brian Gibson

Pastor Dave Scarlett

Prophet Amanda Grace

Denise Edwards

Pastor Mario Maurillo

Pastor Katt Kerr

Pastor Lindy-Ann Hopley

Pastor Sandar Sundhu

Linda Tarver

All equipment lists will be submitted once finalized.

Thank you so much for your patience, help, and kindness. This was a lesson for me for sure.

Warmly,

Cindy Chafian

Re\_ [EXTERNAL] Women for America First Permit f...(4).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Women for America First](#); [Deas, Deborah](#)  
**Cc:** [Amy Kremer](#); [Kylie Kremer](#); [Jennifer Hulsey](#)  
**Subject:** Re: [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th  
**Date:** Tuesday, December 29, 2020 11:49:55 AM  
**Attachments:** [NCA Fire and Life Safety Temporary Events Policy June 1 2020.pdf](#)  
[General Event Information questionnaire for Jan.docx](#)  
[Freedom Plaza.pdf](#)  
[Special Event Guide.pdf](#)  
[Outlook-o2khei3m.png](#)  
[Outlook-zzq1tojo.png](#)  
[Outlook-30pgt2eq.png](#)  
[Outlook-dxdawhx0.png](#)  
[Outlook-kpk41mzn.png](#)

---

Hello Ms. Kremer,

Thank you for your email. Kylie Jane Kremer and Jennifer Hulsey are now the point of contacts for applications 21-0212 Women for America First for Freedom Plaza/Lincoln Memorial from January 5-7 with an event date of January 6. Please provide contact phone numbers for Ms. Kremer and Ms. Hulsey.

Women for America First application is 2nd in the cue after PIC 2021. PIC 2021, is still finalizing their plans for use the Lincoln Memorial and Freedom Plaza. Is there an alternate location you would like to explore?

I understand you are traveling in remote locations today. However, because your demonstration is scheduled for Wednesday, January 6, it is important we schedule a meeting as soon as possible to discuss your demonstration and you provide the necessary documents to secure a permit. And we can discuss a plan A and B.

I have attached planning documents for your review -please read carefully because in the documents is vital information about logistical requirements such as portable restrooms, medical aid station requirements,

The following information will be required to process the information (All of this information and more is detailed in the Special Event guidelines and NCA Fire, Life and Safety for Temporary Events -please refer to those documents for specific details):

- 1) **Engineered drawings of any tents over 900 square feet** with floor layouts of all the tents(floor layouts are required for any size tent with sides
- 2) Detailed Production timeline (Build schedule/program(rehearsals)/strike)
- 3) Transportation Plan (included parking/traffic plan for vehicles/VIP Performers vehicle plan)
- 4) COVID-19 Mitigation Plan/Medical Plan
- 5) Crowd Management Plan
- 6) Detailed equipment list
- 7) Communication Plan
- 8) Trash removal Plan
- 9) Request for any closure to the along Pennsylvania Avenue (Please contact MPD Events Division at 202-671-6522)
- 10) List of Speaker or Performers
- 11) March Route
- 12) Volunteer/Marshal Plan (# marshals/volunteers, roles and responsibilities/how they identified)
- 13 )**How many people are you expecting at the Rally on January 6, 2021?**

#### **SITE LAYOUT PLANS.**

The site layout plans shall include:(this is for every area including the Lincoln Memorial)

- A LEGEND shall be included with the information below.
- Tent numbers, name, description and size (dimensions) in feet and inches
- List of all structures and equipment within the event site.
- List all tents,trailers,RVs and approximate number of occupants. NCA-AHJ will determine occupant load
- Location of all tents or structures, include dimensions in feet and inches.
- Location and sizes of proposed propane (LPG) cylinders.

All propane cylinders shall be connected to an appliance. (Propane "STORAGE" is NOT permitted).

- Location and size of all portable generators, air conditioning (AC) units, heating units and lighting equipment.
- Identify the location of all nearby fire hydrants
- Distance dimensions in feet and inches of event site to roadways and other buildings.

#### **TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage

- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

### **EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

### **NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC") -<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed

to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).

- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days. Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

### [Phase Two | coronavirus](#)

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Women for America First <[info@womenforamericafirst.org](mailto:info@womenforamericafirst.org)>

**Sent:** Tuesday, December 29, 2020 3:44 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Amy Kremer (b) (6) <[REDACTED]@gmail.com>; Kylie Kremer (b) (6) <[REDACTED]@gmail.com>; Jennifer Hulsey

(b) (6) <[REDACTED]@gmail.com>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>

**Subject:** [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Dear Ms. Deas & Ms. Richardson,  
Thank you for reaching out to me today about the Women for America First permit for Freedom Plaza on January 6th.

I am the founder and Chairman of Women for America First.

As you know, we hosted a rally and march on November 14, 2020 and another one on December 12, 2020.

We have also submitted an application for permit on January 6, 2021 at Freedom Plaza.

This permit was originally submitted for January 21, 2021 with the point of contact being Cindy Chafian. On December 19th, Cindy Chafian requested to amend the permit and change the date to January 6, 2021. This was done at my direction.

It came to my attention this past weekend that Cindy Chafian requested our permit, for Freedom Plaza on January 6th, be amended to remove our name and put the permit in her name only.

She was not authorized to do this and we were not aware of her actions until this past weekend when a vendor we have used at the previous events in November and December called to ask if we were still hosting the event on January 6th.

The vendor had received a call from Cindy Chafian, who he knew as part of the WFAF team. She reached out to him about using his services for an event on January 6th at Freedom Plaza. Cindy advised him she had removed WFAF from the permit and was now hosting her own event. He was confused, so he called me.

This was the first I learned of this, but after reaching out to other vendors, they advised she had called them too.

During our conversation earlier today, I was asked why she would do this and I honestly don't know. You would have to ask her that question.

I, nor anyone else on the Women for America First Board of Directors, asked or directed her to do this.

The permit should still be in the name of Women for America First and I would request that two members of the WFAF Board should be put on the permit application as points of contact. Their names are Kylie Jane Kremer and Jennifer Hulsey.

I am including some screen shots of text messages sent between myself and Cindy Chafian over the last few weeks. My hope is that they will provide some clarity of the situation.

Cindy was paid by Women for America First for her work on the Nov 14th event, as well as being paid for the work she did on the December 12th event.

Not only did the organization (WFAF) pay Cindy, we also paid for the costs associated with both events, including Cindy's multiple hotel stays at the Willard Hotel.

We just launched a nationwide bus tour from Southern California yesterday. We are crossing the country and end up in DC for our next rally on January 6th. Our hope is that we can have the permit restored to Women for America First and we will continue to plan for that event.

My sincerest apologies that this has happened. I can assure you that it will never happen again with our organization. This is not who we are and her actions are not representative of the organization.

Cindy Chafian is no longer affiliated with Women for America First and has no authority to speak or act on our behalf.

After her last communication via text on Saturday, I was advised by legal counsel to not communicate with her.

Please advise on how we move forward. If you need additional information, do not hesitate to contact me.

Also, so that you are aware, the bus will be traveling tomorrow from Palm Springs, CA to Las Cruces, NM. There is a lot of desolate area with no coverage on that route. If you try and reach me and can't, I will respond as soon as I am back in an area where I'm connected and can communicate.

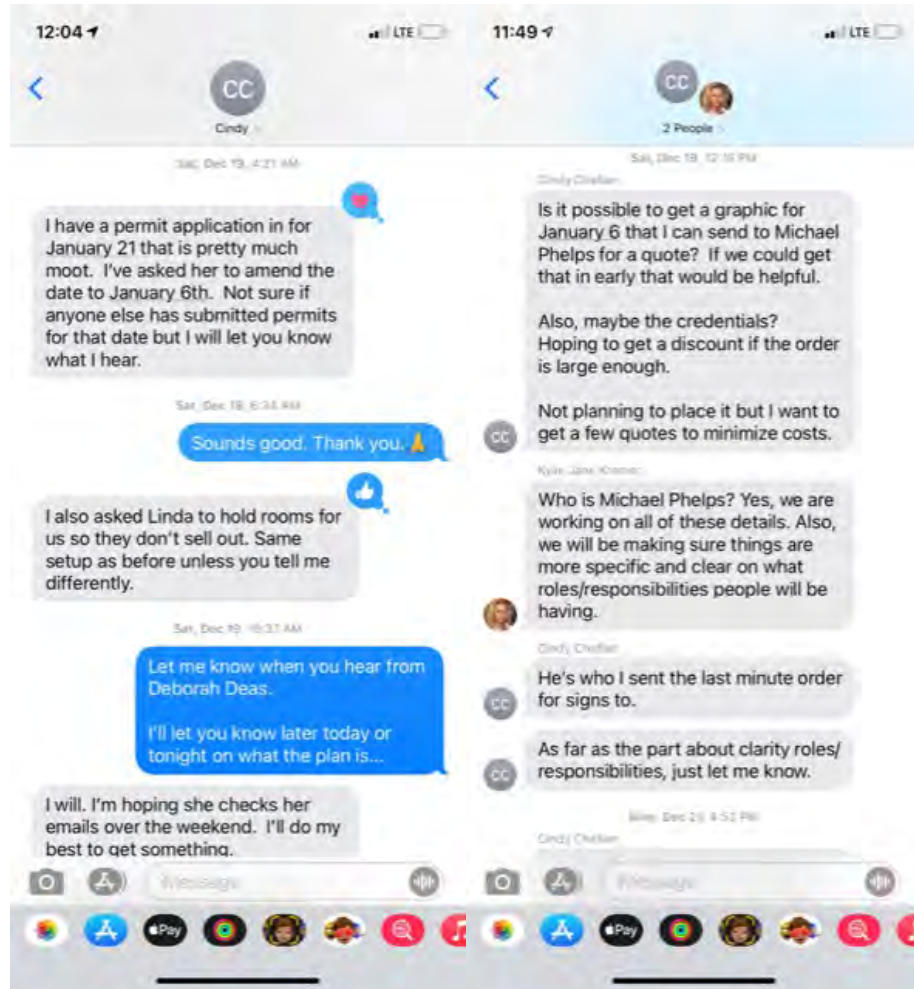
Thank you ladies for much for your time today. I hope you both have a great night and good start to your day tomorrow.

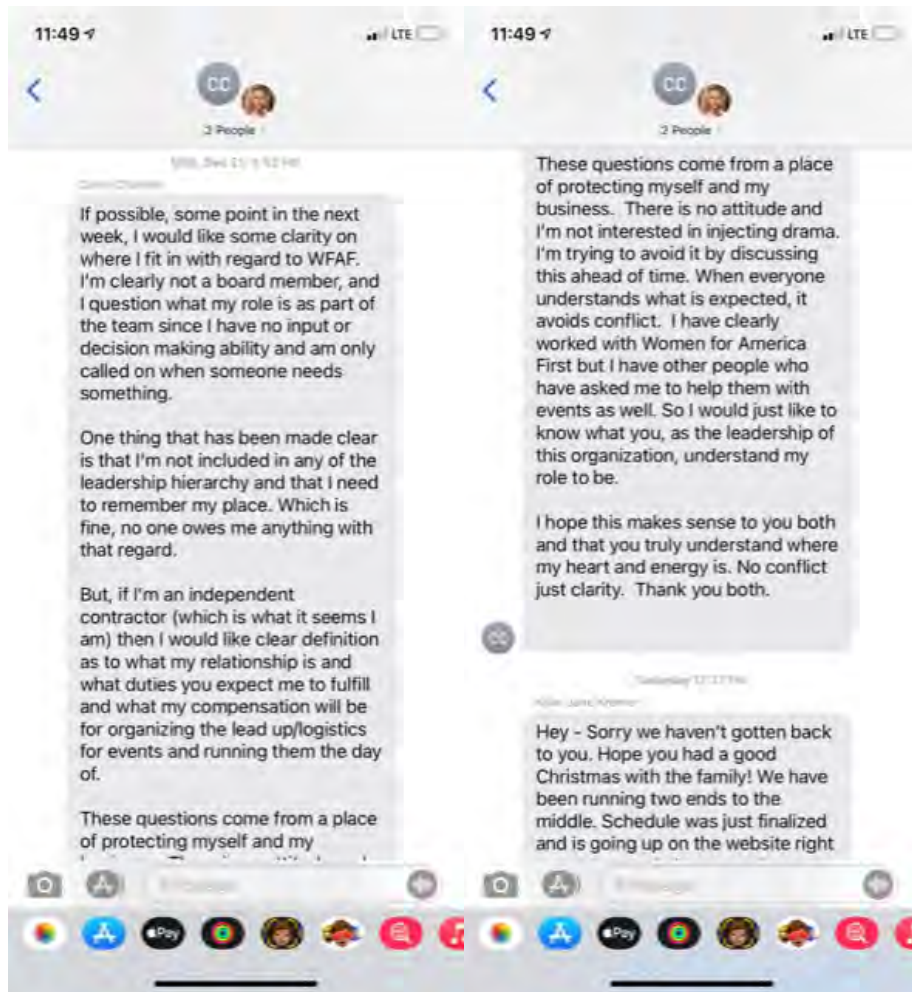
I look forward to working with you.

Best,

Amy Kremer  
Chairwoman, Women for America First | wfaf.org  
(b) (6)

Twitter.com/america1stwomen  
FaceBook.com/womenforamericafirst  
Instagram.com/womenforamericafirst









Applications for January 5-6,2020.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Stanwich, John](#); [Reinbold, Jeffrey P](#)  
**Cc:** [Blackman, Roland H](#); [Fondren, Kim L](#); [Deas, Deborah](#); [Owen, Robbin](#); [Deas, Deborah](#); [Lamond, David J](#); [Murphy, James R](#)  
**Subject:** Applications for January 5-6, 2020  
**Date:** Tuesday, December 29, 2020 12:26:41 PM

---

Hello John,

These are the dates and locations of the events we discussed during the check in meeting.

The following applications have requested use of areas currently part of the PIC permit applications:

<b>Permit # Date</b>	<b>Applicant #Participants</b>	<b>Location Application status</b>
21-0212 January 4-7 scheduled for	Women for America First 15000	Freedom Plaza/Lincoln Second after PIC (Lincoln build tentatively  John Marshall January 11-still waiting on written plan)
21-0271 January 5-6 today and tentatively	The Silent Majority 500	Mall@13th Street Second after PIC -(Leonard met with PIC  start build on January 7th but waiting on written schedule)
20-0274 January 6	Rally to Revival 5000	Sylvan Theater Second after PIC

We are starting to meet with the organizations to discuss their events but can't provide concrete locations relinquishes the space or provides plans for the locations. Any word on when PIC will relinquish areas they are not using.

Thanks  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

RE\_ Applications for January 5-6,2020.pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Richardson, Marisa](#); [Stanwich, John](#)  
**Cc:** [Blackman, Roland H](#); [Fondren, Kim L](#); [Deas, Deborah](#); [Owen, Robbin](#); [Deas, Deborah](#); [Lamond, David J](#); [Murphy, James R](#)  
**Subject:** RE: Applications for January 5-6,2020  
**Date:** Tuesday, December 29, 2020 12:35:08 PM

---

Thanks Marissa. John and I just spoke with the PIC leadership. I think they will be supportive of all of these. Robbin and I had discussed her making the formal request so they were all coming from the same NPS person, but I'm happy to do it to expedite.

Unless someone in this group disagrees, we thought it would be helpful to have a discussion on this topic at the end of fireworks call just so everyone is on the same page. We'll have the PIC leadership and the key Permits and USPP staff as well as John and me. The PIC team is planning on it.

Jeff

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, December 29, 2020 12:27 PM  
**To:** Stanwich, John <John\_Stanwich@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>  
**Subject:** Applications for January 5-6,2020

Hello John,

These are the dates and locations of the events we discussed during the check in meeting.  
The following applications have requested use of areas currently part of the PIC permit applications:

<b>Permit # Date</b>	<b>Applicant #Participants</b>	<b>Location Application status</b>
21-0212 January 4-7 scheduled for	Women for America First 15000	Freedom Plaza/Lincoln Second after PIC (Lincoln build tentatively John Marshall January 11-still waiting on written plan)
21-0271 January 5-6 today and tentatively	The Silent Majority 500	Mall@13th Street Second after PIC -(Leonard met with PIC start build on January 7th but waiting on written schedule)
20-0274 January 6	Rally to Revival 5000	Sylvan Theater Second after PIC

We are starting to meet with the organizations to discuss their events but can't provide concrete locations relinquishes the space or provides plans for the locations. Any word on when PIC will relinquish areas they are not using.

Thanks  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Accepted\_Permit # 21- 0212 Cindy Chafian (....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Gotha, Sheila](#)  
**Subject:** Accepted: Permit # 21- 0212 Cindy Chafian (NOTE: CONF-CALL MEETING)  
**Start:** Thursday, December 31, 2020 9:00:00 AM  
**End:** Thursday, December 31, 2020 10:00:00 AM  
**Location:** NPS-NAMA- Annex 2 Large Conference Room; NPS-NAMA- Conference Call in Line (2) (b) (5)  
(b) (5)

---



FW\_Permit # 21- 0212 Cindy Chafian (NOTE\_ ....pdf

(b) (6)

(b) (5)

[illegible]

Re\_ [EXTERNAL] Women for America First Permit f...(3).pdf

**From:** [Amy Kremer](#)  
**To:** [Richardson\\_Marisa](#)  
**Cc:** [Deas\\_Deborah](#); [Jennifer Hulsey](#); [Kylie Kremer](#); [Women for America First](#)  
**Subject:** Re: [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th  
**Date:** Tuesday, December 29, 2020 3:02:52 PM  
**Attachments:** [Outlook-o2khei3m.png](#)  
[Outlook-30pgt2eq.png](#)  
[Outlook-zzq1tojo.png](#)  
[Outlook-dxdawhx0.png](#)  
[Outlook-kpk41mzn.png](#)

---

Thank you Ms. Richardson.

The contact phone numbers for Kylie Jane and Jennifer are as follows:

Kylie Jane Kremer (b) (6)  
Jennifer Hulsey (b) (6)

Could we schedule a meeting for tomorrow morning at 11:00 AM eastern time? If that doesn't work for you, please let us know what time does work for you.

Thank you so much. Looking forward to working with you.

Best,

Amy Kremer  
Chairwoman, Women for America First  
(b) (6)

On Tue, Dec 29, 2020 at 9:50 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Ms. Kremer,

Thank you for your email. Kylie Jane Kremer and Jennifer Hulsey are now the point of contacts for applications 21-0212 Women for America First for Freedom Plaza/Lincoln Memorial from January 5-7 with an event date of January 6. Please provide contact phone numbers for Ms. Kremer and Ms. Hulsey.

Women for America First application is 2nd in the cue after PIC 2021. PIC 2021, is still finalizing their plans for use the Lincoln Memorial and Freedom Plaza. Is there an alternate location you would like to explore?

I understand you are traveling in remote locations today. However, because your demonstration is scheduled for Wednesday, January 6, it is important we schedule a meeting as soon as possible to discuss your demonstration and you provide the necessary documents to secure a permit. And we can discuss a plan A and B.

I have attached planning documents for your review -please read carefully because in the documents is vital information about logistical requirements such as portable restrooms, medical aid station requirements,

The following information will be required to process the information (All of this information and more is detailed in the Special Event guidelines and NCA Fire, Life and Safety for Temporary Events -please refer to those documents for specific details):

- 1) **Engineered drawings of any tents over 900 square feet** with floor layouts of all the tents(floor layouts are required for any size tent with sides
- 2) Detailed Production timeline (Build schedule/program(rehearsals)/strike)
- 3) Transportation Plan (included parking/traffic plan for vehicles/VIP Performers vehicle plan)
- 4) COVID-19 Mitigation Plan/Medical Plan
- 5) Crowd Management Plan
- 6) Detailed equipment list
- 7) Communication Plan
- 8) Trash removal Plan
- 9) Request for any closure to the along Pennsylvania Avenue (Please contact MPD Events Division at 202-671-6522)
- 10) List of Speaker or Performers
- 11) March Route
- 12) Volunteer/Marshal Plan (# marshals/volunteers, roles and responsibilities/how they identified)
- 13) **How many people are you expecting at the Rally on January 6, 2021?**

## **SITE LAYOUT PLANS.**

The site layout plans shall include:(this is for every area including the Lincoln Memorial)

- A LEGEND shall be included with the information below.
- Tent numbers, name, description and size (dimensions) in feet and inches
- List of all structures and equipment within the event site.
- List all tents, trailers, RVs and approximate number of occupants. NCA-AHJ will determine occupant load
- Location of all tents or structures, include dimensions in feet and inches.
- Location and sizes of proposed propane (LPG) cylinders.

All propane cylinders shall be connected to an appliance. (Propane "STORAGE" is NOT permitted).

- Location and size of all portable generators, air conditioning (AC) units, heating units and lighting equipment.
- Identify the location of all nearby fire hydrants
- Distance dimensions in feet and inches of event site to roadways and other buildings.

## **TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

## **EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

## **NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC") -<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large->

[events/event-planners-and-attendees-faq.html](#) and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States** (excluding Maryland and Virginia) to quarantine for 14 days. Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

### [Phase Two | coronavirus](#)

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Women for America First <[info@womenforamericafirst.org](mailto:info@womenforamericafirst.org)>  
**Sent:** Tuesday, December 29, 2020 3:44 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Amy Kremer <(b) (6) @gmail.com>; Kylie Kremer <(b) (6) @gmail.com>; Jennifer Hulsey <(b) (6) @gmail.com>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Subject:** [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Dear Ms. Deas & Ms. Richardson,  
Thank you for reaching out to me today about the Women for America First permit for Freedom Plaza on January 6th.

I am the founder and Chairman of Women for America First.

As you know, we hosted a rally and march on November 14, 2020 and another one on December 12, 2020.

We have also submitted an application for permit on January 6, 2021 at Freedom Plaza.

This permit was originally submitted for January 21, 2021 with the point of contact being Cindy Chafian. On December 19th, Cindy Chafian requested to amend the permit and change the date to January 6, 2021. This was done at my direction.

It came to my attention this past weekend that Cindy Chafian requested our permit, for Freedom Plaza on January 6th, be amended to remove our name and put the permit in her name only.

She was not authorized to do this and we were not aware of her actions until this past weekend when a vendor we have used at the previous events in November and December called to ask if we were still hosting the event on January 6th.

The vendor had received a call from Cindy Chafian, who he knew as part of the WFAF team. She reached out to him about using his services for an event on January 6th at Freedom Plaza. Cindy advised him she had removed WFAF from the permit and was now hosting her own event. He was confused, so he called me.

This was the first I learned of this, but after reaching out to other vendors, they advised she had called them too.

During our conversation earlier today, I was asked why she would do this and I honestly don't know. You would have to ask her that question.

I, nor anyone else on the Women for America First Board of Directors, asked or directed her to do this.

The permit should still be in the name of Women for America First and I would request that two members of the WFAF Board should be put on the permit application as points of contact. Their names are Kylie Jane Kremer and Jennifer Hulsey.

I am including some screen shots of text messages sent between myself and Cindy Chafian over the last few weeks. My hope is that they will provide some clarity of the situation.

Cindy was paid by Women for America First for her work on the Nov 14th event, as well as being paid for the work she did on the December 12th event.

Not only did the organization (WFAF) pay Cindy, we also paid for the costs associated with both events, including Cindy's multiple hotel stays at the Willard Hotel.

We just launched a nationwide bus tour from Southern California yesterday. We are crossing the country and end up in DC for our next rally on January 6th. Our hope is that we can have the permit restored to Women for America First and we will continue to plan for that event.

My sincerest apologies that this has happened. I can assure you that it will never happen again with our organization. This is not who we are and her actions are not representative of the organization.

Cindy Chafian is no longer affiliated with Women for America First and has no authority to speak or act on our behalf.



After her last communication via text on Saturday, I was advised by legal counsel to not communicate with her.

Please advise on how we move forward. If you need additional information, do not hesitate to contact me.

Also, so that you are aware, the bus will be traveling tomorrow from Palm Springs, CA to Las Cruces, NM. There is a lot of desolate area with no coverage on that route. If you try and reach me and can't, I will respond as soon as I am back in an area where I'm connected and can communicate.

Thank you ladies for much for your time today. I hope you both have a great night and good start to your day tomorrow.

I look forward to working with you.

Best,

Amy Kremer

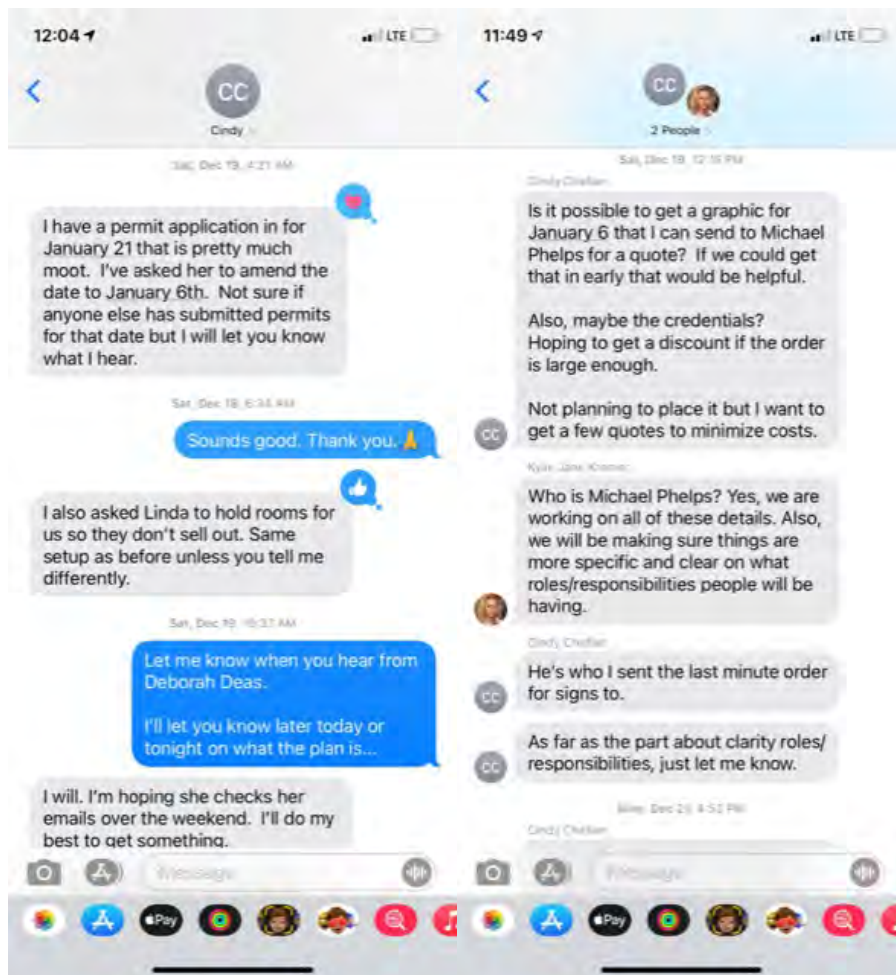
Chairwoman, Women for America First | [wfaf.org](http://wfaf.org)

(b) (6)

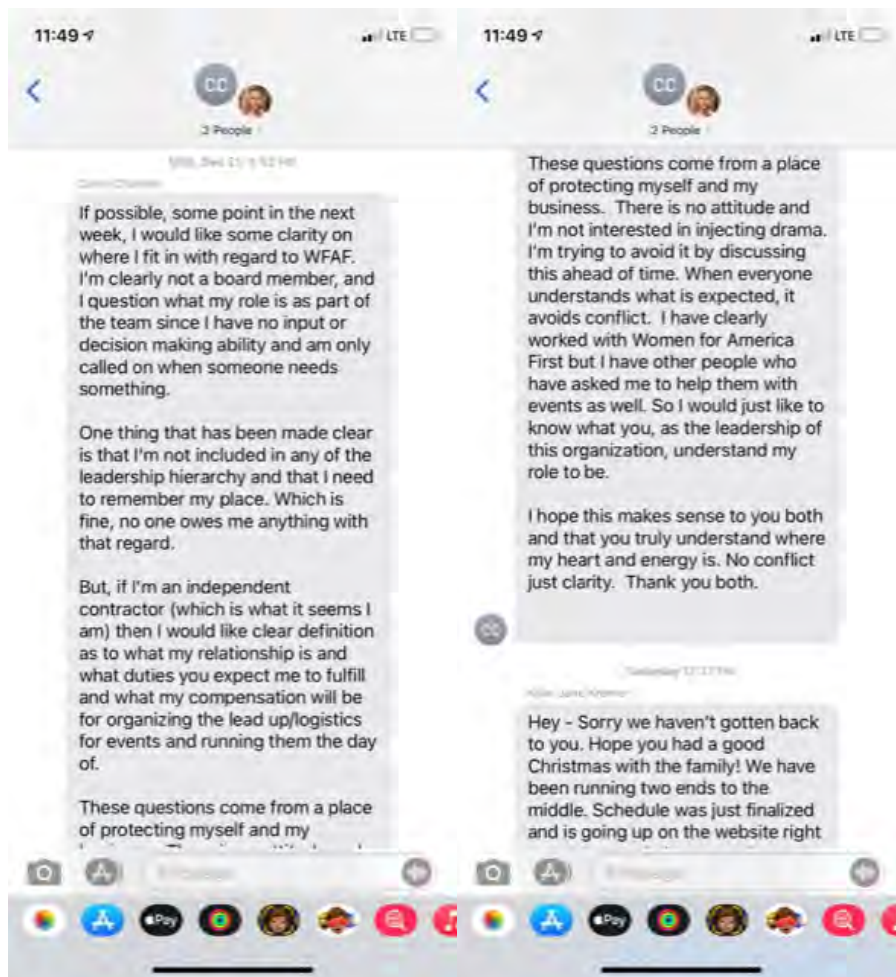
Twitter.com/american1stwomen

FaceBook.com/womenforamericafirst

Instagram.com/womenforamericafirst









--  
Sent from Gmail Mobile

Re\_ [EXTERNAL] Women for America First Permit f...(2).pdf

**From:** [Kylie Jane Kremer](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Deas, Deborah](#); [Jennifer Hulsey](#); [Women for America First](#); [Amy Kremer](#)  
**Subject:** Re: [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th  
**Date:** Tuesday, December 29, 2020 3:32:44 PM  
**Attachments:** [Outlook-02khei3m.png](#)  
[Outlook-zzo1tojo.png](#)  
[Outlook-30nqt2eq.png](#)  
[Outlook-dxdawhx0.png](#)  
[Outlook-kpk41mzn.png](#)

---

Hi Ms. Richardson,

Thank you so much for speaking with me and accepting our permit application for the ellipse.

Per our conversation I believe you said 8am EST tomorrow works best.

Please confirm that time and we will be available.

We appreciate you and look forward to working with you.

Best,

Kylie Jane Kremer

Executive Director, Women for America First

(b) (6)

iPhone. iTypos. iApologize.

On Dec 29, 2020, at 1:01 PM, Amy Kremer (b) (6) @gmail.com> wrote:

Thank you Ms. Richardson.

The contact phone numbers for Kylie Jane and Jennifer are as follows:

Kylie Jane Kremer (b) (6)

Jennifer Hulsey (b) (6)

Could we schedule a meeting for tomorrow morning at 11:00 AM eastern time? If that doesn't work for you, please let us know what time does work for you.

Thank you so much. Looking forward to working with you.

Best,

Amy Kremer

Chairwoman, Women for America First

(b) (6)

On Tue, Dec 29, 2020 at 9:50 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Ms. Kremer,

Thank you for your email. Kylie Jane Kremer and Jennifer Hulsey are now the point of contacts for applications 21-0212 Women for America First for Freedom Plaza/Lincoln Memorial from January 5-7 with an event date of January 6. Please provide contact phone numbers for Ms. Kremer and Ms. Hulsey.

Women for America First application is 2nd in the cue after PIC 2021. PIC 2021, is still finalizing their plans for use the Lincoln Memorial and Freedom Plaza. Is there an alternate location you would like to explore?

I understand you are traveling in remote locations today. However, because your demonstration is scheduled for Wednesday, January 6, it is important we schedule a meeting as soon as possible to discuss your demonstration and you provide the necessary documents to secure a permit. And we can discuss a plan A and B.

I have attached planning documents for your review -please read carefully because in the documents is vital

information about logistical requirements such as portable restrooms, medical aid station requirements,

The following information will be required to process the information (All of this information and more is detailed in the Special Event guidelines and NCA Fire, Life and Safety for Temporary Events -please refer to those documents for specific details):

- 1) **Engineered drawings of any tents over 900 square feet** with floor layouts of all the tents (floor layouts are required for any size tent with sides)
- 2) Detailed Production timeline (Build schedule/program(rehearsals)/strike)
- 3) Transportation Plan (included parking/traffic plan for vehicles/VIP Performers vehicle plan)
- 4) COVID-19 Mitigation Plan/Medical Plan
- 5) Crowd Management Plan
- 6) Detailed equipment list
- 7) Communication Plan
- 8) Trash removal Plan
- 9) Request for any closure to the along Pennsylvania Avenue (Please contact MPD Events Division at 202-671-6522)
- 10) List of Speaker or Performers
- 11) March Route
- 12) Volunteer/Marshal Plan (# marshals/volunteers, roles and responsibilities/how they identified)
- 13) **How many people are you expecting at the Rally on January 6, 2021?**

#### **SITE LAYOUT PLANS.**

The site layout plans shall include:(this is for every area including the Lincoln Memorial)

- A LEGEND shall be included with the information below.
- Tent numbers, name, description and size (dimensions) in feet and inches
- List of all structures and equipment within the event site.
- List all tents, trailers, RVs and approximate number of occupants. NCA-AHJ will determine occupant load
- Location of all tents or structures, include dimensions in feet and inches.
- Location and sizes of proposed propane (LPG) cylinders.

All propane cylinders shall be connected to an appliance. (Propane "STORAGE" is NOT permitted).

- Location and size of all portable generators, air conditioning (AC) units, heating units and lighting equipment.
- Identify the location of all nearby fire hydrants
- Distance dimensions in feet and inches of event site to roadways and other buildings.

#### **TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

#### **EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC") -<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days. Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.**

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

### [Phase Two | coronavirus](#)

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Women for America First <[info@womenforamericafirst.org](mailto:info@womenforamericafirst.org)>  
**Sent:** Tuesday, December 29, 2020 3:44 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Amy Kremer <(b) (6) @gmail.com>; Kylie Kremer <(b) (6) @gmail.com>; Jennifer Hulse <(b) (6) @gmail.com>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>  
**Subject:** [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Dear Ms. Deas & Ms. Richardson,  
Thank you for reaching out to me today about the Women for America First permit for Freedom Plaza on January 6th.

I am the founder and Chairman of Women for America First.

As you know, we hosted a rally and march on November 14, 2020 and another one on December 12, 2020.

We have also submitted an application for permit on January 6, 2021 at Freedom Plaza.

This permit was originally submitted for January 21, 2021 with the point of contact being Cindy Chafian. On December 19th, Cindy Chafian requested to amend the permit and change the date to January 6, 2021. This was done at my direction.

It came to my attention this past weekend that Cindy Chafian requested our permit, for Freedom Plaza on January 6th, be amended to remove our name and put the permit in her name only.

She was not authorized to do this and we were not aware of her actions until this past weekend when a vendor we have used at the previous events in November and December called to ask if we were still hosting the event on January 6th.

The vendor had received a call from Cindy Chafian, who he knew as part of the WFAF team. She reached out to him about using his services for an event on January 6th at Freedom Plaza. Cindy advised him she had removed WFAF from the permit and was now hosting her own event. He was confused, so he called me.

This was the first I learned of this, but after reaching out to other vendors, they advised she had called them too.

During our conversation earlier today, I was asked why she would do this and I honestly don't know. You would have to ask her that question.

I, nor anyone else on the Women for America First Board of Directors, asked or directed her to do this.

The permit should still be in the name of Women for America First and I would request that two members of the WFAF Board should be put on the permit application as points of contact. Their names are Kylie Jane Kremer and Jennifer Hulse.

I am including some screen shots of text messages sent between myself and Cindy Chafian over the last few weeks.



My hope is that they will provide some clarity of the situation.

Cindy was paid by Women for America First for her work on the Nov 14th event, as well as being paid for the work she did on the December 12th event.

Not only did the organization (WFAF) pay Cindy, we also paid for the costs associated with both events, including Cindy's multiple hotel stays at the Willard Hotel.

We just launched a nationwide bus tour from Southern California yesterday. We are crossing the country and end up in DC for our next rally on January 6th. Our hope is that we can have the permit restored to Women for America First and we will continue to plan for that event.

My sincerest apologies that this has happened. I can assure you that it will never happen again with our organization. This is not who we are and her actions are not representative of the organization.

Cindy Chafian is no longer affiliated with Women for America First and has no authority to speak or act on our behalf.

After her last communication via text on Saturday, I was advised by legal counsel to not communicate with her.

Please advise on how we move forward. If you need additional information, do not hesitate to contact me.

Also, so that you are aware, the bus will be traveling tomorrow from Palm Springs, CA to Las Cruces, NM. There is a lot of desolate area with no coverage on that route. If you try and reach me and can't, I will respond as soon as I am back in an area where I'm connected and can communicate.

Thank you ladies for much for your time today. I hope you both have a great night and good start to your day tomorrow.

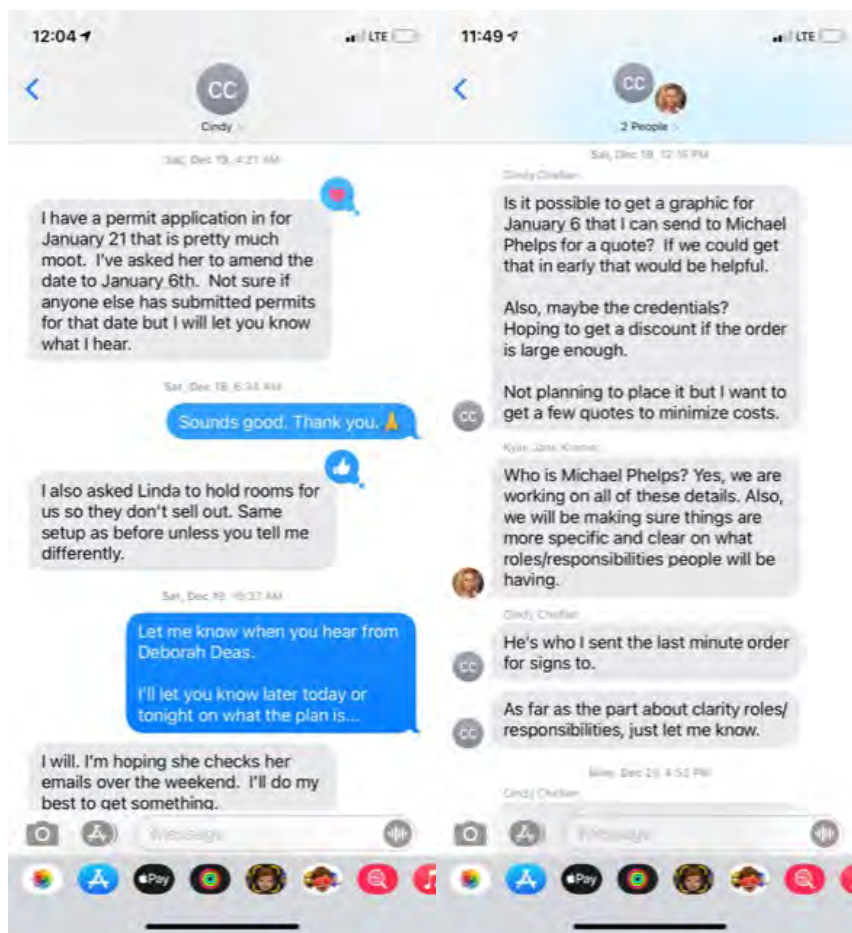
I look forward to working with you.

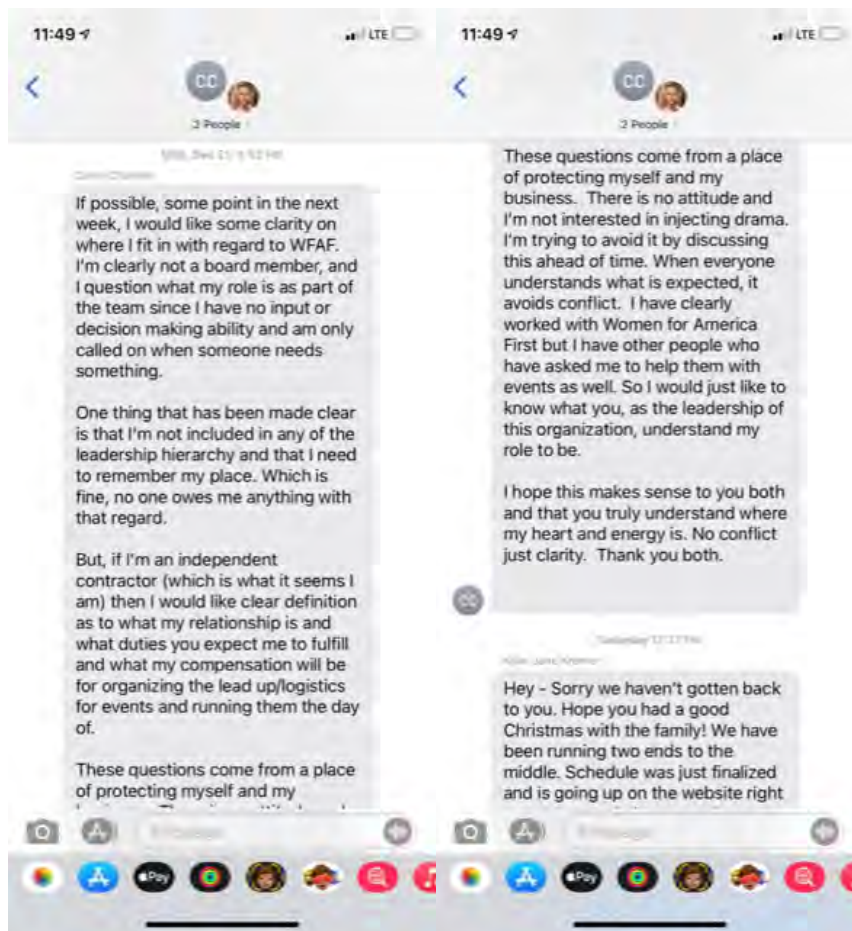
Best,

Amy Kremer  
Chairwoman, Women for America First | [wfaf.org](http://wfaf.org)  
(b) (6)

Twitter.com/american1stwomen  
FaceBook.com/womenforamericafirst  
Instagram.com/womenforamericafirst









--  
Sent from Gmail Mobile

Re\_ [EXTERNAL] Women for America First Permit f...(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Kylie Jane Kremer](#)  
**Cc:** [Deas, Deborah](#); [Jennifer Hulsey](#); [Women for America First](#); [Amy Kremer](#)  
**Subject:** Re: [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th  
**Date:** Tuesday, December 29, 2020 3:53:23 PM  
**Attachments:** [Outlook-02khei3m.png](#)  
[Outlook-zzo1tojo.png](#)  
[Outlook-30nqt2eq.png](#)  
[Outlook-dxdawhx0.png](#)  
[Outlook-kpk41mzn.png](#)

---

Hello Ms. Kremer,

We are not available at 8 am EST on December 30, 2020. However, have availability at 10:15 am EST tomorrow or 3pm EST.

On Thursday we have availability from 8 am - 10:30 am. Please provide your availability.

Please note Friday is a Federal Holiday and the office is closed.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Tuesday, December 29, 2020 3:31 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Deas, Deborah <Deborah\_Deas@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Women for America First <info@womenforamericafirst.org>; Amy Kremer (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th

Hi Ms. Richardson,

Thank you so much for speaking with me and accepting our permit application for the ellipse.

Per our conversation I believe you said 8am EST tomorrow works best.

Please confirm that time and we will be available.

We appreciate you and look forward to working with you.

Best,  
Kylie Jane Kremer  
Executive Director, Women for America First  
(b) (6)

iPhone. iTypos. iApologize.

On Dec 29, 2020, at 1:01 PM, Amy Kremer (b) (6) @gmail.com> wrote:

Thank you Ms. Richardson.

The contact phone numbers for Kylie Jane and Jennifer are as follows:

Kylie Jane Kremer (b) (6)  
Jennifer Hulsey (b) (6)

Could we schedule a meeting for tomorrow morning at 11:00 AM eastern time? If that doesn't work for you, please let us know what time does work for you.

Thank you so much. Looking forward to working with you.

Best,

Amy Kremer  
Chairwoman, Women for America First

(b) (6)

On Tue, Dec 29, 2020 at 9:50 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Ms. Kremer,

Thank you for your email. Kylie Jane Kremer and Jennifer Hulseley are now the point of contacts for applications 21-0212 Women for America First for Freedom Plaza/Lincoln Memorial from January 5-7 with an event date of January 6. Please provide contact phone numbers for Ms. Kremer and Ms. Hulseley.

Women for America First application is 2nd in the cue after PIC 2021. PIC 2021, is still finalizing their plans for use the Lincoln Memorial and Freedom Plaza. Is there an alternate location you would like to explore?

I understand you are traveling in remote locations today. However, because your demonstration is scheduled for Wednesday, January 6, it is important we schedule a meeting as soon as possible to discuss your demonstration and you provide the necessary documents to secure a permit. And we can discuss a plan A and B.

I have attached planning documents for your review -please read carefully because in the documents is vital information about logistical requirements such as portable restrooms, medical aid station requirements,

The following information will be required to process the information (All of this information and more is detailed in the Special Event guidelines and NCA Fire, Life and Safety for Temporary Events -please refer to those documents for specific details):

- 1) **Engineered drawings of any tents over 900 square feet** with floor layouts of all the tents(floor layouts are required for any size tent with sides
- 2) Detailed Production timeline (Build schedule/program(rehearsals)/strike)
- 3) Transportation Plan (included parking/traffic plan for vehicles/VIP Performers vehicle plan)
- 4) COVID-19 Mitigation Plan/Medical Plan
- 5) Crowd Management Plan
- 6) Detailed equipment list
- 7) Communication Plan
- 8) Trash removal Plan
- 9) Request for any closure to the along Pennsylvania Avenue (Please contact MPD Events Division at 202-671-6522)
- 10) List of Speaker or Performers
- 11) March Route
- 12) Volunteer/Marshal Plan (# marshals/volunteers, roles and responsibilities/how they identified)
- 13) **How many people are you expecting at the Rally on January 6, 2021?**

#### **SITE LAYOUT PLANS.**

The site layout plans shall include:(this is for every area including the Lincoln Memorial)

- A LEGEND shall be included with the information below.
  - Tent numbers, name, description and size (dimensions) in feet and inches
  - List of all structures and equipment within the event site.
  - List all tents,trailers,RVs and approximate number of occupants. NCA-AHJ will determine occupant load
  - Location of all tents or structures, include dimensions in feet and inches.
  - Location and sizes of proposed propane (LPG) cylinders.
- All propane cylinders shall be connected to an appliance. (Propane "STORAGE" is NOT permitted).
- Location and size of all portable generators, air conditioning (AC) units, heating units and lighting equipment.
  - Identify the location of all nearby fire hydrants
  - Distance dimensions in feet and inches of event site to roadways and other buildings.

#### **TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches



- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

### **EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

### **NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention (“CDC”) -<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia’s Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of

requests and current staffing constraints AND only if your application was received prior to June 22, 2020).

- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States** (excluding Maryland and Virginia) to quarantine for 14 days. Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

### Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Women for America First <[info@womenforamericafirst.org](mailto:info@womenforamericafirst.org)>

**Sent:** Tuesday, December 29, 2020 3:44 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Amy Kremer (b) (6) <[\[REDACTED\]@gmail.com](mailto:(b)(6)@gmail.com)>; Kylie Kremer (b) (6) <[\[REDACTED\]@gmail.com](mailto:(b)(6)@gmail.com)>; Jennifer Hulsey (b) (6) <[\[REDACTED\]@gmail.com](mailto:(b)(6)@gmail.com)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>

**Subject:** [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Dear Ms. Deas & Ms. Richardson,  
Thank you for reaching out to me today about the Women for America First permit for Freedom Plaza on January 6th.

I am the founder and Chairman of Women for America First.

As you know, we hosted a rally and march on November 14, 2020 and another one on December 12, 2020.

We have also submitted an application for permit on January 6, 2021 at Freedom Plaza.



This permit was originally submitted for January 21, 2021 with the point of contact being Cindy Chafian. On December 19th, Cindy Chafian requested to amend the permit and change the date to January 6, 2021. This was done at my direction.

It came to my attention this past weekend that Cindy Chafian requested our permit, for Freedom Plaza on January 6th, be amended to remove our name and put the permit in her name only.

She was not authorized to do this and we were not aware of her actions until this past weekend when a vendor we have used at the previous events in November and December called to ask if we were still hosting the event on January 6th.

The vendor had received a call from Cindy Chafian, who he knew as part of the WFAF team. She reached out to him about using his services for an event on January 6th at Freedom Plaza. Cindy advised him she had removed WFAF from the permit and was now hosting her own event. He was confused, so he called me.

This was the first I learned of this, but after reaching out to other vendors, they advised she had called them too.

During our conversation earlier today, I was asked why she would do this and I honestly don't know. You would have to ask her that question.

I, nor anyone else on the Women for America First Board of Directors, asked or directed her to do this.

The permit should still be in the name of Women for America First and I would request that two members of the WFAF Board should be put on the permit application as points of contact. Their names are Kylie Jane Kremer and Jennifer Hulsey.

I am including some screen shots of text messages sent between myself and Cindy Chafian over the last few weeks. My hope is that they will provide some clarity of the situation.

Cindy was paid by Women for America First for her work on the Nov 14th event, as well as being paid for the work she did on the December 12th event.

Not only did the organization (WFAF) pay Cindy, we also paid for the costs associated with both events, including Cindy's multiple hotel stays at the Willard Hotel.

We just launched a nationwide bus tour from Southern California yesterday. We are crossing the country and end up in DC for our next rally on January 6th. Our hope is that we can have the permit restored to Women for America First and we will continue to plan for that event.

My sincerest apologies that this has happened. I can assure you that it will never happen again with our organization. This is not who we are and her actions are not representative of the organization.

Cindy Chafian is no longer affiliated with Women for America First and has no authority to speak or act on our behalf.

After her last communication via text on Saturday, I was advised by legal counsel to not communicate with her.

Please advise on how we move forward. If you need additional information, do not hesitate to contact me.

Also, so that you are aware, the bus will be traveling tomorrow from Palm Springs, CA to Las Cruces, NM. There is a lot of desolate area with no coverage on that route. If you try and reach me and can't, I will respond as soon as I am back in an area where I'm connected and can communicate.

Thank you ladies for much for your time today. I hope you both have a great night and good start to your day tomorrow.

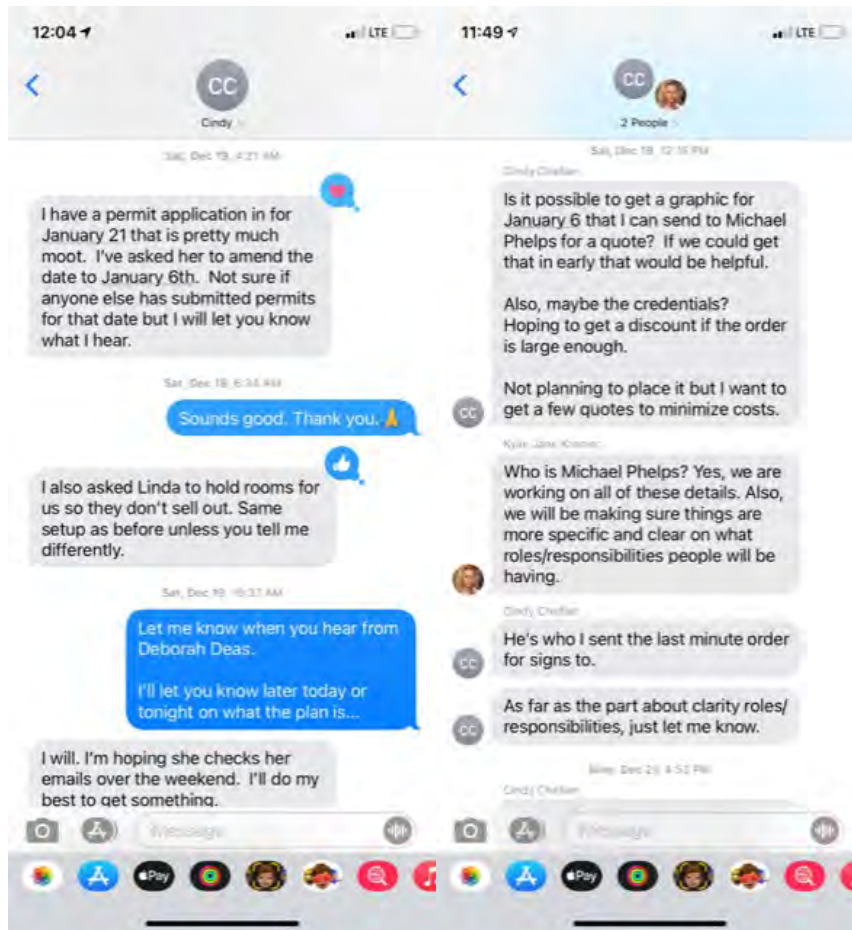
I look forward to working with you.

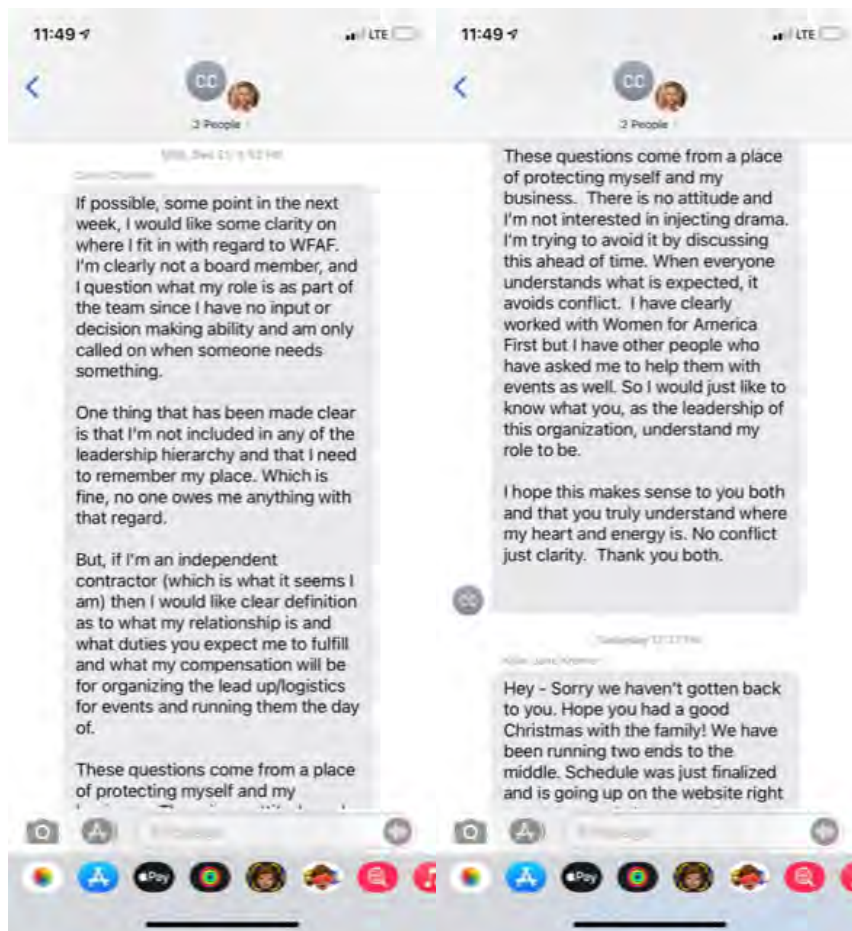
Best,

Amy Kremer  
Chairwoman, Women for America First | [wfaf.org](http://wfaf.org)

(b) (6)

Twitter.com/american1stwomen  
FaceBook.com/womenforamericafirst







--  
Sent from Gmail Mobile

Re\_ Jan 6 Briefing for Acting Director(4).pdf

**From:** [Flynn, Jennifer](#)  
**To:** [Reinbold, Jeffrey P](#); [Richardson, Marisa](#); [Murphy, James R](#)  
**Cc:** [Mendelson, Lisa](#); [Adamchik, Mark](#); [Smith, Pamela A](#); [Booker, Steven](#)  
**Subject:** Re: Jan 6 Briefing for Acting Director  
**Date:** Tuesday, December 29, 2020 5:56:11 PM

---

Jeff and Team:

Steve Booker told me that he expected an intelligence briefing on Monday, Jan 4, if that helps inform the timeline.

I will be out of the area on leave, but would offer to add Shawn Bengel to invite when it is set.

Jennifer Flynn  
Associate Director  
Visitor and Resource Protection  
National Park Service

Office (202) 513-7082  
Cell (202) 770-9932

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Tuesday, December 29, 2020 5:53 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>  
**Cc:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Flynn, Jennifer <Jennifer\_Flynn@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>  
**Subject:** Jan 6 Briefing for Acting Director

Margaret called and asked that we check in with her on Jan 6 permits when we felt we had enough information to do so. Marissa and Jim, when would you recommend we shoot for?

Jeff

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
jeff\_reinbold@nps.gov | 202.245.4661

Re\_ Jan 6 Briefing for Acting Director(3).pdf

**From:** [Adamchik, Mark](#)  
**To:** [Flynn, Jennifer](#); [Reinbold, Jeffrey P](#); [Richardson, Marisa](#); [Murphy, James R](#)  
**Cc:** [Mendelson, Lisa](#); [Smith, Pamela A](#); [Booker, Steven](#)  
**Subject:** Re: Jan 6 Briefing for Acting Director  
**Date:** Tuesday, December 29, 2020 6:10:43 PM

---

All,

Our Intel folks will provide the brief on Jan 4th for the events scheduled for Jan 6 at our weekly Executive Command Staff meeting. We can certainly add anyone to that meeting if that works. It will give the group an opportunity hear about our operational plan as well as coordinated efforts with DC government as well.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---

**From:** Flynn, Jennifer <Jennifer\_Flynn@nps.gov>  
**Sent:** Tuesday, December 29, 2020 5:56:10 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>  
**Cc:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>; Smith, Pamela A <Pamela\_Smith@nps.gov>; Booker, Steven <Steve\_Booker@nps.gov>  
**Subject:** Re: Jan 6 Briefing for Acting Director

Jeff and Team:

Steve Booker told me that he expected an intelligence briefing on Monday, Jan 4, if that helps inform the timeline.

I will be out of the area on leave, but would offer to add Shawn Bengé to invite when it is set.

Jennifer Flynn  
Associate Director  
Visitor and Resource Protection  
National Park Service

Office (202) 513-7082  
Cell (202) 770-9932

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Tuesday, December 29, 2020 5:53 PM



**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Murphy, James R  
<James\_Murphy@nps.gov>

**Cc:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Flynn, Jennifer <Jennifer\_Flynn@nps.gov>;  
Adamchik, Mark <Mark\_Adamchik@nps.gov>

**Subject:** Jan 6 Briefing for Acting Director

Margaret called and asked that we check in with her on Jan 6 permits when we felt we had enough  
information to do so. Marissa and Jim, when would you recommend we shoot for?

Jeff

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
jeff\_reinbold@nps.gov | 202.245.4661

Fw\_ [EXTERNAL] Women for America First Permit f....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Dailey, Amy](#)  
**Subject:** Fw: [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th  
**Date:** Tuesday, December 29, 2020 7:01:30 PM  
**Attachments:** [Outlook-o2khei3m.png](#)  
[Outlook-zzq1tojo.png](#)  
[Outlook-30qqt2eq.png](#)  
[Outlook-dxdawhx0.png](#)  
[Outlook-kpk41mzn.png](#)

---

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, December 29, 2020 3:53 PM  
**To:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Cc:** Deas, Deborah <Deborah\_Deas@nps.gov>; Jennifer Hulse (b) (6) @gmail.com>; Women for America First <info@womenforamericafirst.org>; Amy Kremer (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th

Hello Ms. Kremer,

We are not available at 8 am EST on December 30, 2020. However, have availability at 10:15 am EST tomorrow or 3pm EST.

On Thursday we have availability from 8 am - 10:30 am. Please provide your availability.

Please note Friday is a Federal Holiday and the office is closed.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Tuesday, December 29, 2020 3:31 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Deas, Deborah <Deborah\_Deas@nps.gov>; Jennifer Hulse (b) (6) @gmail.com>; Women for America First <info@womenforamericafirst.org>; Amy Kremer (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th

Hi Ms. Richardson,

Thank you so much for speaking with me and accepting our permit application for the ellipse.

Per our conversation I believe you said 8am EST tomorrow works best.

Please confirm that time and we will be available.

We appreciate you and look forward to working with you.

Best,  
Kylie Jane Kremer  
Executive Director, Women for America First

(b) (6)

iPhone. iTypos. iApologize.

On Dec 29, 2020, at 1:01 PM, Amy Kremer (b) (6) @gmail.com> wrote:

Thank you Ms. Richardson.

The contact phone numbers for Kylie Jane and Jennifer are as follows:

Kylie Jane Kremer (b) (6)

Jennifer Hulsey (b) (6)

Could we schedule a meeting for tomorrow morning at 11:00 AM eastern time? If that doesn't work for you, please let us know what time does work for you.

Thank you so much. Looking forward to working with you.

Best,

Amy Kremer  
Chairwoman, Women for America First

(b) (6)

On Tue, Dec 29, 2020 at 9:50 AM Richardson, Marisa <Marisa\_Richardson@nps.gov> wrote:

Hello Ms. Kremer,

Thank you for your email. Kylie Jane Kremer and Jennifer Hulsey are now the point of contacts for applications 21-0212 Women for America First for Freedom Plaza/Lincoln Memorial from January 5-7 with an event date of January 6. Please provide contact phone numbers for Ms. Kremer and Ms. Hulsey.

Women for America First application is 2nd in the cue after PIC 2021. PIC 2021, is still finalizing their plans for use the Lincoln Memorial and Freedom Plaza. Is there an alternate location you would like to explore?

I understand you are traveling in remote locations today. However, because your demonstration is scheduled for Wednesday, January 6, it is important we schedule a meeting as soon as possible to discuss your demonstration and you provide the necessary documents to secure a permit. And we can discuss a plan A and B.

I have attached planning documents for your review -please read carefully because in the documents is vital information about logistical requirements such as portable restrooms, medical aid station requirements,

The following information will be required to process the information (All of this information and more is detailed in the Special Event guidelines and NCA Fire, Life and Safety for Temporary Events -please refer to those documents for specific details):

- 1) **Engineered drawings of any tents over 900 square feet** with floor layouts of all the tents(floor layouts are required for any size tent with sides
- 2) Detailed Production timeline (Build schedule/program(rehearsals)/strike)
- 3) Transportation Plan (included parking/traffic plan for vehicles/VIP Performers vehicle plan)
- 4) COVID-19 Mitigation Plan/Medical Plan
- 5) Crowd Management Plan
- 6) Detailed equipment list
- 7) Communication Plan
- 8) Trash removal Plan
- 9) Request for any closure to the along Pennsylvania Avenue (Please contact MPD Events Division at 202-671-6522)
- 10) List of Speaker or Performers
- 11) March Route
- 12) Volunteer/Marshal Plan (# marshals/volunteers, roles and responsibilities/how they identified)
- 13 )**How many people are you expecting at the Rally on January 6, 2021?**

**SITE LAYOUT PLANS.**

The site layout plans shall include:(this is for every area including the Lincoln Memorial)

- A LEGEND shall be included with the information below.
- Tent numbers, name, description and size (dimensions) in feet and inches
- List of all structures and equipment within the event site.
- List all tents, trailers, RVs and approximate number of occupants. NCA-AHJ will determine occupant load
- Location of all tents or structures, include dimensions in feet and inches.
- Location and sizes of proposed propane (LPG) cylinders.

All propane cylinders shall be connected to an appliance. (Propane "STORAGE" is NOT permitted).

- Location and size of all portable generators, air conditioning (AC) units, heating units and lighting equipment.
- Identify the location of all nearby fire hydrants
- Distance dimensions in feet and inches of event site to roadways and other buildings.

#### **TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

#### **EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

#### **NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent**

#### **Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC") -<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days. Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

### [Phase Two | coronavirus](#)

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Women for America First <[info@womenforamericafirst.org](mailto:info@womenforamericafirst.org)>

**Sent:** Tuesday, December 29, 2020 3:44 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Amy Kremer (b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>; Kylie Kremer (b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>; Jennifer Hulsey (b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>

**Subject:** [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Dear Ms. Deas & Ms. Richardson,

Thank you for reaching out to me today about the Women for America First permit for Freedom Plaza on January 6th.

I am the founder and Chairman of Women for America First.

As you know, we hosted a rally and march on November 14, 2020 and another one on December 12, 2020.

We have also submitted an application for permit on January 6, 2021 at Freedom Plaza.

This permit was originally submitted for January 21, 2021 with the point of contact being Cindy Chafian. On December 19th, Cindy Chafian requested to amend the permit and change the date to January 6, 2021. This was done at my direction.

It came to my attention this past weekend that Cindy Chafian requested our permit, for Freedom Plaza on January 6th, be amended to remove our name and put the permit in her name only.

She was not authorized to do this and we were not aware of her actions until this past weekend when a vendor we have used at the previous events in November and December called to ask if we were still hosting the event on January 6th.

The vendor had received a call from Cindy Chafian, who he knew as part of the WFAF team. She reached out to him about using his services for an event on January 6th at Freedom Plaza. Cindy advised him she had removed WFAF from the permit and was now hosting her own event. He was confused, so he called me.

This was the first I learned of this, but after reaching out to other vendors, they advised she had called them too.

During our conversation earlier today, I was asked why she would do this and I honestly don't know. You would have to ask her that question.

I, nor anyone else on the Women for America First Board of Directors, asked or directed her to do this.

The permit should still be in the name of Women for America First and I would request that two members of the WFAF Board should be put on the permit application as points of contact. Their names are Kylie Jane Kremer and Jennifer Hulsey.

I am including some screen shots of text messages sent between myself and Cindy Chafian over the last few weeks. My hope is that they will provide some clarity of the situation.

Cindy was paid by Women for America First for her work on the Nov 14th event, as well as being paid for the work she did on the December 12th event.

Not only did the organization (WFAF) pay Cindy, we also paid for the costs associated with both events, including Cindy's multiple hotel stays at the Willard Hotel.

We just launched a nationwide bus tour from Southern California yesterday. We are crossing the country and end up in DC for our next rally on January 6th. Our hope is that we can have the permit restored to Women for America First and we will continue to plan for that event.

My sincerest apologies that this has happened. I can assure you that it will never happen again with our organization. This is not who we are and her actions are not representative of the organization.

Cindy Chafian is no longer affiliated with Women for America First and has no authority to speak or act on our behalf.

After her last communication via text on Saturday, I was advised by legal counsel to not communicate with her.

Please advise on how we move forward. If you need additional information, do not hesitate to contact me.



Also, so that you are aware, the bus will be traveling tomorrow from Palm Springs, CA to Las Cruces, NM. There is a lot of desolate area with no coverage on that route. If you try and reach me and can't, I will respond as soon as I am back in an area where I'm connected and can communicate.

Thank you ladies for much for your time today. I hope you both have a great night and good start to your day tomorrow.

I look forward to working with you.

Best,

Amy Kremer

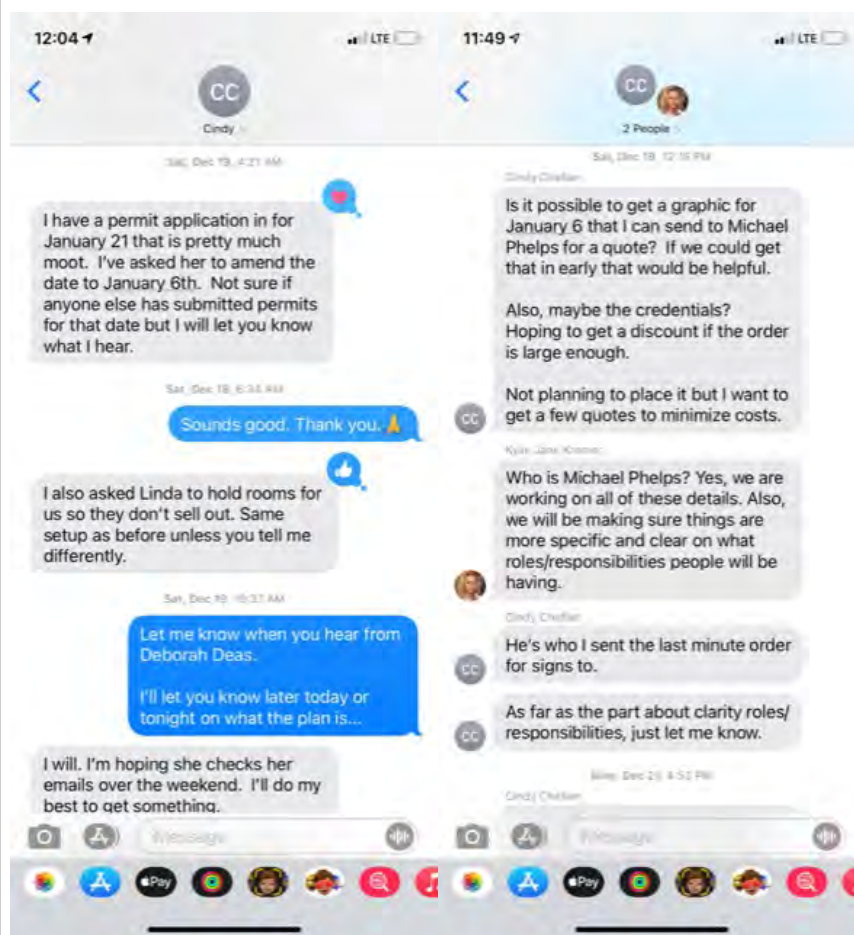
Chairwoman, Women for America First | [wfaf.org](http://wfaf.org)

(b) (6)

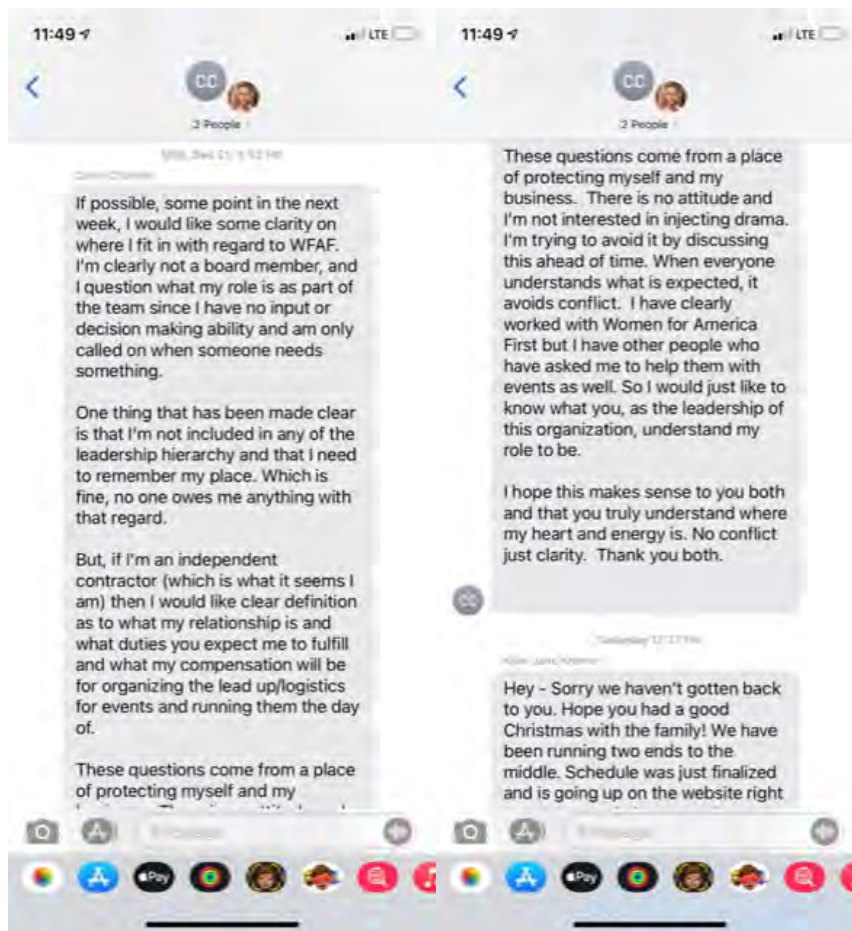
Twitter.com/america1stwomen

FaceBook.com/womenforamericafirst

Instagram.com/womenforamericafirst









--  
Sent from Gmail Mobile

Re\_ Jan 6 Demonstrations and WAMO.pdf

**From:** [Litterst, Michael D](#)  
**To:** [Reinbold, Jeffrey P](#); [Baltrus, Alyssa](#); [Murphy, James R](#); [Phelan, Mark C](#)  
**Cc:** [Kennealy, Sean J](#); [Swope, Kristopher K](#); [Richardson, Marisa](#)  
**Subject:** Re: Jan 6 Demonstrations and WAMO  
**Date:** Tuesday, December 29, 2020 7:16:19 PM

---

This was on my radar as well after my day at WAMO. One of the guides (who is a hard worker and generally unflappable) mentioned a couple of incidents from the December rally and said it wasn't her "favorite day." As close as a complaint you'll hear out of this employee; made me wonder if we should have closed that day.

---

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Ph: 202-306-4166

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Tuesday, December 29, 2020 6:01:14 PM  
**To:** Baltrus, Alyssa <Alyssa\_Baltrus@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Phelan, Mark C <Mark\_Phelan@nps.gov>  
**Cc:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Jan 6 Demonstrations and WAMO

File this away for future discussions

As we learn more about the Jan 6 demonstrations, I want to be sure we include the operational status of WAMO in the discussions. I was concerned for NAMA and USPP personnel during the December demonstrations, but didn't fully appreciate how scary the situation was for some visitors who were on the plaza with small children until I spoke with several officers and park guides yesterday. I understand that the incidents popped up without warning, but I want to be sure we talk through all options (requiring ticket to enter the plaza, closing for a portion of the day, etc) if we anticipate any situations that might effect visitors and staff.

Thanks,  
Jeff

.....  
**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) | 202.245.4661

21-0212\_21-0278 Women for America First Ellipse...(3).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Deas, Deborah](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T.](#); [Lamond, David J.](#); [scott.earhardt@dc.gov](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](#); [shane.lamond@dc.gov](#); [Murphy, James R.](#); [Henry, Krista](#); [Endale, Blaine H.](#); [Farnam, Julie E.](#); [Glover, Robert \(MPD\)](#); [Varanelli, Mark](#); [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Women for America First](#); [Amy Kremer](#); [tanya.mitchell@dc.gov](#); [Adams, Nikelle \(HSEMA\)](#)  
**Cc:** [Owen, Robb n.](#); [Les, Leonard](#); [Fondren, Kim L.](#); [Blackman, Roland H](#)  
**Subject:** 21-0212/21-0278 Women for America First Ell pse and Freedom Plaza (TEAMS MEETING)

---

Event Overview

Date of Activity: January 4- 7,2021

Location(s): Freedom Plaza and Ellipse Southwest or Southeast Quadrant

Purpose(s): First Amendment Rally ; Speaking program in development and will take place on stage and run from approx. 9 am - 5 pm.

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 5,000 ppl per location

MEETING INSTRUCTIONS:

1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call Marisa at 202-245-4715. (PLEASE NOTIFY MARISA\_RICHARDSON@NPS.GOV <<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnps.gov%2F&data=02%7C01%7C%7C9b122380e01a44f2dd0808d7b0c0c40f%7C84d9e7fe9f640afb435aaaaaaa%7C1%7C0%7C637172214272857861&data=MzZ65pC6Vk3NcjspOakiu3SiRgWnMZVqF4IXlhelWdf%3D&reserved=0>> IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.
2. \*\*\*\*\* The person(s) with an external (non-government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.
3. \*\*\*\*\* The person (s) with an internal (nps.gov) <<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnps.gov%2F&data=02%7C01%7C%7C9b122380e01a44f2dd0808d7b0c0c40f%7C84d9e7fe9f640afb435aaaaaaa%7C1%7C0%7C637172214272867866&data=yNivadeH1UcpWmnF7E7yIFMo6nwlhrhZ0gpqBV%2B2hpM%3D&reserved=0>> ) should join the meeting by clicking the video call link provided in the calendar invite

---

Microsoft Teams meeting  
Join on your computer or mobile app  
Click here to join the meeting <[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwNjY4ZjU0NzZlZjMy%40thread.v2/0?context=%7b%22Tid%22%3a%220693b5ba-4b18-4d7b-9341-f32400b5494&22%2c%22e5c5e87-0d6d-44da-812e-341615d879d9&22%7d-0693b5ba-4b18-4d7b-9341-f32400b5494&threadId=19\\_meeting\\_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwNjY4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwNjY4ZjU0NzZlZjMy%40thread.v2/0?context=%7b%22Tid%22%3a%220693b5ba-4b18-4d7b-9341-f32400b5494&22%2c%22e5c5e87-0d6d-44da-812e-341615d879d9&22%7d-0693b5ba-4b18-4d7b-9341-f32400b5494&threadId=19_meeting_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwNjY4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US)>  
Learn More <<https://aka.ms/JoinTeamsMeetings>> | Meeting options <[https://teams.microsoft.com/meetingOptions/?organizerId=fe5c5e87-0d6d-44da-812e-341615d879d9&tenantId=0693b5ba-4b18-4d7b-9341-f32400b5494&threadId=19\\_meeting\\_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwNjY4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US](https://teams.microsoft.com/meetingOptions/?organizerId=fe5c5e87-0d6d-44da-812e-341615d879d9&tenantId=0693b5ba-4b18-4d7b-9341-f32400b5494&threadId=19_meeting_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwNjY4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US)>

---

Re\_ [EXTERNAL] Women for America First Permit f....pdf

**From:** [Women for America First](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Kylie Jane Kremer](#); [Deas, Deborah](#); [Jennifer Hulsey](#); [Amy Kremer](#)  
**Subject:** Re: [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th  
**Date:** Tuesday, December 29, 2020 7:26:33 PM  
**Attachments:** [Outlook-o2khei3m.png](#)  
[Outlook-zzq1tojo.png](#)  
[Outlook-30pgt2eq.png](#)  
[Outlook-dxdawhx0.png](#)  
[Outlook-kpk41mzn.png](#)  
[Outlook-o2khei3m.png](#)  
[Outlook-zzq1tojo.png](#)  
[Outlook-30pgt2eq.png](#)  
[Outlook-dxdawhx0.png](#)  
[Outlook-kpk41mzn.png](#)

---

Tomorrow. 10:15am EST. Looking forward to speaking with you.

Best,

Kylie Jane Kremer

Executive Director, Women for America First

(b) (6)

iPhone. iTypos. iApologize.

On Dec 29, 2020, at 1:53 PM, Richardson, Marisa <Marisa\_Richardson@nps.gov> wrote:

Hello Ms. Kremer,

We are not available at 8 am EST on December 30, 2020. However, have availability at 10:15 am EST tomorrow or 3pm EST.

On Thursday we have availability from 8 am - 10:30 am. Please provide your availability.

Please note Friday is a Federal Holiday and the office is closed.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Tuesday, December 29, 2020 3:31 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Deas, Deborah <Deborah\_Deas@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Women for America First <info@womenforamericafirst.org>; Amy Kremer (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th

Hi Ms. Richardson,

Thank you so much for speaking with me and accepting our permit application for the ellipse.

Per our conversation I believe you said 8am EST tomorrow works best.

Please confirm that time and we will be available.

We appreciate you and look forward to working with you.

Best,

Kylie Jane Kremer

Executive Director, Women for America First

(b) (6)



iPhone. iTypos. iApologize.

On Dec 29, 2020, at 1:01 PM, Amy Kremer (b) (6) @gmail.com> wrote:

Thank you Ms. Richardson.

The contact phone numbers for Kylie Jane and Jennifer are as follows:

Kylie Jane Kremer (b) (6)  
Jennifer Hulsey (b) (6)

Could we schedule a meeting for tomorrow morning at 11:00 AM eastern time? If that doesn't work for you, please let us know what time does work for you.

Thank you so much. Looking forward to working with you.

Best,

Amy Kremer  
Chairwoman, Women for America First  
(b) (6)

On Tue, Dec 29, 2020 at 9:50 AM Richardson, Marisa <Marisa\_Richardson@nps.gov> wrote:

Hello Ms. Kremer,

Thank you for your email. Kylie Jane Kremer and Jennifer Hulsey are now the point of contacts for applications 21-0212 Women for America First for Freedom Plaza/Lincoln Memorial from January 5-7 with an event date of January 6. Please provide contact phone numbers for Ms. Kremer and Ms. Hulsey.

Women for America First application is 2nd in the cue after PIC 2021. PIC 2021, is still finalizing their plans for use the Lincoln Memorial and Freedom Plaza. Is there an alternate location you would like to explore?

I understand you are traveling in remote locations today. However, because your demonstration is scheduled for Wednesday, January 6, it is important we schedule a meeting as soon as possible to discuss your demonstration and you provide the necessary documents to secure a permit. And we can discuss a plan A and B.

I have attached planning documents for your review -please read carefully because in the documents is vital information about logistical requirements such as portable restrooms, medical aid station requirements,

The following information will be required to process the information (All of this information and more is detailed in the Special Event guidelines and NCA Fire, Life and Safety for Temporary Events -please refer to those documents for specific details):

- 1) **Engineered drawings of any tents over 900 square feet** with floor layouts of all the tents(floor layouts are required for any size tent with sides
- 2) Detailed Production timeline (Build schedule/program(rehearsals)/strike)
- 3) Transportation Plan (included parking/traffic plan for vehicles/VIP Performers vehicle plan)
- 4) COVID-19 Mitigation Plan/Medical Plan
- 5) Crowd Management Plan
- 6) Detailed equipment list
- 7) Communication Plan
- 8) Trash removal Plan
- 9) Request for any closure to the along Pennsylvania Avenue (Please contact MPD Events Division at 202-671-6522)
- 10) List of Speaker or Performers
- 11) March Route
- 12) Volunteer/Marshal Plan (# marshals/volunteers, roles and responsibilities/how they identified)
- 13) **How many people are you expecting at the Rally on January 6, 2021?**

#### **SITE LAYOUT PLANS.**

The site layout plans shall include:(this is for every area including the Lincoln Memorial)

- A LEGEND shall be included with the information below.
- Tent numbers, name, description and size (dimensions) in feet and inches
- List of all structures and equipment within the event site.

- List all tents, trailers, RVs and approximate number of occupants. NCA-AHJ will determine occupant load
- Location of all tents or structures, include dimensions in feet and inches.
- Location and sizes of proposed propane (LPG) cylinders.  
All propane cylinders shall be connected to an appliance. (Propane "STORAGE" is NOT permitted).
- Location and size of all portable generators, air conditioning (AC) units, heating units and lighting equipment.
- Identify the location of all nearby fire hydrants
- Distance dimensions in feet and inches of event site to roadways and other buildings.

#### **TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

#### **EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

#### **NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC") -<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.

- Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.
  - Please fill out and return the attached questionnaire.
  - Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)
  - Provide a Covid-19 Mitigation Plan
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
  - If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
  - If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days. Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

### Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT Phase Two of Washington, DC Reopening ORIGINATING AGENCY Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

**From:** Women for America First <[info@womenforamericafirst.org](mailto:info@womenforamericafirst.org)>

**Sent:** Tuesday, December 29, 2020 3:44 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Amy Kremer (b) (6) <[@gmail.com](mailto:(b)(6)@gmail.com)>; Kylie Kremer (b) (6) <[@gmail.com](mailto:(b)(6)@gmail.com)>; Jennifer Hulsey

(b) (6) <[@gmail.com](mailto:(b)(6)@gmail.com)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>

**Subject:** [EXTERNAL] Women for America First Permit for Freedom Plaza on Jan 6th

**This email has been received from outside of DOI - Use caution before clicking on links, opening**

**attachments, or responding.**

Dear Ms. Deas & Ms. Richardson,  
Thank you for reaching out to me today about the Women for America First permit for Freedom Plaza on January 6th.

I am the founder and Chairman of Women for America First.

As you know, we hosted a rally and march on November 14, 2020 and another one on December 12, 2020.

We have also submitted an application for permit on January 6, 2021 at Freedom Plaza.

This permit was originally submitted for January 21, 2021 with the point of contact being Cindy Chafian. On December 19th, Cindy Chafian requested to amend the permit and change the date to January 6, 2021. This was done at my direction.

It came to my attention this past weekend that Cindy Chafian requested our permit, for Freedom Plaza on January 6th, be amended to remove our name and put the permit in her name only.

She was not authorized to do this and we were not aware of her actions until this past weekend when a vendor we have used at the previous events in November and December called to ask if we were still hosting the event on January 6th.

The vendor had received a call from Cindy Chafian, who he knew as part of the WFAF team. She reached out to him about using his services for an event on January 6th at Freedom Plaza. Cindy advised him she had removed WFAF from the permit and was now hosting her own event. He was confused, so he called me.

This was the first I learned of this, but after reaching out to other vendors, they advised she had called them too.

During our conversation earlier today, I was asked why she would do this and I honestly don't know. You would have to ask her that question.

I, nor anyone else on the Women for America First Board of Directors, asked or directed her to do this.

The permit should still be in the name of Women for America First and I would request that two members of the WFAF Board should be put on the permit application as points of contact. Their names are Kylie Jane Kremer and Jennifer Hulsey.

I am including some screen shots of text messages sent between myself and Cindy Chafian over the last few weeks. My hope is that they will provide some clarity of the situation.

Cindy was paid by Women for America First for her work on the Nov 14th event, as well as being paid for the work she did on the December 12th event.

Not only did the organization (WFAF) pay Cindy, we also paid for the costs associated with both events, including Cindy's multiple hotel stays at the Willard Hotel.

We just launched a nationwide bus tour from Southern California yesterday. We are crossing the country and end up in DC for our next rally on January 6th. Our hope is that we can have the permit restored to Women for America First and we will continue to plan for that event.

My sincerest apologies that this has happened. I can assure you that it will never happen again with our organization. This is not who we are and her actions are not representative of the organization.

Cindy Chafian is no longer affiliated with Women for America First and has no authority to speak or act on our behalf.

After her last communication via text on Saturday, I was advised by legal counsel to not communicate with her.

Please advise on how we move forward. If you need additional information, do not hesitate to contact me.

Also, so that you are aware, the bus will be traveling tomorrow from Palm Springs, CA to Las Cruces, NM. There is a lot of desolate area with no coverage on that route. If you try and reach me and can't, I will respond as soon as I am back in an area where I'm connected and can communicate.

Thank you ladies for much for your time today. I hope you both have a great night and good start to your day tomorrow.

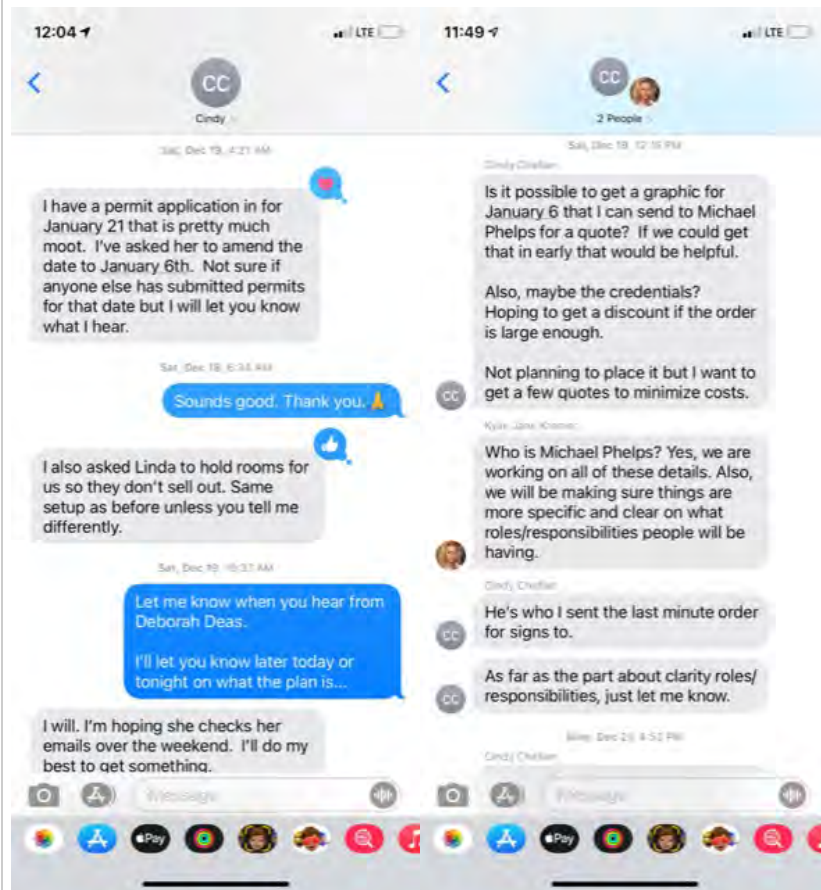
I look forward to working with you.

Best,

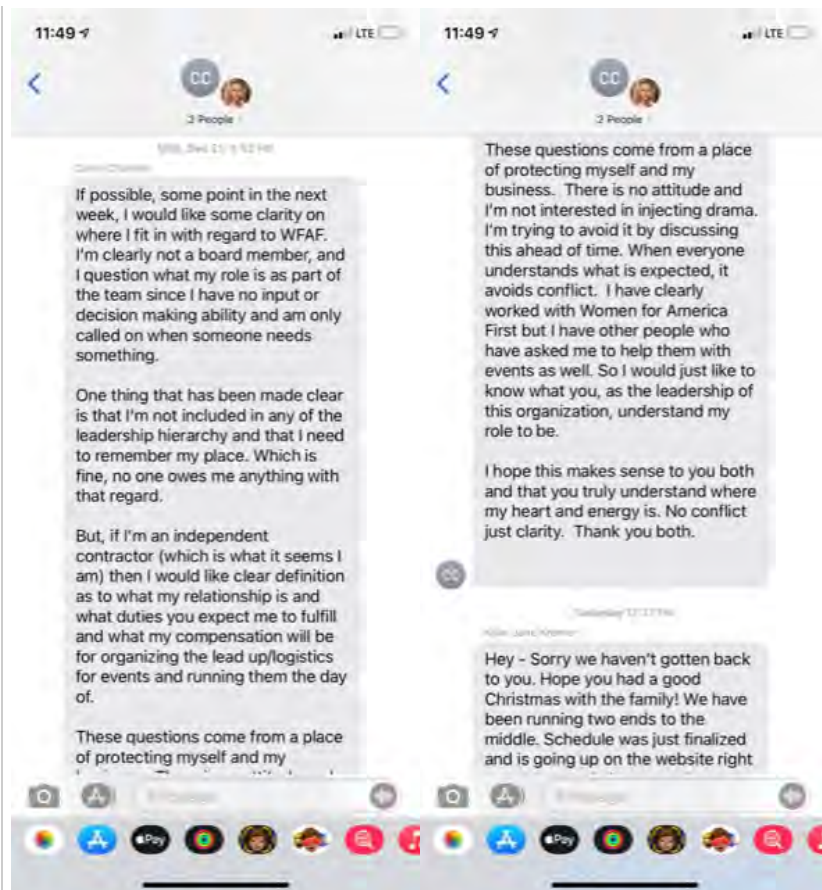
Amy Kremer  
Chairwoman, Women for America First | [waf.org](http://waf.org)

(b) (6)

Twitter.com/america1stwomen  
FaceBook.com/womenforamericafirst  
Instagram.com/womenforamericafirst







--  
Sent from Gmail Mobile

[EXTERNAL] Accepted\_ 21-0212\_21-0278 Women for ...(6).pdf



**From:** [Lamond, Shane \(MPD\)](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Accepted: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Re\_ 21-0212\_21-0278 Women for America First Ell...(2).pdf

**From:** [Varanelli, Mark](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Date:** Tuesday, December 29, 2020 7:39:53 PM

---

Marisa,

Thanks for the notice. Does this Teams meeting at 10:15 with Cindy take the place of the 9:00 conference call with Cindy that is also listed on my calendar? I assume so, but wanted to check to make sure.

---

Sgt. Mark Varanelli  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: 202-610-8763

(b) (6)

(b) (6)

[mvaranelli@nps.gov](mailto:mvaranelli@nps.gov)

(b) (6) @dhs.sgov.gov (SIPR)

(b) (6) @doi.id.ic.gov (JWICS)

WARNING: THIS CORRESPONDENCE SHOULD BE TREATED AS LAW ENFORCEMENT SENSITIVE (LES) AND IS "FOR OFFICIAL USE ONLY" (FOUO). LES INFORMATION SHOULD NOT BE FURNISHED OUTSIDE THE U.S. GOVERNMENT OR PUBLIC SAFETY. THE INFORMATION CONTAINED WITHIN MAY BE EXEMPT UNDER 5 U.S.C. 522 (b) (7).

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Tuesday, December 29, 2020 7:26:21 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Murphy, James R <James\_Murphy@nps.gov>; Henry, Krista (b) (6) @uscg.gov; Endale, Blane H. <Blane.Endale@uscg.gov>; Farnam, Julie E. <Julie.Farnam@uscg.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Varanelli, Mark <Mark\_Varanelli@nps.gov>; Kylie Jane Kremer (b) (6) @gmail.com; Jennifer Hulsey (b) (6) @gmail.com; Women for America First <info@womenforamericafirst.org>; Amy Kremer (b) (6) @gmail.com; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>

**Cc:** Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>

**Subject:** 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)

**When:** Wednesday, December 30, 2020 10:15 AM-11:15 AM.

**Where:**

## **Event Overview**

Date of Activity: January 4- 7, 2021

Location(s): Freedom Plaza and Ellipse Southwest or Southeast Quadrant

Purpose(s): First Amendment Rally ; Speaking program in development and will take place on stage and run from approx. 9 am - 5 pm.

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 5,000 ppl per location

## **MEETING INSTRUCTIONS:**

- 1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call Marisa at 202-245-4715. (PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](mailto:MARISA_RICHARDSON@NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**
- 2. \*\*\*\*\* The person(s) with an external (non-government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.**
- 3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite**

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

21-0212\_21-0278 Women for America First Ellipse...(2).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Stanwich, John](#); [Deas, Deborah](#); [Burnett, Eddie](#); [Mahasin, Zakkiyah T.](#); [Lamond, David J.](#); [scott.earhardt@dc.gov](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](#); [shane.lamond@dc.gov](#); [Murphy, James R.](#); [Henry, Krista](#); [Endale, Blaine H.](#); [Farnam, Julie E.](#); [Glover, Robert \(MPD\)](#); [Yaranelli, Mark](#); [Kylie Jane Kremer](#); [Jennifer Hulse](#); [Women for America First](#); [Amy Kremer](#); [Ianya.mitchell@dc.gov](#); [Adams, Nikelle \(HSEMA\)](#)  
**Cc:** [Owen, Robb n.](#); [Les, Leonard](#); [Fondren, Kim L.](#); [Blackman, Roland H](#)  
**Subject:** 21-0212/21-0278 Women for America First Ell pse and Freedom Plaza (TEAMS MEETING)

---

Event Overview

Date of Activity: January 4- 7,2021

Location(s): Freedom Plaza and Ellipse Southwest or Southeast Quadrant

Purpose(s): First Amendment Rally ; Speaking program in development and will take place on stage and run from approx. 9 am - 5 pm.

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 5,000 ppl per location

MEETING INSTRUCTIONS:

1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call Marisa at 202-245-4715. (PLEASE NOTIFY MARISA\_RICHARDSON@NPS.GOV <<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnps.gov%2F&data=02%7C01%7C%7C9b122380e01a44f2dd0808d7b0c0c40f%7C84d9e7fe9f640afb435aaaaaaa%7C1%7C0%7C637172214272857861&data=MzZ65pC6Vk3NCjSpOakiu3SiRgWnMZVqF4IXlhelWdf%3D&reserved=0>> IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.
2. \*\*\*\*\* The person(s) with an external (non-government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.
3. \*\*\*\*\* The person (s) with an internal (nps.gov) <<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnps.gov%2F&data=02%7C01%7C%7C9b122380e01a44f2dd0808d7b0c0c40f%7C84d9e7fe9f640afb435aaaaaaa%7C1%7C0%7C637172214272867866&data=yNivadeH1UcpWmnF7E7yIFMo6nwlhrkZ0gpqBV%2B2hpM%3D&reserved=0>> ) should join the meeting by clicking the video call link provided in the calendar invite

---

Microsoft Teams meeting  
Join on your computer or mobile app  
Click here to join the meeting <[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUuN2Y4ZjU0NzZlZjMy%40thread.v2.0?context=%7B%22Tid%22%3A%220693b5ba-4b18-4d7b-9341-f324f00b5494%22%2C%22Oid%22%3A%221e5c5e87-0d6d-44da-812e-341615d879d9%22%7D&tenantId=f324f00b5494&threadId=19\\_meeting\\_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUuN2Y4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUuN2Y4ZjU0NzZlZjMy%40thread.v2.0?context=%7B%22Tid%22%3A%220693b5ba-4b18-4d7b-9341-f324f00b5494%22%2C%22Oid%22%3A%221e5c5e87-0d6d-44da-812e-341615d879d9%22%7D&tenantId=f324f00b5494&threadId=19_meeting_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUuN2Y4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US)>  
Learn More <<https://aka.ms/JoinTeamsMeetings>> | Meeting options <[https://teams.microsoft.com/meetingOptions/?organizerId=f5c5e87-0d6d-44da-812e-341615d879d9&tenantId=0693b5ba-4b18-4d7b-9341-f324f00b5494&threadId=19\\_meeting\\_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUuN2Y4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US](https://teams.microsoft.com/meetingOptions/?organizerId=f5c5e87-0d6d-44da-812e-341615d879d9&tenantId=0693b5ba-4b18-4d7b-9341-f324f00b5494&threadId=19_meeting_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUuN2Y4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US)>

---

Re\_ 21-0212\_21-0278 Women for America First Ell...(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Varanelli, Mark](#)  
**Subject:** Re: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Date:** Tuesday, December 29, 2020 7:52:43 PM  
**Attachments:** [21-0278 Women for America First.pdf](#)

---

Hello Mark,

So, the Cindy Chafin new permit number is 21-0274 and her demonstration is called Rally to Revival. Her permit meeting will be from 9:00 am -10:00 am (Sheila is updating the meeting notice)

Women for America First permit meeting will be from 1015 am - 1115 am. The new point of contact is Kylie Kremer, Jennifer Hulsey and Amy Kremer. They submitted a new application today for Ellipse in addition to their application Freedom Plaza.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Varanelli, Mark <Mark\_Varanelli@nps.gov>  
**Sent:** Tuesday, December 29, 2020 7:39 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)

Marisa,

Thanks for the notice. Does this Teams meeting at 10:15 with Cindy take the place of the 9:00 conference call with Cindy that is also listed on my calendar? I assume so, but wanted to check to make sure.

---

Sgt. Mark Varanelli  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: 202-610-8763

(b) (6)

mvaranelli@nps.gov

(b) (6) @dhs.sgov.gov (SIPR)



(b) (6) @doi.id.ic.gov (JWICS)

WARNING: THIS CORRESPONDENCE SHOULD BE TREATED AS LAW ENFORCEMENT SENSITIVE (LES) AND IS "FOR OFFICIAL USE ONLY" (FOUO). LES INFORMATION SHOULD NOT BE FURNISHED OUTSIDE THE U.S. GOVERNMENT OR PUBLIC SAFETY. THE INFORMATION CONTAINED WITHIN MAY BE EXEMPT UNDER 5 U.S.C. 522 (b) (7).

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Tuesday, December 29, 2020 7:26:21 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Murphy, James R <James\_Murphy@nps.gov>; Henry, Krista (b) (6) @uscg.gov>; Endale, Blane H. <Blane.Endale@uscg.gov>; Farnam, Julie E. <Julie.Farnam@uscg.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Varanelli, Mark <Mark\_Varanelli@nps.gov>; Kylie Jane Kremer (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Women for America First <info@womenforamericafirst.org>; Amy Kremer (b) (6) @gmail.com>; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>

**Cc:** Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>

**Subject:** 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)

**When:** Wednesday, December 30, 2020 10:15 AM-11:15 AM.

**Where:**

### **Event Overview**

Date of Activity: January 4- 7, 2021

Location(s): Freedom Plaza and Ellipse Southwest or Southeast Quadrant

Purpose(s): First Amendment Rally ; Speaking program in development and will take place on stage and run from approx. 9 am - 5 pm.

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 5,000 ppl per location

### **MEETING INSTRUCTIONS:**

1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call Marisa at 202-245-4715. (PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](mailto:NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.

2. \*\*\*\*\* The person(s) with an external (non-government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.

3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite

---

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

Re\_ 21-0212\_21-0278 Women for America First Ell....pdf

**From:** [Varanelli, Mark](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Date:** Tuesday, December 29, 2020 7:56:58 PM

---

Thanks. I should have known that. We were briefed this morning. Thanks again.

---

Sgt. Mark Varanelli  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: 202-610-8763

(b) (6)

[mvaranelli@nps.gov](mailto:mvaranelli@nps.gov)

(b) (6) @dhs.sgov.gov (SIPR)

(b) (6) @doi.id.ic.gov (JWICS)

WARNING: THIS CORRESPONDENCE SHOULD BE TREATED AS LAW ENFORCEMENT SENSITIVE (LES) AND IS "FOR OFFICIAL USE ONLY" (FOUO). LES INFORMATION SHOULD NOT BE FURNISHED OUTSIDE THE U.S. GOVERNMENT OR PUBLIC SAFETY. THE INFORMATION CONTAINED WITHIN MAY BE EXEMPT UNDER 5 U.S.C. 522 (b) (7).

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, December 29, 2020 7:52:42 PM  
**To:** Varanelli, Mark <Mark\_Varanelli@nps.gov>  
**Subject:** Re: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)

Hello Mark,

So, the Cindy Chafin new permit number is 21-0274 and her demonstration is called Rally to Revival. Her permit meeting will be from 9:00 am -10:00 am (Sheila is updating the meeting notice)

Women for America First permit meeting will be from 1015 am - 1115 am. The new point of contact is Kylie Kremer, Jennifer Hulse and Amy Kremer. They submitted a new application today for Ellipse in addition to their application Freedom Plaza.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson



---

**From:** Varanelli, Mark <Mark\_Varanelli@nps.gov>  
**Sent:** Tuesday, December 29, 2020 7:39 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)

Marisa,

Thanks for the notice. Does this Teams meeting at 10:15 with Cindy take the place of the 9:00 conference call with Cindy that is also listed on my calendar? I assume so, but wanted to check to make sure.

---

Sgt. Mark Varanelli  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: 202-610-8763  
(b) (6)  
mvaranelli@nps.gov  
(b) (6)@dhs.sgov.gov (SIPR)  
(b) (6)@doi.id.ic.gov (JWICS)

WARNING: THIS CORRESPONDENCE SHOULD BE TREATED AS LAW ENFORCEMENT SENSITIVE (LES) AND IS "FOR OFFICIAL USE ONLY" (FOUO). LES INFORMATION SHOULD NOT BE FURNISHED OUTSIDE THE U.S. GOVERNMENT OR PUBLIC SAFETY. THE INFORMATION CONTAINED WITHIN MAY BE EXEMPT UNDER 5 U.S.C. 522 (b) (7).

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, December 29, 2020 7:26:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Murphy, James R <James\_Murphy@nps.gov>; Henry, Krista <Krista.Henry@uscg.gov>; Endale, Blane H. <Blane.Endale@uscg.gov>; Farnam, Julie E. <Julie.Farnam@uscg.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Varanelli, Mark <Mark\_Varanelli@nps.gov>; Kylie Jane Kremer (b) (6)@gmail.com>; Jennifer Hulsey (b) (6)@gmail.com>; Women for America First <info@womenforamericafirst.org>; Amy Kremer (b) (6)@gmail.com>; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>  
**Cc:** Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>  
**Subject:** 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**When:** Wednesday, December 30, 2020 10:15 AM-11:15 AM.  
**Where:**

## **Event Overview**

Date of Activity: January 4- 7, 2021

Location(s): Freedom Plaza and Ellipse Southwest or Southeast Quadrant

Purpose(s): First Amendment Rally ; Speaking program in development and will take place on stage and run from approx. 9 am - 5 pm.

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 5,000 ppl per location

## **MEETING INSTRUCTIONS:**

- 1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call Marisa at 202-245-4715. (PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](mailto:MARISA_RICHARDSON@NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**
- 2. \*\*\*\*\* The person(s) with an external (non-government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.**
- 3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite**

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

Re\_ Jan 6 Briefing for Acting Director(2).pdf

**From:** [Adamchik, Mark](#)  
**To:** [Reinbold, Jeffrey P](#); [Flynn, Jennifer](#); [Richardson, Marisa](#); [Murphy, James R](#)  
**Cc:** [Mendelson, Lisa](#); [Smith, Pamela A](#); [Booker, Steven](#)  
**Subject:** Re: Jan 6 Briefing for Acting Director  
**Date:** Tuesday, December 29, 2020 8:28:38 PM

---

It is scheduled for 1100 hours on Jan 4th. It is generally just the Chief's weekly meeting with the Chief and Deputy Chiefs. We can also arrange a different call/briefing if that doesn't work or fit schedules.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Tuesday, December 29, 2020 8:18:00 PM  
**To:** Adamchik, Mark <Mark\_Adamchik@nps.gov>; Flynn, Jennifer <Jennifer\_Flynn@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>  
**Cc:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Smith, Pamela A <Pamela\_Smith@nps.gov>; Booker, Steven <Steve\_Booker@nps.gov>  
**Subject:** RE: Jan 6 Briefing for Acting Director

I think she's looking for a short briefing with just a couple of people but I will check and offer that up.

At what time on the 4<sup>th</sup> is your Executive Command meeting?

---

**From:** Adamchik, Mark <Mark\_Adamchik@nps.gov>  
**Sent:** Tuesday, December 29, 2020 6:11 PM  
**To:** Flynn, Jennifer <Jennifer\_Flynn@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>  
**Cc:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Smith, Pamela A <Pamela\_Smith@nps.gov>; Booker, Steven <Steve\_Booker@nps.gov>  
**Subject:** Re: Jan 6 Briefing for Acting Director

All,

Our Intel folks will provide the brief on Jan 4th for the events scheduled for Jan 6 at our weekly Executive Command Staff meeting. We can certainly add anyone to that meeting if that works. It will give the group an opportunity hear about our operational plan as well as coordinated efforts with DC government as well.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police



1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---

**From:** Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>  
**Sent:** Tuesday, December 29, 2020 5:56:10 PM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>  
**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Smith, Pamela A <[Pamela\\_Smith@nps.gov](mailto:Pamela_Smith@nps.gov)>; Booker, Steven <[Steve\\_Booker@nps.gov](mailto:Steve_Booker@nps.gov)>  
**Subject:** Re: Jan 6 Briefing for Acting Director

Jeff and Team:

Steve Booker told me that he expected an intelligence briefing on Monday, Jan 4, if that helps inform the timeline.

I will be out of the area on leave, but would offer to add Shawn Bengé to invite when it is set.

Jennifer Flynn  
Associate Director  
Visitor and Resource Protection  
National Park Service

Office (202) 513-7082  
Cell (202) 770-9932

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Tuesday, December 29, 2020 5:53 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>  
**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>  
**Subject:** Jan 6 Briefing for Acting Director

Margaret called and asked that we check in with her on Jan 6 permits when we felt we had enough information to do so. Marissa and Jim, when would you recommend we shoot for?

Jeff

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024

[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661

Re\_ Jan 6 Briefing for Acting Director(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Subject:** Re: Jan 6 Briefing for Acting Director  
**Date:** Tuesday, December 29, 2020 8:40:33 PM

---

Hello Jeff,

Deborah and I are meeting with America for Women First and Rally to Revival and will hopefully have solid information by Monday. Women for America First submitted a new application today for use of the Ellipse and reached out to Margaret, when they were informed the north section of the Ellipse is unavailable.

Have a good evening !  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Tuesday, December 29, 2020 8:18 PM  
**To:** Adamchik, Mark <Mark\_Adamchik@nps.gov>; Flynn, Jennifer <Jennifer\_Flynn@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>  
**Cc:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Smith, Pamela A <Pamela\_Smith@nps.gov>; Booker, Steven <Steve\_Booker@nps.gov>  
**Subject:** RE: Jan 6 Briefing for Acting Director

I think she's looking for a short briefing with just a couple of people but I will check and offer that up.

At what time on the 4<sup>th</sup> is your Executive Command meeting?

---

**From:** Adamchik, Mark <Mark\_Adamchik@nps.gov>  
**Sent:** Tuesday, December 29, 2020 6:11 PM  
**To:** Flynn, Jennifer <Jennifer\_Flynn@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>  
**Cc:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Smith, Pamela A <Pamela\_Smith@nps.gov>; Booker, Steven <Steve\_Booker@nps.gov>  
**Subject:** Re: Jan 6 Briefing for Acting Director

All,

Our Intel folks will provide the brief on Jan 4th for the events scheduled for Jan 6 at our weekly Executive Command Staff meeting. We can certainly add anyone to that meeting if that works. It will give the group an opportunity hear about our operational plan as well as coordinated efforts with DC government as well.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---

**From:** Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>  
**Sent:** Tuesday, December 29, 2020 5:56:10 PM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>  
**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Smith, Pamela A <[Pamela\\_Smith@nps.gov](mailto:Pamela_Smith@nps.gov)>; Booker, Steven <[Steve\\_Booker@nps.gov](mailto:Steve_Booker@nps.gov)>  
**Subject:** Re: Jan 6 Briefing for Acting Director

Jeff and Team:

Steve Booker told me that he expected an intelligence briefing on Monday, Jan 4, if that helps inform the timeline.

I will be out of the area on leave, but would offer to add Shawn Bengé to invite when it is set.

Jennifer Flynn  
Associate Director  
Visitor and Resource Protection  
National Park Service

Office (202) 513-7082  
Cell (202) 770-9932

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Tuesday, December 29, 2020 5:53 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>  
**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>  
**Subject:** Jan 6 Briefing for Acting Director

Margaret called and asked that we check in with her on Jan 6 permits when we felt we had enough information to do so. Marissa and Jim, when would you recommend we shoot for?

Jeff

.....

**Jeff Reinbold**, Superintendent

National Mall and Memorial Parks

900 Ohio Drive SW | Washington DC 20024

[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661

[EXTERNAL] Re\_Permit # 21- 0274 Rally To Reviv...(4).pdf

**From:** [Cindy Chafian](#)  
**To:** [Gotha, Sheila](#)  
**Cc:** [Deas, Deborah](#); [Lee, Leonard](#); [Richardson, Marisa](#); [Owen, Robbin](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Lamond, David J](#); [Silva, Christopher](#); [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov); [Murphy, James R](#); [Fondren, Kim L](#); [Blackman, Roland H](#); [Henry, Krista](#); [Endale, Blane H](#); [Farnam, Julie E](#); [Pangretic, Ryan M](#); [Glover, Robert \(MPD\)](#)  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Wednesday, December 30, 2020 1:50:28 AM  
**Attachments:** [2020-12-29.png](#)  
[FLAME CERT - 20X10 FIESTA MID \(5\).pdf](#)  
[FLAME CERT - 20X10 FIESTA END \(10 SETS\) 002.pdf](#)  
[GENERATOR MANUAL.pdf](#)  
[All Out of Bubble Gum Site Plan.pptx](#)  
[OWNERS MANUAL & INSTRUCTIONS.PDF](#)  
[Washington DC Covid 19 Mitigation Plan.docx](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at [\(b\) \(6\) @gmail.com](#) or [\(b\) \(6\) @gmail.com](#). This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:

Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---



# Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

RE\_ Jan 6 Briefing for Acting Director.pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** RE: Jan 6 Briefing for Acting Director  
**Date:** Wednesday, December 30, 2020 7:56:57 AM

---

Thanks. I'd like you to attend on Monday if you're able. I can summarize the permits if you aren't, but it would be good to get you more experience participating in meetings with the Director.

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, December 29, 2020 8:41 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Subject:** Re: Jan 6 Briefing for Acting Director

Hello Jeff,

Deborah and I are meeting with America for Women First and Rally to Revival and will hopefully have solid information by Monday. Women for America First submitted a new application today for use of the Ellipse and reached out to Margaret, when they were informed the north section of the Ellipse is unavailable.

Have a good evening !  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](#)>  
**Sent:** Tuesday, December 29, 2020 8:18 PM  
**To:** Adamchik, Mark <[Mark\\_Adamchik@nps.gov](#)>; Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](#)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](#)>; Murphy, James R <[James\\_Murphy@nps.gov](#)>  
**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](#)>; Smith, Pamela A <[Pamela\\_Smith@nps.gov](#)>; Booker, Steven <[Steve\\_Booker@nps.gov](#)>  
**Subject:** RE: Jan 6 Briefing for Acting Director

I think she's looking for a short briefing with just a couple of people but I will check and offer that up.

At what time on the 4<sup>th</sup> is your Executive Command meeting?

---

**From:** Adamchik, Mark <[Mark\\_Adamchik@nps.gov](#)>

**Sent:** Tuesday, December 29, 2020 6:11 PM

**To:** Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>; Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>

**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Smith, Pamela A <[Pamela\\_Smith@nps.gov](mailto:Pamela_Smith@nps.gov)>; Booker, Steven <[Steve\\_Booker@nps.gov](mailto:Steve_Booker@nps.gov)>

**Subject:** Re: Jan 6 Briefing for Acting Director

All,

Our Intel folks will provide the brief on Jan 4th for the events scheduled for Jan 6 at our weekly Executive Command Staff meeting. We can certainly add anyone to that meeting if that works. It will give the group an opportunity hear about our operational plan as well as coordinated efforts with DC government as well.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---

**From:** Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>

**Sent:** Tuesday, December 29, 2020 5:56:10 PM

**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>

**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Smith, Pamela A <[Pamela\\_Smith@nps.gov](mailto:Pamela_Smith@nps.gov)>; Booker, Steven <[Steve\\_Booker@nps.gov](mailto:Steve_Booker@nps.gov)>

**Subject:** Re: Jan 6 Briefing for Acting Director

Jeff and Team:

Steve Booker told me that he expected an intelligence briefing on Monday, Jan 4, if that helps inform the timeline.

I will be out of the area on leave, but would offer to add Shawn Bengé to invite when it is set.

Jennifer Flynn  
Associate Director  
Visitor and Resource Protection  
National Park Service

Office (202) 513-7082  
Cell (202) 770-9932

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>

**Sent:** Tuesday, December 29, 2020 5:53 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Murphy, James R  
<[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>

**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>;  
Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>

**Subject:** Jan 6 Briefing for Acting Director

Margaret called and asked that we check in with her on Jan 6 permits when we felt we had enough information to do so. Marissa and Jim, when would you recommend we shoot for?

Jeff

.....

**Jeff Reinbold**, Superintendent

National Mall and Memorial Parks

900 Ohio Drive SW | Washington DC 20024

[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661

Re\_ Jan 6 Briefing for Acting Director\_1.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Subject:** Re: Jan 6 Briefing for Acting Director  
**Date:** Wednesday, December 30, 2020 8:07:43 AM

---

Hello Jeff,

I can attend the Director's briefing on Monday.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Wednesday, December 30, 2020 7:56 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** RE: Jan 6 Briefing for Acting Director

Thanks. I'd like you to attend on Monday if you're able. I can summarize the permits if you aren't, but it would be good to get you more experience participating in meetings with the Director.

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, December 29, 2020 8:41 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Subject:** Re: Jan 6 Briefing for Acting Director

Hello Jeff,

Deborah and I are meeting with America for Women First and Rally to Revival and will hopefully have solid information by Monday. Women for America First submitted a new application today for use of the Ellipse and reached out to Margaret, when they were informed the north section of the Ellipse is unavailable.

Have a good evening !  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management

Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Tuesday, December 29, 2020 8:18 PM  
**To:** Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>  
**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Smith, Pamela A <[Pamela\\_Smith@nps.gov](mailto:Pamela_Smith@nps.gov)>; Booker, Steven <[Steve\\_Booker@nps.gov](mailto:Steve_Booker@nps.gov)>  
**Subject:** RE: Jan 6 Briefing for Acting Director

I think she's looking for a short briefing with just a couple of people but I will check and offer that up.

At what time on the 4<sup>th</sup> is your Executive Command meeting?

---

**From:** Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>  
**Sent:** Tuesday, December 29, 2020 6:11 PM  
**To:** Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>; Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>  
**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Smith, Pamela A <[Pamela\\_Smith@nps.gov](mailto:Pamela_Smith@nps.gov)>; Booker, Steven <[Steve\\_Booker@nps.gov](mailto:Steve_Booker@nps.gov)>  
**Subject:** Re: Jan 6 Briefing for Acting Director

All,

Our Intel folks will provide the brief on Jan 4th for the events scheduled for Jan 6 at our weekly Executive Command Staff meeting. We can certainly add anyone to that meeting if that works. It will give the group an opportunity hear about our operational plan as well as coordinated efforts with DC government as well.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---

**From:** Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>  
**Sent:** Tuesday, December 29, 2020 5:56:10 PM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>  
**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark



<[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Smith, Pamela A <[Pamela\\_Smith@nps.gov](mailto:Pamela_Smith@nps.gov)>; Booker, Steven <[Steve\\_Booker@nps.gov](mailto:Steve_Booker@nps.gov)>

**Subject:** Re: Jan 6 Briefing for Acting Director

Jeff and Team:

Steve Booker told me that he expected an intelligence briefing on Monday, Jan 4, if that helps inform the timeline.

I will be out of the area on leave, but would offer to add Shawn Bengé to invite when it is set.

Jennifer Flynn  
Associate Director  
Visitor and Resource Protection  
National Park Service

Office (202) 513-7082  
Cell (202) 770-9932

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>

**Sent:** Tuesday, December 29, 2020 5:53 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>

**Cc:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>

**Subject:** Jan 6 Briefing for Acting Director

Margaret called and asked that we check in with her on Jan 6 permits when we felt we had enough information to do so. Marissa and Jim, when would you recommend we shoot for?

Jeff

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661

21-0278 Women for America First - JAN. 4 - JAN.....pdf

**From:** [Dailey, Amy](#)  
**To:** (b) (6) @gmail.com  
**Cc:** [Stanwich, John](#); [Richardson, Marisa](#); [Wilmes, Katie](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Fondren, Kim L](#); [Blackman, Roland H](#); [robert.glover@dc.gov](#); [Sobol, Thomas T](#); [special\\_events@uscg.gov](#); [Silva, Christopher](#); [Varanelli, Mark](#); [Mendelson, Lisa](#); [Castillo, Raul G](#); [King, James W](#)  
**Subject:** 21-0278 Women for America First - JAN. 4 - JAN. 6, 2021  
**Date:** Wednesday, December 30, 2020 8:40:02 AM  
**Importance:** High

---

Kylie -

First, let me thank you for taking the time to speak with me about your proposed plans for the Ellipse last night. I would like to recap our conversation, so please correct me if I am wrong! Also, since I did not receive the email from you with your partner's email on it, I can't include him on this email chain!

1. You indicated that your plan is to remain on the Ellipse and not to use Freedom Plaza. You further indicated that you did not intend to march to the US Capitol.
2. You indicated that you did not want to use Freedom Plaza as you were concerned about the line of site from non-government buildings.
3. You indicated that you had the potential of a high-level VIP that may have security concerns/issues. Please let the NPS/USPP as soon as possible so that they can advise and plan for this person's participation. As we discussed, the only armed people permitted on NPS property is the United States Park Police.

We spoke in detail about the Ellipse and the challenges you will face. These include, but should not be limited to the following:

1. No load in will take place unless a full copy of the issued permit is on site WITH you or your designated representative there as well. Your designated representative must be named on the permit.
2. You will need to secure protective flooring material that is subject to the approval of the Acting Park Manager of President's Park along with our Chief of Maintenance. We will need to receive the manufacturer's specification sheet along with photographs of BOTH sides of the proposed flooring material for them to review.
  - a. The footprint of flooring material should be large enough to allow vehicles to pull up onto the Ellipse, drop/pick up equipment, turn around and leave
  - b. The entire footprint of flooring will be required to have a lip around it to prevent any trip hazards.
  - c. NO other vehicles can load in and start setting up until this is complete
  - d. The first portion of flooring will need to be hand carted/carried onto the Ellipse to establish enough room for the flooring vehicle to pull up onto the Ellipse and not block the sidewalk.
  - e. There is no driving on the sidewalks of the Ellipse - driving on the Ellipse proper MUST be on the protective flooring material.

3. We will need a CADD drawing of how you propose to set up on the Ellipse. Please keep in mind that we do not permit any set up within the Vista site line of the Ellipse. This is a 150' wide area from the Truman balcony of the White House all the way to the Jefferson Memorial.
4. Access to the Ellipse is restricted to logistical vehicles only. This information should have already been submitted as it is required 10 working days in advance of your first day of access. We do not process information on weekends or on Federal holidays. Here are some helpful hints on access:
  - a. We will not submit a company's entire fleet of vehicles or drivers simply because they do not know who they will send.
  - b. We do not permit vehicles for anyone working on your event or for the purpose of site supervision
  - c. You may see an empty parking lot and you will not be permitted to park or use any portion of the Ellipse roadway.
  - d. Should there be an issue with accessing the Ellipse, drivers should contact you or your designated representative who will then work with me to determine if this is something that we can accommodate. We understand that emergencies can and often do happen, but we should not be finding out about an emergency when they arrive at the Ellipse attempting to access the property.
  - e. Once vehicles have offloaded their equipment, they will need to immediately turn around and leave the Ellipse to secure legal parking elsewhere in the city
5. You indicated that your first day of load in is on Monday, January 4th. As this is a workday, you will be unable to start any set up until after the morning rush hour, which ends at 9:30 am. Vehicles will not be able to sit in the curb lane of Constitution Avenue waiting to access the Ellipse.
6. You cannot store fuel nor refuel on NPS property - generators MUST come fully fueled for your programming.
7. Within the White House area, at any time law enforcement can clear the park. This could be for a variety of reasons. It can last from minutes to hours and can often take place several times within a given day. Please note that these closures can happen in the middle of set up, during your programming and/or load out - you will need to immediately stop what you are doing and follow the direction of law enforcement.
8. The park does not permit any workday longer than 10 hours without written permission of our Superintendent. He has rarely gone beyond 12 hours.
9. The White House is considered a residential area and as such, there is no amplified sound between the hours of 9:00 pm - 7:00 am.
10. Lights and sound cannot be directed towards the White House at any given time.
11. You will need to fully comply with any of the NCA Fire and Life Safety guidelines.
12. You will be required to have site security on the Ellipse from the moment the first piece of equipment is on the Ellipse until the last piece of equipment leaves the Ellipse AND you or your designated representative is not on site.

13. Buses are NOT permitted on the Ellipse unless you place a gravel roadway on the Ellipse (like what the NPS does for the Lighting of the National Christmas Tree). Your organization will then be responsible for the turf restoration from this roadway.
14. Satellite trucks are NOT permitted on the Ellipse without a gravel roadway in place. Parking along 17th Street will not work due to the trees in the area. In addition, all cables will need to be covered from the location of the Satellite truck to the location on the Ellipse with approved cable troughs (yellow jackets).

You should also note that there is currently a construction project taking place on the SOUTH side of the White House. As such, views of the White House from this side can often be obstructed. Unfortunately, we are unable to stop any work from taking place on this project during your activity.

What is needed to move forward will be the following:

1. COMPLETE list of equipment
2. COMPLETE timeline from load in, run of show and load out
3. PROPOSED flooring material manufacturer's specification sheet along with photos of both side
4. List of ALL contractors and their contact information
5. List of designated POC's and contact information
6. CADD drawing of the site showing the layout - remember NOTHING can be set up within the Vista site line
7. ALL NCA Fire and Life Safety information submitted for approval
8. Trash plan
9. Site Security plans
10. COVID-19 mitigation plans
11. Emergency plans

I realize that this may seem like a lot to take in right about now, so please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

21-0212\_21-0278 Women for America First Ellipse...(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Dailey, Amy](#); [Deas, Deborah](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T.](#); [Lamond, David J.](#); [scott.earhardt@dc.gov](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](#); [shane.lamond@dc.gov](#); [Murphy, James R.](#); [Henry, Krista](#); [Endale, Blaine H.](#); [Farnam, Julie E.](#); [Glover, Robert \(MPO\)](#); [Yaranelli, Mark](#); [Kylie Jane Kremer](#); [Jennifer Hulse](#); [Women for America First](#); [Amy Kremer](#); [Ianya.mitchell@dc.gov](#); [Adams, Nikelle \(HSEMA\)](#); [Stanwich, John](#)  
**Cc:** [Owen, Robb n.](#); [Les, Leonard](#); [Fondren, Kim L.](#); [Blackman, Roland H](#)  
**Subject:** 21-0212/21-0278 Women for America First Ell pse and Freedom Plaza (TEAMS MEETING)

---

Event Overview  
Date of Activity: January 4- 7,2021  
Location(s): Freedom Plaza and Ellipse Southwest or Southeast Quadrant  
Purpose(s): First Amendment Rally ; Speaking program in development and will take place on stage and run from approx. 9 am - 5 pm.  
Permits Management Office Contact: Marisa Richardson 245-4715  
Anticipated Number of Participants: 5,000 ppl per location

MEETING INSTRUCTIONS:

1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call Marisa at 202-245-4715. (PLEASE NOTIFY MARISA\_RICHARDSON@NPS.GOV <<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnps.gov%2F&data=02%7C01%7C%7C9b122380e01a44f2dd0808d7b0c0c40f%7C84df9c7fe9f640afb435aaaaaaa%7C1%7C0%7C637172214272857861&data=MzZ65pC6Vk3NjSpOakiu3SiRgWnMZVqF4IXIhelWdf%3D&reserved=0>> IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.

2. \*\*\*\*\* The person(s) with an external (non-government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.

3. \*\*\*\*\* The person (s) with an internal (nps.gov) <<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnps.gov%2F&data=02%7C01%7C%7C9b122380e01a44f2dd0808d7b0c0c40f%7C84df9c7fe9f640afb435aaaaaaa%7C1%7C0%7C637172214272867866&data=yNivadeH1UcpWmmF7E7yIFMo6nwlhrhZ0gpqBV%2B2hpM%3D&reserved=0>> ) should join the meeting by clicking the video call link provided in the calendar invite

---

Microsoft Teams meeting  
Join on your computer or mobile app  
Click here to join the meeting <[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwN2Y4ZjU0NzZlZjMy%40thread.v2.0?context=%7B%22Tid%22%3A%220693b5ba-4b18-4d7b-9341-f324f00b5494%22%2C%22e5c5e87-0d6d-44da-812e-341615d879d9%22%7D&tenantId=f324f00b5494&threadId=19\\_meeting\\_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwN2Y4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwN2Y4ZjU0NzZlZjMy%40thread.v2.0?context=%7B%22Tid%22%3A%220693b5ba-4b18-4d7b-9341-f324f00b5494%22%2C%22e5c5e87-0d6d-44da-812e-341615d879d9%22%7D&tenantId=f324f00b5494&threadId=19_meeting_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwN2Y4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US)>  
Learn More <<https://aka.ms/JoinTeamsMeetings>> | Meeting options <[https://teams.microsoft.com/meetingOptions/?organizerId=f324f00b5494&threadId=19\\_meeting\\_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwN2Y4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US](https://teams.microsoft.com/meetingOptions/?organizerId=f324f00b5494&threadId=19_meeting_MGM3NWUzYTMtMWIxNS00MTQ4LWJjODUwN2Y4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US)>

---

Meeting Forward Notification\_ 21-0212\_21-0278 W...(2).pdf



**From:** [Microsoft Outlook](#) on behalf of [Dailey, Amy](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Meeting Forward Notification: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

Your meeting was forwarded

Dailey, Amy <[mailto:Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> has forwarded your meeting request to additional recipients.

Meeting  
21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)

Meeting Time  
Wednesday, December 30, 2020 10:15 AM-11:15 AM.

Recipients  
Burnett, Eddie <[mailto:Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>  
Lamond, David J <[mailto:David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
Mahasin, Zakiyyah T <[mailto:Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>  
[robert.glover@dc.gov](mailto:robert.glover@dc.gov) <<mailto:robert.glover@dc.gov>>  
[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <<mailto:scott.earhardt@dc.gov>>

All times listed are in the following time zone: (UTC-05:00) Eastern Time (US & Canada)

---

Sent by Microsoft Exchange Server

[EXTERNAL] Accepted\_ 21-0212\_21-0278 Women for ...(5).pdf

[illegible]

[EXTERNAL] Accepted\_ 21-0212\_21-0278 Women for ...(4).pdf

**From:** [Jennifer Hulse](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Accepted: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

20-0278 Women for America First.pdf

**From:** [Dailey, Amy](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** 20-0278 Women for America First  
**Date:** Wednesday, December 30, 2020 9:44:45 AM

---

Marisa:

FYI!

Amy

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 9:33 AM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** Amy Kremer (b) (6) @gmail.com>; Kylie Jane Kremer (b) (6) @gmail.com>; justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Jennifer Hulsey (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] WFAF Permit for Ellipse

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Amy,

Thank you for speaking with us yesterday. I am confirming that Justin Caporale is authorized to speak with you as a part of our team.

Please let me know if any additional information is needed.

We look forward to working with you to ensure this event is a success.

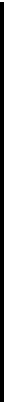
Thank you!

--

**Kylie Jane Kremer**

M (b) (6)







Fw\_ 21-0278 Women for America First - JAN. 4 - ...(1).pdf

**From:** [Dailey, Amy](#)  
**To:** [Justin Caporale](#); (b) (6) @gmail.com  
**Cc:** [Richardson, Marisa](#)  
**Subject:** Fw: 21-0278 Women for America First - JAN. 4 - JAN. 6, 2021  
**Date:** Wednesday, December 30, 2020 9:49:55 AM

---

Justin:

Here is the email that I sent Kylie this morning. In addition, to answer your question about Verizon, there is nothing in place on the Ellipse - you would need to have Verizon come out to see if something could be set up. Any proposal MUST go through the United States Secret Service for their approval before the National Park Service can approve it to be a part of any issued permit.

Can you send the specs we spoke about for the proposed flooring material along with a photo of both sides of the flooring?

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** Dailey, Amy  
**Sent:** Wednesday, December 30, 2020 8:40 AM  
**To:** (b) (6) @gmail.com (b) (6) @gmail.com  
**Cc:** Stanwich, John <John\_Stanwich@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Wilmes, Katie <Katie\_Wilmes@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; robert.glover@dc.gov <robert.glover@dc.gov>; Sobol, Thomas T <Thomas\_Sobol@nps.gov>; special\_events@usc.gov <special\_events@usc.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; Varanelli, Mark <Mark\_Varanelli@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Castillo, Raul G <raul\_castillo@nps.gov>; King, James W <James\_King@nps.gov>  
**Subject:** 21-0278 Women for America First - JAN. 4 - JAN. 6, 2021

Kylie -

First, let me thank you for taking the time to speak with me about your proposed plans for the Ellipse last night. I would like to recap our conversation, so please correct me if I am wrong! Also, since I did not receive the email from you with your partner's email on it, I can't include him on this email chain!

1. You indicated that your plan is to remain on the Ellipse and not to use Freedom Plaza.

You further indicated that you did not intend to march to the US Capitol.

2. You indicated that you did not want to use Freedom Plaza as you were concerned about the line of site from non-government buildings.
3. You indicated that you had the potential of a high-level VIP that may have security concerns/issues. Please let the NPS/USPP as soon as possible so that they can advise and plan for this person's participation. As we discussed, the only armed people permitted on NPS property is the United States Park Police.

We spoke in detail about the Ellipse and the challenges you will face. These include, but should not be limited to the following:

1. No load in will take place unless a full copy of the issued permit is on site WITH you or your designated representative there as well. Your designated representative must be named on the permit.
2. You will need to secure protective flooring material that is subject to the approval of the Acting Park Manager of President's Park along with our Chief of Maintenance. We will need to receive the manufacturer's specification sheet along with photographs of BOTH sides of the proposed flooring material for them to review.
  - a. The footprint of flooring material should be large enough to allow vehicles to pull up onto the Ellipse, drop/pick up equipment, turn around and leave
  - b. The entire footprint of flooring will be required to have a lip around it to prevent any trip hazards.
  - c. NO other vehicles can load in and start setting up until this is complete
  - d. The first portion of flooring will need to be hand carted/carried onto the Ellipse to establish enough room for the flooring vehicle to pull up onto the Ellipse and not block the sidewalk.
  - e. There is no driving on the sidewalks of the Ellipse - driving on the Ellipse proper MUST be on the protective flooring material.
3. We will need a CADD drawing of how you propose to set up on the Ellipse. Please keep in mind that we do not permit any set up within the Vista site line of the Ellipse. This is a 150' wide area from the Truman balcony of the White House all the way to the Jefferson Memorial.
4. Access to the Ellipse is restricted to logistical vehicles only. This information should have already been submitted as it is required 10 working days in advance of your first day of access. We do not process information on weekends or on Federal holidays. Here are some helpful hints on access:
  - a. We will not submit a company's entire fleet of vehicles or drivers simply because they do not know who they will send.
  - b. We do not permit vehicles for anyone working on your event or for the purpose of site supervision
  - c. You may see an empty parking lot and you will not be permitted to park or use any portion of the Ellipse roadway.

- d. Should there be an issue with accessing the Ellipse, drivers should contact you or your designated representative who will then work with me to determine if this is something that we can accommodate. We understand that emergencies can and often do happen, but we should not be finding out about an emergency when they arrive at the Ellipse attempting to access the property.
  - e. Once vehicles have offloaded their equipment, they will need to immediately turn around and leave the Ellipse to secure legal parking elsewhere in the city
5. You indicated that your first day of load in is on Monday, January 4th. As this is a workday, you will be unable to start any set up until after the morning rush hour, which ends at 9:30 am. Vehicles will not be able to sit in the curb lane of Constitution Avenue waiting to access the Ellipse.
  6. You cannot store fuel nor refuel on NPS property - generators MUST come fully fueled for your programming.
  7. Within the White House area, at any time law enforcement can clear the park. This could be for a variety of reasons. It can last from minutes to hours and can often take place several times within a given day. Please note that these closures can happen in the middle of set up, during your programming and/or load out - you will need to immediately stop what you are doing and follow the direction of law enforcement.
  8. The park does not permit any workday longer than 10 hours without written permission of our Superintendent. He has rarely gone beyond 12 hours.
  9. The White House is considered a residential area and as such, there is no amplified sound between the hours of 9:00 pm - 7:00 am.
  10. Lights and sound cannot be directed towards the White House at any given time.
  11. You will need to fully comply with any of the NCA Fire and Life Safety guidelines.
  12. You will be required to have site security on the Ellipse from the moment the first piece of equipment is on the Ellipse until the last piece of equipment leaves the Ellipse AND you or your designated representative is not on site.
  13. Buses are NOT permitted on the Ellipse unless you place a gravel roadway on the Ellipse (like what the NPS does for the Lighting of the National Christmas Tree). Your organization will then be responsible for the turf restoration from this roadway.
  14. Satellite trucks are NOT permitted on the Ellipse without a gravel roadway in place. Parking along 17th Street will not work due to the trees in the area. In addition, all cables will need to be covered from the location of the Satellite truck to the location on the Ellipse with approved cable troughs (yellow jackets).

You should also note that there is currently a construction project taking place on the SOUTH side of the White House. As such, views of the White House from this side can often be obstructed. Unfortunately, we are unable to stop any work from taking place on this project during your activity.

What is needed to move forward will be the following:

1. COMPLETE list of equipment
2. COMPLETE timeline from load in, run of show and load out
3. PROPOSED flooring material manufacturer's specification sheet along with photos of both side
4. List of ALL contractors and their contact information
5. List of designated POC's and contact information
6. CADD drawing of the site showing the layout - remember NOTHING can be set up within the Vista site line
7. ALL NCA Fire and Life Safety information submitted for approval
8. Trash plan
9. Site Security plans
10. COVID-19 mitigation plans
11. Emergency plans

I realize that this may seem like a lot to take in right about now, so please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

[EXTERNAL] Re\_Permit # 21- 0274 Rally To Reviv...(3).pdf

**From:** [Cindy Chafian](#)  
**To:** [Gotha, Sheila](#)  
**Cc:** [Deas, Deborah](#); [Lee, Leonard](#); [Richardson, Marisa](#); [Owen, Robbin](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Lamond, David J](#); [Silva, Christopher](#); [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov); [Murphy, James R](#); [Fondren, Kim L](#); [Blackman, Roland H](#); [Henry, Krista](#); [Endale, Blane H](#); [Farnam, Julie E](#); [Pangretic, Ryan M](#); [Glover, Robert \(MPD\)](#)  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Wednesday, December 30, 2020 10:28:24 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the updated plan for January 5th. Strike is planned for same day. I have the permit expiring at noon January 6th but I will change that once I confirm that the tents will be broken down the same night as well.

I will send medical contract over this afternoon.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian <[cindy.chafian@gmail.com](mailto:cindy.chafian@gmail.com)> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy a **(b) (6)** [\[REDACTED\]@gmail.com](mailto:[REDACTED]@gmail.com) or **(b) (6)** [\[REDACTED\]@gmail.com](mailto:[REDACTED]@gmail.com). This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:

Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---



[EXTERNAL] Re\_Permit # 21- 0274 Rally To Reviv...(2).pdf

**From:** [Cindy Chafian](#)  
**To:** [Gotha, Sheila](#)  
**CC:** [Blackman, Roland H](#); [Burnett, Eddie](#); [Deas, Deborah](#); [Endale, Blane H.](#); [Farnam, Julie E.](#); [Fondren, Kim L](#); [Glover, Robert \(MPD\)](#); [Henry, Krista](#); [Lamond, David J](#); [Lee, Leonard](#); [Mahasin, Zakiyyah I](#); [Murphy, James R](#); [Owen, Robbin](#); [Pangretic, Ryan M](#); [Richardson, Marisa](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov); [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Wednesday, December 30, 2020 10:28:56 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian [\(b\) \(6\)@gmail.com](#) wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy a [\(b\) \(6\)@gmail.com](#) or [\(b\) \(6\)@gmail.com](#). This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:

Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

Microsoft Teams meeting

Join on your computer or mobile app  
[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

[EXTERNAL] RE\_Ellipse Turf Covering.pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Dailey, Amy](#); [Richardson, Marisa](#)  
**Cc:** "[Kylie Kremer](#)"  
**Subject:** [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 11:28:27 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ Marisa

--

**Justin Caporale**

direct/text: 315-794-7950

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Wednesday, December 30, 2020 11:07 AM  
**To:** Amy\_dailey@nps.gov  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** FW: Ellipse Turf Covering

Please see below.

--

**Justin Caporale**

direct/text: 315-794-7950

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Tuesday, December 29, 2020 7:58 PM  
**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)  
**Cc:** Kylie Kremer (b) (6) @gmail.com>  
**Subject:** Ellipse Turf Covering

Hi Amy-

Thank you for the call tonight and sharing the information you did. I am not near a scanner but was able to get you photos of the spec pages for the Matrix Floor covering to go under the production equipment and to be used for load in and load out.

Looking forward to talking again tomorrow and finalizing the details.

# Matrax



## Specifications

**Primary Use:** Drivable Event Flooring Solution  
**Dimensions:** 4 x 4 feet, 1.5 inches thick  
**Properties:** 100% HDPE (high-density polyethylene plastic)  
**Usable Surface Area:** 13.5 square feet  
**Weight:** 50 lbs  
**Field Connection:** Nylon Cam Lock System  
**Total Square Feet per Truckload:** 12,150  
**Colors:** Gray & White (Translucent)

Portable event flooring used to convert ice rinks to usable, comfortable surfaces.  
Ultimate flooring for turf protection, used for seating and walkways for up to 14 days without killing grass.



COMPRESSION STRENGTH	MAX WHEEL LOAD	MAX ALLOWABLE DEFLECTION	TEMPERATURE RANGE	BURN RATING	SURFACE TEXTURE
450 psi	300 psi	1 in.	4°F - 113°F	UL 94-HB	Diamond / ADA Compliant



# Matrax



The **Matrax** turf protection system is an injection molded HDPE panel with a solid back that measures 4' x 4' and 1.5" thick. This turf cover system can sustain varying types of loading including: stage setup, large cranes, and other wheeled traffic. The system is equally as effective for chair setups and pedestrian traffic.

The individual components of the Matrax turf protection flooring system have been designed to work in conjunction with one another to create a cover system that will protect athletic turf surfaces from the rigors of a non-sporting event. The combination of material and design of each component results in a system that is easy to install and that provides a safe, strong and durable working surface for the event. Matrax utilizes a vertical locking system, with 4" overlapping flanges or "lips" to interlock individual panels to one other, creating a contiguous surface that is free from trip hazards.

## Features & Benefits

Each panel can be overlapped and interlocked with other panels creating a smooth, hazard-free surface.

The streamlined, integrated interlocking system consists of five retained fasteners per panel that are engaged and disengaged by rotating them ninety degrees with the installation tool provided.

The lightweight design and fastening technology minimizes worker bending, eliminates the need for loose components, and contributes to a safe and efficient job site environment.

--

**Justin Caporale**

direct/text: (b) (6)

[EXTERNAL] Women for America First Representatives.pdf



**From:** [Kylie Jane Kremer](#)  
**To:** [Dailey, Amy](#); [Richardson, Marisa](#)  
**Cc:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Jennifer Hulsey](#); [Michael Yoder](#)  
**Subject:** [EXTERNAL] Women for America First Representatives  
**Date:** Wednesday, December 30, 2020 11:29:52 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Amy and Marisa,

Justin Caporle, Jennifer Hulsey and Mike Yoder are all authorized to be speaking on behalf of our organization.

Thank you for all of your help.

--



**Kylie Jane Kremer**

M: (b) (6)



Re\_ [EXTERNAL] RE\_ Ellipse Turf Covering(9).pdf

**From:** [Dailey, Amy](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Richardson, Marisa](#); [Jennifer Hulsey](#); [Michael Yoder](#)  
**Cc:** ["Kylie Kremer"](#)  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 11:59:44 AM

---

All:

This flooring will not be acceptable as it is not thick enough. We need something that is a minimum of 2" in thickness. In addition, we also will need photographs of both sides of the flooring material.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Wednesday, December 30, 2020 11:27 AM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] RE: Ellipse Turf Covering

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ Marisa

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Wednesday, December 30, 2020 11:07 AM  
**To:** Amy\_dailey@nps.gov  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** FW: Ellipse Turf Covering

Please see below.

--

**Justin Caporale**

direct/text: 315-794-7950

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Tuesday, December 29, 2020 7:58 PM

**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)

**Cc:** Kylie Kremer (b) (6) [\[REDACTED\]@gmail.com](mailto:[REDACTED]@gmail.com)>

**Subject:** Ellipse Turf Covering

Hi Amy-

Thank you for the call tonight and sharing the information you did. I am not near a scanner but was able to get you photos of the spec pages for the Matrix Floor covering to go under the production equipment and to be used for load in and load out.

Looking forward to talking again tomorrow and finalizing the details.

# Matrax



## Specifications

**Primary Use:** Drivable Event Flooring Solution

**Dimensions:** 4 x 4 feet, 1.5 inches thick

**Properties:** 100% HDPE (high-density polyethylene plastic)

**Usable Surface Area:** 13.5 square feet

**Weight:** 50 lbs

**Field Connection:** Nylon Cam Lock System

**Total Square Feet per Truckload:** 12,150

**Colors:** Gray & White (Translucent)

Portable event flooring used to convert ice rinks to usable, comfortable surfaces.

Ultimate flooring for turf protection, used for seating and walkways for up to 14 days without killing grass.



COMPRESSIVE STRENGTH	MAX WHEEL LOAD	MAX ALLOWABLE DEFLECTION	TEMPERATURE RANGE	BURN RATING	SURFACE TEXTURE
450 psi	300 psi	8 in	4°F - 113°F	UL 94-HB	Diamond / ADA Compliant



# Matrax



The **Matrax** turf protection system is an injection molded HDPE panel with a solid back that measures 4' x 4' and 1.5" thick. This turf cover system can sustain varying types of loading including: stage setup, large cranes, and other wheeled traffic. The system is equally as effective for chair setups and pedestrian traffic.

The individual components of the Matrax turf protection flooring system have been designed to work in conjunction with one another to create a cover system that will protect athletic turf surfaces from the rigors of a non-sporting event. The combination of material and design of each component results in a system that is easy to install and that provides a safe, strong and durable working surface for the event. Matrax utilizes a vertical locking system, with 4" overlapping flanges or "lips" to interlock individual panels to one other, creating a contiguous surface that is free from trip hazards.

## Features & Benefits

Each panel can be overlapped and interlocked with other panels creating a smooth, hazard-free surface.

The streamlined, integrated interlocking system consists of five retained fasteners per panel that are engaged and disengaged by rotating them ninety degrees with the installation tool provided.

The lightweight design and fastening technology minimizes worker bending, eliminates the need for loose components, and contributes to a safe and efficient job site environment.

--

**Justin Caporale**

direct/text: (b) (6)

Re\_ [EXTERNAL] Women for America First Represen....pdf

**From:** [Dailey, Amy](#)  
**To:** [Kylie Jane Kremer](#); [Richardson, Marisa](#)  
**Cc:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Jennifer Hulsey](#); [Michael Yoder](#)  
**Subject:** Re: [EXTERNAL] Women for America First Representatives  
**Date:** Wednesday, December 30, 2020 12:01:56 PM

---

Thanks Kylie! I will start including them in our email communications. I just ask that if they send either Marisa or I an email, they will need to include you so that you are aware of what is being asked on your behalf!

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 11:28 AM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>  
**Subject:** [EXTERNAL] Women for America First Representatives

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Amy and Marisa,

Justin Caporle, Jennifer Hulsey and Mike Yoder are all authorized to be speaking on behalf of our organization.

Thank you for all of your help.

--



**Kylie Jane Kremer**

M: (b) (6)





Fw\_ 21-0278 Women for America First - JAN. 4 - ....pdf

**From:** [Dailey, Amy](#)  
**To:** [Jennifer Hulsey](#); [Michael Yoder](#)  
**Cc:** [kylieJaneKremer@gmail.com](#); [Justin Caporale](#); [Richardson, Marisa](#)  
**Subject:** Fw: 21-0278 Women for America First - JAN. 4 - JAN. 6, 2021  
**Date:** Wednesday, December 30, 2020 12:15:50 PM  
**Importance:** High

---

All:

Here is the list of what I sent out after my conversation with Kylie and Justin last night. In addition, please provide, in detail, what you want Verizon to do on the Ellipse. This proposal needs to be submitted as soon as possible as I need to work with my counterpart within the United States Secret Service for their input and/or approval.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Wednesday, December 30, 2020 9:49 AM  
**To:** Justin Caporale <justin@eventstrategiesinc.com>; (b) (6) @gmail.com  
(b) (6) @gmail.com  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Fw: 21-0278 Women for America First - JAN. 4 - JAN. 6, 2021

Justin:

Here is the email that I sent Kylie this morning. In addition, to answer your question about Verizon, there is nothing in place on the Ellipse - you would need to have Verizon come out to see if something could be set up. Any proposal MUST go through the United States Secret Service for their approval before the National Park Service can approve it to be a part of any issued permit.

Can you send the specs we spoke about for the proposed flooring material along with a photo of both sides of the flooring?

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** Dailey, Amy

**Sent:** Wednesday, December 30, 2020 8:40 AM

**To:** (b) (6) @gmail.com (b) (6) @gmail.com

**Cc:** Stanwich, John <John\_Stanwich@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Wilmes, Katie <Katie\_Wilmes@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; robert.glover@dc.gov <robert.glover@dc.gov>; Sobol, Thomas T <Thomas\_Sobol@nps.gov>; special\_events@uscg.gov <special\_events@uscg.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; Varanelli, Mark <Mark\_Varanelli@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Castillo, Raul G <raul\_castillo@nps.gov>; King, James W <James\_King@nps.gov>

**Subject:** 21-0278 Women for America First - JAN. 4 - JAN. 6, 2021

Kylie -

First, let me thank you for taking the time to speak with me about your proposed plans for the Ellipse last night. I would like to recap our conversation, so please correct me if I am wrong! Also, since I did not receive the email from you with your partner's email on it, I can't include him on this email chain!

1. You indicated that your plan is to remain on the Ellipse and not to use Freedom Plaza. You further indicated that you did not intend to march to the US Capitol.
2. You indicated that you did not want to use Freedom Plaza as you were concerned about the line of site from non-government buildings.
3. You indicated that you had the potential of a high-level VIP that may have security concerns/issues. Please let the NPS/USPP as soon as possible so that they can advise and plan for this person's participation. As we discussed, the only armed people permitted on NPS property is the United States Park Police.

We spoke in detail about the Ellipse and the challenges you will face. These include, but should not be limited to the following:

1. No load in will take place unless a full copy of the issued permit is on site WITH you or your designated representative there as well. Your designated representative must be named on the permit.
2. You will need to secure protective flooring material that is subject to the approval of the Acting Park Manager of President's Park along with our Chief of Maintenance. We will need to receive the manufacturer's specification sheet along with photographs of BOTH sides of the proposed flooring material for them to review.
  - a. The footprint of flooring material should be large enough to allow vehicles to pull up onto the Ellipse, drop/pick up equipment, turn around and leave
  - b. The entire footprint of flooring will be required to have a lip around it to prevent any trip hazards.

- c. NO other vehicles can load in and start setting up until this is complete
  - d. The first portion of flooring will need to be hand carted/carried onto the Ellipse to establish enough room for the flooring vehicle to pull up onto the Ellipse and not block the sidewalk.
  - e. There is no driving on the sidewalks of the Ellipse - driving on the Ellipse proper MUST be on the protective flooring material.
3. We will need a CADD drawing of how you propose to set up on the Ellipse. Please keep in mind that we do not permit any set up within the Vista site line of the Ellipse. This is a 150' wide area from the Truman balcony of the White House all the way to the Jefferson Memorial.
4. Access to the Ellipse is restricted to logistical vehicles only. This information should have already been submitted as it is required 10 working days in advance of your first day of access. We do not process information on weekends or on Federal holidays. Here are some helpful hints on access:
- a. We will not submit a company's entire fleet of vehicles or drivers simply because they do not know who they will send.
  - b. We do not permit vehicles for anyone working on your event or for the purpose of site supervision
  - c. You may see an empty parking lot and you will not be permitted to park or use any portion of the Ellipse roadway.
  - d. Should there be an issue with accessing the Ellipse, drivers should contact you or your designated representative who will then work with me to determine if this is something that we can accommodate. We understand that emergencies can and often do happen, but we should not be finding out about an emergency when they arrive at the Ellipse attempting to access the property.
  - e. Once vehicles have offloaded their equipment, they will need to immediately turn around and leave the Ellipse to secure legal parking elsewhere in the city
5. You indicated that your first day of load in is on Monday, January 4th. As this is a workday, you will be unable to start any set up until after the morning rush hour, which ends at 9:30 am. Vehicles will not be able to sit in the curb lane of Constitution Avenue waiting to access the Ellipse.
6. You cannot store fuel nor refuel on NPS property - generators MUST come fully fueled for your programming.
7. Within the White House area, at any time law enforcement can clear the park. This could be for a variety of reasons. It can last from minutes to hours and can often take place several times within a given day. Please note that these closures can happen in the middle of set up, during your programming and/or load out - you will need to immediately stop what you are doing and follow the direction of law enforcement.
8. The park does not permit any workday longer than 10 hours without written permission of our Superintendent. He has rarely gone beyond 12 hours.
9. The White House is considered a residential area and as such, there is no amplified

sound between the hours of 9:00 pm - 7:00 am.

10. Lights and sound cannot be directed towards the White House at any given time.
11. You will need to fully comply with any of the NCA Fire and Life Safety guidelines.
12. You will be required to have site security on the Ellipse from the moment the first piece of equipment is on the Ellipse until the last piece of equipment leaves the Ellipse AND you or your designated representative is not on site.
13. Buses are NOT permitted on the Ellipse unless you place a gravel roadway on the Ellipse (like what the NPS does for the Lighting of the National Christmas Tree). Your organization will then be responsible for the turf restoration from this roadway.
14. Satellite trucks are NOT permitted on the Ellipse without a gravel roadway in place. Parking along 17th Street will not work due to the trees in the area. In addition, all cables will need to be covered from the location of the Satellite truck to the location on the Ellipse with approved cable troughs (yellow jackets).

You should also note that there is currently a construction project taking place on the SOUTH side of the White House. As such, views of the White House from this side can often be obstructed. Unfortunately, we are unable to stop any work from taking place on this project during your activity.

What is needed to move forward will be the following:

1. COMPLETE list of equipment
2. COMPLETE timeline from load in, run of show and load out
3. PROPOSED flooring material manufacturer's specification sheet along with photos of both side
4. List of ALL contractors and their contact information
5. List of designated POC's and contact information
6. CADD drawing of the site showing the layout - remember NOTHING can be set up within the Vista site line
7. ALL NCA Fire and Life Safety information submitted for approval
8. Trash plan
9. Site Security plans
10. COVID-19 mitigation plans
11. Emergency plans

I realize that this may seem like a lot to take in right about now, so please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203



Re\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R...(7).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Cindy Chafian](#); [Gotha, Sheila](#)  
**Cc:** [Blackman, Roland H](#); [Burnett, Eddie](#); [Deas, Deborah](#); [Endale, Blane H.](#); [Farnam, Julie E.](#); [Fondren, Kim L](#); [Glover, Robert \(MPD\)](#); [Henry, Krista](#); [Lamond, David J](#); [Lee, Leonard](#); [Mahasin, Zakiyyah T](#); [Murphy, James R](#); [Owen, Robbin](#); [Pangretic, Ryan M](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov); [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Wednesday, December 30, 2020 1:03:51 PM

---

Hello Ms. Chafian,

Thank you for the amendment however Freedom Plaza is not available on January 5-6 due to another permitted activity. As of 12:00 pm today, Women for America First is not relinquishing the space for Freedom Plaza January 4-6.

Do you pursue conducting your demonstration at Sylvan Theater or withdraw your application?

Best regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 10:28 AM  
**To:** Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Endale, Blane H. <Blane.Endale@usc.gov>; Farnam, Julie E. <Julie.Farnam@usc.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Henry, Krista <Krista.Henry@usc.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov) <[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov) <[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) @gmail.com> wrote:



Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy a (b) (6) @gmail.com or (b) (6) @gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:

Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

Re\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R...(6).pdf

**From:** [Cindy Chafian](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Blackman, Roland H](#); [Burnett, Eddie](#); [Deas, Deborah](#); [Endale, Blane H.](#); [Farnam, Julie E.](#); [Fondren, Kim L](#); [Glover, Robert \(MPD\)](#); [Gotha, Sheila](#); [Henry, Krista](#); [Lamond, David J](#); [Lee, Leonard](#); [Mahasin, Zakiyyah T](#); [Murphy, James R](#); [Owen, Robbin](#); [Pangretic, Ryan M](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov); [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Wednesday, December 30, 2020 1:11:39 PM

---

I'm failing to understand how they can hold on to the permits for a space they have no intention or plan to use. I know they have no plans to use that space since they are working on the ellipse rally with Justin.

I will continue to plan for Freedom Plaza with Sylvan Theatre as a second option. I am making calls right now to attempt to clear this up. I will let someone know as soon as I can.

On Wed, Dec 30, 2020 at 1:03 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Ms. Chafian,

Thank you for the amendment however Freedom Plaza is not available on January 5-6 due to another permitted activity. As of 12:00 pm today, Women for America First is not relinquishing the space for Freedom Plaza January 4-6.

Do you pursue conducting your demonstration at Sylvan Theater or withdraw your application?

Best regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian <(b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 10:28 AM  
**To:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>  
**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. <[Blane.Endale@uscg.gov](mailto:Blane.Endale@uscg.gov)>; Farnam, Julie E. <[Julie.Farnam@uscg.gov](mailto:Julie.Farnam@uscg.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Henry, Krista <(b) (6) @uscg.gov>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M <[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov) <[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov) <[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) <(b) (6)@gmail.com> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at (b) (6)@gmail.com or (b) (6)@gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:

Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

Re\_ [EXTERNAL] RE\_ Ellipse Turf Covering(8).pdf

**From:** [Richardson, Marisa](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Dailey, Amy](#)  
**Cc:** ["Kylie Kremer"](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Glover, Robert \(MPD\)](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 1:38:29 PM

---

Hello Kylie,

It was nice meeting you and your team today. Please confirm by NLT than the close of business today, if Women for America First is planning to hold a satellite demonstration at Freedom Plaza on January 6th with a setup date on January 5th. During the logistical meeting today, you firmly indicated that you intended to use Freedom Plaza. I was just made aware Women for America First intend to relinquish the space. I need you to confirm your organizations intentions. The short turn around for planning a safe and secure event leaves little room from ambiguity or misinformation.

My intention is to work with your organization in a professional manner and issue a permit to in a timely manner to ensure you have a smooth setup and event.

Are you and your team available tomorrow morning at 10:05 am to discuss your finalized plans for the use of the Ellipse?

Best Regards,  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Wednesday, December 30, 2020 11:27 AM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] RE: Ellipse Turf Covering

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ Marisa

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>

**Sent:** Wednesday, December 30, 2020 11:07 AM

**To:** Amy\_dailey@nps.gov

**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>

**Subject:** FW: Ellipse Turf Covering

Please see below.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Tuesday, December 29, 2020 7:58 PM

**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)

**Cc:** Kylie Kremer (b) (6) @gmail.com>

**Subject:** Ellipse Turf Covering

Hi Amy-

Thank you for the call tonight and sharing the information you did. I am not near a scanner but was able to get you photos of the spec pages for the Matrix Floor covering to go under the production equipment and to be used for load in and load out.

Looking forward to talking again tomorrow and finalizing the details.

# Matrax



## Specifications

**Primary Use:** Drivable Event Flooring Solution

**Dimensions:** 4 x 4 feet, 1.5 inches thick

**Properties:** 100% HDPE (high-density polyethylene plastic)

**Usable Surface Area:** 13.5 square feet

**Weight:** 50 lbs

**Field Connection:** Nylon Cam Lock System

**Total Square Feet per Truckload:** 12,150

**Colors:** Gray & White (Translucent)

Portable event flooring used to convert ice rinks to usable, comfortable surfaces.

Ultimate flooring for turf protection, used for seating and walkways for up to 14 days without killing grass.



COMPRESSIVE STRENGTH	MAX WHEEL LOAD	MAX ALLOWABLE DEFLECTION	TEMPERATURE RANGE	BURN RATING	SURFACE TEXTURE
450 psi	300 psi	8 in	4°F - 113°F	UL 94-HB	Diamond / ADA Compliant





# Matrax



The **Matrax** turf protection system is an injection molded HDPE panel with a solid back that measures 4' x 4' and 1.5" thick. This turf cover system can sustain varying types of loading including: stage setup, large cranes, and other wheeled traffic. The system is equally as effective for chair setups and pedestrian traffic.

The individual components of the Matrax turf protection flooring system have been designed to work in conjunction with one another to create a cover system that will protect athletic turf surfaces from the rigors of a non-sporting event. The combination of material and design of each component results in a system that is easy to install and that provides a safe, strong and durable working surface for the event. Matrax utilizes a vertical locking system, with 4" overlapping flanges or "lips" to interlock individual panels to one other, creating a contiguous surface that is free from trip hazards.

## Features & Benefits

Each panel can be overlapped and interlocked with other panels creating a smooth, hazard-free surface.

The streamlined, integrated interlocking system consists of five retained fasteners per panel that are engaged and disengaged by rotating them ninety degrees with the installation tool provided.

The lightweight design and fastening technology minimizes worker bending, eliminates the need for loose components, and contributes to a safe and efficient job site environment.

--

**Justin Caporale**

direct/text: (b) (6)

Re\_ [EXTERNAL] RE\_ Ellipse Turf Covering(7).pdf

**From:** [Dailey, Amy](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 1:40:16 PM

---

Can you bcc Lisa on all communications - especially since the Acting Director of the NPS has been in contact with John on this activity?

Amy

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Wednesday, December 30, 2020 1:38 PM  
**To:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>; Lamond, David J <David\_Lamond@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

Hello Kylie,

It was nice meeting you and your team today. Please confirm by NLT than the close of business today, if Women for America First is planning to hold a satellite demonstration at Freedom Plaza on January 6th with a setup date on January 5th. During the logistical meeting today, you firmly indicated that you intended to use Freedom Plaza. I was just made aware Women for America First intend to relinquish the space. I need you to confirm your organizations intentions. The short turn around for planning a safe and secure event leaves little room from ambiguity or misinformation.

My intention is to work with your organization in a professional manner and issue a permit to in a timely manner to ensure you have a smooth setup and event.

Are you and your team available tomorrow morning at 10:05 am to discuss your finalized plans for the use of the Ellipse?

Best Regards,  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Wednesday, December 30, 2020 11:27 AM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] RE: Ellipse Turf Covering

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ Marisa

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Wednesday, December 30, 2020 11:07 AM  
**To:** Amy\_dailey@nps.gov  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** FW: Ellipse Turf Covering

Please see below.

--

**Justin Caporale**

direct/text: 315-794-7950

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Tuesday, December 29, 2020 7:58 PM  
**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)  
**Cc:** Kylie Kremer (b) (6) @gmail.com>  
**Subject:** Ellipse Turf Covering

Hi Amy-

Thank you for the call tonight and sharing the information you did. I am not near a scanner but was able to get you photos of the spec pages for the Matrix Floor covering to go under the production equipment and to be used for load in and load out.

Looking forward to talking again tomorrow and finalizing the details.

# Matrax



## Specifications

**Primary Use:** Drivable Event Flooring Solution

**Dimensions:** 4 x 4 feet, 1.5 inches thick

**Properties:** 100% HDPE (high-density polyethylene plastic)

**Usable Surface Area:** 13.5 square feet

**Weight:** 50 lbs

**Field Connection:** Nylon Cam Lock System

**Total Square Feet per Truckload:** 12,150

**Colors:** Gray & White (Translucent)

Portable event flooring used to convert ice rinks to usable, comfortable surfaces.

Ultimate flooring for turf protection, used for seating and walkways for up to 14 days without killing grass.



COMPRESSIVE STRENGTH	MAX WHEEL LOAD	MAX ALLOWABLE DEFLECTION	TEMPERATURE RANGE	BURN RATING	SURFACE TEXTURE
450 psi	300 psi	8 in	4°F - 113°F	UL 94-HB	Diamond / ADA Compliant





# Matrax



The **Matrax** turf protection system is an injection molded HDPE panel with a solid back that measures 4' x 4' and 1.5" thick. This turf cover system can sustain varying types of loading including: stage setup, large cranes, and other wheeled traffic. The system is equally as effective for chair setups and pedestrian traffic.

The individual components of the Matrax turf protection flooring system have been designed to work in conjunction with one another to create a cover system that will protect athletic turf surfaces from the rigors of a non-sporting event. The combination of material and design of each component results in a system that is easy to install and that provides a safe, strong and durable working surface for the event. Matrax utilizes a vertical locking system, with 4" overlapping flanges or "lips" to interlock individual panels to one other, creating a contiguous surface that is free from trip hazards.

## Features & Benefits

Each panel can be overlapped and interlocked with other panels creating a smooth, hazard-free surface.

The streamlined, integrated interlocking system consists of five retained fasteners per panel that are engaged and disengaged by rotating them ninety degrees with the installation tool provided.

The lightweight design and fastening technology minimizes worker bending, eliminates the need for loose components, and contributes to a safe and efficient job site environment.

--

**Justin Caporale**

direct/text: (b) (6)

RE\_ [EXTERNAL] RE\_ Ellipse Turf Covering(3).pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Dailey, Amy](#); [Richardson, Marisa](#); "[Jennifer Hulsey](#)"; "[Michael Yoder](#)"  
**Cc:** "[Kylie Kremer](#)"  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 1:47:28 PM  
**Attachments:** [Signaroad\\_SEF-EIS.pdf](#)

---

Hi all, please see attached spec sheet on the Signa Mat flooring that we are proposing to use. Please let us know if this is acceptable.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Wednesday, December 30, 2020 12:00 PM  
**To:** justin@eventstrategiesinc.com; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

All:

This flooring will not be acceptable as it is not thick enough. We need something that is a minimum of 2" in thickness. In addition, we also will need photographs of both sides of the flooring material.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 11:27 AM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] RE: Ellipse Turf Covering

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**



+ Marisa

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Wednesday, December 30, 2020 11:07 AM

**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)

**Cc:** 'Kylie Kremer' (b) (6) <[@gmail.com](mailto:(b)(6)@gmail.com)>

**Subject:** FW: Ellipse Turf Covering

Please see below.

--

**Justin Caporale**

direct/text: 315-794-7950

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Tuesday, December 29, 2020 7:58 PM

**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)

**Cc:** Kylie Kremer (b) (6) <[@gmail.com](mailto:(b)(6)@gmail.com)>

**Subject:** Ellipse Turf Covering

Hi Amy-

Thank you for the call tonight and sharing the information you did. I am not near a scanner but was able to get you photos of the spec pages for the Matrix Floor covering to go under the production equipment and to be used for load in and load out.

Looking forward to talking again tomorrow and finalizing the details.

# Matrax



## Specifications

**Primary Use:** Drivable Event Flooring Solution

**Dimensions:** 4 x 4 feet, 1.5 inches thick

**Properties:** 100% HDPE (high-density polyethylene plastic)

**Usable Surface Area:** 13.5 square feet

**Weight:** 50 lbs

**Field Connection:** Nylon Cam Lock System

**Total Square Feet per Truckload:** 12,150

**Colors:** Gray & White (Translucent)

Portable event flooring used to convert ice rinks to usable, comfortable surfaces.

Ultimate flooring for turf protection, used for seating and walkways for up to 14 days without killing grass.



COMPRESSIVE STRENGTH	MAX WHEEL LOAD	MAX ALLOWABLE DEFLECTION	TEMPERATURE RANGE	BURN RATING	SURFACE TEXTURE
450 psi	300 psi	8 in.	4°F - 113°F	UL 94-HB	Diamond / ADA Compliant



# Matrax



The **Matrax** turf protection system is an injection molded HDPE panel with a solid back that measures 4' x 4' and 1.5" thick. This turf cover system can sustain varying types of loading including: stage setup, large cranes, and other wheeled traffic. The system is equally as effective for chair setups and pedestrian traffic.

The individual components of the Matrax turf protection flooring system have been designed to work in conjunction with one another to create a cover system that will protect athletic turf surfaces from the rigors of a non-sporting event. The combination of material and design of each component results in a system that is easy to install and that provides a safe, strong and durable working surface for the event. Matrax utilizes a vertical locking system, with 4" overlapping flanges or "lips" to interlock individual panels to one other, creating a contiguous surface that is free from trip hazards.

## Features & Benefits

Each panel can be overlapped and interlocked with other panels creating a smooth, hazard-free surface.

The streamlined, integrated interlocking system consists of five retained fasteners per panel that are engaged and disengaged by rotating them ninety degrees with the installation tool provided.

The lightweight design and fastening technology minimizes worker bending, eliminates the need for loose components, and contributes to a safe and efficient job site environment.

--

Justin Caporale

direct/text (b) (6)

Re\_ [EXTERNAL] RE\_ Ellipse Turf Covering(6).pdf

**From:** [Dailey, Amy](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Richardson, Marisa](#); "[Jennifer Hulsey](#)"; "[Michael Yoder](#)"  
**Cc:** "[Kylie Kremer](#)"  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 1:54:07 PM

---

All:

I have forwarded your proposed flooring material to my Senior Management team for their review and approval. I will let you know what they say.

Please keep in mind that the entire footprint of flooring MUST have a lip around it. In addition, the flooring (and lip) must be completed prior to any other equipment coming onto the Ellipse.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Wednesday, December 30, 2020 1:46 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <myoder@dhillonlaw.com>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering

Hi all, please see attached spec sheet on the Signa Mat flooring that we are proposing to use. Please let us know if this is acceptable.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Wednesday, December 30, 2020 12:00 PM  
**To:** justin@eventstrategiesinc.com; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

All:

This flooring will not be acceptable as it is not thick enough. We need something that is a minimum of 2" in thickness. In addition, we also will need photographs of both sides of the

flooring material.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 11:27 AM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** 'Kylie Kremer' (b) (6) <[REDACTED]@gmail.com>  
**Subject:** [EXTERNAL] RE: Ellipse Turf Covering

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ Marisa

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 11:07 AM  
**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)  
**Cc:** 'Kylie Kremer' (b) (6) <[REDACTED]@gmail.com>  
**Subject:** FW: Ellipse Turf Covering

Please see below.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Tuesday, December 29, 2020 7:58 PM  
**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)  
**Cc:** Kylie Kremer (b) (6) <[REDACTED]@gmail.com>  
**Subject:** Ellipse Turf Covering

Hi Amy-



Thank you for the call tonight and sharing the information you did. I am not near a scanner but was able to get you photos of the spec pages for the Matrix Floor covering to go under the production equipment and to be used for load in and load out.

Looking forward to talking again tomorrow and finalizing the details.

# Matrax



## Specifications

**Primary Use:** Drivable Event Flooring Solution  
**Dimensions:** 4 x 4 feet, 1.5 inches thick  
**Properties:** 100% HDPE (high-density polyethylene plastic)  
**Usable Surface Area:** 13.5 square feet  
**Weight:** 50 lbs  
**Field Connection:** Nylon Cam Lock System  
**Total Square Feet per Truckload:** 12,150  
**Colors:** Gray & White (Translucent)

Portable event flooring used to convert ice rinks to usable, comfortable surfaces.  
Ultimate flooring for turf protection, used for seating and walkways for up to 14 days without killing grass.



COMPRESSIVE STRENGTH	MAX WHEEL LOAD	MAX ALLOWABLE DEFLECTION	TEMPERATURE RANGE	BURN RATING	SURFACE TEXTURE
450 psi	300 psi	8 in.	4°F - 113°F	UL 94-HB	Diamond / ADA Compliant



# Matrax



The **Matrax** turf protection system is an injection molded HDPE panel with a solid back that measures 4' x 4' and 1.5" thick. This turf cover system can sustain varying types of loading including: stage setup, large cranes, and other wheeled traffic. The system is equally as effective for chair setups and pedestrian traffic.

The individual components of the Matrax turf protection flooring system have been designed to work in conjunction with one another to create a cover system that will protect athletic turf surfaces from the rigors of a non-sporting event. The combination of material and design of each component results in a system that is easy to install and that provides a safe, strong and durable working surface for the event. Matrax utilizes a vertical locking system, with 4" overlapping flanges or "lips" to interlock individual panels to one other, creating a contiguous surface that is free from trip hazards.

## Features & Benefits

Each panel can be overlapped and interlocked with other panels creating a smooth, hazard-free surface.

The streamlined, integrated interlocking system consists of five retained fasteners per panel that are engaged and disengaged by rotating them ninety degrees with the installation tool provided.

The lightweight design and fastening technology minimizes worker bending, eliminates the need for loose components, and contributes to a safe and efficient job site environment.

--

**Justin Caporale**

direct/text: (b) (6)



[EXTERNAL] RE\_ Women for America First Represen....pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** "[Kylie Jane Kremer](#)"; [Dailey, Amy](#); [Richardson, Marisa](#)  
**Cc:** "[Jennifer Hulsey](#)"; "[Michael Yoder](#)"  
**Subject:** [EXTERNAL] RE: Women for America First Representatives  
**Date:** Wednesday, December 30, 2020 2:06:04 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

If NPS could you please forward me the excel spreadsheet to submit vehicle and driver information?

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>

**Sent:** Wednesday, December 30, 2020 11:29 AM

**To:** Amy\_Dailey@nps.gov; Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Cc:** justin@eventstrategiesinc.com; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>

**Subject:** Women for America First Representatives

Amy and Marisa,

Justin Caporle, Jennifer Hulsey and Mike Yoder are all authorized to be speaking on behalf of our organization.

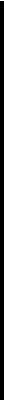
Thank you for all of your help.

--

**Kylie Jane Kremer**

M: (b) (6)





Fw\_ [EXTERNAL] PIC Evening Program Permit - Sup...(2).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Castillo, Raul G](#); [King, James W](#)  
**Subject:** Fw: [EXTERNAL] PIC Evening Program Permit - Supporting Documents  
**Date:** Wednesday, December 30, 2020 2:06:50 PM  
**Attachments:** [201229 Inaugation 20201 Site Plan v2.1.pdf](#)  
[201229 Inaugation 20201 Finale Plan v2.1.pdf](#)  
[JBI-SWDC-Layout-v2E.pdf](#)

---

Hi Raul and Jim,

This is just an FYI before we receive the final deck for the fireworks and other required documents.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

---

**From:** Brie Moore <bmoore@bideninaugural.org>  
**Sent:** Tuesday, December 29, 2020 9:19 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>  
**Cc:** Pat Moore <pmoore@bideninaugural.org>; Ari Krupkin <akrupkin@bideninaugural.org>; Brad Becnel <bbecnel@bideninaugural.org>; David Cusack <dcusack@bideninaugural.org>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Subject:** [EXTERNAL] PIC Evening Program Permit - Supporting Documents

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa, Deborah, and Robbin,

Thank you so much for your help in putting this event together!

We have some preliminary information to share with you. The documents attached are: Overall ground plan and perimeter map, a production deck -- that shows the equipment locations as well as the production tenting, and the updated pyrotechnics map for the finale fireworks display.

We are still working on some additional media and hold tent structures that will be added to plans sent later this week. We also are still waiting on detailed safety information about the tenting, heating structures, as well as if any will include heated cooking areas. We will send those over for approval this week. Our full fireworks safety plan is also forthcoming.

Please note that this is our first run and we will have additional supplementary information to send throughout the week. We look to you for guidance on our footprint. Please let us know if you have any questions or concerns about any of our plans or set dates.

**Below are our current proposed event dates:**

COVID Memorial Event: Tuesday, October 19 | Time TBD

Evening Program: Wednesday, October 20 | Time TBD

**Production Timing:** While we do not have a full production schedule for you today, we hope to have one to you before the end of the week along with the dock schedule. Below are some preliminary start dates to help your planning process:

<b>Production Dates (all start dates are tentative)</b>	
Lincoln Retail and Gift Shop Area	1/09 - 1/21
West Potomac Park	1/09 - 1/21
Korean War Memorial	1/09 - 1/21
Constitution Gardens	1/16 - 1/21
North Gift Store Area	1/16 - 1/21
Washington Monument	1/16 - 1/21
MLK Jr. Memorial	1/16 - 1/21
Lincoln Memorial	1/16 - 1/21
Reflecting Pool	1/16 - 1/21
WWII Memorial	1/16 - 1/21

I also wanted to provide some additional details about the larger sites we will be using as well as ask some outstanding questions our team has:

**Washington Monument:** We have decided to proceed with having fireworks on the south side of the Washington Monument. We understand that this comes with challenges but will take your instructions on how to proceed. We have included the pyrotechnics map as it was on the call. The team is going back and making updates based on the first set of recommendations. We will send updates before the Friday deadline so please let us know if you have any additional updates.

**Washington Monument Questions:**

- Would you please detail the roads we will need closed for this particular plan and the roads we are not allowed to close? This may be a larger conversation that will need to involve the USSS, but we'd like some preliminary information.
- Does Park Police help with getting the road closures required for having fireworks in that area?

**Lincoln Memorial:** We will be using the Chamber of the Lincoln Memorial for the POTUS remarks with a light production footprint.

**Lincoln Memorial Questions:**

- As of today, we are looking to have the motorcade pull in the back of the building. Are there schematics of what needs to be built to make sure he has access to the steps?
- What part of this area will be able to fence off once the build starts?

**Reflecting Pool:** We are adding the monoliths starting on Jan 17. The monoliths will stay around the Reflecting Pool until the morning of 1/21 when they are disassembled. The monoliths will not be lit until the evening of 1/19.

**Reflecting Pool Questions:**

- What are we allowed to put around the Reflecting Pool to protect the monoliths?
- Will you also remind me of the path to get vehicles to the Reflecting Pool with vehicles like forklifts?
- What are we allowed to bike rack off to protect the public from heavy equipment while putting the monoliths in place?

**West Potomac Park:** We will be using this space as a dead case area as well as a parking area. We will have this place closed off beginning on

**West Potomac Park Questions:**

- I'd like to confirm that we are allowed to have cars park in the West Potomac Park area off of Independence Avenue? If not, is there a recommended place for us to instruct 75 cars to park?
- Are we allowed to bike rack off this area beginning on 1/10 or will it need to stay open?

**JFK Hockey Field:** The JFK Hockey Field will be used for media stand up positions. We will have a series of tents lining the hockey field. Miscellaneous gear and power drops will be distributed throughout the week.

**JFK Hockey Field Questions:**

- Are we allowed to fence off some or all of this area at the beginning of our build or will it need to stay open to pedestrians until the site is closed down?

**MLK Monument:** This monument will be used as another set for the Evening Program.

**MLK Monument Questions:**

- What is the latest we will know if this is at least partially available to us?
- If we shared the space with another permit holder, what does that look like?
- Have the current permit holders intimated a time of use or are they waiting on us to give

a time?

**Lincoln Retail and Gift Shop Area:** This will be our main staging area for support tenting as well as parking our broadcast trucks and support trailers.

**Lincoln Retail and Gift Shop Area Questions:**

- We plan to park half of our trailers and broadcast vehicles off of 23rd so that we don't have to double stack on Daniel French Drive and block bus access. Is parking trucks off of 23rd allowed beginning on 1/11? If so, what permitting is required to hold them in place until 1/21?
- Are we allowed to bike rack off this area once the tents are in place? If so, are there areas we are not allowed to close?

I'm sure I will have a dozen more questions but appreciate your willingness to help me through this process. Please add anyone with NPS to this email that I may have missed and feel free to email or call with any questions you may have.

Best,  
Brie Moore



January 6 permits.pdf

**From:** [Litterst, Michael D](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** January 6 permits  
**Date:** Wednesday, December 30, 2020 2:10:34 PM

---

Hi, Marisa!

Getting some calls today on the status of the January 6 permits. What's the best way to describe them? Is "approved but not yet issued while final details and conditions of the permit are worked out with the applicants" accurate?

---

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Ph: 202-306-4166

21-0212\_21-0278 Women for America First Ellipse....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Deas, Deborah](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Lamond, David J](#); [scott.earhardt@dc.gov](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](#); [shane.lamond@dc.gov](#); [Murphy, James R](#); [Henry, Krista](#); [Endale, Blaine H](#); [Farnam, Julie E](#); [Glover, Robert \(MPD\)](#); [Varanelli, Mark](#); [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Women for America First](#); [Amy Kremer](#); [tanya.mitchell@dc.gov](#); [Adams, Nikelle \(HSEMA\)](#); [Stanwich, John](#); [Dailley, Amy](#)  
**Cc:** [Owen, Robb](#); [Lee, Leopold](#); [Endiken, Kim L](#); [Blackman, Roland H](#); [Jennifer Hulsey](#); [Slade, Keith \(DCRA\)](#)  
**Subject:** 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

Event Overview

Date of Activity: January 4- 7,2021

Location(s): Freedom Plaza and Ellipse Southwest or Southeast Quadrant

Purpose(s): First Amendment Rally ; Speaking program in development and will take place on stage and run from approx. 9 am - 5 pm.

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 5,000 ppl per location

MEETING INSTRUCTIONS:

1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call Marisa at 202-245-4715. (PLEASE NOTIFY MARISA\_RICHARDSON@NPS.GOV <<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnpss.gov%2F&data=02%7C01%7C%7C9b122380e01a44f2dd0808d7b0c0c40f%7C84df9e7fe9f640afb435aaaaaaa%7C1%7C0%7C637172214272857861&data=MzZ65pc6Vk3NCjSpOakiu3SiRgWnMZVqF4IXlhelWdf%3D&reserved=0>> IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.
2. \*\*\*\*\* The person(s) with an external (non-government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.
3. \*\*\*\*\* The person (s) with an internal (nps.gov <<https://nam11.safelinks.protection.outlook.com/?url=http%3A%2F%2Fnpss.gov%2F&data=02%7C01%7C%7C9b122380e01a44f2dd0808d7b0c0c40f%7C84df9e7fe9f640afb435aaaaaaa%7C1%7C0%7C637172214272867866&data=yNivadeH1UcpWmnF7E7yIFMo6nwlhrhZ0gpqBV%2B2hpM%3D&reserved=0>>) should join the meeting by clicking the video call link provided in the calendar invite

---

Microsoft Teams meeting  
Join on your computer or mobile app  
Click here to join the meeting <[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MGM3NWUzYTMtMWIzNS00MTQ4LWJjODUyY4ZjU0NzZlZjMy%40thread.v2/0?context=%7B%22Tid%22%3A%220693b5ba-4b18-4d7b-9341-f32f400a5494%22%2C%22Oid%22%3A%221e5c5e87-0d6d-44da-812e-341615d879d9%22%7D%3FtenantId=f32f400a5494&threadId=19\\_meeting\\_MGM3NWUzYTMtMWIzNS00MTQ4LWJjODUyY4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGM3NWUzYTMtMWIzNS00MTQ4LWJjODUyY4ZjU0NzZlZjMy%40thread.v2/0?context=%7B%22Tid%22%3A%220693b5ba-4b18-4d7b-9341-f32f400a5494%22%2C%22Oid%22%3A%221e5c5e87-0d6d-44da-812e-341615d879d9%22%7D%3FtenantId=f32f400a5494&threadId=19_meeting_MGM3NWUzYTMtMWIzNS00MTQ4LWJjODUyY4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US)>  
Learn More <<https://aka.ms/JoinTeamsMeetings>> | Meeting options <[https://teams.microsoft.com/meetingOptions/?organizerId=f32f400a5494&threadId=19\\_meeting\\_MGM3NWUzYTMtMWIzNS00MTQ4LWJjODUyY4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US](https://teams.microsoft.com/meetingOptions/?organizerId=f32f400a5494&threadId=19_meeting_MGM3NWUzYTMtMWIzNS00MTQ4LWJjODUyY4ZjU0NzZlZjMy%40thread.v2&messageId=0&language=en-US)>

Accepted\_ 21-0212\_21-0278 Women for America Fir...(4).pdf

**From:** [Dailey, Amy](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Accepted: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

Voice Mail (4 seconds).pdf

**From:** [Dailey, Amy](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Voice Mail (4 seconds)  
**Date:** Wednesday, December 30, 2020 2:36:08 PM  
**Attachments:** [audio.mp3](#)

---

Hey Marisa, it's Amy. Give me a call back.

You received a voice mail from Dailey, Amy at [Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov).

Job Title: Park Ranger  
Company: National Capital Region  
Work: [+1 202-208-1631](tel:+12022081631)  
Email: [Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)

Thank you for using Transcription! If you don't see a transcript above, it's because the audio quality was not clear enough to transcribe.

[Set Up Voice Mail](#)



Accepted\_ 21-0212\_21-0278 Women for America Fir...(3).pdf

**From:** [Varanelli, Mark](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Accepted: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

Declined\_ 21-0212\_21-0278 Women for America Fir....pdf

**From:** [Fondren, Kim L](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Declined: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

Please get Roland, I have a conflict.

Ellipse Access Template and NCA Fire and Life S....pdf

**From:** [Dailey, Amy](#)  
**To:** [\(b\) \(6\) @gmail.com](#); [Justin Caporale](#); [Jennifer Hulsey](#); [Michael Yoder](#)  
**Cc:** [Richardson, Marisa](#); [Stanwich, John](#); [Blackman, Roland H](#); [Fondren, Kim L](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Mendelson, Lisa](#); [King, James W](#); [Castillo, Raul G](#)  
**Subject:** Ellipse Access Template and NCA Fire and Life Safety Requirements  
**Date:** Wednesday, December 30, 2020 3:43:47 PM  
**Attachments:** [Access Template NEW.xls](#)  
[NCA Fire and Life Safety Temporary Events Policy June 1 2020.pdf](#)  
**Importance:** High

---

All:

As indicated in our meeting earlier today, attached is the access template for that will need to be filled out and returned to me for processing. In addition, I am providing you with the NCA Fire and Life Safety guidelines that will also need to be met.

I can tell you that the second type of flooring material you submitted for use has been approved by the President's Park Horticulturist. Please keep in mind that the amount of flooring you need to put in place on the Ellipse will give you an idea of how much time will be involved with getting it in place. I can't say it enough that this must be completed (with the lip in place) before any other equipment will be able to come onto the property. This is standard for any group wishing to use the Ellipse and require logistical vehicle access.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

Permit Monitoring.pdf

**From:** [Dailey, Amy](#)  
**To:** [Richardson, Marisa](#); [Torres, Martin A](#)  
**Subject:** Permit Monitoring  
**Date:** Wednesday, December 30, 2020 3:51:43 PM  
**Attachments:** [Access Template NEW.xls](#)

---

Marisa/Martin:

In anticipation of having the assistance of the NAMA permit monitors helping us out, can you please put the NAMA government vehicles on the attached access list with the possible drivers? Technically, even the government vehicles need to be on the access list.

I have also spoken with Katie and we will be getting you an account number for any overtime that may be incurred as a result.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203



Re\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R...(5).pdf

**From:** [Deas, Deborah](#)  
**To:** [Cindy Chafian](#); [Richardson, Marisa](#)  
**Cc:** [Blackman, Roland H](#); [Burnett, Eddie](#); [Endale, Blane H.](#); [Farnam, Julie E.](#); [Fondren, Kim L](#); [Glover, Robert \(MPD\)](#); [Gotha, Sheila](#); [Henry, Krista](#); [Lamond, David J](#); [Lee, Leonard](#); [Mahasin, Zakiyyah T](#); [Murphy, James R](#); [Owen, Robbin](#); [Pangretic, Ryan M](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov); [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov); [Keishea Jackson](#); [derron.hawkins@dc.gov](mailto:derron.hawkins@dc.gov); [tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov); [Adams, Nikelle \(HSEMA\)](#)  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Wednesday, December 30, 2020 4:03:18 PM

---

Hello,

A logistical meeting is scheduled for 9 a.m. - 10 a.m. on December 31, 2020 to discuss Rally to Revival (21-0274). Note, a meeting notice will follow.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian [\(b\) \(6\)](#) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 1:08 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Endale, Blane H. <Blane.Endale@uscg.gov>; Farnam, Julie E. <Julie.Farnam@uscg.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista <(b) (6) @uscg.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov) <[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov) <[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

I'm failing to understand how they can hold on to the permits for a space they have no intention or plan to use. I know they have no plans to use that space since they are working on the ellipse rally with Justin.

I will continue to plan for Freedom Plaza with Sylvan Theatre as a second option. I am making calls right now to attempt to clear this up. I will let someone know as soon as I can.

On Wed, Dec 30, 2020 at 1:03 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Ms. Chafian,

Thank you for the amendment however Freedom Plaza is not available on January 5-6 due to another permitted activity. As of 12:00 pm today, Women for America First is not relinquishing the space for Freedom Plaza January 4-6.

Do you pursue conducting your demonstration at Sylvan Theater or withdraw your application?

Best regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 10:28 AM  
**To:** Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Endale, Blane H. <Blane.Endale@uscg.gov>; Farnam, Julie E. <Julie.Farnam@uscg.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Henry, Krista (b) (6) @uscg.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) @gmail.com> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at (b) (6) @gmail.com or (b) (6) @gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZVjL-xYAUzszKe91wtXyF25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov> wrote:  
Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

RE\_ [EXTERNAL] RE\_ Ellipse Turf Covering(2).pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Dailey, Amy](#); [Richardson, Marisa](#); "[Jennifer Hulsey](#)"; "[Michael Yoder](#)"  
**Cc:** "[Kylie Kremer](#)"  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 4:12:08 PM  
**Attachments:** [Complete Floor Image.jfif](#)  
[Dura-Trac SE Specifications.docx](#)  
[Front Side of Floor.jfif](#)

---

Hi Amy!

Would you please forward the attached to your senior management team as well? I would prefer to use this company and their product.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Wednesday, December 30, 2020 1:54 PM  
**To:** justin@eventstrategiesinc.com; Richardson, Marisa <Marisa\_Richardson@nps.gov>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <myoder@dhillonlaw.com>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

All:

I have forwarded your proposed flooring material to my Senior Management team for their review and approval. I will let you know what they say.

Please keep in mind that the entire footprint of flooring MUST have a lip around it. In addition, the flooring (and lip) must be completed prior to any other equipment coming onto the Ellipse.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 1:46 PM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering

Hi all, please see attached spec sheet on the Signa Mat flooring that we are proposing to use. Please let us know if this is acceptable.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>

**Sent:** Wednesday, December 30, 2020 12:00 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Jennifer Hulsey (b) (6) <(b) (6)@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>

**Cc:** 'Kylie Kremer' (b) (6) <(b) (6)@gmail.com>

**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

All:

This flooring will not be acceptable as it is not thick enough. We need something that is a minimum of 2" in thickness. In addition, we also will need photographs of both sides of the flooring material.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Wednesday, December 30, 2020 11:27 AM

**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** 'Kylie Kremer' (b) (6) <(b) (6)@gmail.com>

**Subject:** [EXTERNAL] RE: Ellipse Turf Covering

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ Marisa

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 11:07 AM  
**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** FW: Ellipse Turf Covering

Please see below.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Tuesday, December 29, 2020 7:58 PM  
**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)  
**Cc:** Kylie Kremer (b) (6) @gmail.com>  
**Subject:** Ellipse Turf Covering

Hi Amy-

Thank you for the call tonight and sharing the information you did. I am not near a scanner but was able to get you photos of the spec pages for the Matrix Floor covering to go under the production equipment and to be used for load in and load out.

Looking forward to talking again tomorrow and finalizing the details.



# Matrax



## Specifications

**Primary Use:** Drivable Event Flooring Solution  
**Dimensions:** 4 x 4 feet, 1.5 inches thick  
**Properties:** 100% HDPE (high-density polyethylene plastic)  
**Usable Surface Area:** 13.5 square feet  
**Weight:** 50 lbs  
**Field Connection:** Nylon Cam Lock System  
**Total Square Feet per Truckload:** 12,150  
**Colors:** Gray & White (Translucent)

Portable event flooring used to convert ice rinks to usable, comfortable surfaces.  
Ultimate flooring for turf protection, used for seating and walkways for up to 14 days without killing grass.



COMPRESSIVE STRENGTH	MAX WHEEL LOAD	MAX ALLOWABLE DEFLECTION	TEMPERATURE RANGE	BURN RATING	SURFACE TEXTURE
450 psi	300 psi	8 in.	4°F - 113°F	UL 94-HB	Diamond / ADA Compliant



# Matrax



The **Matrax** turf protection system is an injection molded HDPE panel with a solid back that measures 4' x 4' and 1.5" thick. This turf cover system can sustain varying types of loading including: stage setup, large cranes, and other wheeled traffic. The system is equally as effective for chair setups and pedestrian traffic.

The individual components of the Matrax turf protection flooring system have been designed to work in conjunction with one another to create a cover system that will protect athletic turf surfaces from the rigors of a non-sporting event. The combination of material and design of each component results in a system that is easy to install and that provides a safe, strong and durable working surface for the event. Matrax utilizes a vertical locking system, with 4" overlapping flanges or "lips" to interlock individual panels to one other, creating a contiguous surface that is free from trip hazards.

## Features & Benefits

Each panel can be overlapped and interlocked with other panels creating a smooth, hazard-free surface.

The streamlined, integrated interlocking system consists of five retained fasteners per panel that are engaged and disengaged by rotating them ninety degrees with the installation tool provided.

The lightweight design and fastening technology minimizes worker bending, eliminates the need for loose components, and contributes to a safe and efficient job site environment.

--

**Justin Caporale**

direct/text: (b) (6)

Re\_ [EXTERNAL] RE\_ Ellipse Turf Covering(5).pdf

**From:** [Dailey, Amy](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Richardson, Marisa](#); "[Jennifer Hulsey](#)"; "[Michael Yoder](#)"  
**Cc:** "[Kylie Kremer](#)"  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 4:14:51 PM  
**Attachments:** [Complete Floor Image.jfif](#)  
[Dura-Trac SE Specifications.docx](#)  
[Front Side of Floor.jfif](#)

---

This material will not be acceptable for use on the Ellipse.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Wednesday, December 30, 2020 4:10 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <myoder@dhillonlaw.com>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering

Hi Amy!

Would you please forward the attached to your senior management team as well? I would prefer to use this company and their product.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Wednesday, December 30, 2020 1:54 PM  
**To:** justin@eventstrategiesinc.com; Richardson, Marisa <Marisa\_Richardson@nps.gov>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <myoder@dhillonlaw.com>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

All:

I have forwarded your proposed flooring material to my Senior Management team for their review and approval. I will let you know what they say.

Please keep in mind that the entire footprint of flooring MUST have a lip around it. In addition, the flooring (and lip) must be completed prior to any other equipment coming onto the

Ellipse.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 1:46 PM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Jennifer Hulsey' <(b) (6)@gmail.com>; 'Michael Yoder' <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Kylie Kremer' <(b) (6)@gmail.com>  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering

Hi all, please see attached spec sheet on the Signa Mat flooring that we are proposing to use. Please let us know if this is acceptable.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Sent:** Wednesday, December 30, 2020 12:00 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Jennifer Hulsey <(b) (6)@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Kylie Kremer' <(b) (6)@gmail.com>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

All:

This flooring will not be acceptable as it is not thick enough. We need something that is a minimum of 2" in thickness. In addition, we also will need photographs of both sides of the flooring material.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 11:27 AM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** 'Kylie Kremer' <(b) (6)@gmail.com>  
**Subject:** [EXTERNAL] RE: Ellipse Turf Covering

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ Marisa

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Wednesday, December 30, 2020 11:07 AM

**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)

**Cc:** 'Kylie Kremer' (b) (6) <(b) (6)@gmail.com>

**Subject:** FW: Ellipse Turf Covering

Please see below.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Tuesday, December 29, 2020 7:58 PM

**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)

**Cc:** Kylie Kremer (b) (6) <(b) (6)@gmail.com>

**Subject:** Ellipse Turf Covering

Hi Amy-

Thank you for the call tonight and sharing the information you did. I am not near a scanner but was able to get you photos of the spec pages for the Matrix Floor covering to go under the production equipment and to be used for load in and load out.

Looking forward to talking again tomorrow and finalizing the details.



# Matrax



## Specifications

**Primary Use:** Drivable Event Flooring Solution  
**Dimensions:** 4 x 4 feet, 1.5 inches thick  
**Properties:** 100% HDPE (high-density polyethylene plastic)  
**Usable Surface Area:** 13.5 square feet  
**Weight:** 50 lbs  
**Field Connection:** Nylon Cam Lock System  
**Total Square Feet per Truckload:** 12,150  
**Colors:** Gray & White (Translucent)

Portable event flooring used to convert ice rinks to usable, comfortable surfaces.  
Ultimate flooring for turf protection, used for seating and walkways for up to 14 days without killing grass.



COMPRESSIVE STRENGTH	MAX WHEEL LOAD	MAX ALLOWABLE DEFLECTION	TEMPERATURE RANGE	BURN RATING	SURFACE TEXTURE
450 psi	300 psi	8 in.	4°F - 113°F	UL 94-HB	Diamond / ADA Compliant



# Matrax



The **Matrax** turf protection system is an injection molded HDPE panel with a solid back that measures 4' x 4' and 1.5" thick. This turf cover system can sustain varying types of loading including: stage setup, large cranes, and other wheeled traffic. The system is equally as effective for chair setups and pedestrian traffic.

The individual components of the Matrax turf protection flooring system have been designed to work in conjunction with one another to create a cover system that will protect athletic turf surfaces from the rigors of a non-sporting event. The combination of material and design of each component results in a system that is easy to install and that provides a safe, strong and durable working surface for the event. Matrax utilizes a vertical locking system, with 4" overlapping flanges or "lips" to interlock individual panels to one other, creating a contiguous surface that is free from trip hazards.

## Features & Benefits

Each panel can be overlapped and interlocked with other panels creating a smooth, hazard-free surface.

The streamlined, integrated interlocking system consists of five retained fasteners per panel that are engaged and disengaged by rotating them ninety degrees with the installation tool provided.

The lightweight design and fastening technology minimizes worker bending, eliminates the need for loose components, and contributes to a safe and efficient job site environment.

--

**Justin Caporale**

direct/text: (b) (6)



RE\_ [EXTERNAL] RE\_ Ellipse Turf Covering(1).pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Dailey, Amy](#); [Richardson, Marisa](#); "[Jennifer Hulsey](#)"; "[Michael Yoder](#)"  
**Cc:** "[Kylie Kremer](#)"  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 4:17:01 PM

---

Thank you for the quick response. Can you give me an understanding of what makes this material unacceptable and perhaps I can work with the vendor to adjust?

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Sent:** Wednesday, December 30, 2020 4:15 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Richardson, Marisa](#) <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

This material will not be acceptable for use on the Ellipse.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 4:10 PM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; [Richardson, Marisa](#) <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering

Hi Amy!

Would you please forward the attached to your senior management team as well? I would prefer to use this company and their product.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Sent:** Wednesday, December 30, 2020 1:54 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Jennifer Hulse' <(b) (6)@gmail.com>; 'Michael Yoder' <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Kylie Kremer' <(b) (6)@gmail.com>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

All:

I have forwarded your proposed flooring material to my Senior Management team for their review and approval. I will let you know what they say.

Please keep in mind that the entire footprint of flooring MUST have a lip around it. In addition, the flooring (and lip) must be completed prior to any other equipment coming onto the Ellipse.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 1:46 PM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Jennifer Hulse' <(b) (6)@gmail.com>; 'Michael Yoder' <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Kylie Kremer' <(b) (6)@gmail.com>  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering

Hi all, please see attached spec sheet on the Signa Mat flooring that we are proposing to use. Please let us know if this is acceptable.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Sent:** Wednesday, December 30, 2020 12:00 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Jennifer Hulse <(b) (6)@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Kylie Kremer' <(b) (6)@gmail.com>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

All:

This flooring will not be acceptable as it is not thick enough. We need something that is a minimum of 2" in thickness. In addition, we also will need photographs of both sides of the

flooring material.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 11:27 AM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** 'Kylie Kremer' (b) (6) <[REDACTED]@gmail.com>  
**Subject:** [EXTERNAL] RE: Ellipse Turf Covering

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ Marisa

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 11:07 AM  
**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)  
**Cc:** 'Kylie Kremer' (b) (6) <[REDACTED]@gmail.com>  
**Subject:** FW: Ellipse Turf Covering

Please see below.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Tuesday, December 29, 2020 7:58 PM  
**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)  
**Cc:** Kylie Kremer (b) (6) <[REDACTED]@gmail.com>  
**Subject:** Ellipse Turf Covering

Hi Amy-

Thank you for the call tonight and sharing the information you did. I am not near a scanner but was able to get you photos of the spec pages for the Matrix Floor covering to go under the production equipment and to be used for load in and load out.

Looking forward to talking again tomorrow and finalizing the details.

# Matrax



**Specifications**

**Primary Use:** Drivable Event Flooring Solution  
**Dimensions:** 4 x 4 feet, 1.5 inches thick  
**Properties:** 100% HDPE (high-density polyethylene plastic)  
**Usable Surface Area:** 13.5 square feet  
**Weight:** 50 lbs  
**Field Connection:** Nylon Cam Lock System  
**Total Square Feet per Truckload:** 12,150  
**Colors:** Gray & White (Translucent)

Portable event flooring used to convert ice rinks to usable, comfortable surfaces.  
Ultimate flooring for turf protection, used for seating and walkways for up to 14 days without killing grass.



COMPRESSIVE STRENGTH	MAX WHEEL LOAD	MAX ALLOWABLE DEFLECTION	TEMPERATURE RANGE	BURN RATING	SURFACE TEXTURE
450 psi	300 psi	8 in.	4°F - 113°F	UL 94-HB	Diamond / ADA Compliant



# Matrax



The **Matrax** turf protection system is an injection molded HDPE panel with a solid back that measures 4' x 4' and 1.5" thick. This turf cover system can sustain varying types of loading including: stage setup, large cranes, and other wheeled traffic. The system is equally as effective for chair setups and pedestrian traffic.

The individual components of the Matrax turf protection flooring system have been designed to work in conjunction with one another to create a cover system that will protect athletic turf surfaces from the rigors of a non-sporting event. The combination of material and design of each component results in a system that is easy to install and that provides a safe, strong and durable working surface for the event. Matrax utilizes a vertical locking system, with 4" overlapping flanges or "lips" to interlock individual panels to one other, creating a contiguous surface that is free from trip hazards.

## Features & Benefits

Each panel can be overlapped and interlocked with other panels creating a smooth, hazard-free surface.

The streamlined, integrated interlocking system consists of five retained fasteners per panel that are engaged and disengaged by rotating them ninety degrees with the installation tool provided.

The lightweight design and fastening technology minimizes worker bending, eliminates the need for loose components, and contributes to a safe and efficient job site environment.

--

**Justin Caporale**

direct/text: (b) (6)

Re\_ [EXTERNAL] RE\_ Ellipse Turf Covering(4).pdf

**From:** [Dailey, Amy](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Richardson, Marisa](#); "[Jennifer Hulsey](#)"; "[Michael Yoder](#)"  
**Cc:** "[Kylie Kremer](#)"; [Stanwich, John](#); [Wilmes, Katie](#)  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 4:20:08 PM

---

Justin:

The material to be used MUST have a flat side on the bottom or it will cause tremendous damage to the park resources. Therefore, we require photographs of both sides to ensure that our resources will not be damaged.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Wednesday, December 30, 2020 4:16 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <myoder@dhillonlaw.com>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering

Thank you for the quick response. Can you give me an understanding of what makes this material unacceptable and perhaps I can work with the vendor to adjust?

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Wednesday, December 30, 2020 4:15 PM  
**To:** justin@eventstrategiesinc.com; Richardson, Marisa <Marisa\_Richardson@nps.gov>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <myoder@dhillonlaw.com>  
**Cc:** 'Kylie Kremer' (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

This material will not be acceptable for use on the Ellipse.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---



**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 4:10 PM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Jennifer Hulsey' (b) (6) <[REDACTED]@gmail.com>; 'Michael Yoder' <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Kylie Kremer' (b) (6) <[REDACTED]@gmail.com>  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering

Hi Amy!

Would you please forward the attached to your senior management team as well? I would prefer to use this company and their product.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Sent:** Wednesday, December 30, 2020 1:54 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Jennifer Hulsey' (b) (6) <[REDACTED]@gmail.com>; 'Michael Yoder' <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Kylie Kremer' (b) (6) <[REDACTED]@gmail.com>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

All:

I have forwarded your proposed flooring material to my Senior Management team for their review and approval. I will let you know what they say.

Please keep in mind that the entire footprint of flooring MUST have a lip around it. In addition, the flooring (and lip) must be completed prior to any other equipment coming onto the Ellipse.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 1:46 PM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Jennifer Hulsey' (b) (6) <[REDACTED]@gmail.com>; 'Michael Yoder' <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Kylie Kremer' (b) (6) <[REDACTED]@gmail.com>  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering

Hi all, please see attached spec sheet on the Signa Mat flooring that we are proposing to use. Please let us know if this is acceptable.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>

**Sent:** Wednesday, December 30, 2020 12:00 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Jennifer Hulsey (b) (6) <(b) (6)@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>

**Cc:** 'Kylie Kremer' (b) (6) <(b) (6)@gmail.com>

**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

All:

This flooring will not be acceptable as it is not thick enough. We need something that is a minimum of 2" in thickness. In addition, we also will need photographs of both sides of the flooring material.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Wednesday, December 30, 2020 11:27 AM

**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** 'Kylie Kremer' (b) (6) <(b) (6)@gmail.com>

**Subject:** [EXTERNAL] RE: Ellipse Turf Covering

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ Marisa

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Wednesday, December 30, 2020 11:07 AM

**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)

**Cc:** 'Kylie Kremer' (b) (6) <[REDACTED]@gmail.com>

**Subject:** FW: Ellipse Turf Covering

Please see below.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Tuesday, December 29, 2020 7:58 PM

**To:** [Amy\\_dailey@nps.gov](mailto:Amy_dailey@nps.gov)

**Cc:** Kylie Kremer (b) (6) <[REDACTED]@gmail.com>

**Subject:** Ellipse Turf Covering

Hi Amy-

Thank you for the call tonight and sharing the information you did. I am not near a scanner but was able to get you photos of the spec pages for the Matrix Floor covering to go under the production equipment and to be used for load in and load out.

Looking forward to talking again tomorrow and finalizing the details.

# Matrax



## Specifications

**Primary Use:** Drivable Event Flooring Solution  
**Dimensions:** 4 x 4 feet, 1.5 inches thick  
**Properties:** 100% HDPE (high-density polyethylene plastic)  
**Usable Surface Area:** 13.5 square feet  
**Weight:** 50 lbs  
**Field Connection:** Nylon Cam Lock System  
**Total Square Feet per Truckload:** 12,150  
**Colors:** Gray & White (Translucent)

Portable event flooring used to convert ice rinks to usable, comfortable surfaces.  
Ultimate flooring for turf protection, used for seating and walkways for up to 14 days without killing grass.



COMPRESSIVE STRENGTH	MAX WHEEL LOAD	MAX ALLOWABLE DEFLECTION	TEMPERATURE RANGE	BURN RATING	SURFACE TEXTURE
450 psi	300 psi	8 in.	4°F - 113°F	UL 94-HB	Diamond / ADA Compliant



# Matrax



The **Matrax** turf protection system is an injection molded HDPE panel with a solid back that measures 4' x 4' and 1.5" thick. This turf cover system can sustain varying types of loading including: stage setup, large cranes, and other wheeled traffic. The system is equally as effective for chair setups and pedestrian traffic.

The individual components of the Matrax turf protection flooring system have been designed to work in conjunction with one another to create a cover system that will protect athletic turf surfaces from the rigors of a non-sporting event. The combination of material and design of each component results in a system that is easy to install and that provides a safe, strong and durable working surface for the event. Matrax utilizes a vertical locking system, with 4" overlapping flanges or "lips" to interlock individual panels to one other, creating a contiguous surface that is free from trip hazards.

## Features & Benefits

Each panel can be overlapped and interlocked with other panels creating a smooth, hazard-free surface.

The streamlined, integrated interlocking system consists of five retained fasteners per panel that are engaged and disengaged by rotating them ninety degrees with the installation tool provided.

The lightweight design and fastening technology minimizes worker bending, eliminates the need for loose components, and contributes to a safe and efficient job site environment.

--

**Justin Caporale**

direct/text: (b) (6)

[EXTERNAL] Accepted\_ 21-0212\_21-0278 Women for ...(3).pdf

**From:** [Women for America First](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Accepted: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Re\_Permit Monitoring.pdf



**From:** [Torres, Martin A](#)  
**To:** [Dailey, Amy](#); [Richardson, Marisa](#)  
**Subject:** Re: Permit Monitoring  
**Date:** Wednesday, December 30, 2020 5:01:36 PM  
**Attachments:** [Access Template NEW \(Torres, Martin A\).xlsx](#)

---

Here is the list that includes myself as well as the other monitors who may be helping in the days to come.

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Wednesday, December 30, 2020 3:51 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Torres, Martin A <Martin\_Torres@nps.gov>  
**Subject:** Permit Monitoring

Marisa/Martin:

In anticipation of having the assistance of the NAMA permit monitors helping us out, can you please put the NAMA government vehicles on the attached access list with the possible drivers? Technically, even the government vehicles need to be on the access list.

I have also spoken with Katie and we will be getting you an account number for any overtime that may be incurred as a result.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

[EXTERNAL] WFAF Permit The Ellipse Amended Dates.pdf

**From:** [Kylie Jane Kremer](#)  
**To:** [Richardson, Marisa](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Michael Yoder](#); [Jennifer Hulsey](#)  
**Subject:** [EXTERNAL] WFAF Permit The Ellipse Amended Dates  
**Date:** Wednesday, December 30, 2020 5:43:56 PM  
**Attachments:** [WFAF Permit Application The Ellipse SIGNED amended dates.pdf](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

I am attaching the updated permit application to include the additional Saturday and Sunday set-up days as discussed with Justin.

As it is after 4pm EST, our attorney was not able to deliver in person today. However, I wanted to get this over to you so we may continue working. If necessary, a hard copy can be delivered first thing tomorrow morning.

Please advise if an in-person delivery is necessary or if this digital copy meets the requirements.

We appreciate all of your help.

--



**Kylie Jane Kremer**

M: (b) (6)



[EXTERNAL] Accepted\_ 21-0212\_21-0278 Women for ...(2).pdf

**From:** [Slade, Keith \(DCRA\)](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Accepted: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Accepted\_ 21-0212\_21-0278 Women for America Fir...(2).pdf

**From:** [Silva, Christopher](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Accepted: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

Re\_ [EXTERNAL] WFAF Permit The Ellipse Amended ....pdf



**From:** [Richardson, Marisa](#)  
**To:** [Kylie Jane Kremer](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Michael Yoder](#); [Jennifer Hulsey](#)  
**Cc:** [Dailey, Amy](#); [Stanwich, John](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#)  
**Bcc:** [Mendelson, Lisa](#); [Blackman, Roland H](#); [Fondren, Kim L](#)  
**Subject:** Re: [EXTERNAL] WFAF Permit The Ellipse Amended Dates  
**Date:** Wednesday, December 30, 2020 7:07:18 PM  
**Attachments:** [WFAF Permit Application The Ellipse SIGNED amended dates.pdf](#)

---

Hello Kylie,

This email confirms your request to amend your current permit application 20-0278 Women for America First to include Saturday, January 2nd and 3rd. When I spoke with Justin this afternoon, he asked about the potential to setup on Sunday, January 3rd. As of 6:30 pm, the National Park Service has not received any logistical information including timelines, site plans, equipment list, program schedules to review to consider your initial permit application or amendment.

The initial list of requirements was emailed on Tuesday, December 29 for Freedom Plaza and the requirement for the Ellipse on December 30, after receiving your application on Tuesday afternoon.

In addition, please confirm your plans for the use of Freedom Plaza on January 5 and 6, 2021. I understand an email is forthcoming relinquishing the space. This is an outstanding issue needing a resolution prior to our meeting. Have you sent the email? I want to make sure it didn't bounce back or was sent to the wrong address.

Hopefully, we will receive the information prior to the logistical meeting scheduled for 10:05 am, December 31, 2021.

Best regards,  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 5:43 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Michael Yoder <myoder@dhillonlaw.com>; Jennifer Hulsey (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] WFAF Permit The Ellipse Amended Dates

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

I am attaching the updated permit application to include the additional Saturday and Sunday set-up days as discussed with Justin.

As it is after 4pm EST, our attorney was not able to deliver in person today. However, I wanted to get this over to you so we may continue working. If necessary, a hard copy can believe delivered first thing tomorrow morning.

Please advise if an in-person delivery is necessary or if this digital copy meets the requirements.

We appreciate all of your help.

--



**Kylie Jane Kremer**

M: (b) (6)



Fw\_ [EXTERNAL] PIC Evening Program Permit - Sup...(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Shell, James E](#)  
**Subject:** Fw: [EXTERNAL] PIC Evening Program Permit - Supporting Documents  
**Date:** Wednesday, December 30, 2020 7:08:42 PM  
**Attachments:** [201229 Inaugation 20201 Site Plan v2.1.pdf](#)  
[201229 Inaugation 20201 Finale Plan v2.1.pdf](#)  
[JBI-SWDC-Layout-v2E.pdf](#)

---

Hi James,

Here is the proposed plan for the Lincoln Memorial Area -it is light on details. Please note that their timeline ask to have tents located on the turf starting on January 9 exceeding the 5 day photosynthesis requirement.

Please let me know if you have any questions.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Brie Moore <bmoore@bideninaugural.org>  
**Sent:** Tuesday, December 29, 2020 9:19 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>  
**Cc:** Pat Moore <pmoore@bideninaugural.org>; Ari Krupkin <akrupkin@bideninaugural.org>; Brad Becnel <bbecnel@bideninaugural.org>; David Cusack <dcusack@bideninaugural.org>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Subject:** [EXTERNAL] PIC Evening Program Permit - Supporting Documents

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa, Deborah, and Robbin,

Thank you so much for your help in putting this event together!

We have some preliminary information to share with you. The documents attached are: Overall ground plan and perimeter map, a production deck -- that shows the

equipment locations as well as the production tenting, and the updated pyrotechnics map for the finale fireworks display.

We are still working on some additional media and hold tent structures that will be added to plans sent later this week. We also are still waiting on detailed safety information about the tenting, heating structures, as well as if any will include heated cooking areas. We will send those over for approval this week. Our full fireworks safety plan is also forthcoming.

Please note that this is our first run and we will have additional supplementary information to send throughout the week. We look to you for guidance on our footprint. Please let us know if you have any questions or concerns about any of our plans or set dates.

**Below are our current proposed event dates:**

COVID Memorial Event: Tuesday, October 19 | Time TBD

Evening Program: Wednesday, October 20 | Time TBD

**Production Timing:** While we do not have a full production schedule for you today, we hope to have one to you before the end of the week along with the dock schedule. Below are some preliminary start dates to help your planning process:

<b>Production Dates (all start dates are tentative)</b>	
Lincoln Retail and Gift Shop Area	1/09 - 1/21
West Potomac Park	1/09 - 1/21
Korean War Memorial	1/09 - 1/21
Constitution Gardens	1/16 - 1/21
North Gift Store Area	1/16 - 1/21
Washington Monument	1/16 - 1/21
MLK Jr. Memorial	1/16 - 1/21
Lincoln Memorial	1/16 - 1/21
Reflecting Pool	1/16 - 1/21
WWII Memorial	1/16 - 1/21

I also wanted to provide some additional details about the larger sites we will be using as well as ask some outstanding questions our team has:

**Washington Monument:** We have decided to proceed with having fireworks on the south side of the Washington Monument. We understand that this comes with challenges but will take your instructions on how to proceed. We have included the pyrotechnics map as it was on the call. The team is going back and making updates based on the first set of recommendations. We will send updates before the Friday deadline so please let us know if you have any additional updates.

**Washington Monument Questions:**

- Would you please detail the roads we will need closed for this particular plan and the roads we are not allowed to close? This may be a larger conversation that will need to involve the USSS, but we'd like some preliminary information.

Does Park Police help with getting the road closures required for having fireworks in that area?

**Lincoln Memorial:** We will be using the Chamber of the Lincoln Memorial for the POTUS remarks with a light production footprint.

**Lincoln Memorial Questions:**

- As of today, we are looking to have the motorcade pull in the back of the building. Are there schematics of what needs to be built to make sure he has access to the steps?
- What part of this area will be able to fence off once the build starts?

**Reflecting Pool:** We are adding the monoliths starting on Jan 17. The monoliths will stay around the Reflecting Pool until the morning of 1/21 when they are disassembled. The monoliths will not be lit until the evening of 1/19.

**Reflecting Pool Questions:**

- What are we allowed to put around the Reflecting Pool to protect the monoliths?
- Will you also remind me of the path to get vehicles to the Reflecting Pool with vehicles like forklifts?
- What are we allowed to bike rack off to protect the public from heavy equipment while putting the monoliths in place?

**West Potomac Park:** We will be using this space as a dead case area as well as a parking area. We will have this place closed off beginning on

**West Potomac Park Questions:**

- I'd like to confirm that we are allowed to have cars park in the West Potomac Park area off of Independence Avenue? If not, is there a recommended place for us to instruct 75 cars to park?
- Are we allowed to bike rack off this area beginning on 1/10 or will it need to stay open?

**JFK Hockey Field:** The JFK Hockey Field will be used for media stand up positions. We will have a series of tents lining the hockey field. Miscellaneous gear and power drops will be distributed throughout the week.

**JFK Hockey Field Questions:**

- Are we allowed to fence off some or all of this area at the beginning of our build or will it need to stay open to pedestrians until the site is closed down?

**MLK Monument:** This monument will be used as another set for the Evening Program.

**MLK Monument Questions:**

- What is the latest we will know if this is at least partially available to us?
- If we shared the space with another permit holder, what does that look like?
- Have the current permit holders intimated a time of use or are they waiting on us to give a time?

**Lincoln Retail and Gift Shop Area:** This will be our main staging area for support tenting as well as parking our broadcast trucks and support trailers.

**Lincoln Retail and Gift Shop Area Questions:**

- We plan to park half of our trailers and broadcast vehicles off of 23rd so that we don't have to double stack on Daniel French Drive and block bus access. Is parking trucks off of 23rd allowed beginning on 1/11? If so, what permitting is required to hold them in place until 1/21?
- Are we allowed to bike rack off this area once the tents are in place? If so, are there areas we are not allowed to close?

I'm sure I will have a dozen more questions but appreciate your willingness to help me through this process. Please add anyone with NPS to this email that I may have missed and feel free to email or call with any questions you may have.

Best,  
Brie Moore

[EXTERNAL] NPS Required Documentation - Ellipse....pdf



**From:** [Kylie Jane Kremer](#)  
**To:** [Richardson, Marisa](#); [Jennifer Hulsey](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Kylie Jane Kremer](#); [Mommagrizzly](#)  
**Subject:** [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx  
**Date:** Wednesday, December 30, 2020 8:08:35 PM  
**Attachments:** [NPS Required Documentation - Ellipse 01062021.docx](#)  
[ATT00001.htm](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

Please see attached. We will continue getting things pushed out to you as soon as this is confirmed regarding security plan, emergency exit, etc. The rest is contingent upon this site plan approval.

Please let us know if there are any questions you have or if something additional is needed this evening.

We appreciate all of your help.

Thank you!

Permit # 21- 0274 Rally To Revival (NOTE\_...(1).pdf

Date of Acti ty January 6, 2023

Locat ion(s) Washington Monument Grounds, 5th Floor Theater, John Marshall Park

Project(s) Fixation Amendment Rule

Project Manager Office Contact Deborah Davis 202-547-7115

Anticipated Number of Participants 5000

Microsoft Team is a great tool for collaboration. It allows you to create a team, add members, and share files. You can also use it to create channels for different topics. This is a great way to stay organized and keep everyone on the same page.

Permit # 21- 0274 Rally To Revival (NOTE\_....pdf

Date of Act i y	January 6, 2021
Location(s)	Washington Monument Grounds, Syl an Theater, John Marshall Pa k
Purpose(s)	First Amendment Rally
Pe mits Management Office Con act	Debo ah Deas 2 5- 715
Antic pa ed Number of Par icipants	5,000

[illegible]

Re\_ [EXTERNAL] RE\_ Ellipse Turf Covering(3)\_1.pdf

**From:** [Justin Caporale](#)  
**To:** [Dailey Amy](#)  
**Cc:** [Richardson Marisa](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Kylie Kremer](#); [Stanwich John](#); [Wilmes Katie](#)  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 10:04:25 PM  
**Attachments:** [cid4F6435F9-B331-460E-AB62-9D093A55C951.pdf](#)  
[ATT00001.htm](#)  
[ATT00002.htm](#)  
[ATT00003.htm](#)

---

we found the same product with a flat back surface with the amount available that we will require. please below and let me know your thoughts!

thanks for your continued reviews!







Re\_ [EXTERNAL] RE\_ Ellipse Turf Covering(2)\_1.pdf

**From:** [Dailey Amy](#)  
**To:** [Justin Caporale](#)  
**Cc:** [Richardson Marisa](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Kylie Kremer](#); [Stanwich John](#); [Wilmes Katie](#)  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 10:05:53 PM

---

Please provide manufacturers specification sheet

Get [Outlook for iOS](#)

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>

**Sent:** Wednesday, December 30, 2020 10:02:24 PM

**To:** Dailey, Amy <Amy\_Dailey@nps.gov>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>; Kylie Kremer (b) (6) @gmail.com>; Stanwich, John <John\_Stanwich@nps.gov>; Wilmes, Katie <Katie\_Wilmes@nps.gov>

**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

we found the same product with a flat back surface with the amount available that we will require. please below and let me know your thoughts!

thanks for your continued reviews!





Re\_ [EXTERNAL] RE\_ Ellipse Turf Covering(1)\_1.pdf

**From:** [Justin Caporale](#)  
**To:** [Dailey, Amy](#)  
**Cc:** [Richardson, Marisa](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Kylie Kremer](#); [Stanwich, John](#); [Wilmes, Katie](#)  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Wednesday, December 30, 2020 10:22:18 PM  
**Attachments:** [cid4F6435F9-B331-460E-AB62-9D093A55C951.pdf](#)  
[ATT00001.htm](#)

---

apologies thought it was attached see below

Fwd\_ [EXTERNAL] NPS Required Documentation - El....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Dailey, Amy](#); [Stanwich, John](#); [Lamond, David J](#); [Burnett, Eddie](#); [Murphy, James R](#); [Robert Glover](#); [Jason Bagshaw](#)  
**Subject:** Fwd: [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx  
**Date:** Thursday, December 31, 2020 6:28:02 AM  
**Attachments:** [NPS Required Documentation - Ellipse 01062021.docx](#)  
[ATT00001.html](#)

---

For your review

Sent from my iPhone

Begin forwarded message:

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Date:** December 30, 2020 at 8:08:35 PM EST  
**To:** "Richardson, Marisa" <Marisa\_Richardson@nps.gov>, Jennifer Hulse (b) (6) @gmail.com>, justin@eventstrategiesinc.com, Kylie Jane Kremer (b) (6) @gmail.com>, Mommagrizzly (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

Please see attached. We will continue getting things pushed out to you as soon as this is confirmed regarding security plan, emergency exit, etc. The rest is contingent upon this site plan approval.

Please let us know if there are any questions you have or if something additional is needed this evening.

We appreciate all of your help.

Thank you!

[EXTERNAL] Accepted\_ 21-0212\_21-0278 Women for ...(1).pdf



**From:** [Henry, Krista](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Accepted: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Fw\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R...(3).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Deas, Deborah](#)  
**Subject:** Fw: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Thursday, December 31, 2020 8:02:29 AM

---

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 10:26 AM  
**To:** Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>  
**Cc:** Deas, Deborah <Deborah\_Deas@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Murphy, James R <James\_Murphy@nps.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Henry, Krista (b) (6) @usc.gov>; Endale, Blane H. <Blane.Endale@usc.gov>; Farnam, Julie E. <Julie.Farnam@usc.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the updated plan for January 5th. Strike is planned for same day. I have the permit expiring at noon January 6th but I will change that once I confirm that the tents will be broken down the same night as well.

I will send medical contract over this afternoon.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) @gmail.com> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at (b) (6) @gmail.com or (b) (6) @gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:

Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

## Microsoft Teams meeting


Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

FW\_Permit # 21- 0274 Rally To Revival (N....pdf

From Gethu Shrela  
Sent Monday, December 28 2020 12:25:50 PM (UTC-06:00) Eastern Time (US & Canada)  
To Gethu Shrela, Dean Deborah Lee, Leonard Richu don Ma Oren Robb, Burnett Eddie Mahurin Zakayah T Lameed Da Si J I A Chr stopher scott carlsah@d.co joann hughson@d.co shane lamed@d.co Morley James R.   
G. Henry K. Hines Eddie Hines H. Le Feun Jale D. Paquet, Ryan M. Cho or Robert (MPD) tanyam chel@d.co doreen hawes na@d.co ke lu jackson na@d.co ke lu adam@d.co karissa jackson@d.co  
Subject: NPS-AMA # 21-027 Reply-To: a.i. @NPS. COM-CALL MEETING  
When: Thu 2ndy December 31 2020 9:00 AM-10:00 AM  
Where: NPS-AMA- Annet 2 Large Conference Room-NPS-AMA- Confe ene Ca 1 n.l.n. (21-1-877-029 820 975186

Purpose(s)	First Amendment Rally
Permits Management Office Contact	Deborah Dean 205-715
Anticipated Number of Participants	5,000

FW\_ 21-0212\_21-0278 Women for America First Ell....pdf

Click below to join the meeting: [https://teams.microsoft.com/j/MeetingJoin?l=91meating\\_MGM3NWUzYTMtMwIwXN00MTQ4WjJ0d2Y0UzY0UzZjMyMj00thred4.v2?context=7b7b22Tid%22%3a%2206935bba-4b18-4d7b-9341-62f2400a5494%22%2c%220d%22%3a%22e5c587d-06dd-4412-341615d879d9%22%7d](https://teams.microsoft.com/j/MeetingJoin?l=91meating_MGM3NWUzYTMtMwIwXN00MTQ4WjJ0d2Y0UzY0UzZjMyMj00thred4.v2?context=7b7b22Tid%22%3a%2206935bba-4b18-4d7b-9341-62f2400a5494%22%2c%220d%22%3a%22e5c587d-06dd-4412-341615d879d9%22%7d)  
[Learn More:https://aka.ms/JoinTeamsMeeting](https://teams.microsoft.com/j/MeetingOptions?organiizerId=f5c587d-06dd-4412-341615d879d9&tenantId=06935bba-4b18-4d7b-9341-62f2400a5494&threadId=91_meeting_MGM3NWUzYTMtMwIwXN00MTQ4WjJ0d2Y0UzY0UzZjMyMj00thred4.v2&messageId=0&language=en-US) | Meeting options: [https://teams.microsoft.com/meetingOptions?organiizerId=f5c587d-06dd-4412-341615d879d9&tenantId=06935bba-4b18-4d7b-9341-62f2400a5494&threadId=91\\_meeting\\_MGM3NWUzYTMtMwIwXN00MTQ4WjJ0d2Y0UzY0UzZjMyMj00thred4.v2&messageId=0&language=en-US](https://teams.microsoft.com/meetingOptions?organiizerId=f5c587d-06dd-4412-341615d879d9&tenantId=06935bba-4b18-4d7b-9341-62f2400a5494&threadId=91_meeting_MGM3NWUzYTMtMwIwXN00MTQ4WjJ0d2Y0UzY0UzZjMyMj00thred4.v2&messageId=0&language=en-US)



Accepted\_ 21-0212\_21-0278 Women for America Fir...(1).pdf

**From:** [Adamchik, Mark](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Accepted: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

Meeting Forward Notification\_ 21-0212\_21-0278 W...(1).pdf

**From:** [Microsoft Outlook](#) on behalf of [Dailey, Amy](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Meeting Forward Notification: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

Your meeting was forwarded

Dailey, Amy <[mailto:Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> has forwarded your meeting request to additional recipients.

Meeting  
21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)

Meeting Time  
Thursday, December 31, 2020 10:05 AM-10:45 AM.

Recipients  
[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <<mailto:justin@eventstrategiesinc.com>>

All times listed are in the following time zone: (UTC-05:00) Eastern Time (US & Canada)

---

Sent by Microsoft Exchange Server

Accepted\_ 21-0212\_21-0278 Women for America Fir....pdf

**From:** [Murphy, James R](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Accepted: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

Meeting Forward Notification\_ 21-0212\_21-0278 W....pdf

**From:** [Microsoft Outlook](#) on behalf of [Deas, Deborah](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Meeting Forward Notification: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Start:** Thursday, December 31, 2020 10:05:00 AM  
**End:** Thursday, December 31, 2020 10:45:00 AM

---

Your meeting was forwarded

Deas, Deborah <[mailto:Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> has forwarded your meeting request to additional recipients.

Meeting  
21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)

Meeting Time  
Thursday, December 31, 2020 10:05 AM-10:45 AM.

Recipients  
[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov) <<mailto:shane.lamond@dc.gov>>

All times listed are in the following time zone: (UTC-05:00) Eastern Time (US & Canada)

---

Sent by Microsoft Exchange Server



Re\_ [EXTERNAL] RE\_ Ellipse Turf Covering.pdf

**From:** [Dailey, Amy](#)  
**To:** [Justin Caporale](#)  
**Cc:** [Richardson, Marisa](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Kylie Kremer](#); [Stanwich, John](#); [Wilmes, Katie](#)  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Thursday, December 31, 2020 9:53:23 AM

---

Please consider this flooring approved for use on the Ellipse!

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Wednesday, December 30, 2020 10:02 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>; Kylie Kremer (b) (6) @gmail.com>; Stanwich, John <John\_Stanwich@nps.gov>; Wilmes, Katie <Katie\_Wilmes@nps.gov>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

we found the same product with a flat back surface with the amount available that we will require. please below and let me know your thoughts!

thanks for your continued reviews!





[EXTERNAL] Accepted\_ 21-0212\_21-0278 Women for ....pdf



RE\_ [EXTERNAL] RE\_ Ellipse Turf Covering\_1.pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Dailey\\_Amy](#)  
**Cc:** [Richardson\\_Marisa](#); "[Jennifer Hulsey](#)"; "[Michael Yoder](#)"; "[Kylie Kremer](#)"; [Stanwich\\_John](#); [Wilmes\\_Katie](#)  
**Subject:** RE: [EXTERNAL] RE: Ellipse Turf Covering  
**Date:** Thursday, December 31, 2020 9:56:24 AM

---

Thank you!!!!

--

**Justin Caporale**

direct/text: 315-794-7950

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Sent:** Thursday, December 31, 2020 9:53 AM  
**To:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Jennifer Hulsey [\(b\) \(6\) @gmail.com](#); Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>; Kylie Kremer [\(b\) \(6\) @gmail.com](#); Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Wilmes, Katie <[Katie\\_Wilmes@nps.gov](mailto:Katie_Wilmes@nps.gov)>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

Please consider this flooring approved for use on the Ellipse!

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Wednesday, December 30, 2020 10:02 PM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Jennifer Hulsey [\(b\) \(6\) @gmail.com](#); Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>; Kylie Kremer [\(b\) \(6\) @gmail.com](#); Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Wilmes, Katie <[Katie\\_Wilmes@nps.gov](mailto:Katie_Wilmes@nps.gov)>  
**Subject:** Re: [EXTERNAL] RE: Ellipse Turf Covering

we found the same product with a flat back surface with the amount available that we will require. please below and let me know your thoughts!

thanks for your continued reviews!





[EXTERNAL] Freedom Plaza.pdf

**From:** [Kylie Jane Kremer](#)  
**To:** [Richardson, Marisa](#); [Amy Kremer](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Jennifer Hulsey](#)  
**Subject:** [EXTERNAL] Freedom Plaza  
**Date:** Thursday, December 31, 2020 10:18:50 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

We are releasing the Freedom Plaza permit from January 5th - January 7th on behalf of Women for America First.

Thank you for your assistance. We look forward to working with you on our permit for the Ellipse.

--



**Kylie Jane Kremer**

M: (b) (6)



Fw\_ [EXTERNAL] Freedom Plaza.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Lamond, David J](#); [Murphy, James R](#); [Mahasin, Zakiyyah T](#); [Glover, Robert \(MPD\)](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)  
**Subject:** Fw: [EXTERNAL] Freedom Plaza  
**Date:** Thursday, December 31, 2020 10:21:56 AM

---

FYI

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer <kyliejanekremer@gmail.com>  
**Sent:** Thursday, December 31, 2020 10:18 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Amy Kremer (b) (6) @gmail.com>; justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Jennifer Hulse (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] Freedom Plaza

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

We are releasing the Freedom Plaza permit from January 5th - January 7th on behalf of Women for America First.

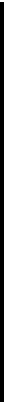
Thank you for your assistance. We look forward to working with you on our permit for the Ellipse.

--

**Kylie Jane Kremer**

M: (b) (6)





Fw\_ [EXTERNAL] NPS Required Documentation - Ell....pdf

**From:** [Richardson, Marisa](#)  
**To:** [keisha.jackson@dc.gov](mailto:keisha.jackson@dc.gov)  
**Subject:** Fw: [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx  
**Date:** Thursday, December 31, 2020 10:57:43 AM  
**Attachments:** [NPS Required Documentation - Ellipse 01062021.docx](#)  
[ATT00001.htm](#)

---

FYI

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 8:06 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Jennifer Hulse (b) (6) @gmail.com>; justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Kylie Jane Kremer (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

Please see attached. We will continue getting things pushed out to you as soon as this is confirmed regarding security plan, emergency exit, etc. The rest is contingent upon this site plan approval.

Please let us know if there are any questions you have or if something additional is needed this evening.

We appreciate all of your help.

Thank you!

Re\_ [EXTERNAL] NPS Required Documentation - Ell...(2).pdf



**From:** [Richardson, Marisa](#)  
**To:** [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Mommagrizzly](#)  
**Bcc:** [keisha.jackson@dc.gov](mailto:keisha.jackson@dc.gov)  
**Subject:** Re: [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx  
**Date:** Thursday, December 31, 2020 11:00:37 AM

---

Hello

Here is the contact information for DC FEMS  
"keisha.jackson@dc.gov" <keisha.jackson@dc.gov>  
Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 8:06 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Kylie Jane Kremer (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

Please see attached. We will continue getting things pushed out to you as soon as this is confirmed regarding security plan, emergency exit, etc. The rest is contingent upon this site plan approval.

Please let us know if there are any questions you have or if something additional is needed this evening.

We appreciate all of your help.

Thank you!

[EXTERNAL] Parking Spaces - Constitution Ave. .pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Richardson, Marisa](#)  
**Cc:** ["James Oaks"](#)  
**Subject:** [EXTERNAL] Parking Spaces - Constitution Ave.  
**Date:** Thursday, December 31, 2020 11:26:58 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Ranger Richardson-

Thank you for working with the group on everything that has developed over the last several days.

Sending this email to request information on what parking spaces are available to purchase on Constitution Ave on the 1/2 – 1/8.

Thank you in advance for the info!

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] NPS Required Documentation - Ell...(1).pdf

**From:** [Kylie Jane Kremer](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Jennifer Hulsey](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Mommagrizzly](#)  
**Subject:** Re: [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx  
**Date:** Thursday, December 31, 2020 12:43:16 PM

---

Marisa,

The email address provided is not accurate. Can you please help connect us with Ms. Jackson?

We appreciate your help.

On Thu, Dec 31, 2020 at 11:00 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello

Here is the contact information for DC FEMS  
"keisha.jackson@dc.gov" <[keisha.jackson@dc.gov](mailto:keisha.jackson@dc.gov)>

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) <[REDACTED]@gmail.com>

**Sent:** Wednesday, December 30, 2020 8:06 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Jennifer Hulsey

(b) (6) <[REDACTED]@gmail.com>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Kylie Jane Kremer (b) (6) <[REDACTED]@gmail.com>; Mommagrizzly (b) (6) <[REDACTED]@gmail.com>

**Subject:** [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

Please see attached. We will continue getting things pushed out to you as soon as this is confirmed regarding security plan, emergency exit, etc. The rest is contingent upon this site

plan approval.

Please let us know if there are any questions you have or if something additional is needed this evening.

We appreciate all of your help.

Thank you!

--



**Kylie Jane Kremer**

M: (b) (6)



Fw\_ [EXTERNAL] Requests for Consideration.pdf

**From:** [Dailey, Amy](#)  
**To:** [Stanwich, John](#); [Mendelson, Lisa](#)  
**Cc:** [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Fw: [EXTERNAL] Requests for Consideration  
**Date:** Thursday, December 31, 2020 12:46:39 PM

---

John/Lisa:

Please advise how we should proceed with these two requests. I can tell you with 100 % certainty that the Rabbi's stage has NEVER been in the Vista site line. What was in the vista in 2019 is the following:

1. Eastern arm of the Menorah - which was approved
2. Jib arm, LED wall, etc that was NOT on-site plan and approved to be on site were in the vista which was noted in the AAR and was not permitted in 2020.

This group's site plan has the flooring and staging going right over the steam line that goes across the Ellipse. Any real heavy equipment going over this would only increase the potential for damage to the steam line.

The amount of flooring material would also greatly increase. The National Park Service also has a permit currently in effect until the end of January. Once the area is cleared of equipment, trees, etc., the tree site area goes into site restoration so that the area is ready for the WH Easter Egg Roll.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Thursday, December 31, 2020 12:35 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** [EXTERNAL] Requests for Consideration

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Amy-

Following up from our phone call to request consideration and approval for the following:

1. The 2019 Menorah Lighting with the National Menorah Council had a site layout that looks as



if it was justified inside the sight line vista. I am seeking approval for a waiver to build out our stage within the Vista.

2. Would also like to request consideration to adjust the placement of the chain link fencing that is placed around the Christmas Tree. This will be helpful in stage placement and backroom access. If the movement of this fence is an issue with resources ESI would be happy to absorb the cost.

Thank you in advance!

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] Requests for Consideration(3).pdf

**From:** [Dailey, Amy](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Cc:** [Richardson, Marisa](#); [Kylie Jane Kremer](#)  
**Subject:** Re: [EXTERNAL] Requests for Consideration  
**Date:** Thursday, December 31, 2020 12:54:26 PM

---

Justin:

I have submitted your request to my Superintendent for consideration.

Please advise when we will see a revised site plan along with the timeline and access information.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Thursday, December 31, 2020 12:35 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** [EXTERNAL] Requests for Consideration

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Amy-

Following up from our phone call to request consideration and approval for the following:

1. The 2019 Menorah Lighting with the National Menorah Council had a site layout that looks as if it was justified inside the sight line vista. I am seeking approval for a waiver to build out our stage within the Vista.
2. Would also like to request consideration to adjust the placement of the chain link fencing that is placed around the Christmas Tree. This will be helpful in stage placement and backroom access. If the movement of this fence is an issue with resources ESI would be happy to absorb the cost.

Thank you in advance!

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] Requests for Consideration(2).pdf

**From:** [Mendelson, Lisa](#)  
**To:** [Dailey, Amy](#); [Stanwich, John](#)  
**Cc:** [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Requests for Consideration  
**Date:** Thursday, December 31, 2020 1:33:39 PM

---

John will circle back with you, Amy. Thx so much.

---

Lisa Mendelson  
Director (Acting)  
DOI Region 1 - NPS National Capital Area  
Sent by cell 202-297-1338

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Thursday, December 31, 2020 12:46:36 PM  
**To:** Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-lellini@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Fw: [EXTERNAL] Requests for Consideration

John/Lisa:

Please advise how we should proceed with these two requests. I can tell you with 100 % certainty that the Rabbi's stage has NEVER been in the Vista site line. What was in the vista in 2019 is the following:

1. Eastern arm of the Menorah - which was approved
2. Jib arm, LED wall, etc that was NOT on-site plan and approved to be on site were in the vista which was noted in the AAR and was not permitted in 2020.

This group's site plan has the flooring and staging going right over the steam line that goes across the Ellipse. Any real heavy equipment going over this would only increase the potential for damage to the steam line.

The amount of flooring material would also greatly increase. The National Park Service also has a permit currently in effect until the end of January. Once the area is cleared of equipment, trees, etc., the tree site area goes into site restoration so that the area is ready for the WH Easter Egg Roll.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>

**Sent:** Thursday, December 31, 2020 12:35 PM

**To:** Dailey, Amy <Amy\_Dailey@nps.gov>

**Subject:** [EXTERNAL] Requests for Consideration

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Amy-

Following up from our phone call to request consideration and approval for the following:

1. The 2019 Menorah Lighting with the National Menorah Council had a site layout that looks as if it was justified inside the sight line vista. I am seeking approval for a waiver to build out our stage within the Vista.
2. Would also like to request consideration to adjust the placement of the chain link fencing that is placed around the Christmas Tree. This will be helpful in stage placement and backroom access. If the movement of this fence is an issue with resources ESI would be happy to absorb the cost.

Thank you in advance!

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] Requests for Consideration(1).pdf



**From:** [Stanwich, John](#)  
**To:** [Dailey, Amy](#); [Mendelson, Lisa](#)  
**Cc:** [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Requests for Consideration  
**Date:** Thursday, December 31, 2020 1:37:01 PM

---

Amy

Thank you for reaching out on this. We can offer the group the same position that was afforded the Rabbi in 2019 with their stage just touching the western edge of the vista site line. As far as fencing goes we do have sufficient

Get [Outlook for iOS](#)

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Thursday, December 31, 2020 12:46:36 PM  
**To:** Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Fw: [EXTERNAL] Requests for Consideration

John/Lisa:

Please advise how we should proceed with these two requests. I can tell you with 100 % certainty that the Rabbi's stage has NEVER been in the Vista site line. What was in the vista in 2019 is the following:

1. Eastern arm of the Menorah - which was approved
2. Jib arm, LED wall, etc that was NOT on-site plan and approved to be on site were in the vista which was noted in the AAR and was not permitted in 2020.

This group's site plan has the flooring and staging going right over the steam line that goes across the Ellipse. Any real heavy equipment going over this would only increase the potential for damage to the steam line.

The amount of flooring material would also greatly increase. The National Park Service also has a permit currently in effect until the end of January. Once the area is cleared of equipment, trees, etc., the tree site area goes into site restoration so that the area is ready for the WH Easter Egg Roll.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>

**Sent:** Thursday, December 31, 2020 12:35 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** [EXTERNAL] Requests for Consideration

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Amy-

Following up from our phone call to request consideration and approval for the following:

1. The 2019 Menorah Lighting with the National Menorah Council had a site layout that looks as if it was justified inside the sight line vista. I am seeking approval for a waiver to build out our stage within the Vista.
2. Would also like to request consideration to adjust the placement of the chain link fencing that is placed around the Christmas Tree. This will be helpful in stage placement and backroom access. If the movement of this fence is an issue with resources ESI would be happy to absorb the cost.

Thank you in advance!

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Site Security.pdf

**From:** [Dailey, Amy](#)  
**To:** [Kylie Jane Kremer](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Jennifer Hulsey](#); [Michael Yoder](#)  
**Cc:** [Richardson, Marisa](#); [Burnett, Eddie](#); [Lamond, David J](#); [Stanwich, John](#)  
**Subject:** Site Security  
**Date:** Thursday, December 31, 2020 1:46:33 PM  
**Importance:** High

---

All:

Please explain your site security plans. Keep in mind that as this is not a private event on the Ellipse, we can't prevent others from entering the Ellipse or standing around your area.

Kylie - in the meeting this morning, you indicated that there was a concern with some individuals that may show up at your event. Please know that I am very concerned as well and ask that you have an off-line conversation at your earliest convenience with either Sgt. Burnett or Sgt. Mahasin (they are cc'd on this email).

They will also be able to explain to you how the United States Park Police deals with counter groups as well as anyone else that you may not want at your event.

As always, please do not hesitate to give me a call should you have any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

Re\_ [EXTERNAL] Requests for Consideration.pdf

**From:** [Stanwich, John](#)  
**To:** [Dailey, Amy](#); [Mendelson, Lisa](#)  
**Cc:** [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Requests for Consideration  
**Date:** Thursday, December 31, 2020 1:57:24 PM

---

Amy

\* I apologize that I must have hit send on a draft of this email I had started but had not yet completed.\*

Thank you for reaching out on this. We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.

As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we can not allow another party to move our fencing as it it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place.

It is my earnest belief that the area on the southern half of the Ellipse offers the possibility to hold a successful event within the parameters that countless other permittees have staged successful events as recently as a few weeks ago.

Thank you for your diligence and resourcefulness in developing a successful strategy! Please reach back if you have any questions or concerns or wish to touch base.

Best regards  
John

Get [Outlook for iOS](#)

---

**From:** Stanwich, John <John\_Stanwich@nps.gov>  
**Sent:** Thursday, December 31, 2020 1:36:59 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-lellini@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Requests for Consideration

Amy

Thank you for reaching out on this. We can offer the group the same position that was afforded the Rabbi in 2019 with their stage just touching the western edge of the vista site line. As far as fencing goes we do have sufficient

Get [Outlook for iOS](#)

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Thursday, December 31, 2020 12:46:36 PM  
**To:** Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-lellini@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>;

Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Fw: [EXTERNAL] Requests for Consideration

John/Lisa:

Please advise how we should proceed with these two requests. I can tell you with 100 % certainty that the Rabbi's stage has NEVER been in the Vista site line. What was in the vista in 2019 is the following:

1. Eastern arm of the Menorah - which was approved
2. Jib arm, LED wall, etc that was NOT on-site plan and approved to be on site were in the vista which was noted in the AAR and was not permitted in 2020.

This group's site plan has the flooring and staging going right over the steam line that goes across the Ellipse. Any real heavy equipment going over this would only increase the potential for damage to the steam line.

The amount of flooring material would also greatly increase. The National Park Service also has a permit currently in effect until the end of January. Once the area is cleared of equipment, trees, etc., the tree site area goes into site restoration so that the area is ready for the WH Easter Egg Roll.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>

**Sent:** Thursday, December 31, 2020 12:35 PM

**To:** Dailey, Amy <Amy\_Dailey@nps.gov>

**Subject:** [EXTERNAL] Requests for Consideration

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Amy-

Following up from our phone call to request consideration and approval for the following:

1. The 2019 Menorah Lighting with the National Menorah Council had a site layout that looks as if it was justified inside the sight line vista. I am seeking approval for a waiver to build out our stage within the Vista.

2. Would also like to request consideration to adjust the placement of the chain link fencing that is placed around the Christmas Tree. This will be helpful in stage placement and backroom access. If the movement of this fence is an issue with resources ESI would be happy to absorb the cost.

Thank you in advance!

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*



[EXTERNAL] NPS Documentation.pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Richardson, Marisa](#); [Dailey, Amy](#)  
**Cc:** "[Kylie Jane Kremer](#)"; "[James Oaks](#)"  
**Subject:** [EXTERNAL] NPS Documentation  
**Date:** Thursday, December 31, 2020 2:35:27 PM  
**Attachments:** [NPS Required Documentation - Ellipse 01062021.pdf](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] NPS Required Documentation - Ell....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Kylie Jane Kremer](#)  
**Cc:** [Jennifer Hulsey](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Mommagrizzly](#)  
**Subject:** Re: [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx  
**Date:** Thursday, December 31, 2020 2:39:46 PM

---

Sorry left off a "e"

[keishea.jackson@dc.gov](mailto:keishea.jackson@dc.gov)

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer [\(b\) \(6\)](#) @gmail.com>  
**Sent:** Thursday, December 31, 2020 12:41 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Jennifer Hulsey [\(b\) \(6\)](#) @gmail.com>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
<[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Mommagrizzly [\(b\) \(6\)](#) @gmail.com>  
**Subject:** Re: [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx

Marisa,

The email address provided is not accurate. Can you please help connect us with Ms. Jackson?

We appreciate your help.

On Thu, Dec 31, 2020 at 11:00 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello

Here is the contact information for DC FEMS  
"[keisha.jackson@dc.gov](mailto:keisha.jackson@dc.gov)" <[keisha.jackson@dc.gov](mailto:keisha.jackson@dc.gov)>

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>

**Sent:** Wednesday, December 30, 2020 8:06 PM

**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Jennifer Hulse

(b) (6) @gmail.com>; justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Kylie Jane Kremer (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>

**Subject:** [EXTERNAL] NPS Required Documentation - Ellipse 01062021.docx

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

Please see attached. We will continue getting things pushed out to you as soon as this is confirmed regarding security plan, emergency exit, etc. The rest is contingent upon this site plan approval.

Please let us know if there are any questions you have or if something additional is needed this evening.

We appreciate all of your help.

Thank you!

--



**Kylie Jane Kremer**

M: (b) (6)



[EXTERNAL] Re\_ National Park Service Permit App...(1).pdf

**From:** [James Epley](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Thursday, December 31, 2020 2:40:40 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal

agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")  
-<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for



postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).

- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first-come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening  
ORIGINATING AGENCY: Office of the Mayor  
By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

*CONFIDENTIALITY NOTICE:*

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

Re\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R...(4).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Richardson, Marisa](#); [Blackman, Roland H](#); [Burnett, Eddie](#); [Endale, Blane H.](#); [Farnam, Julie E.](#); [Fondren, Kim L](#); [Glover, Robert \(MPD\)](#); [Gotha, Sheila](#); [Henry, Krista](#); [Lamond, David J](#); [Lee, Leonard](#); [Mahasin, Zakiyyah T](#); [Murphy, James R](#); [Owen, Robbin](#); [Pangretic, Ryan M](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov); [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov); [Keishea Jackson](#); [derron.hawkins](#); [tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov); [Adams, Nikelle \(HSEMA\)](#)  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Thursday, December 31, 2020 2:53:23 PM

---

Please see revised plan of day for FREEDOM PLAZA January 5, 2021..

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Wed, Dec 30, 2020 at 4:03 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

A logistical meeting is scheduled for 9 a.m. - 10 a.m. on December 31, 2020 to discuss Rally to Revival (21-0274). Note, a meeting notice will follow.

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

---

**From:** Cindy Chafian <(b) (6) @gmail.com>

**Sent:** Wednesday, December 30, 2020 1:08 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. <[Blane.Endale@uscg.gov](mailto:Blane.Endale@uscg.gov)>; Farnam, Julie E.

<[Julie.Farnam@uscg.gov](mailto:Julie.Farnam@uscg.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD)

<[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Henry, Krista

<(b) (6) @uscg.gov>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard

<[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R

<[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M

<[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)

<[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)

<[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>

**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

I'm failing to understand how they can hold on to the permits for a space they have no intention or plan to use. I know they have no plans to use that space since they are working on the ellipse rally with Justin.

I will continue to plan for Freedom Plaza with Sylvan Theatre as a second option. I am making calls right now to attempt to clear this up. I will let someone know as soon as I can.

On Wed, Dec 30, 2020 at 1:03 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Ms. Chafian,

Thank you for the amendment however Freedom Plaza is not available on January 5-6 due to another permitted activity. As of 12:00 pm today, Women for America First is not relinquishing the space for Freedom Plaza January 4-6.

Do you pursue conducting your demonstration at Sylvan Theater or withdraw your application?

Best regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 10:28 AM  
**To:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>  
**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. <[Blane.Endale@usc.gov](mailto:Blane.Endale@usc.gov)>; Farnam, Julie E. <[Julie.Farnam@usc.gov](mailto:Julie.Farnam@usc.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Henry, Krista (b) (6) @usc.gov>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M <[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)> <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)> <[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) @gmail.com> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email

Amy at (b) (6) @gmail.com or (b) (6) @gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:

Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

[EXTERNAL] Freedom Plaza Event.pdf

**From:** [Kylie Jane Kremer](#)  
**To:** [Richardson, Marisa](#); (b) (6) @gmail.com  
**Subject:** [EXTERNAL] Freedom Plaza Event  
**Date:** Thursday, December 31, 2020 2:57:33 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marissa,

I am connecting you and Pastor Brian Gibson about the permit filing for Freedom Plaza.

I know there are a lot of moving parts to all of this so we are so grateful you are so helpful with this whole process.

Pastor Gibson is now the lead contact for the whole group who has been planning to speak at Freedom Plaza under WFAF original permit (Roger Stone, Pastor Locke, Dr. Gina Loudon, George Papadopoulos, etc). Now that Cindy has been made aware we (WFAF) released our permit, Cindy is trying to reposition herself with the group as having to be the consultant to facilitate.

After what transpired with Cindy and the WFAF permit, and now trying to force the whole speaker lineup and vendors to work with Cindy so she can make money isn't something I believe the NPS would be very happy with, in my opinion.

Anyways, I hope that this can all work out very smoothly. Pastor Gibson has access to all of my vendors we used on the 11/14 & 12/12 events and they are aware of the situation and ready to execute the event on 1/5.

Again, thank you for your help and all the other agencies. We just want to have successful events and work with you to ensure everyone is doing everything legally and safely.

I hope you have a very happy New Year!

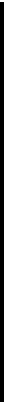
--

**Kylie Jane Kremer**

M: (b) (6)







[EXTERNAL] Re\_Freedom Plaza Event.pdf

**From:** [Brian Gibson](#)  
**To:** [Kylie Jane Kremer](#)  
**Cc:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Re: Freedom Plaza Event  
**Date:** Thursday, December 31, 2020 3:03:48 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hello Marissa,

Happy New Year. I'd love to connect so we can file ASAP. I'm grateful that you would take your time to assist us. My direct contact is (b) (6). Let me know how I can help speed up this process. Thanks again.

With Respect,  
Pastor Brian Gibson

On Thu, Dec 31, 2020 at 1:56 PM Kylie Jane Kremer (b) (6) <[@gmail.com](#)> wrote:  
Hi Marissa,

I am connecting you and Pastor Brian Gibson about the permit filing for Freedom Plaza.

I know there are a lot of moving parts to all of this so we are so grateful you are so helpful with this whole process.

Pastor Gibson is now the lead contact for the whole group who has been planning to speak at Freedom Plaza under WFAF original permit (Roger Stone, Pastor Locke, Dr. Gina Loudon, George Papadopoulos, etc). Now that Cindy has been made aware we (WFAF) released our permit, Cindy is trying to reposition herself with the group as having to be the consultant to facilitate.

After what transpired with Cindy and the WFAF permit, and now trying to force the whole speaker lineup and vendors to work with Cindy so she can make money isn't something I believe the NPS would be very happy with, in my opinion.

Anyways, I hope that this can all work out very smoothly. Pastor Gibson has access to all of my vendors we used on the 11/14 & 12/12 events and they are aware of the situation and ready to execute the event on 1/5.

Again, thank you for your help and all the other agencies. We just want to have successful events and work with you to ensure everyone is doing everything legally and safely.

I hope you have a very happy New Year!



**Kylie Jane Kremer**

M: (b) (6)



Re\_ [EXTERNAL] NPS Documentation(9).pdf

**From:** [Dailey, Amy](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Kylie Jane Kremer](#); ["James Oaks"](#); [Jennifer Hulsey](#); [Michael Yoder](#)  
**Cc:** [Richardson, Marisa](#); [Stanwich, John](#); [Mendelson, Lisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Blackman, Roland H](#); [Fondren, Kim L](#)  
**Subject:** Re: [EXTERNAL] NPS Documentation  
**Date:** Thursday, December 31, 2020 3:17:38 PM  
**Attachments:** [NPS Required Documentation - Ellipse 01062021.pdf](#)  
[Access Template NEW - USSS.xls](#)  
**Importance:** High

---

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

**"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.**

**As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."**

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>

**Sent:** Thursday, December 31, 2020 2:34 PM

**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>

**Cc:** 'Kylie Jane Kremer' (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>

**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

RE\_ [EXTERNAL] NPS Documentation(4).pdf



**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Dailey, Amy](#); "[Kylie Jane Kremer](#)"; "[James Oaks](#)"; "[Jennifer Hulsey](#)"; "[Michael Yoder](#)"  
**Cc:** [Richardson, Marisa](#); [Stanwich, John](#); [Mendelson, Lisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Blackman, Roland H](#); [Fondren, Kim L](#)  
**Subject:** RE: [EXTERNAL] NPS Documentation  
**Date:** Thursday, December 31, 2020 3:38:24 PM  
**Attachments:** [ACCESS LIST\\_Ellipse\\_01022021-01082021.xls](#)

---

Hi Amy-

Thank you for the feedback.

Access list attached for processing.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Thursday, December 31, 2020 3:18 PM  
**To:** justin@eventstrategiesinc.com; Kylie Jane Kremer (b) (6) @gmail.com; 'James Oaks' (b) (6) @gmail.com; Jennifer Hulsey (b) (6) @gmail.com; Michael Yoder <myoder@dhillonlaw.com>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Subject:** Re: [EXTERNAL] NPS Documentation  
**Importance:** High

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

**"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site**

line.

As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 2:34 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>

**Cc:** 'Kylie Jane Kremer' (b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>

**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

[EXTERNAL] WFAF Run of Show.pdf

**From:** [Kylie Jane Kremer](#)  
**To:** [Richardson, Marisa](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Jennifer Hulsey](#)  
**Subject:** [EXTERNAL] WFAF Run of Show  
**Date:** Thursday, December 31, 2020 3:54:56 PM  
**Attachments:** [MFT SPEAKERS 12\\_12-2.pdf](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Ms. Richardson,

I am attaching our first draft of our run of show for January 6th.

Please let me know if any additional information is needed.

Thank you.

--



**Kylie Jane Kremer**

M: (b) (6)



Fw\_ [EXTERNAL] WFAF Run of Show.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Lamond, David J](#); [Glover, Robert \(MPD\)](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [nikelle.adams@dc.gov](mailto:nikelle.adams@dc.gov)  
**Cc:** [Dailey, Amy](#); [Lee, Leonard](#); [Deas, Deborah](#); [Stanwich, John](#)  
**Subject:** Fw: [EXTERNAL] WFAF Run of Show  
**Date:** Thursday, December 31, 2020 4:04:39 PM  
**Attachments:** [MFT SPEAKERS 12 12-2.pdf](#)

---

Hello All,

FYSA. ROS for Women for America First permit application on the Ellipse.

Ms. Cindy Chafian was second in line for the use of Freedom Plaza after Women for America First relinquished the location.

She will conduct an event on January 5th at Freedom Plaza starting from 5 am - 8 pm inclusive of setup and strike of the event.

Thank you

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Thursday, December 31, 2020 3:53 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Jennifer Hulse (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] WFAF Run of Show

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Ms. Richardson,

I am attaching our first draft of our run of show for January 6th.

Please let me know if any additional information is needed.

Thank you.

--



**Kylie Jane Kremer**

M: (b) (6)





[EXTERNAL] WFAF Medical.pdf

**From:** [Kylie Jane Kremer](#)  
**To:** [Richardson, Marisa](#); [Jennifer Hulsey](#); [Michael Yoder](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Subject:** [EXTERNAL] WFAF Medical  
**Date:** Thursday, December 31, 2020 4:11:17 PM  
**Attachments:** [Event Staffing - Women For America First March for Trump 3 - 2020.12.31 \(1\).pdf](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Ms. Richardson,

I am attaching the updated medical plan for the 6th.

Thank you!

--



**Kylie Jane Kremer**

M: (b) (6)



Re\_ [EXTERNAL] WFAF Medical.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Michael Yoder](#); [justin@eventstrategiesinc.com](#)  
**Subject:** Re: [EXTERNAL] WFAF Medical  
**Date:** Thursday, December 31, 2020 4:20:00 PM

---

Thank you Kylie and I understand DC FEMS will supply an ambulance.

Happy New Year!

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Thursday, December 31, 2020 4:08 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>; justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Subject:** [EXTERNAL] WFAF Medical

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Ms. Richardson,

I am attaching the updated medical plan for the 6th.

Thank you!

--

**Kylie Jane Kremer**  
M: (b) (6)



Re\_ [EXTERNAL] NPS Documentation(8).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Dailey, Amy](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Kylie Jane Kremer](#); ["James Oaks"](#); [Jennifer Hulsey](#); [Michael Yoder](#)  
**Cc:** [Stanwich, John](#); [Mendelson, Lisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Blackman, Roland H](#); [Fondren, Kim L](#)  
**Subject:** Re: [EXTERNAL] NPS Documentation  
**Date:** Thursday, December 31, 2020 4:41:49 PM

---

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

1. **TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and

AC units. Include the manufacturer specification sheets with proof they are UL listed.

2. **EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame**

**Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Thursday, December 31, 2020 3:17 PM  
**To:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Kylie Jane Kremer (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

**"We can offer the group the same position that was afforded to the Rabbi in 2019 with the**



eastern most portion of their stage just touching the western edge of the vista site line.

**As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."**

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Thursday, December 31, 2020 2:34 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** 'Kylie Jane Kremer' (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] Re\_ National Park Service Permit...(12).pdf

**From:** [Richardson, Marisa](#)  
**To:** [James Epley](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Thursday, December 31, 2020 4:44:40 PM

---

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** James Epley (b) (6) @thesilentmajority.com>  
**Sent:** Thursday, December 31, 2020 2:39 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th

Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")

[-https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html](https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html), <https://www.cdc.gov/coronavirus/2019-ncov/community/large->

[events/event-planners-and-attendees-faq.html](https://coronavirus.dc.gov/events/event-planners-and-attendees-faq.html) and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days. Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.**

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening  
ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--  
**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

RE\_ [EXTERNAL] NPS Documentation(3).pdf



**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Richardson, Marisa](#); [Dailey, Amy](#); "[Kylie Jane Kremer](#)"; "[James Oaks](#)"; "[Jennifer Hulsey](#)"; "[Michael Yoder](#)"  
**Cc:** [Stanwich, John](#); [Mendelson, Lisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Blackman, Roland H](#); [Fondren, Kim L](#)  
**Subject:** RE: [EXTERNAL] NPS Documentation  
**Date:** Thursday, December 31, 2020 4:49:16 PM

---

Received and will begin working on this!

--

**Justin Caporale**

direct/text: 315-794-7950

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Thursday, December 31, 2020 4:42 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; justin@eventstrategiesinc.com; Kylie Jane Kremer (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>  
**Cc:** Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

**1. TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

**2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff

- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>

**Sent:** Thursday, December 31, 2020 3:17 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Kylie Jane Kremer (b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>; Jennifer Hulsey (b) (6) <[REDACTED]@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>

**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

**"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.**

**As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."**

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 2:34 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>

**Cc:** 'Kylie Jane Kremer' (b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>

**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] Re\_ National Park Service Permit...(11).pdf

**From:** [James Epley](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Thursday, December 31, 2020 6:35:28 PM

---

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 2:39 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can

choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention (“CDC”)

<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of

Columbia’s Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.



<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening  
ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

### **CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

*CONFIDENTIALITY NOTICE:*

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

Re\_ [EXTERNAL] Re\_ National Park Service Permit...(10).pdf

**From:** [Richardson, Marisa](#)  
**To:** [James Epley](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Thursday, December 31, 2020 6:43:24 PM

---

Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley (b) (6) @thesilentmajority.com>  
**Sent:** Thursday, December 31, 2020 6:34 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley (b) (6) <[James.Epley@thesilentmajority.com](mailto:James.Epley@thesilentmajority.com)>

**Sent:** Thursday, December 31, 2020 2:39 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**

## **Farragut Square McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")  
-<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to**

**meet to discuss the logistics of your event)**

■ **Provide a Covid-19 Mitigation Plan**

- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening  
ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*



RE\_ [EXTERNAL] NPS Documentation(2).pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Richardson, Marisa](#); [Dailey, Amy](#); "[Kylie Jane Kremer](#)"; "[James Oaks](#)"; "[Jennifer Hulsey](#)"; "[Michael Yoder](#)"  
**Cc:** [Stanwich, John](#); [Mendelson, Lisa](#); [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Blackman, Roland H](#); [Fondren, Kim L](#)  
**Subject:** RE: [EXTERNAL] NPS Documentation  
**Date:** Thursday, December 31, 2020 6:51:31 PM  
**Attachments:** [NPS Required Documentation - Ellipse 01062021.pdf](#)

---

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.

That information is being gathered from the vendor and I will pass over as soon as I get it.

--

**Justin Caporale**

direct/text: 315-794-7950

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Thursday, December 31, 2020 4:42 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; justin@eventstrategiesinc.com; Kylie Jane Kremer (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>  
**Cc:** Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

1. **TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage

- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

## 2. **EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson  
 Park Ranger  
 Division of Permits Management  
 Office: (202) 245-4715  
 Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>

**Sent:** Thursday, December 31, 2020 3:17 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Kylie Jane Kremer

(b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>; Jennifer Hulsey

(b) (6) <[REDACTED]@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>

**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>;

Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>;

Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>;

Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

**"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.**

**As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."**

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready

reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 2:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Cc:** 'Kylie Jane Kremer' (b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>  
**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)  
[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R...(3).pdf

**From:** [Deas, Deborah](#)  
**To:** [Cindy Chafian](#)  
**Cc:** [Richardson, Marisa](#); [Blackman, Roland H](#); [Burnett, Eddie](#); [Endale, Blane H.](#); [Farnam, Julie E.](#); [Fondren, Kim L.](#); [Glover, Robert \(MPD\)](#); [Gotha, Sheila](#); [Henry, Krista](#); [Lamond, David J](#); [Lee, Leonard](#); [Mahasin, Zakkiyyah T.](#); [Murphy, James R](#); [Owen, Robbin](#); [Pangretic, Ryan M](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov); [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov); [Keishea Jackson](#); [derron.hawkins](mailto:derron.hawkins); [tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov); [Adams, Nikelle \(HSEMA\)](#); [Mccoy, Daniel \(FEMS\)](#); [Kauffman, Edward \(FEMS\)](#); [Lee, Leonard](#)  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Thursday, December 31, 2020 7:14:27 PM

---

Hello,

Please include the following information with your revised logistical information for Freedom Plaza, January 5, 2021:

**Timeline**

\*Equipment removal time

(Note all of your equipment and portajohns must be removed by 11:59 p.m. on January 5, 2021)

**Site plan**

\*Update site plan

**Medical plan**

\*Signed medical plan

**Speakers**

Are your speakers confirmed?

**Vehicle permission**

\*Vehicle permission plan must be revised deleting the following, *Return January 6th through same entry point and park in same location. Exit at the end of the day January 6th.*

\*Contact Metropolitan Police Department to obtain information for parking on January 5, 2021. What does your command vehicle include? Describe your command vehicle.

**Number of participants**

Is 10,000 your confirmed number of participants? If so, how are you determining your number of participants?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian [\(b\) \(6\)](#) @gmail.com>

**Sent:** Thursday, December 31, 2020 2:51 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Endale, Blane H. <Blane.Endale@uscg.gov>; Farnam, Julie E.

<Julie.Farnam@uscg.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista (b) (6) @uscg.gov; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Keishea Jackson <Keishea.jackson@dc.gov>; derron.hawkins <derron.hawkins@dc.gov>; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

Please see revised plan of day for FREEDOM PLAZA January 5, 2021..

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtXyYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Wed, Dec 30, 2020 at 4:03 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

A logistical meeting is scheduled for 9 a.m. - 10 a.m. on December 31, 2020 to discuss Rally to Revival (21-0274). Note, a meeting notice will follow.

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>

**Sent:** Wednesday, December 30, 2020 1:08 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. <[Blane.Endale@uscg.gov](mailto:Blane.Endale@uscg.gov)>; Farnam, Julie E.

<[Julie.Farnam@uscg.gov](mailto:Julie.Farnam@uscg.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD)

<[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Henry, Krista

(b) (6) @uscg.gov; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard

<[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R

<[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M

<[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; jason.bagshaw@dc.gov

<[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; scott.earhardt@dc.gov <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; shane.lamond@dc.gov

<[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>

**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

I'm failing to understand how they can hold on to the permits for a space they have no intention or plan to use. I know they have no plans to use that space since they are working on the ellipse rally with



Justin.

I will continue to plan for Freedom Plaza with Sylvan Theatre as a second option. I am making calls right now to attempt to clear this up. I will let someone know as soon as I can.

On Wed, Dec 30, 2020 at 1:03 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Ms. Chafian,

Thank you for the amendment however Freedom Plaza is not available on January 5-6 due to another permitted activity. As of 12:00 pm today, Women for America First is not relinquishing the space for Freedom Plaza January 4-6.

Do you pursue conducting your demonstration at Sylvan Theater or withdraw your application?

Best regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) <[REDACTED]@gmail.com>  
**Sent:** Wednesday, December 30, 2020 10:28 AM  
**To:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>  
**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. <[Blane.Endale@uscg.gov](mailto:Blane.Endale@uscg.gov)>; Farnam, Julie E. <[Julie.Farnam@uscg.gov](mailto:Julie.Farnam@uscg.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Henry, Krista (b) (6) <[REDACTED]@uscg.gov>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M <[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov) <[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov) <[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) <[REDACTED]@gmail.com> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have

been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at (b) (6)@gmail.com or (b) (6)@gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe9lwtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:

Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

RE\_ [EXTERNAL] NPS Documentation(1).pdf

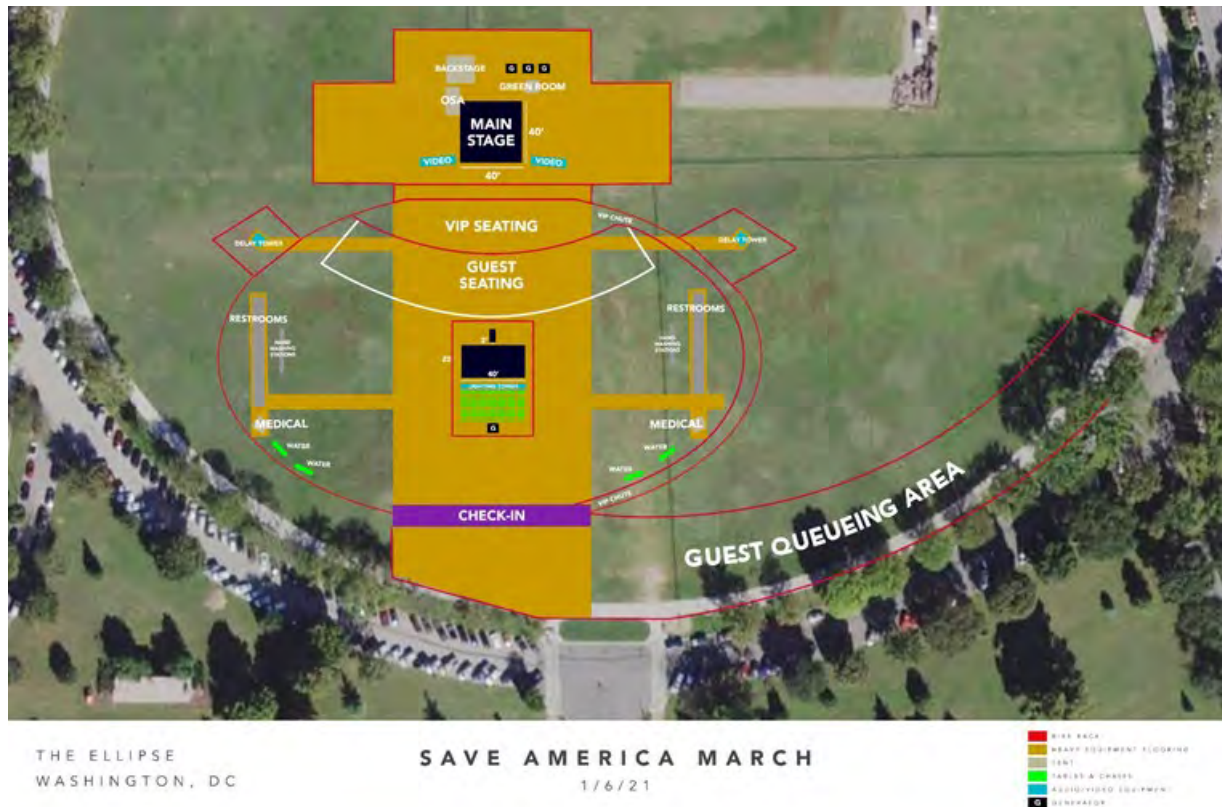
**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Richardson, Marisa](#)  
**Subject:** RE: [EXTERNAL] NPS Documentation  
**Date:** Thursday, December 31, 2020 7:15:54 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)

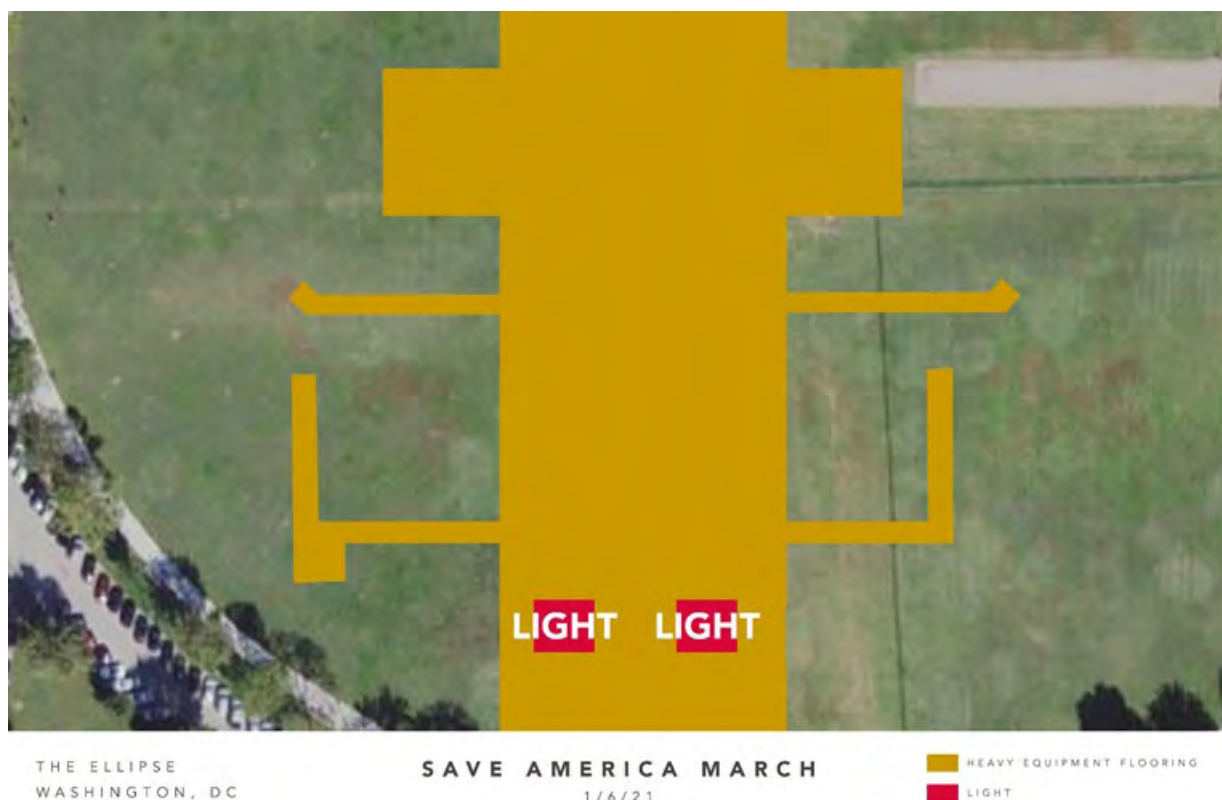
---

Hi!

How do these look?

If you could provide me the actual distance in which we are able to breach the western edge of the vista sight line I will be able to get an actual drawing done. At this time I do not have that measurement.





--

**Justin Caporale**

direct/text: 315-794-7950

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>

**Sent:** Thursday, December 31, 2020 6:50 PM

**To:** 'Richardson, Marisa' <Marisa\_Richardson@nps.gov>; 'Dailey, Amy' <Amy\_Dailey@nps.gov>; 'Kylie Jane Kremer' (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <myoder@dhillonlaw.com>

**Cc:** 'Stanwich, John' <John\_Stanwich@nps.gov>; 'Mendelson, Lisa' <Lisa\_Mendelson-Ielmini@nps.gov>; 'Lamond, David J' <David\_Lamond@nps.gov>; 'Burnett, Eddie' <Eddie\_Burnett@nps.gov>; 'Mahasin, Zakiyyah T' <Zakiyyah\_Mahasin@nps.gov>; 'Blackman, Roland H' <roland.blackman@sol.doi.gov>; 'Fondren, Kim L' <Kim.Fondren@sol.doi.gov>

**Subject:** RE: [EXTERNAL] NPS Documentation

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.

That information is being gathered from the vendor and I will pass over as soon as I get it.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Sent:** Thursday, December 31, 2020 4:42 PM

**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Kylie Jane Kremer (b) (6) <(b) (6)@gmail.com>; 'James Oaks' (b) (6) <(b) (6)@gmail.com>; Jennifer Hulsey (b) (6) <(b) (6)@gmail.com>; Michael Yoder <[myoder@dhillionlaw.com](mailto:myoder@dhillionlaw.com)>

**Cc:** Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

**1. TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

**2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>

**Sent:** Thursday, December 31, 2020 3:17 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Kylie Jane Kremer (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <[myoder@dhillionlaw.com](mailto:myoder@dhillionlaw.com)>

**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

**"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.**

**As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."**

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 2:34 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <Amy\_Dailey@nps.gov>

**Cc:** 'Kylie Jane Kremer' (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>

**Subject:** [EXTERNAL] NPS Documentation



**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

CONFIDENTIALITY NOTICE This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.



Fw\_ [EXTERNAL] NPS Documentation.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Dailey, Amy](#)  
**Subject:** Fw: [EXTERNAL] NPS Documentation  
**Date:** Thursday, December 31, 2020 7:16:46 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)

---

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

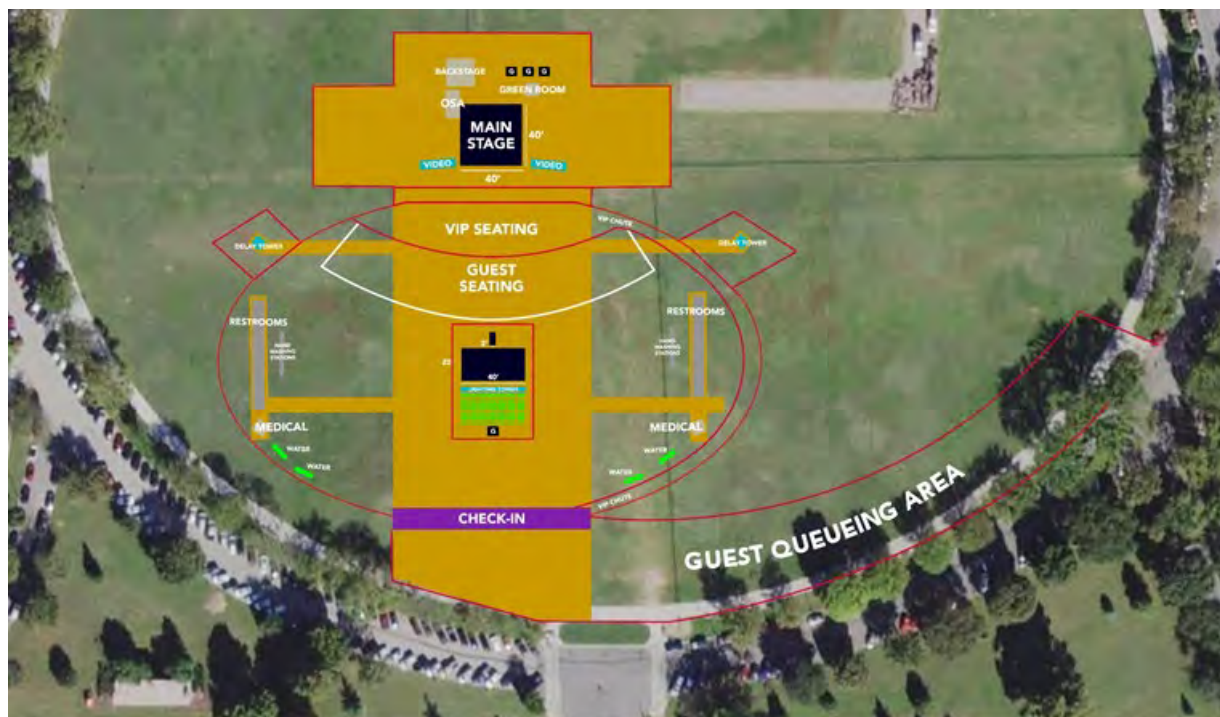
---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Thursday, December 31, 2020 7:15 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** RE: [EXTERNAL] NPS Documentation

Hi!

How do these look?

If you could provide me the actual distance in which we are able to breach the western edge of the vista sight line I will be able to get an actual drawing done. At this time I do not have that measurement.



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

BACK  
HEAVY EQUIPMENT FLOORING  
TENT  
TABLES & CHAIRS  
ASSOCIATED EQUIPMENT  
GENERATOR



--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>

**Sent:** Thursday, December 31, 2020 6:50 PM

**To:** 'Richardson, Marisa' <Marisa\_Richardson@nps.gov>; 'Dailey, Amy' <Amy\_Dailey@nps.gov>; 'Kylie Jane Kremer' (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <myoder@dhillonlaw.com>

**Cc:** 'Stanwich, John' <John\_Stanwich@nps.gov>; 'Mendelson, Lisa' <Lisa\_Mendelson-Ielmini@nps.gov>; 'Lamond, David J' <David\_Lamond@nps.gov>; 'Burnett, Eddie' <Eddie\_Burnett@nps.gov>; 'Mahasin, Zakiyyah T' <Zakiyyah\_Mahasin@nps.gov>; 'Blackman, Roland H' <roland.blackman@sol.doi.gov>; 'Fondren, Kim L' <Kim.Fondren@sol.doi.gov>

**Subject:** RE: [EXTERNAL] NPS Documentation

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.

That information is being gathered from the vendor and I will pass over as soon as I get it.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Thursday, December 31, 2020 4:42 PM

**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; justin@eventstrategiesinc.com; Kylie Jane Kremer (b) (6) @gmail.com; 'James Oaks' (b) (6) @gmail.com; Jennifer Hulsey (b) (6) @gmail.com; Michael Yoder <myoder@dhillionlaw.com>

**Cc:** Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>

**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

**1. TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

**2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>

**Sent:** Thursday, December 31, 2020 3:17 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Kylie Jane Kremer (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <[myoder@dhillionlaw.com](mailto:myoder@dhillionlaw.com)>

**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

**"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.**

**As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."**

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 2:34 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>

**Cc:** 'Kylie Jane Kremer' (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>

**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or**

responding.

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

CONFIDENTIALITY NOTICE This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.

Re\_ [EXTERNAL] Re\_ National Park Service Permit...(9).pdf

**From:** [James Epley](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Thursday, December 31, 2020 7:17:50 PM

---

Ok. Thanks. Can you tell me where you saw it? I do own the trademark and would like to make sure nobody is using it in violation of it

Thanks

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley (b) (6) <[\[REDACTED\]@thesilentmajority.com](mailto:[REDACTED]@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 6:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?



Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley (b) (6) <[James.Epley@thesilentmajority.com](mailto:James.Epley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 2:39 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the

Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**

**Farragut Square**

**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")

-<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District

of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the**

**District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.

- **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
- **Please fill out and return the attached questionnaire.**
- **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
- **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening  
ORIGINATING AGENCY: Office of the Mayor  
By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)  
(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)  
(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and*

*destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

Re\_ [EXTERNAL] NPS Documentation(7).pdf

**From:** [Richardson, Marisa](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Cc:** [Kylie Kremer](#)  
**Subject:** Re: [EXTERNAL] NPS Documentation  
**Date:** Thursday, December 31, 2020 7:43:40 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[12112020\\_Menorah\\_Points\\_CloseUp \(3\).pdf](#)  
[Permit Parking Meter Worksheet \(3\).xlsx](#)  
[Pages from Parking Meter Permitted EVENTS SOP.pdf2.pdf](#)

---

Hello Justin,

Here is the map of where the menorah was in 2019 along with the GPS Coordinates

1. **Center of Menorah: 38°53'37.0239"N**  
**77°2' 12.4672" W**  
**East End (top): 38° 53' 36.9635" N**  
**77° 2' 12.4314' W**

Also attached you will find parking worksheet to fill out.

Marisa  
Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

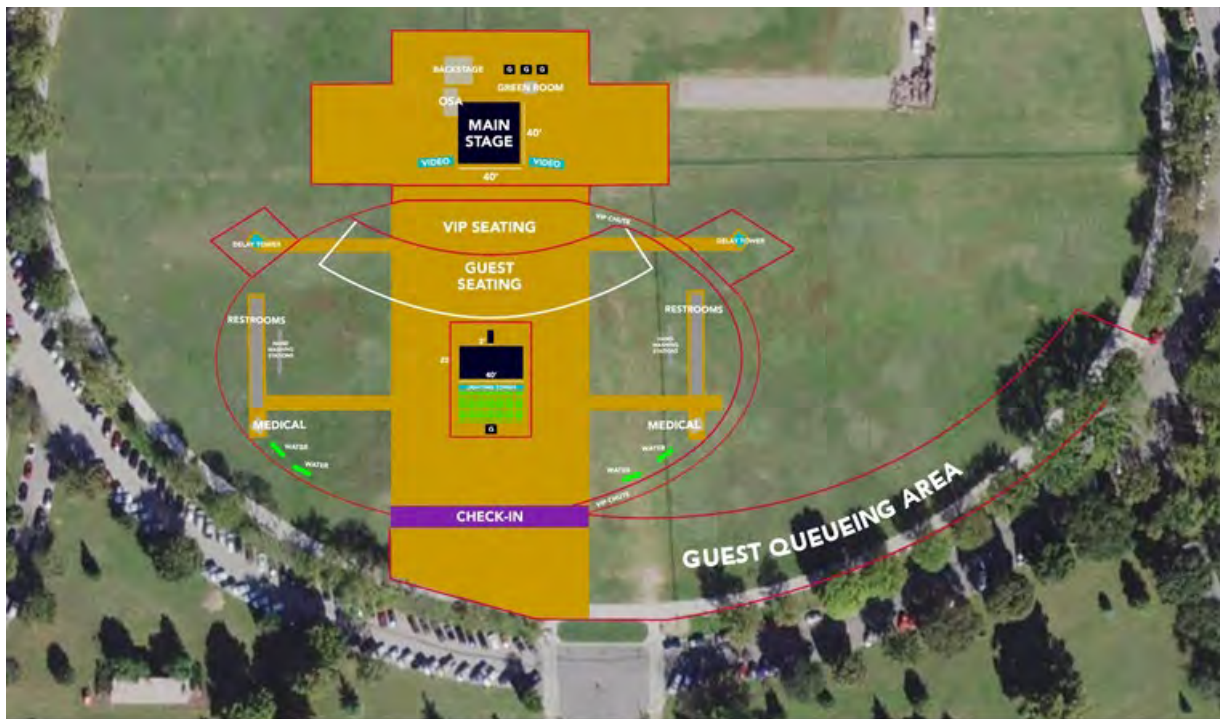
---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Thursday, December 31, 2020 7:15 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** RE: [EXTERNAL] NPS Documentation

Hi!

How do these look?

If you could provide me the actual distance in which we are able to breach the western edge of the vista sight line I will be able to get an actual drawing done. At this time I do not have that measurement.



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

BACK  
HEAVY EQUIPMENT FLOORING  
TENT  
TABLES & CHAIRS  
EQUIPPED EQUIPMENT  
GENERATOR



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

HEAVY EQUIPMENT FLOORING  
LIGHT

--

Justin Caporale

direct/text: (b) (6)



**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>

**Sent:** Thursday, December 31, 2020 6:50 PM

**To:** 'Richardson, Marisa' <Marisa\_Richardson@nps.gov>; 'Dailey, Amy' <Amy\_Dailey@nps.gov>; 'Kylie Jane Kremer' (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>; 'Jennifer Hulsey' (b) (6) @gmail.com>; 'Michael Yoder' <myoder@dhillonlaw.com>

**Cc:** 'Stanwich, John' <John\_Stanwich@nps.gov>; 'Mendelson, Lisa' <Lisa\_Mendelson-Ielmini@nps.gov>; 'Lamond, David J' <David\_Lamond@nps.gov>; 'Burnett, Eddie' <Eddie\_Burnett@nps.gov>; 'Mahasin, Zakiyyah T' <Zakiyyah\_Mahasin@nps.gov>; 'Blackman, Roland H' <roland.blackman@sol.doi.gov>; 'Fondren, Kim L' <Kim.Fondren@sol.doi.gov>

**Subject:** RE: [EXTERNAL] NPS Documentation

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.

That information is being gathered from the vendor and I will pass over as soon as I get it.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Thursday, December 31, 2020 4:42 PM

**To:** Dailey, Amy <Amy\_Dailey@nps.gov>; justin@eventstrategiesinc.com; Kylie Jane Kremer (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>

**Cc:** Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>

**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

**1. TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

**2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.

- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Sent:** Thursday, December 31, 2020 3:17 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Kylie Jane Kremer (b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>; Jennifer Hulsey (b) (6) <[REDACTED]@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

**"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.**

**As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."**

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 2:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Cc:** 'Kylie Jane Kremer' (b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>; 'James Oaks' (b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>  
**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)  
[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

CONFIDENTIALITY NOTICE This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.

National Park Service Permit 21-0278 Women for ....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Kylie Kremer](#); [Justin Caporale](#)  
**Cc:** [Dailey, Amy](#); [Lamond, David J](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#)  
**Subject:** National Park Service Permit 21-0278 Women for American First  
**Date:** Thursday, December 31, 2020 8:57:21 PM  
**Attachments:** [21-0278 Women for America First Ellipse \(flooring only\).pdf\(A\).pdf](#)

---

Please see attached permit. Another will be issued once we receive the outstanding documents as part of the Fire Life and Safety requirements.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

RE\_ [EXTERNAL] NPS Documentation.pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Richardson, Marisa](#); "[Megan Powers](#)"  
**Cc:** "[Kylie Kremer](#)"  
**Subject:** RE: [EXTERNAL] NPS Documentation  
**Date:** Friday, January 1, 2021 2:38:46 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)

---

Adding [@Megan Powers](#) to this email chain as she will be handling our parking request for Constitution Ave.

Marisa, Megan will be reaching out with our request.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Thursday, December 31, 2020 7:44 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Cc:** Kylie Kremer (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

Here is the map of where the menorah was in 2019 along with the GPS Coordinates

1. **Center of Menorah:** 38°53'37.0239"N  
77°2' 12.4672" W  
**East End (top):** 38° 53' 36.9635" N  
77° 2' 12.4314' W

Also attached you will find parking worksheet to fill out.

Marisa  
Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

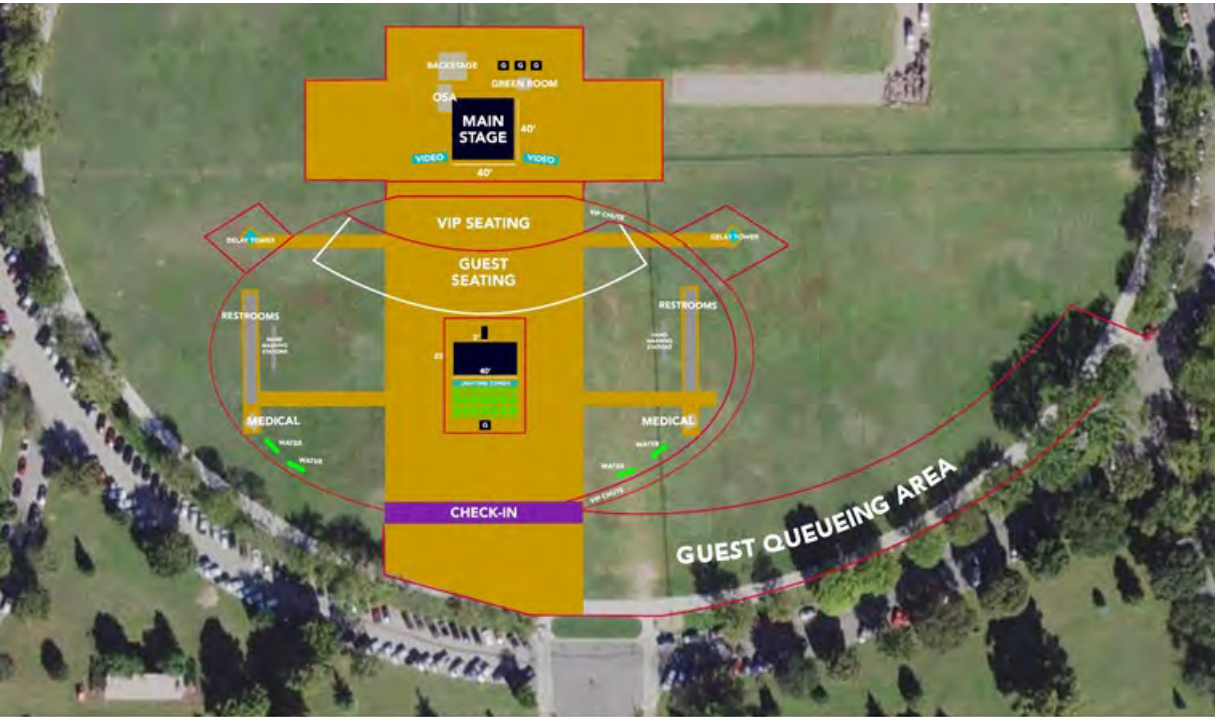
---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 7:15 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** RE: [EXTERNAL] NPS Documentation

Hi!

How do these look?

If you could provide me the actual distance in which we are able to breach the western edge of the vista sight line I will be able to get an actual drawing done. At this time I do not have that measurement.



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

RED 5:45 BACK  
YELLOW HEAVY EQUIPMENT FLOORING  
GREEN GENT  
BLUE TABLE & CHAIRS  
CYAN ASSOCIATED EQUIPMENT  
BLACK GENERATOR



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

YELLOW HEAVY EQUIPMENT FLOORING  
RED LIGHT



**Justin Caporale**

direct/text: (b) (6)

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 6:50 PM

**To:** 'Richardson, Marisa' <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Dailey, Amy' <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; 'Kylie Jane Kremer' <(b) (6)@gmail.com>; 'James Oaks' <(b) (6)@gmail.com>; 'Jennifer Hulsey' <(b) (6)@gmail.com>; 'Michael Yoder' <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>

**Cc:** 'Stanwich, John' <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; 'Mendelson, Lisa' <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; 'Lamond, David J' <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; 'Burnett, Eddie' <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; 'Mahasin, Zakiyyah T' <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; 'Blackman, Roland H' <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; 'Fondren, Kim L' <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

**Subject:** RE: [EXTERNAL] NPS Documentation

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.

That information is being gathered from the vendor and I will pass over as soon as I get it.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Sent:** Thursday, December 31, 2020 4:42 PM

**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Kylie Jane Kremer <(b) (6)@gmail.com>; 'James Oaks' <(b) (6)@gmail.com>; Jennifer Hulsey <(b) (6)@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>

**Cc:** Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

**1. TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

**2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL)**

**listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Sent:** Thursday, December 31, 2020 3:17 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Kylie Jane Kremer (b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>; Jennifer Hulsey (b) (6) <[REDACTED]@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

**"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.**

**As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."**

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 2:34 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>

**Cc:** 'Kylie Jane Kremer' (b) (6) <(b) (6)@gmail.com>; 'James Oaks' (b) (6) <(b) (6)@gmail.com>

**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

CONFIDENTIALITY NOTICE This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.

Re\_ [EXTERNAL] NPS Documentation(6).pdf

**From:** [Megan Powers](#)  
**To:** [Justin Caporale](#)  
**Cc:** [Richardson, Marisa](#); [Kylie Kremer](#)  
**Subject:** Re: [EXTERNAL] NPS Documentation  
**Date:** Friday, January 1, 2021 2:39:52 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)

---

Hi Marisa,

Happy New Year!

I am assisting Justin with the parking worksheet and have a few questions that will help me complete it:

1. Can you tell me how many spots are on Constitution between 15th and 17th street?
2. Our permit (#21-0278) states on page 1 that it is from 9:30 AM on 1/2/21 to 11:59 PM on 1/3/21, however on subsequent pages it states that it is from 7:00 AM to 5:00 PM. Can you please clarify which timeframe I should use when filling out the parking worksheet?

On Fri, Jan 1, 2021 at 2:38 PM <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

Adding [@Megan Powers](#) to this email chain as she will be handling our parking request for Constitution Ave.

Marisa, Megan will be reaching out with our request.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Thursday, December 31, 2020 7:44 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Cc:** Kylie Kremer (b) (6) [@gmail.com](#)>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

Here is the map of where the menorah was in 2019 along with the GPS Coordinates

1. **Center of Menorah: 38°53'37.0239"N**

**77°2' 12.4672" W**

**East End (top): 38° 53' 36.9635" N**

**77° 2' 12.4314' W**

Also attached you will find parking worksheet to fill out.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 7:15 PM

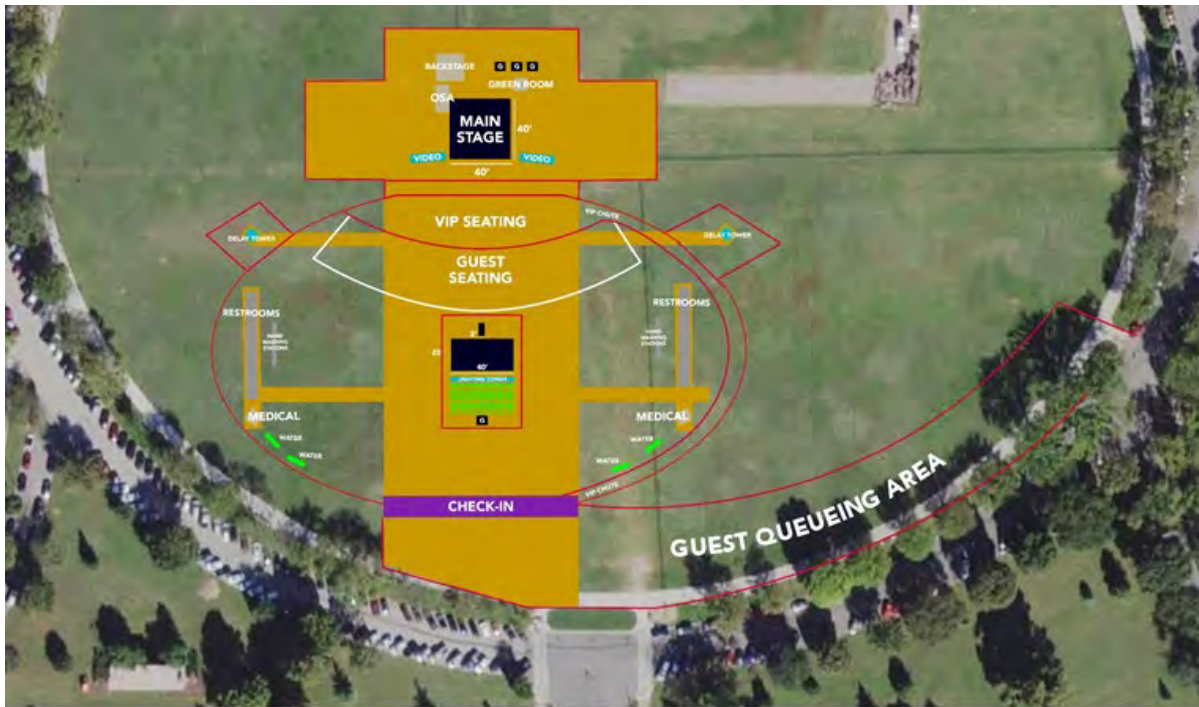
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** RE: [EXTERNAL] NPS Documentation

Hi!

How do these look?

If you could provide me the actual distance in which we are able to breach the western edge of the vista sight line I will be able to get an actual drawing done. At this time I do not have that measurement.



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

RED BACK  
BROWN HEAVY EQUIPMENT FLOORING  
LIGHT  
GREEN TARP & CHAIRS  
BLUE ASSOCIATED EQUIPMENT  
GENERATOR



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

HEAVY EQUIPMENT FLOORING  
LIGHT

--

Justin Caporale



direct/text: (b) (6)

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 6:50 PM  
**To:** 'Richardson, Marisa' <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Dailey, Amy' <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; 'Kylie Jane Kremer' <(b) (6)@gmail.com>; 'James Oaks' <(b) (6)@gmail.com>; 'Jennifer Hulsey' <[hulsey1873@gmail.com](mailto:hulsey1873@gmail.com)>; 'Michael Yoder' <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** 'Stanwich, John' <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; 'Mendelson, Lisa' <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; 'Lamond, David J' <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; 'Burnett, Eddie' <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; 'Mahasin, Zakiyyah T' <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; 'Blackman, Roland H' <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; 'Fondren, Kim L' <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** RE: [EXTERNAL] NPS Documentation

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.

That information is being gathered from the vendor and I will pass over as soon as I get it.

--

**Justin Caporale**  
direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Thursday, December 31, 2020 4:42 PM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Kylie Jane Kremer <(b) (6)@gmail.com>; 'James Oaks' <(b) (6)@gmail.com>; Jennifer Hulsey <(b) (6)@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>  
**Cc:** Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

### **1. TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

### **2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame**

**Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating**

**units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL)**

**listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Thursday, December 31, 2020 3:17 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Kylie Jane Kremer (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <[myoder@dhillionlaw.com](mailto:myoder@dhillionlaw.com)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.

As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 2:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Cc:** 'Kylie Jane Kremer' (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>



**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

[EXTERNAL] RE\_ National Park Service Permit 21-....pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Richardson, Marisa](#); "Kylie Kremer"  
**Cc:** [Dailey, Amy](#); [Lamond, David J](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#)  
**Subject:** [EXTERNAL] RE: National Park Service Permit 21-0278 Women for American First  
**Date:** Friday, January 1, 2021 2:39:54 PM  
**Attachments:** [\(9\) 20X10 FIESTA MID WHITE 005.pdf](#)  
[\(60\) 10X10 HIGH PEAK - FREDS.pdf](#)  
[20X10 FIESTA END \(10 SETS\) 002.pdf](#)  
[80K LB WHITE HEATER SPECS.pdf](#)  
[NPS Required Documentation - Ellipse 01062021.pdf](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa-

We've received the initial permit for the flooring installation set to begin tomorrow. I noticed the permit had the time starting at 9:30am; however, our permit request listed 6am – 9pm for Saturday and Sunday. We would like to begin laying the flooring at 7am tomorrow morning.

Attached are the Fire Life and Safety Requirements that should fulfill the remaining components necessary for consideration on the secondary permit for Monday through Friday.

Thank you in advance!

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Thursday, December 31, 2020 8:57 PM

**To:** Kylie Kremer (b) (6) @gmail.com>; Justin Caporale <justin@eventstrategiesinc.com>

**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; jason.bagshaw@dc.gov; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>

**Subject:** National Park Service Permit 21-0278 Women for American First

Please see attached permit. Another will be issued once we receive the outstanding documents as part of the Fire Life and Safety requirements.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

Re\_ [EXTERNAL] NPS Documentation(5).pdf



**From:** [Megan Powers](#)  
**To:** [Justin Caporale](#)  
**Cc:** [Richardson, Marisa](#); [Kylie Kremer](#)  
**Subject:** Re: [EXTERNAL] NPS Documentation  
**Date:** Friday, January 1, 2021 3:24:05 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)

---

Also, as a follow up question, how many "No Parking Signs" do you recommend per spot reserved? Do they cover a 1-1 ratio or does 1 sign encompass several spots?

On Fri, Jan 1, 2021 at 2:39 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Hi Marisa,

Happy New Year!

I am assisting Justin with the parking worksheet and have a few questions that will help me complete it:

1. Can you tell me how many spots are on Constitution between 15th and 17th street?
2. Our permit (#21-0278) states on page 1 that it is from 9:30 AM on 1/2/21 to 11:59 PM on 1/3/21, however on subsequent pages it states that it is from 7:00 AM to 5:00 PM. Can you please clarify which timeframe I should use when filling out the parking worksheet?

On Fri, Jan 1, 2021 at 2:38 PM <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

Adding [@Megan Powers](#) to this email chain as she will be handling our parking request for Constitution Ave.

Marisa, Megan will be reaching out with out request.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Thursday, December 31, 2020 7:44 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Cc:** Kylie Kremer (b) (6) <[REDACTED]@gmail.com>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

Here is the map of where the menorah was in 2019 along with the GPS Coordinates

1. **Center of Menorah: 38°53'37.0239"N**

**77°2' 12.4672" W**

**East End (top): 38° 53' 36.9635" N**

**77° 2' 12.4314' W**

Also attached you will find parking worksheet to fill out.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 7:15 PM

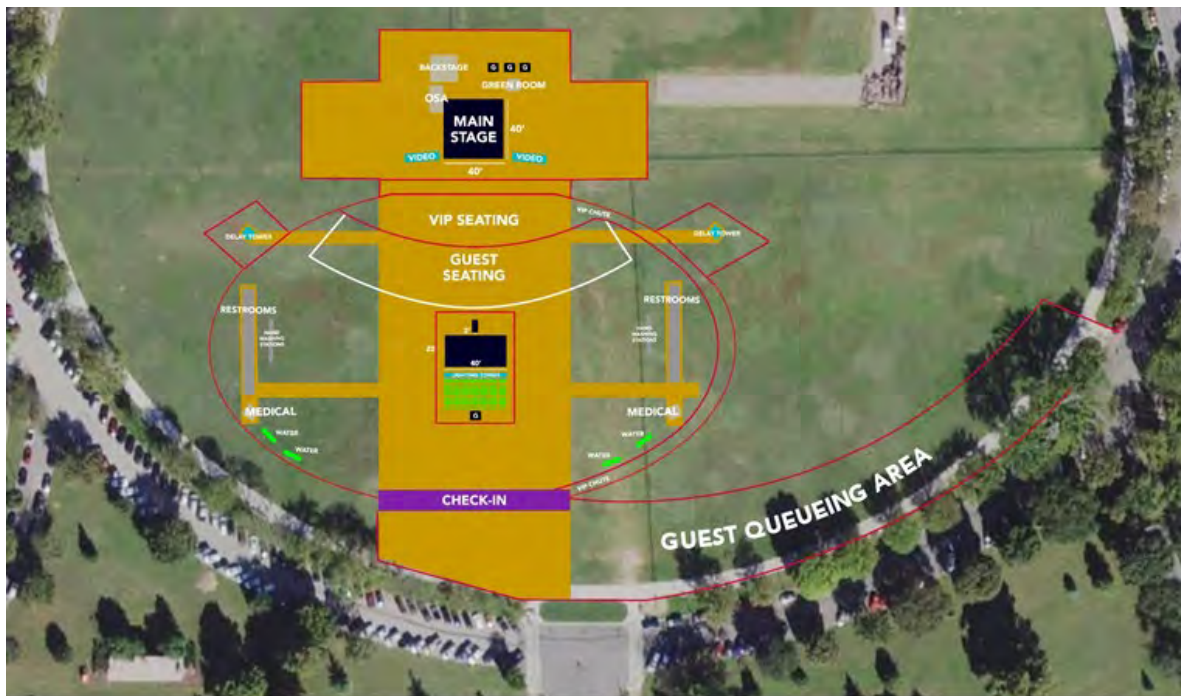
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** RE: [EXTERNAL] NPS Documentation

Hi!

How do these look?

If you could provide me the actual distance in which we are able to breach the western edge of the vista sight line I will be able to get an actual drawing done. At this time I do not have that measurement.



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

■ RIVER RACK  
■ HEAVY EQUIPMENT FLOORING  
■ TENT  
■ TABLES & CHAIRS  
■ AUDIO/VIDEO EQUIPMENT  
■ GENERATOR



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

■ HEAVY EQUIPMENT FLOORING  
■ LIGHT

--

Justin Caporale  
direct/text: (b) (6)

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 6:50 PM  
**To:** 'Richardson, Marisa' <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Dailey, Amy' <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; 'Kylie Jane Kremer' <(b) (6)@gmail.com>; 'James Oaks' <(b) (6)@gmail.com>; 'Jennifer Hulsey' <(b) (6)@gmail.com>; 'Michael Yoder' <[myoder@dhillionlaw.com](mailto:myoder@dhillionlaw.com)>  
**Cc:** 'Stanwich, John' <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; 'Mendelson, Lisa' <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; 'Lamond, David J' <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; 'Burnett, Eddie' <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; 'Mahasin, Zakiyyah T' <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; 'Blackman, Roland H' <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; 'Fondren, Kim L' <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** RE: [EXTERNAL] NPS Documentation

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.

That information is being gathered from the vendor and I will pass over as soon as I get it.

—  
**Justin Caporale**  
direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Thursday, December 31, 2020 4:42 PM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Kylie Jane Kremer <(b) (6)@gmail.com>; 'James Oaks' <(b) (6)@gmail.com>; Jennifer Hulsey <(b) (6)@gmail.com>; Michael Yoder <[myoder@dhillionlaw.com](mailto:myoder@dhillionlaw.com)>  
**Cc:** Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

1. **TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

## **2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

### **NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame**

**Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL)**



**listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Thursday, December 31, 2020 3:17 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Kylie Jane Kremer (b) (6) @gmail.com; 'James Oaks' (b) (6) @gmail.com; Jennifer Hulsey (b) (6) @gmail.com; Michael Yoder <[myoder@dhullonlaw.com](mailto:myoder@dhullonlaw.com)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Jelmini@nps.gov](mailto:Lisa_Mendelson-Jelmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.

As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 2:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** 'Kylie Jane Kremer' (b) (6) @gmail.com; 'James Oaks' (b) (6) @gmail.com  
**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] NPS Documentation(4)\_1.pdf



**From:** [Megan Powers](#)  
**To:** [Justin Caporale](#)  
**Cc:** [Richardson, Marisa](#); [Kylie Kremer](#)  
**Subject:** Re: [EXTERNAL] NPS Documentation  
**Date:** Friday, January 1, 2021 4:12:54 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[Permit Parking Meter Worksheet\\_2020.01.06\\_Women for America First.xlsx](#)  
[Permit Parking Meter Worksheet\\_2020.01.06\\_Women for America First.pdf](#)

---

Marisa,

Thank you for taking the time to speak with me today.

Attached is the workbook and a PDF of the parking worksheet. I will follow up shortly with a placard that displays our permit number.

Please let me know if this needs any edits.

Best,  
Megan

On Fri, Jan 1, 2021 at 3:23 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Also, as a follow up question, how many "No Parking Signs" do you recommend per spot reserved? Do they cover a 1-1 ratio or does 1 sign encompass several spots?

On Fri, Jan 1, 2021 at 2:39 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Hi Marisa,

Happy New Year!

I am assisting Justin with the parking worksheet and have a few questions that will help me complete it:

1. Can you tell me how many spots are on Constitution between 15th and 17th street?
2. Our permit (#21-0278) states on page 1 that it is from 9:30 AM on 1/2/21 to 11:59 PM on 1/3/21, however on subsequent pages it states that it is from 7:00 AM to 5:00 PM. Can you please clarify which timeframe I should use when filling out the parking worksheet?

On Fri, Jan 1, 2021 at 2:38 PM <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

Adding [@Megan Powers](#) to this email chain as she will be handling our parking request for Constitution Ave.

Marisa, Megan will be reaching out with our request.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Sent:** Thursday, December 31, 2020 7:44 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)

**Cc:** Kylie Kremer (b) (6) [@gmail.com](#)

**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

Here is the map of where the menorah was in 2019 along with the GPS Coordinates

**1. Center of Menorah: 38°53'37.0239"N**

**77°2' 12.4672" W**

**East End (top): 38° 53' 36.9635" N**

**77° 2' 12.4314' W**

Also attached you will find parking worksheet to fill out.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 7:15 PM

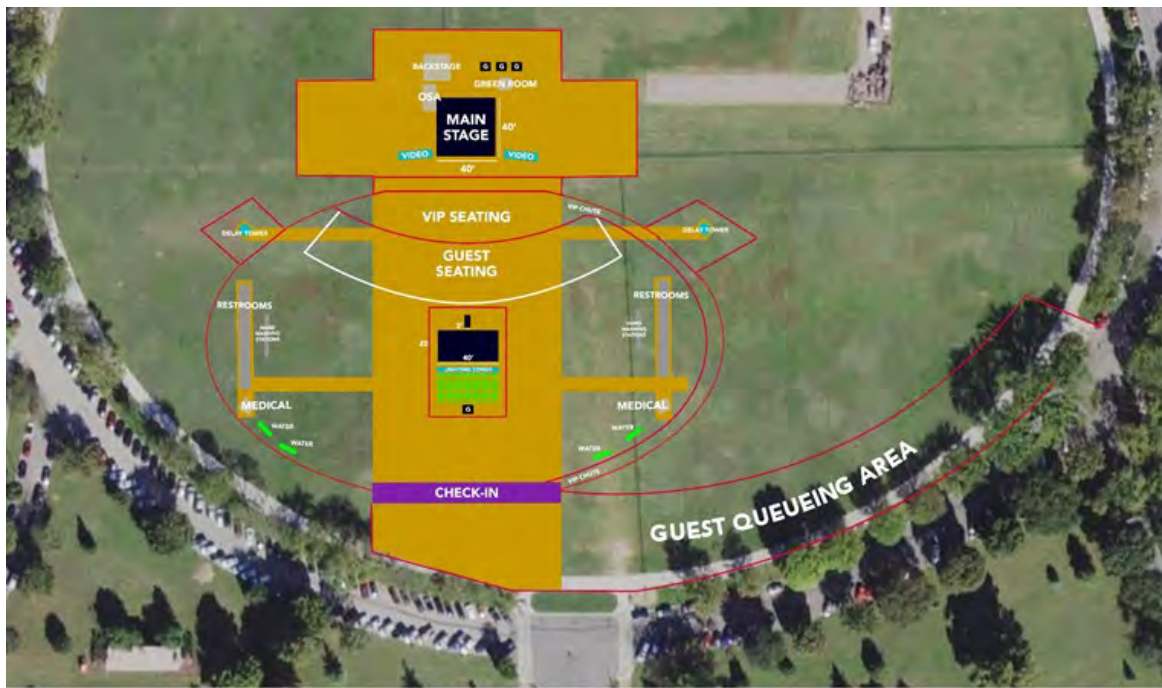
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** RE: [EXTERNAL] NPS Documentation

Hi!

How do these look?

If you could provide me the actual distance in which we are able to breach the western edge of the vista sight line I will be able to get an actual drawing done. At this time I do not have that measurement.



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

PASS AREA  
HEAVY EQUIPMENT FLOORING  
TENT  
PAVING & GRASS  
AUDIO/VISUAL EQUIPMENT  
PERIMETER



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

HEAVY EQUIPMENT FLOORING  
LIGHT

--

Justin Caporale  
direct/text: (b) (6)

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 6:50 PM  
**To:** 'Richardson, Marisa' <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Dailey, Amy' <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; 'Kylie Jane Kremer' (b) (6) <(b) (6)@gmail.com>; 'James Oaks' (b) (6) <(b) (6)@gmail.com>; 'Jennifer Hulsey' (b) (6) <(b) (6)@gmail.com>; 'Michael Yoder' <[myoder@dhillionlaw.com](mailto:myoder@dhillionlaw.com)>  
**Cc:** 'Stanwich, John' <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; 'Mendelson, Lisa' <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; 'Lamond, David J' <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; 'Burnett, Eddie' <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; 'Mahasin, Zakiyyah T' <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; 'Blackman, Roland H' <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; 'Fondren, Kim L' <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** RE: [EXTERNAL] NPS Documentation

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.

That information is being gathered from the vendor and I will pass over as soon as I get it.

—

**Justin Caporale**  
direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Thursday, December 31, 2020 4:42 PM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Kylie Jane Kremer (b) (6) <(b) (6)@gmail.com>; 'James Oaks' (b) (6) <(b) (6)@gmail.com>; Jennifer Hulsey (b) (6) <(b) (6)@gmail.com>; Michael Yoder <[myoder@dhillionlaw.com](mailto:myoder@dhillionlaw.com)>  
**Cc:** Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

1. **TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

## **2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

### **NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame**

**Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL)**

**listed equipment is approved by the NCA-AHJ**



Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Sent:** Thursday, December 31, 2020 3:17 PM  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Kylie Jane Kremer (b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>; James Oaks' (b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>; Jennifer Hulsey (b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>; Michael Yoder <[myoder@dhillionlaw.com](mailto:myoder@dhillionlaw.com)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.

As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 2:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Cc:** 'Kylie Jane Kremer' <[kyliejanekremer@gmail.com](mailto:kyliejanekremer@gmail.com)>; 'James Oaks' <[jamesoaks@ohio@gmail.com](mailto:jamesoaks@ohio@gmail.com)>  
**Subject:** [EXTERNAL] NPS Documentation

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] NPS Documentation(3)\_1.pdf



**From:** [Megan Powers](#)  
**To:** [Justin Caporale](#)  
**Cc:** [Richardson, Marisa](#); [Kylie Kremer](#)  
**Subject:** Re: [EXTERNAL] NPS Documentation  
**Date:** Friday, January 1, 2021 4:41:59 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[PARKING PASS - MARCH FOR TRUMP.pdf](#)

---

Attached is the parking placard. Please let me know if you need anything else.

On Fri, Jan 1, 2021 at 4:11 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:  
Marisa,

Thank you for taking the time to speak with me today.

Attached is the workbook and a PDF of the parking worksheet. I will follow up shortly with a placard that displays our permit number.

Please let me know if this needs any edits.

Best,  
Megan

On Fri, Jan 1, 2021 at 3:23 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Also, as a follow up question, how many "No Parking Signs" do you recommend per spot reserved? Do they cover a 1-1 ratio or does 1 sign encompass several spots?

On Fri, Jan 1, 2021 at 2:39 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Hi Marisa,

Happy New Year!

I am assisting Justin with the parking worksheet and have a few questions that will help me complete it:

1. Can you tell me how many spots are on Constitution between 15th and 17th street?
2. Our permit (#21-0278) states on page 1 that it is from 9:30 AM on 1/2/21 to 11:59 PM on 1/3/21, however on subsequent pages it states that it is from 7:00 AM to 5:00 PM. Can you please clarify which timeframe I should use when filling out the parking worksheet?

On Fri, Jan 1, 2021 at 2:38 PM <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

Adding [@Megan Powers](#) to this email chain as she will be handling our parking request for Constitution Ave.

Marisa, Megan will be reaching out with our request.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Sent:** Thursday, December 31, 2020 7:44 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)

**Cc:** Kylie Kremer (b) (6) [r@gmail.com](mailto:r@gmail.com)

**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

Here is the map of where the menorah was in 2019 along with the GPS Coordinates

**1. Center of Menorah: 38°53'37.0239"N**

**77°2' 12.4672" W**

**East End (top): 38° 53' 36.9635" N**

**77° 2' 12.4314' W**

Also attached you will find parking worksheet to fill out.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 7:15 PM

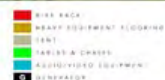
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** RE: [EXTERNAL] NPS Documentation

Hi!

How do these look?

If you could provide me the actual distance in which we are able to breach the western edge of the vista sight line I will be able to get an actual drawing done. At this time I do not have that measurement.



**Justin Caporale**  
direct/text: (b) (6)

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 6:50 PM  
**To:** 'Richardson, Marisa' <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Dailey, Amy' <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; 'Kylie Jane Kremer' (b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>; 'Jennifer Hulsey' (b) (6) <[REDACTED]@gmail.com>; 'Michael Yoder' <[myoder@dhullonlaw.com](mailto:myoder@dhullonlaw.com)>  
**Cc:** 'Stanwich, John' <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; 'Mendelson, Lisa' <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; 'Lamond, David J' <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; 'Burnett, Eddie' <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; 'Mahasin, Zakiyyah T' <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; 'Blackman, Roland H' <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; 'Fondren, Kim L' <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** RE: [EXTERNAL] NPS Documentation

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.

That information is being gathered from the vendor and I will pass over as soon as I get it.

--

**Justin Caporale**  
direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Thursday, December 31, 2020 4:42 PM  
**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Kylie Jane Kremer (b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>; Jennifer Hulsey (b) (6) <[REDACTED]@gmail.com>; Michael Yoder <[myoder@dhullonlaw.com](mailto:myoder@dhullonlaw.com)>  
**Cc:** Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

**1. TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches

- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

## **2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

### **NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame**

**Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL)**

**listed equipment is approved by the NCA-AHJ**



Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Thursday, December 31, 2020 3:17 PM  
**To:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Kylie Jane Kremer (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillionlaw.com>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.

As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Thursday, December 31, 2020 2:34 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** 'Kylie Jane Kremer' (b) (6) @gmail.com>; 'James Oaks' (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] NPS Documentation

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] NPS Documentation(2)\_1.pdf



**From:** [Richardson, Marisa](#)  
**To:** [Megan Powers](#); [Justin Caporale](#)  
**Cc:** [Kylie Kremer](#)  
**Subject:** Re: [EXTERNAL] NPS Documentation  
**Date:** Friday, January 1, 2021 5:53:03 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[Credit Card Authorization.pdf](#)

---

Hello Megan,

Please complete the credit card form and give to Martin tomorrow. PLEASE DO NOT EMAIL THE CREDIT CARD FORM.

Happy New Year!

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Megan Powers <megan@mpowersconsulting.com>  
**Sent:** Friday, January 1, 2021 4:11 PM  
**To:** Justin Caporale <justin@eventstrategiesinc.com>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Kylie Kremer (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Marisa,

Thank you for taking the time to speak with me today.

Attached is the workbook and a PDF of the parking worksheet. I will follow up shortly with a placard that displays our permit number.

Please let me know if this needs any edits.

Best,  
Megan

On Fri, Jan 1, 2021 at 3:23 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Also, as a follow up question, how many "No Parking Signs" do you recommend per spot reserved? Do they cover a 1-1 ratio or does 1 sign encompass several spots?

On Fri, Jan 1, 2021 at 2:39 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Hi Marisa,

Happy New Year!

I am assisting Justin with the parking worksheet and have a few questions that will help me complete it:

1. Can you tell me how many spots are on Constitution between 15th and 17th street?
2. Our permit (#21-0278) states on page 1 that it is from 9:30 AM on 1/2/21 to 11:59 PM on 1/3/21, however on subsequent pages it states that it is from 7:00 AM to 5:00 PM. Can you please clarify which timeframe I should use when filling out the parking worksheet?

On Fri, Jan 1, 2021 at 2:38 PM <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

Adding @Megan Powers to this email chain as she will be handling our parking request for Constitution Ave.

Marisa, Megan will be reaching out with our request.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Sent:** Thursday, December 31, 2020 7:44 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)

**Cc:** Kylie Kremer (b) (6) @gmail.com>

**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

Here is the map of where the menorah was in 2019 along with the GPS Coordinates

1. **Center of Menorah: 38°53'37.0239"N**

**77°2' 12.4672" W**

**East End (top): 38° 53' 36.9635" N**

**77° 2' 12.4314' W**

Also attached you will find parking worksheet to fill out.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 7:15 PM

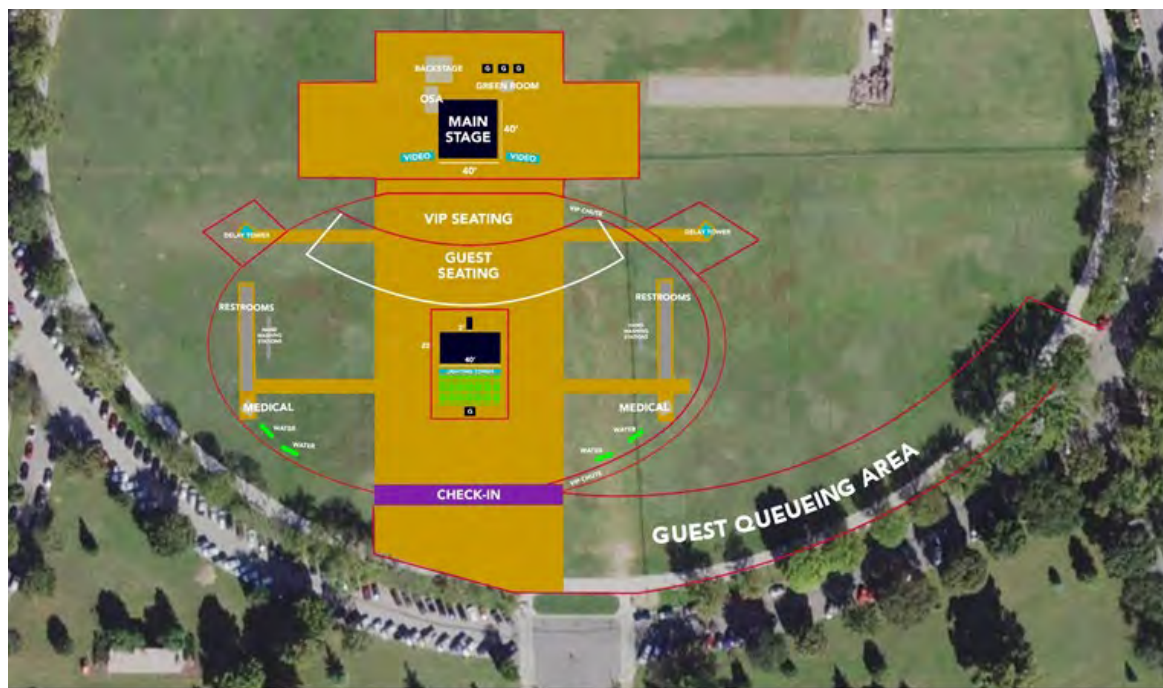
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** RE: [EXTERNAL] NPS Documentation

Hi!

How do these look?

If you could provide me the actual distance in which we are able to breach the western edge of the vista sight line I will be able to get an actual drawing done. At this time I do not have that measurement.



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

PARS AREA  
HEAVY EQUIPMENT FLOORING  
TENT  
PARLOR & GRASS  
AUDIO/VIDEO EQUIPMENT  
GENERATOR



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

HEAVY EQUIPMENT FLOORING  
LIGHT

--  
**Justin Caporale**  
direct/text: (b) (6)

From: [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

Sent: Thursday, December 31, 2020 6:50 PM

To: 'Richardson, Marisa' <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Dailey, Amy' <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; 'Kylie Jane Kremer' (b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>; 'James Oaks' (b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>; 'Jennifer Hulsey'



(b) (6) <[REDACTED]@gmail.com>; 'Michael Yoder' <myoder@dhillonlaw.com>  
Cc: 'Stanwich, John' <John.Stanwich@nps.gov>; 'Mendelson, Lisa' <Lisa\_Mendelson-Ielmini@nps.gov>; 'Lamond, David J' <David\_Lamond@nps.gov>; 'Burnett, Eddie' <Eddie\_Burnett@nps.gov>; 'Mahasin, Zakiyyah T' <Zakiyyah\_Mahasin@nps.gov>; 'Blackman, Roland H' <roland.blackman@sol.doi.gov>; 'Fondren, Kim L' <Kim.Fondren@sol.doi.gov>  
Subject: RE: [EXTERNAL] NPS Documentation

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.

That information is being gathered from the vendor and I will pass over as soon as I get it.

Justin Caporale

direct/text: (b) (6)

---

From: Richardson, Marisa <Marisa\_Richardson@nps.gov>  
Sent: Thursday, December 31, 2020 4:42 PM  
To: Dailey, Amy <Amy\_Dailey@nps.gov>; justin@eventstrategiesinc.com; Kylie Jane Kremer <(b) (6) <[REDACTED]@gmail.com>; 'James Oaks' <(b) (6) <[REDACTED]@gmail.com>; Jennifer Hulsey <(b) (6) <[REDACTED]@gmail.com>; Michael Yoder <myoder@dhillonlaw.com>  
Cc: Stanwich, John <John.Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
Subject: Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

**1. TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

**2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.
- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.



- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame**

**Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL)**

**listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Thursday, December 31, 2020 3:17 PM  
**To:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Kylie Jane Kremer (b) (6) @gmail.com>; James Oaks' (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.

As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey

Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 2:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Cc:** 'Kylie Jane Kremer' (b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>  
**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**  
direct/text: (b) (6) [REDACTED]  
[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] RE\_ National Park Service Permit....pdf

**From:** [Richardson, Marisa](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); "Kylie Kremer"  
**Cc:** [Dailey, Amy](#); [Lamond, David J](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Glover, Robert \(MPD\)](#)  
**Bcc:** [tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov); [Adams, Nikelle \(HSEMA\)](#)  
**Subject:** Re: [EXTERNAL] RE: National Park Service Permit 21-0278 Women for American First  
**Date:** Friday, January 1, 2021 6:06:29 PM  
**Attachments:** [NPS Required Documentation - Ellipse 01062021.pdf](#)

---

Happy New Year Justine and Kylie,

Thank you for sending the additional documentation. I will work on issuing your permit for January 4-8, 2021. I noticed the ROS was not included in the document packet. Please forward. Will the program begin at 1100 am or 9 am? Will you shorten the list of speakers and the program in general?

Best regards,  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Friday, January 1, 2021 2:37 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; 'Kylie Kremer' (b) (6) @gmail.com>  
**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>  
**Subject:** [EXTERNAL] RE: National Park Service Permit 21-0278 Women for American First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa-

We've received the initial permit for the flooring installation set to begin tomorrow. I noticed the permit had the time starting at 9:30am; however, our permit request listed 6am – 9pm for Saturday and Sunday. We would like to begin laying the flooring at 7am tomorrow morning.



Attached are the Fire Life and Safety Requirements that should fulfill the remaining components necessary for consideration on the secondary permit for Monday through Friday.

Thank you in advance!

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Thursday, December 31, 2020 8:57 PM

**To:** Kylie Kremer (b) (6) @gmail.com>; Justin Caporale <justin@eventstrategiesinc.com>

**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; jason.bagshaw@dc.gov; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>

**Subject:** National Park Service Permit 21-0278 Women for American First

Please see attached permit. Another will be issued once we receive the outstanding documents as part of the Fire Life and Safety requirements.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

Re\_ [EXTERNAL] NPS Documentation(1)\_1.pdf

**From:** [Megan Powers](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Justin Caporale](#); [Kylie Kremer](#)  
**Subject:** Re: [EXTERNAL] NPS Documentation  
**Date:** Friday, January 1, 2021 7:17:50 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)

Thank you Marisa, we will bring the filled out form tomorrow. We have cones to lay out, will the spots be cleared tomorrow morning so that we can reserve the spots?

On Fri, Jan 1, 2021 at 5:53 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Megan,

Please complete the credit card form and give to Martin tomorrow. PLEASE DO NOT EMAIL THE CREDIT CARD FORM.

Happy New Year!

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>

**Sent:** Friday, January 1, 2021 4:11 PM

**To:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Kylie Kremer <(b) (6) @gmail.com>

**Subject:** Re: [EXTERNAL] NPS Documentation

Marisa,

Thank you for taking the time to speak with me today.

Attached is the workbook and a PDF of the parking worksheet. I will follow up shortly with a placard that displays our permit number.

Please let me know if this needs any edits.

Best,

Megan

On Fri, Jan 1, 2021 at 3:23 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Also, as a follow up question, how many "No Parking Signs" do you recommend per spot reserved? Do they cover a 1-1 ratio or does 1 sign encompass several spots?

On Fri, Jan 1, 2021 at 2:39 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Hi Marisa,

Happy New Year!

I am assisting Justin with the parking worksheet and have a few questions that will help me complete it:

1. Can you tell me how many spots are on Constitution between 15th and 17th street?
2. Our permit (#21-0278) states on page 1 that it is from 9:30 AM on 1/2/21 to 11:59 PM on 1/3/21, however on subsequent pages it states that it is from 7:00 AM to 5:00 PM. Can you please clarify which timeframe I should use when filling out the parking worksheet?

On Fri, Jan 1, 2021 at 2:38 PM <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

Adding [@Megan Powers](#) to this email chain as she will be handling our parking request for Constitution Ave.

Marisa, Megan will be reaching out with our request.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Sent:** Thursday, December 31, 2020 7:44 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)

**Cc:** Kylie Kremer (b) (6) < [\(b\) \(6\)@gmail.com](mailto:(b) (6)@gmail.com)>

**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

Here is the map of where the menorah was in 2019 along with the GPS Coordinates

1. **Center of Menorah: 38°53'37.0239"N**

**77°2' 12.4672" W**

**East End (top): 38° 53' 36.9635" N**

**77° 2' 12.4314' W**

Also attached you will find parking worksheet to fill out.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 7:15 PM

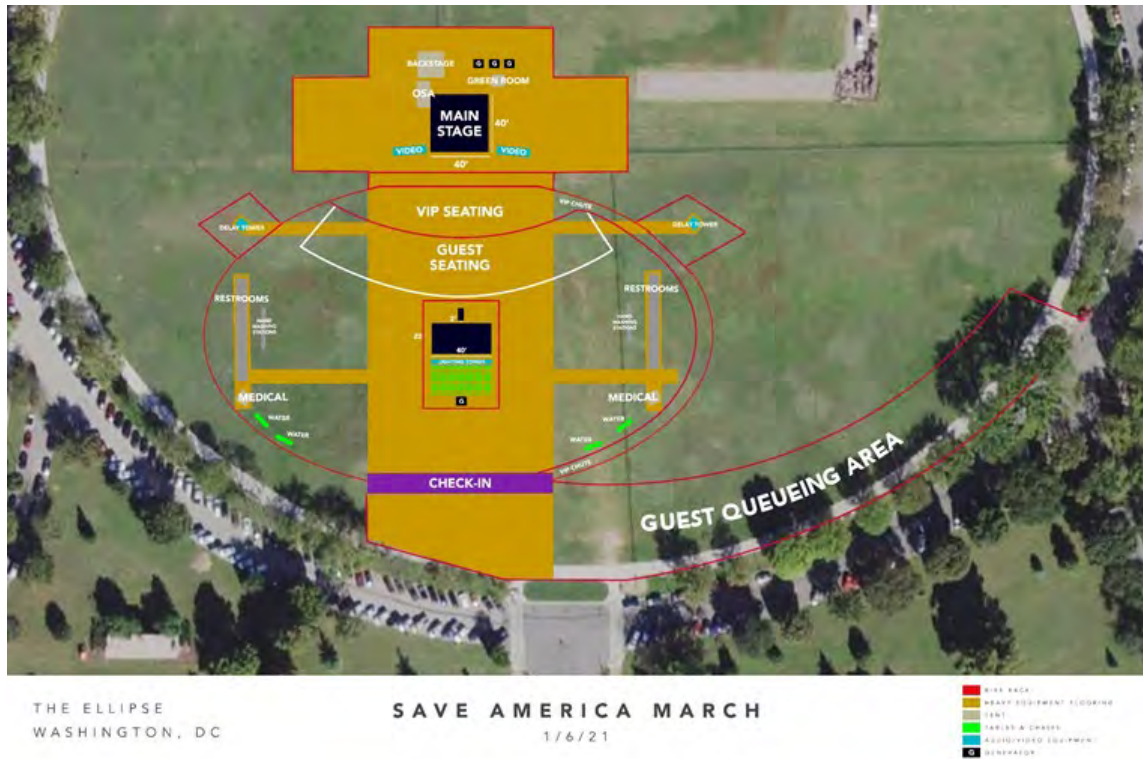
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** RE: [EXTERNAL] NPS Documentation

Hi!

How do these look?

If you could provide me the actual distance in which we are able to breach the western edge of the vista sight line I will be able to get an actual drawing done. At this time I do not have that measurement.





THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

HEAVY EQUIPMENT FLOORING  
LIGHTS

Justin Caporale  
direct/text: (b) (6)

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 6:50 PM  
**To:** 'Richardson, Marisa' <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Dailey, Amy' <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; 'Kylie Jane Kremer' <(b) (6)@gmail.com>; 'James Oaks' <(b) (6)@gmail.com>; 'Jennifer Hulsey' <(b) (6)@gmail.com>; 'Michael Yoder' <[myoder@dhillionlaw.com](mailto:myoder@dhillionlaw.com)>  
**Cc:** 'Stanwich, John' <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; 'Mendelson, Lisa' <[Lisa\\_Mendelson-Jelmini@nps.gov](mailto:Lisa_Mendelson-Jelmini@nps.gov)>; 'Lamond, David J' <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; 'Burnett, Eddie' <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; 'Mahasin, Zakiyyah T' <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; 'Blackman, Roland H' <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; 'Fondren, Kim L' <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Subject:** RE: [EXTERNAL] NPS Documentation

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.



That information is being gathered from the vendor and I will pass over as soon as I get it.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Sent:** Thursday, December 31, 2020 4:42 PM

**To:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Kylie Jane Kremer

(b) (6) <[r@gmail.com](mailto:r@gmail.com)>; 'James Oaks' (b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>; Jennifer Hulsey

(b) (6) <[\(b\)\(6\)@gmail.com](mailto:(b)(6)@gmail.com)>; Michael Yoder <[myoder@dhullonlaw.com](mailto:myoder@dhullonlaw.com)>

**Cc:** Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond,

David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T

<[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L

<[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

**1. TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

**2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an

emergency.

- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame**

**Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL)**

**listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>

**Sent:** Thursday, December 31, 2020 3:17 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Kylie Jane Kremer

(b) (6) <[\[REDACTED\]@gmail.com](mailto:[REDACTED]@gmail.com)>; 'James Oaks' (b) (6) <[\[REDACTED\]@gmail.com](mailto:[REDACTED]@gmail.com)>; Jennifer Hulsey

(b) (6) <[\[REDACTED\]@gmail.com](mailto:[REDACTED]@gmail.com)>; Michael Yoder <[myoder@dhullonlaw.com](mailto:myoder@dhullonlaw.com)>

**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson,

Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie

<[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H

<[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of



their stage just touching the western edge of the vista site line.

As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 2:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Cc:** 'Kylie Jane Kremer' (b) (6) <(b) (6)@gmail.com>; 'James Oaks' (b) (6) <(b) (6)@gmail.com>  
**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.

Re\_ [EXTERNAL] NPS Documentation\_1.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Megan Powers](#)  
**Cc:** [Justin Caporale](#); [Kylie Kremer](#)  
**Subject:** Re: [EXTERNAL] NPS Documentation  
**Date:** Friday, January 1, 2021 7:19:57 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)

---

Hello Megan

If you arrive around 6am there usually aren't any cars parked on Constitution Ave because overnight parking is not allowed.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Megan Powers <megan@mpowersconsulting.com>  
**Sent:** Friday, January 1, 2021 7:17 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Justin Caporale <justin@eventstrategiesinc.com>; Kylie Kremer <kyliejanekremer@gmail.com>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Thank you Marisa, we will bring the filled out form tomorrow. We have cones to lay out, will the spots be cleared tomorrow morning so that we can reserve the spots?

On Fri, Jan 1, 2021 at 5:53 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Megan,

Please complete the credit card form and give to Martin tomorrow. PLEASE DO NOT EMAIL THE CREDIT CARD FORM.

Happy New Year!  
Marisa  
Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>  
**Sent:** Friday, January 1, 2021 4:11 PM  
**To:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Cc:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Kylie Kremer (b) (6) <[Kylie.Kremer@gmail.com](mailto:Kylie.Kremer@gmail.com)>  
**Subject:** Re: [EXTERNAL] NPS Documentation

Marisa,

Thank you for taking the time to speak with me today.

Attached is the workbook and a PDF of the parking worksheet. I will follow up shortly with a placard that displays our permit number.

Please let me know if this needs any edits.

Best,  
Megan

On Fri, Jan 1, 2021 at 3:23 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Also, as a follow up question, how many "No Parking Signs" do you recommend per spot reserved? Do they cover a 1-1 ratio or does 1 sign encompass several spots?

On Fri, Jan 1, 2021 at 2:39 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Hi Marisa,

Happy New Year!

I am assisting Justin with the parking worksheet and have a few questions that will help me complete it:

1. Can you tell me how many spots are on Constitution between 15th and 17th street?
2. Our permit (#21-0278) states on page 1 that it is from 9:30 AM on 1/2/21 to 11:59 PM on 1/3/21, however on subsequent pages it states that it is from 7:00 AM to 5:00 PM. Can you please clarify which timeframe I should use when filling out the parking worksheet?

On Fri, Jan 1, 2021 at 2:38 PM <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

Adding [@Megan Powers](#) to this email chain as she will be handling our parking request for Constitution Ave.

Marisa, Megan will be reaching out with our request.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Sent:** Thursday, December 31, 2020 7:44 PM

**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)

**Cc:** Kylie Kremer (b) (6) [@gmail.com](mailto: @gmail.com)

**Subject:** Re: [EXTERNAL] NPS Documentation

Hello Justin,

Here is the map of where the menorah was in 2019 along with the GPS Coordinates

1. **Center of Menorah: 38°53'37.0239"N**

**77°2' 12.4672" W**

**East End (top): 38° 53' 36.9635" N**

**77° 2' 12.4314" W**

Also attached you will find parking worksheet to fill out.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Thursday, December 31, 2020 7:15 PM

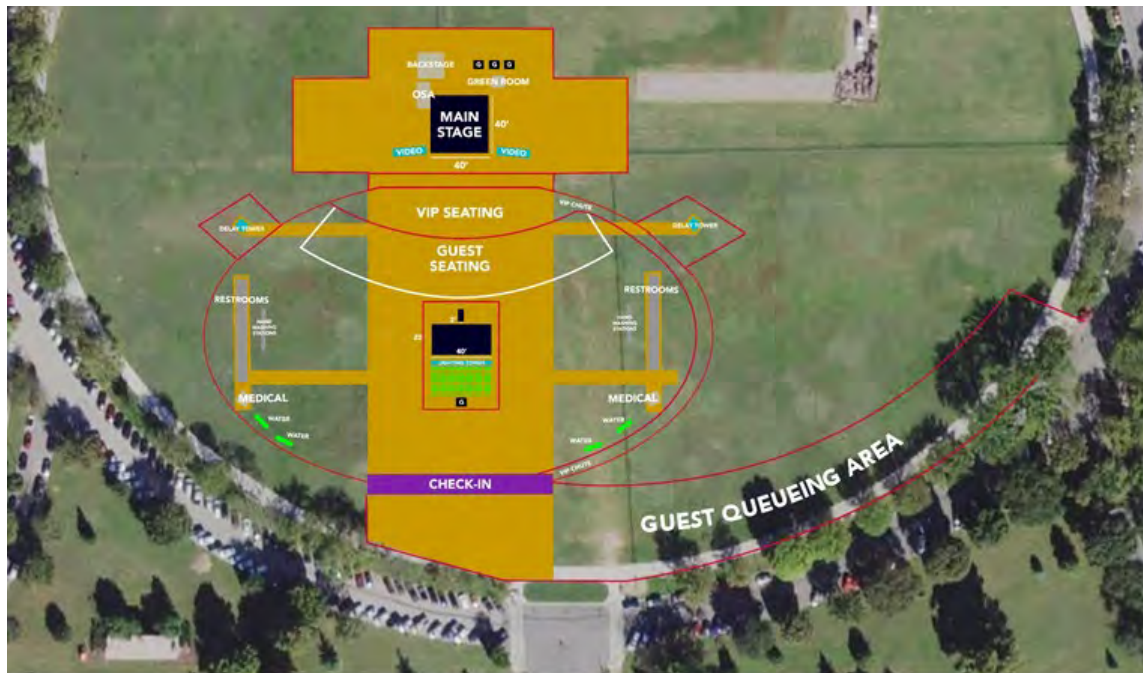
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** RE: [EXTERNAL] NPS Documentation

Hi!

How do these look?

If you could provide me the actual distance in which we are able to breach the western edge of the vista sight line I will be able to get an actual drawing done. At this time I do not have that measurement.



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

RED FIRE RISK  
YELLOW HEAVY EQUIPMENT FLOORING  
GREEN LIGHT  
BLUE LANDSCAPE & GRASS  
BLACK ACCESS/VIDEO EQUIPMENT  
BLACK GENERATOR



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

YELLOW HEAVY EQUIPMENT FLOORING  
RED LIGHT

--  
Justin Caporale  
direct/text: (b) (6)

From: [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>



Sent: Thursday, December 31, 2020 6:50 PM

To: 'Richardson, Marisa' <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; 'Dailey, Amy' <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; 'Kylie Jane Kremer' (b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>; 'Jennifer Hulsey' (b) (6) <[REDACTED]@gmail.com>; 'Michael Yoder' <[myoder@dhullonlaw.com](mailto:myoder@dhullonlaw.com)>

Cc: 'Stanwich, John' <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; 'Mendelson, Lisa' <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; 'Lamond, David J' <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; 'Burnett, Eddie' <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; 'Mahasin, Zakiyyah T' <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; 'Blackman, Roland H' <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; 'Fondren, Kim L' <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

Subject: RE: [EXTERNAL] NPS Documentation

Hi All-

Attached is an updated documentation package that includes a second site diagram with only flooring and lights, and emergency plan, tent diagrams.

I am still waiting on detailed information on sizes of proposed LPG cylinders. Equipment, location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed. Also, NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films. Flame Propagation certificates or tent labeling shall be submitted for each tent Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ.

That information is being gathered from the vendor and I will pass over as soon as I get it.

Justin Caporale

direct/text: (b) (6)

---

From: Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

Sent: Thursday, December 31, 2020 4:42 PM

To: Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); Kylie Jane Kremer (b) (6) <[REDACTED]@gmail.com>; 'James Oaks' (b) (6) <[REDACTED]@gmail.com>; 'Jennifer Hulsey' (b) (6) <[REDACTED]@gmail.com>; 'Michael Yoder' <[myoder@dhullonlaw.com](mailto:myoder@dhullonlaw.com)>

Cc: Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

Subject: Re: [EXTERNAL] NPS Documentation

Hello Justin,

In addition to the items Amy listed can you please provide as required by NCA Fire Life and Safety Policy

**1. TENT FLOOR DIAGRAMS (NFPA 101:7.3.1.3.2)**

The tent floor diagrams shall include

- Overall tent dimensions in feet/inches
- Tent name/number, tent description or function
- Placement of tables, chairs, and or stage
- Location of all exit doors/openings, widths in feet /inches
- Locations of all exit signs/emergency white lights and portable fire extinguishers
- Location and sizes of proposed LPG cylinders. equipment
- Location, size, make and model of all portable; generators, heaters, lighting equipment and AC units. Include the manufacturer specification sheets with proof they are UL listed.

**2. EMERGENCY PLAN**

The written emergency plan shall include:

- Name, date, time of the event.
- Event location, or address.
- Estimated number of attendees, including staff
- Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event.
- Plan to immediately stop any music, all audio-visual special effects in the event of an emergency.



- Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident.
- Emergency plan shall be reviewed by the USPP or Security staff before it is submitted to AHJ for approval
- Review emergency plan with operational staff prior to the event.
- In case of emergency, call 911 and/or the USPP at 202-610-7500.

**NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films, Flame**

**Propagation certificates or tent labeling shall be submitted for each tent (Select should be able to provide this information)**

**Manufacturer Specification Sheets of portable generators, air conditioning (AC), heating units, portable lighting and commercial kitchen equipment. Only Underwriters Laboratories (UL) listed equipment is approved by the NCA-AHJ**

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Thursday, December 31, 2020 3:17 PM  
**To:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Kylie Jane Kremer (b) (6) @gmail.com; 'James Oaks' (b) (6) @gmail.com; Jennifer Hulsey (b) (6) @gmail.com; Michael Yoder <myoder@dhullonlaw.com>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Subject:** Re: [EXTERNAL] NPS Documentation

All:

Thanks for the information. I would like to make you aware of the following:

1. There is no reflection of your site security being included - their schedule (with contact information) needs to be listed in your timeline.
2. As we've told you on numerous times, there will be no other type of set up permitted on the Ellipse until the entire footprint of flooring is in place with a lip around it. Please adjust your timeline to reflect this as we cannot permit the installation of the Mobile Construction Light Trees until after the flooring installation is complete.
3. I have spoken to my Superintendent as well as our ACTING Area Director about your request for placing the stage (and other components) within the Vista Site Line as well as your request to reposition or remove the chain link fence around the Tree Site. Here is their response:

"We can offer the group the same position that was afforded to the Rabbi in 2019 with the eastern most portion of their stage just touching the western edge of the vista site line.

As far as the fencing goes our NPS staff does not have sufficient time to reposition the fencing according to the event timeline and we cannot allow another party to move our fencing as it would present a host of liability concerns. I also agree with your concerns regarding the possible damage to the steam lines should large vehicles drive over them without sufficient grade matting material in place."

As such, please revise your site plan to reflect that the green room, generators, and video wall that are within the Vista site line have been relocated. We will also need to have the ambulance's location will be located.

In addition, the park is still waiting to receive your access information. Please advise when we will expect to receive that information! A copy of the access template is attached for your ready reference.

As always, please give me a call with any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Sent:** Thursday, December 31, 2020 2:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Cc:** 'Kylie Jane Kremer' (b) (6) <(b) (6)@gmail.com>; 'James Oaks' (b) (6) <(b) (6)@gmail.com>  
**Subject:** [EXTERNAL] NPS Documentation

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi all-

Attached is the updated documentation minus the run of show and the internal tent setups.

We are finalizing run of show now which includes the speakers. I imagine that will be done in 30 min or so.

We are also finalizing the internal tent setup's that will include tables and chairs. The backstage and OSA tents will also include televisions.

I have full access information and am compiling that now.

---

**Justin Caporale**  
direct/text: (b) (6)  
[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.



Permit #20-0278 Women For America First NCA Fir....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Castillo, Raul G](#); [King, James W](#)  
**Cc:** [Dailey, Amy](#); [Stanwich, John](#)  
**Subject:** Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package  
**Date:** Friday, January 1, 2021 7:56:17 PM  
**Attachments:** [Site Layout.pdf](#)  
[Tent Layout.pdf](#)  
[Emergency Plan.pdf](#)  
[WFAF Medical Plan.pdf](#)  
[Flame Certs.pdf](#)

---

Happy New Year Raul and Jim!

I hope your holidays were enjoyable. While you were both on leave, we received an application a second application for Women for America First for use of the Ellipse, January 2-8, 2020. This is of course a last-minute request and there is an interesting backstory but adding to the complexity this is a POTUS event.

I have attached their submission packet. Please let me know if you need any additional information.

Best regards,

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

[EXTERNAL] Request for Consideration.pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Stanwich, John](#)  
**Cc:** [Richardson, Marisa](#); [Dailey, Amy](#)  
**Subject:** [EXTERNAL] Request for Consideration  
**Date:** Friday, January 1, 2021 8:10:30 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Superintendent Stanwich-

My name is Justin Caporale and I am representing Event Strategies, Inc. who is working with Women for America First to produce their event on the Ellipse on January 6th (permit # 21-0278). I am reaching out to request permission to build out our event site in the center of southern quadrant of the Ellipse.

I am aware that there are limitations when it comes to the line-of-sight vista that stretches across the center of the Ellipse and runs from the Truman Balcony to the Jefferson Memorial. I have the greatest respect for the National Park Service and the preservation of our parks and understand that there is a long-standing practice to keep the clear the line-of-sight vista clear from obstruction. In our case, I do believe there is great value in being able to use the space designated in the vista line that includes the preservation of the Ellipse.

From a production standpoint, having our event directly in the center of the Ellipse will lend itself to a more organized event by creating a clear and straight shot pathway for our production trucks to move onto the Ellipse and load and unload. Once the main infrastructure is built out our event will be afforded symmetry that will ultimately lead to a well-organized event that allows guests to have clear and concise egress options.

I understand that there is a concern with preventing damage to the steamline that runs underneath the Ellipse. In seeking permission to build our event setup within the Vista Sight Line we will be able to keep our infrastructure to the southern edge of the steamline which will eliminate any potential damage or obstruction to the steamline track system. That will allow the integrity of the steamline system to remain uncompromised.

The permission we are seeking would include placing the main mobile stage, press riser, and two LED screens within the designated area. The footprint of the stage and LED screen would measure approx. 155'. The press riser would be built 100' in front of the stage and the press riser would ultimately disappear under the cover of attendee's and members of the press.

In addition to the production concerns, we feel it is important to use the line-of-sight vista to properly display the majestic views of the White House in the way it was intended to be viewed. The permit holder has hosted multiple events around the District highlighting locations that are central to democracy. The White House represents the pinnacle of democracy and for this event specifically it would provide an unprecedented backdrop for a monumental event.

In addition to the reasons mentioned above, there is also unprecedented construction being performed on the White House perimeter fence line that prohibits direct line of sight from an angled position. In working through our diagrams we were unable to identify a clear line of sight from a side angle without having to place our infrastructure over the steamline tracks – which may cause damage.

The guidance provided that prohibits a stage and press riser being placed in the line-of-sight vista I would like to take any steps necessary to be afforded consideration and approval for an exemption. We will have many individuals who will be attending this event who may never get the opportunity to have this experience again. In addition to the live event audience, there will be a large press presence that will be broadcasting our event to millions at home – as an event producer I truly believe it is important to highlight our parks and all their beauty. Allowing us to setup in the Vista Sight Line will provide memorable and impressive photos and videos that will be worthy of the White House and President's Park.

I am attaching a current copy of the site layout that shows the setup that pushes to the western edge of the line-of-sight vista. With your approval our site layout would shift to the east approx. 75' to obtain a true center position. Our production team will work diligently and closely with National Park Service to identify any additional backstage components that can be moved outside of the line-of-sight vista.

I understand the unprecedented approval I am seeking and truly appreciate your consideration. Given the combination of the White House Fence construction, the Christmas Tree setup, the limited timeframe, and the large number of guests expected I do feel that we are in a unique situation where an exception could be granted, and the site shifted to true center at the direction of the National Park Service.

We begin laying the protective floor covering tomorrow morning at 7am. Thank you for your time and consideration.

Respectfully,

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] Request for Consideration(3).pdf

**From:** [Richardson, Marisa](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Subject:** Re: [EXTERNAL] Request for Consideration  
**Date:** Friday, January 1, 2021 8:13:06 PM

---

hello Justin,

Please send the attachment.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Friday, January 1, 2021 8:10 PM  
**To:** Stanwich, John <John\_Stanwich@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** [EXTERNAL] Request for Consideration

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Superintendent Stanwich-

My name is Justin Caporale and I am representing Event Strategies, Inc. who is working with Women for America First to produce their event on the Ellipse on January 6th (permit # 21-0278). I am reaching out to request permission to build out our event site in the center of southern quadrant of the Ellipse.

I am aware that there are limitations when it comes to the line-of-sight vista that stretches across the center of the Ellipse and runs from the Truman Balcony to the Jefferson Memorial. I have the greatest respect for the National Park Service and the preservation of our parks and understand that there is a long-standing practice to keep the clear the line-of-sight vista clear from obstruction. In our case, I do believe there is great value in being able to use the space designated in the vista line that includes the preservation of the Ellipse.

From a production standpoint, having our event directly in the center of the Ellipse will lend itself to a more organized event by creating a clear and straight shot pathway for our production trucks to move onto the Ellipse and load and unload. Once the main infrastructure is built out our event will be afforded symmetry that will ultimately lead to a well-organized event that allows guests to have

clear and concise egress options.

I understand that there is a concern with preventing damage to the steamline that runs underneath the Ellipse. In seeking permission to build our event setup within the Vista Sight Line we will be able to keep our infrastructure to the southern edge of the steamline which will eliminate any potential damage or obstruction to the steamline track system. That will allow the integrity of the steamline system to remain uncompromised.

The permission we are seeking would include placing the main mobile stage, press riser, and two LED screens within the designated area. The footprint of the stage and LED screen would measure approx. 155'. The press riser would be built 100' in front of the stage and the press riser would ultimately disappear under the cover of attendee's and members of the press.

In addition to the production concerns, we feel it is important to use the line-of-sight vista to properly display the majestic views of the White House in the way it was intended to be viewed. The permit holder has hosted multiple events around the District highlighting locations that are central to democracy. The White House represents the pinnacle of democracy and for this event specifically it would provide an unprecedented backdrop for a monumental event.

In addition to the reasons mentioned above, there is also unprecedented construction being performed on the White House perimeter fence line that prohibits direct line of sight from an angled position. In working through our diagrams we were unable to identify a clear line of sight from a side angle without having to place our infrastructure over the steamline tracks – which may cause damage.

The guidance provided that prohibits a stage and press riser being placed in the line-of-sight vista I would like to take any steps necessary to be afforded consideration and approval for an exemption. We will have many individuals who will be attending this event who may never get the opportunity to have this experience again. In addition to the live event audience, there will be a large press presence that will be broadcasting our event to millions at home – as an event producer I truly believe it is important to highlight our parks and all their beauty. Allowing us to setup in the Vista Sight Line will provide memorable and impressive photos and videos that will be worthy of the White House and President's Park.

I am attaching a current copy of the site layout that shows the setup that pushes to the western edge of the line-of-sight vista. With your approval our site layout would shift to the east approx. 75' to obtain a true center position. Our production team will work diligently and closely with National Park Service to identify any additional backstage components that can be moved outside of the line-of-sight vista.

I understand the unprecedented approval I am seeking and truly appreciate your consideration. Given the combination of the White House Fence construction, the Christmas Tree setup, the limited timeframe, and the large number of guests expected I do feel that we are in a unique situation where an exception could be granted, and the site shifted to true center at the direction of the National Park Service.

We begin laying the protective floor covering tomorrow morning at 7am. Thank you for your time



and consideration.

Respectfully,

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

[EXTERNAL] RE\_ Request for Consideration.pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Stanwich, John](#)  
**Cc:** [Richardson, Marisa](#); [Dailey, Amy](#)  
**Subject:** [EXTERNAL] RE: Request for Consideration  
**Date:** Friday, January 1, 2021 8:20:11 PM  
**Attachments:** [Flooring Redraw #3.pdf](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

My apologies, I did not attach the site diagram to the original email.

The diagram is now attached.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Friday, January 1, 2021 8:10 PM  
**To:** 'Stanwich, John' <John\_Stanwich@nps.gov>  
**Cc:** 'Richardson, Marisa' <Marisa\_Richardson@nps.gov>; 'Dailey, Amy' <Amy\_Dailey@nps.gov>  
**Subject:** Request for Consideration

Superintendent Stanwich-

My name is Justin Caporale and I am representing Event Strategies, Inc. who is working with Women for America First to produce their event on the Ellipse on January 6th (permit # 21-0278). I am reaching out to request permission to build out our event site in the center of southern quadrant of the Ellipse.

I am aware that there are limitations when it comes to the line-of-sight vista that stretches across the center of the Ellipse and runs from the Truman Balcony to the Jefferson Memorial. I have the greatest respect for the National Park Service and the preservation of our parks and understand that there is a long-standing practice to keep the clear the line-of-sight vista clear from obstruction. In our case, I do believe there is great value in being able to use the space designated in the vista line that includes the preservation of the Ellipse.

From a production standpoint, having our event directly in the center of the Ellipse will lend itself to a more organized event by creating a clear and straight shot pathway for our production trucks to move onto the Ellipse and load and unload. Once the main infrastructure is built out our event will

be afforded symmetry that will ultimately lead to a well-organized event that allows guests to have clear and concise egress options.

I understand that there is a concern with preventing damage to the steamline that runs underneath the Ellipse. In seeking permission to build our event setup within the Vista Sight Line we will be able to keep our infrastructure to the southern edge of the steamline which will eliminate any potential damage or obstruction to the steamline track system. That will allow the integrity of the steamline system to remain uncompromised.

The permission we are seeking would include placing the main mobile stage, press riser, and two LED screens within the designated area. The footprint of the stage and LED screen would measure approx. 155'. The press riser would be built 100' in front of the stage and the press riser would ultimately disappear under the cover of attendee's and members of the press.

In addition to the production concerns, we feel it is important to use the line-of-sight vista to properly display the majestic views of the White House in the way it was intended to be viewed. The permit holder has hosted multiple events around the District highlighting locations that are central to democracy. The White House represents the pinnacle of democracy and for this event specifically it would provide an unprecedented backdrop for a monumental event.

In addition to the reasons mentioned above, there is also unprecedented construction being performed on the White House perimeter fence line that prohibits direct line of sight from an angled position. In working through our diagrams we were unable to identify a clear line of sight from a side angle without having to place our infrastructure over the steamline tracks – which may cause damage.

The guidance provided that prohibits a stage and press riser being placed in the line-of-sight vista I would like to take any steps necessary to be afforded consideration and approval for an exemption. We will have many individuals who will be attending this event who may never get the opportunity to have this experience again. In addition to the live event audience, there will be a large press presence that will be broadcasting our event to millions at home – as an event producer I truly believe it is important to highlight our parks and all their beauty. Allowing us to setup in the Vista Sight Line will provide memorable and impressive photos and videos that will be worthy of the White House and President's Park.

I am attaching a current copy of the site layout that shows the setup that pushes to the western edge of the line-of-sight vista. With your approval our site layout would shift to the east approx. 75' to obtain a true center position. Our production team will work diligently and closely with National Park Service to identify any additional backstage components that can be moved outside of the line-of-sight vista.

I understand the unprecedented approval I am seeking and truly appreciate your consideration. Given the combination of the White House Fence construction, the Christmas Tree setup, the limited timeframe, and the large number of guests expected I do feel that we are in a unique situation where an exception could be granted, and the site shifted to true center at the direction of the

National Park Service.

We begin laying the protective floor covering tomorrow morning at 7am. Thank you for your time and consideration.

Respectfully,

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] Request for Consideration(2).pdf

**From:** [Stanwich, John](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Cc:** [Richardson, Marisa](#); [Dailey, Amy](#); [Mendelson, Lisa](#)  
**Subject:** Re: [EXTERNAL] Request for Consideration  
**Date:** Friday, January 1, 2021 9:52:23 PM  
**Attachments:** [NCR Evaluation of Visual Impact Analysis for the National Mall 2018.pdf](#)

---

Justin:

Thank you very much for your message and for taking time to provide your explanation of the reasons you have enumerated for requesting an exception to President's Park long standing practice of not allowing the placement of event structures within the White House to Jefferson Memorial vista sight line. The attached July 2018 *Evaluation of Visual Impact Analysis for Permitted Temporary Structures on the National Mall* produced by the NPS National Capital Area, Resource Stewardship and Science Cultural Resources Division articulates the basis for President's Park's standing policy for protecting the vista established in the 1934-35 Olmsted Plan from the encroachment of structures. See particularly page 11 of the report. This articulation is the basis for the park's long-standing practice of not allowing event structures to be placed within the 150-foot-wide vista sight line from the White House to the Jefferson Memorial. This long-established practice is something very important to maintaining the historic and aesthetic integrity of the cultural landscape in President's Park South.

However, in your email you have articulated some compelling reasons as to why there is a very unique set of circumstances that provide a basis for a variance in this very special case. Tantamount to this is the very unusual circumstance of the visual intrusion resulting from the construction of the White House perimeter fence replacement. This once in over a half century fence replacement project on the south side of the White House provides the very unusual basis for the park to make an exception to its long-standing park policy. The wooden construction fence that encloses the project area along the fence line impairs views to the White House from the Ellipse. This impairment is further aggravated the farther away from the central axis one stands. As a central theme of your event is to connect it to the White House and the Presidency the construction fence in the view shed poses a significant visual impairment to your spectators and detracts from the visual message you are working to achieve. Allowing your set up to be placed in the vista would provide the most direct and least impaired visual connection between your event site set up and the White House Grounds than would be the case if your set up had to be outside the vista sight line. Furthermore, as you indicate options of placement in other areas of the Ellipse are further limited due to the existing site set up from the National Christmas Tree Lighting event site and the location of the GSA steam lines that traverse the Ellipse.

Therefore, I can extend your event an exception to the vista sight line policy. However, I hope you will work with our NPS staff to reduce as much as possible the visual impact to the vista

sight line. Once again, thank you for your cooperation in helping us to understand the particulars of your event and we look forward to working with you and your team in making this a very successful event.

Please feel free to circle back if you have any questions or I can be of any assistance.

Best regards,  
John

---

**John Stanwich**  
**National Park Service Liaison to the White House**  
**voice: (202) 219-0322**  
**cell: (202) 438-1200**

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Friday, January 1, 2021 8:10 PM  
**To:** Stanwich, John <John\_Stanwich@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** [EXTERNAL] Request for Consideration

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Superintendent Stanwich-

My name is Justin Caporale and I am representing Event Strategies, Inc. who is working with Women for America First to produce their event on the Ellipse on January 6th (permit # 21-0278). I am reaching out to request permission to build out our event site in the center of southern quadrant of the Ellipse.

I am aware that there are limitations when it comes to the line-of-sight vista that stretches across the center of the Ellipse and runs from the Truman Balcony to the Jefferson Memorial. I have the greatest respect for the National Park Service and the preservation of our parks and understand that there is a long-standing practice to keep the clear the line-of-sight vista clear from obstruction. In our case, I do believe there is great value in being able to use the space designated in the vista line that includes the preservation of the Ellipse.

From a production standpoint, having our event directly in the center of the Ellipse will lend itself to a more organized event by creating a clear and straight shot pathway for our production trucks to move onto the Ellipse and load and unload. Once the main infrastructure is built out our event will



be afforded symmetry that will ultimately lead to a well-organized event that allows guests to have clear and concise egress options.

I understand that there is a concern with preventing damage to the steamline that runs underneath the Ellipse. In seeking permission to build our event setup within the Vista Sight Line we will be able to keep our infrastructure to the southern edge of the steamline which will eliminate any potential damage or obstruction to the steamline track system. That will allow the integrity of the steamline system to remain uncompromised.

The permission we are seeking would include placing the main mobile stage, press riser, and two LED screens within the designated area. The footprint of the stage and LED screen would measure approx. 155'. The press riser would be built 100' in front of the stage and the press riser would ultimately disappear under the cover of attendee's and members of the press.

In addition to the production concerns, we feel it is important to use the line-of-sight vista to properly display the majestic views of the White House in the way it was intended to be viewed. The permit holder has hosted multiple events around the District highlighting locations that are central to democracy. The White House represents the pinnacle of democracy and for this event specifically it would provide an unprecedented backdrop for a monumental event.

In addition to the reasons mentioned above, there is also unprecedented construction being performed on the White House perimeter fence line that prohibits direct line of sight from an angled position. In working through our diagrams we were unable to identify a clear line of sight from a side angle without having to place our infrastructure over the steamline tracks – which may cause damage.

The guidance provided that prohibits a stage and press riser being placed in the line-of-sight vista I would like to take any steps necessary to be afforded consideration and approval for an exemption. We will have many individuals who will be attending this event who may never get the opportunity to have this experience again. In addition to the live event audience, there will be a large press presence that will be broadcasting our event to millions at home – as an event producer I truly believe it is important to highlight our parks and all their beauty. Allowing us to setup in the Vista Sight Line will provide memorable and impressive photos and videos that will be worthy of the White House and President's Park.

I am attaching a current copy of the site layout that shows the setup that pushes to the western edge of the line-of-sight vista. With your approval our site layout would shift to the east approx. 75' to obtain a true center position. Our production team will work diligently and closely with National Park Service to identify any additional backstage components that can be moved outside of the line-of-sight vista.

I understand the unprecedented approval I am seeking and truly appreciate your consideration. Given the combination of the White House Fence construction, the Christmas Tree setup, the limited timeframe, and the large number of guests expected I do feel that we are in a unique situation where an exception could be granted, and the site shifted to true center at the direction of the National Park Service.

We begin laying the protective floor covering tomorrow morning at 7am. Thank you for your time and consideration.

Respectfully,

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] Request for Consideration(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Stanwich, John](#)  
**Subject:** Re: [EXTERNAL] Request for Consideration  
**Date:** Friday, January 1, 2021 10:01:03 PM

---

Evening John,

Thanks. Do you want the exemption to be reflected in the permit?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

---

**From:** Stanwich, John <John\_Stanwich@nps.gov>  
**Sent:** Friday, January 1, 2021 9:52 PM  
**To:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>  
**Subject:** Re: [EXTERNAL] Request for Consideration

Justin:

Thank you very much for your message and for taking time to provide your explanation of the reasons you have enumerated for requesting an exception to President's Park long standing practice of not allowing the placement of event structures within the White House to Jefferson Memorial vista sight line. The attached July 2018 *Evaluation of Visual Impact Analysis for Permitted Temporary Structures on the National Mall* produced by the NPS National Capital Area, Resource Stewardship and Science Cultural Resources Division articulates the basis for President's Park's standing policy for protecting the vista established in the 1934-35 Olmsted Plan from the encroachment of structures. See particularly page 11 of the report. This articulation is the basis for the park's long-standing practice of not allowing event structures to be placed within the 150-foot-wide vista sight line from the White House to the Jefferson Memorial. This long-established practice is something very important to maintaining the historic and aesthetic integrity of the cultural landscape in President's Park South.

However, in your email you have articulated some compelling reasons as to why there is a

very unique set of circumstances that provide a basis for a variance in this very special case. Tantamount to this is the very unusual circumstance of the visual intrusion resulting from the construction of the White House perimeter fence replacement. This once in over a half century fence replacement project on the south side of the White House provides the very unusual basis for the park to make an exception to its long-standing park policy. The wooden construction fence that encloses the project area along the fence line impairs views to the White House from the Ellipse. This impairment is further aggravated the farther away from the central axis one stands. As a central theme of your event is to connect it to the White House and the Presidency the construction fence in the view shed poses a significant visual impairment to your spectators and detracts from the visual message you are working to achieve. Allowing your set up to be placed in the vista would provide the most direct and least impaired visual connection between your event site set up and the White House Grounds than would be the case if your set up had to be outside the vista sight line. Furthermore, as you indicate options of placement in other areas of the Ellipse are further limited due to the existing site set up from the National Christmas Tree Lighting event site and the location of the GSA steam lines that traverse the Ellipse.

Therefore, I can extend your event an exception to the vista sight line policy. However, I hope you will work with our NPS staff to reduce as much as possible the visual impact to the vista sight line. Once again, thank you for your cooperation in helping us to understand the particulars of your event and we look forward to working with you and your team in making this a very successful event.

Please feel free to circle back if you have any questions or I can be of any assistance.

Best regards,  
John

---

**John Stanwich**  
**National Park Service Liaison to the White House**  
**voice: (202) 219-0322**  
**cell: (202) 438-1200**

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Friday, January 1, 2021 8:10 PM  
**To:** Stanwich, John <John\_Stanwich@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>

**Subject:** [EXTERNAL] Request for Consideration

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Superintendent Stanwich-

My name is Justin Caporale and I am representing Event Strategies, Inc. who is working with Women for America First to produce their event on the Ellipse on January 6th (permit # 21-0278). I am reaching out to request permission to build out our event site in the center of southern quadrant of the Ellipse.

I am aware that there are limitations when it comes to the line-of-sight vista that stretches across the center of the Ellipse and runs from the Truman Balcony to the Jefferson Memorial. I have the greatest respect for the National Park Service and the preservation of our parks and understand that there is a long-standing practice to keep the clear the line-of-sight vista clear from obstruction. In our case, I do believe there is great value in being able to use the space designated in the vista line that includes the preservation of the Ellipse.

From a production standpoint, having our event directly in the center of the Ellipse will lend itself to a more organized event by creating a clear and straight shot pathway for our production trucks to move onto the Ellipse and load and unload. Once the main infrastructure is built out our event will be afforded symmetry that will ultimately lead to a well-organized event that allows guests to have clear and concise egress options.

I understand that there is a concern with preventing damage to the steamline that runs underneath the Ellipse. In seeking permission to build our event setup within the Vista Sight Line we will be able to keep our infrastructure to the southern edge of the steamline which will eliminate any potential damage or obstruction to the steamline track system. That will allow the integrity of the steamline system to remain uncompromised.

The permission we are seeking would include placing the main mobile stage, press riser, and two LED screens within the designated area. The footprint of the stage and LED screen would measure approx. 155'. The press riser would be built 100' in front of the stage and the press riser would ultimately disappear under the cover of attendee's and members of the press.

In addition to the production concerns, we feel it is important to use the line-of-sight vista to properly display the majestic views of the White House in the way it was intended to be viewed. The permit holder has hosted multiple events around the District highlighting locations that are central to democracy. The White House represents the pinnacle of democracy and for this event specifically it would provide an unprecedented backdrop for a monumental event.

In addition to the reasons mentioned above, there is also unprecedented construction being performed on the White House perimeter fence line that prohibits direct line of sight from an angled position. In working through our diagrams we were unable to identify a clear line of sight from a side angle without having to place our infrastructure over the steamline tracks – which may cause damage.

The guidance provided that prohibits a stage and press riser being placed in the line-of-sight vista I would like to take any steps necessary to be afforded consideration and approval for an exemption. We will have many individuals who will be attending this event who may never get the opportunity to have this experience again. In addition to the live event audience, there will be a large press presence that will be broadcasting our event to millions at home – as an event producer I truly believe it is important to highlight our parks and all their beauty. Allowing us to setup in the Vista Sight Line will provide memorable and impressive photos and videos that will be worthy of the White House and President's Park.

I am attaching a current copy of the site layout that shows the setup that pushes to the western edge of the line-of-sight vista. With your approval our site layout would shift to the east approx. 75' to obtain a true center position. Our production team will work diligently and closely with National Park Service to identify any additional backstage components that can be moved outside of the line-of-sight vista.

I understand the unprecedented approval I am seeking and truly appreciate your consideration. Given the combination of the White House Fence construction, the Christmas Tree setup, the limited timeframe, and the large number of guests expected I do feel that we are in a unique situation where an exception could be granted, and the site shifted to true center at the direction of the National Park Service.

We begin laying the protective floor covering tomorrow morning at 7am. Thank you for your time and consideration.

Respectfully,

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Re\_ [EXTERNAL] Request for Consideration.pdf



**From:** [Justin Caporale](#)  
**To:** [Stanwich, John](#)  
**Cc:** [Richardson, Marisa](#); [Dailey, Amy](#); [Mendelson, Lisa](#)  
**Subject:** Re: [EXTERNAL] Request for Consideration  
**Date:** Friday, January 1, 2021 10:13:50 PM

---

Thank you, Superintendent.

I appreciate your time at such a late hour — and on a holiday. I have read through your message and will review the attachment this evening prior to our start time tomorrow morning.

It is an honor to work on National Park grounds and I will remain committed to working closely with the NPS team to ensure a successful event.

Best,

--

**Justin Caporale**

direct/text: (b) (6) 0

On Jan 1, 2021, at 21:53, Stanwich, John <John\_Stanwich@nps.gov> wrote:

Justin:

Thank you very much for your message and for taking time to provide your explanation of the reasons you have enumerated for requesting an exception to President's Park long standing practice of not allowing the placement of event structures within the White House to Jefferson Memorial vista sight line. The attached July 2018 *Evaluation of Visual Impact Analysis for Permitted Temporary Structures on the National Mall* produced by the NPS National Capital Area, Resource Stewardship and Science Cultural Resources Division articulates the basis for President's Park's standing policy for protecting the vista established in the 1934-35 Olmsted Plan from the encroachment of structures. See particularly page 11 of the report. This articulation is the basis for the park's long-standing practice of not allowing event structures to be placed within the 150-foot-wide vista sight line from the White House to the Jefferson Memorial. This long-established practice is something very important to maintaining the historic and aesthetic integrity of the cultural landscape in President's Park South.

However, in your email you have articulated some compelling reasons as to why there is a very unique set of circumstances that provide a basis for a variance in this very special case. Tantamount to this is the very unusual circumstance of the

visual intrusion resulting from the construction of the White House perimeter fence replacement. This once in over a half century fence replacement project on the south side of the White House provides the very unusual basis for the park to make an exception to its long-standing park policy. The wooden construction fence that encloses the project area along the fence line impairs views to the White House from the Ellipse. This impairment is further aggravated the farther away from the central axis one stands. As a central theme of your event is to connect it to the White House and the Presidency the construction fence in the view shed poses a significant visual impairment to your spectators and detracts from the visual message you are working to achieve. Allowing your set up to be placed in the vista would provide the most direct and least impaired visual connection between your event site set up and the White House Grounds than would be the case if your set up had to be outside the vista sight line. Furthermore, as you indicate options of placement in other areas of the Ellipse are further limited due to the existing site set up from the National Christmas Tree Lighting event site and the location of the GSA steam lines that traverse the Ellipse.

Therefore, I can extend your event an exception to the vista sight line policy. However, I hope you will work with our NPS staff to reduce as much as possible the visual impact to the vista sight line. Once again, thank you for your cooperation in helping us to understand the particulars of your event and we look forward to working with you and your team in making this a very successful event.

Please feel free to circle back if you have any questions or I can be of any assistance.

Best regards,  
John

---

**John Stanwich**  
**National Park Service Liaison to the White House**  
**voice: (202) 219-0322**  
**cell: (202) 438-1200**

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>

**Sent:** Friday, January 1, 2021 8:10 PM  
**To:** Stanwich, John <John\_Stanwich@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** [EXTERNAL] Request for Consideration

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Superintendent Stanwich-

My name is Justin Caporale and I am representing Event Strategies, Inc. who is working with Women for America First to produce their event on the Ellipse on January 6th (permit # 21-0278). I am reaching out to request permission to build out our event site in the center of southern quadrant of the Ellipse.

I am aware that there are limitations when it comes to the line-of-sight vista that stretches across the center of the Ellipse and runs from the Truman Balcony to the Jefferson Memorial. I have the greatest respect for the National Park Service and the preservation of our parks and understand that there is a long-standing practice to keep the clear the line-of-sight vista clear from obstruction. In our case, I do believe there is great value in being able to use the space designated in the vista line that includes the preservation of the Ellipse.

From a production standpoint, having our event directly in the center of the Ellipse will lend itself to a more organized event by creating a clear and straight shot pathway for our production trucks to move onto the Ellipse and load and unload. Once the main infrastructure is built out our event will be afforded symmetry that will ultimately lead to a well-organized event that allows guests to have clear and concise egress options. I understand that there is a concern with preventing damage to the steamline that runs underneath the Ellipse. In seeking permission to build our event setup within the Vista Sight Line we will be able to keep our infrastructure to the southern edge of the steamline which will eliminate any potential damage or obstruction to the steamline track system. That will allow the integrity of the steamline system to remain uncompromised.

The permission we are seeking would include placing the main mobile stage, press riser, and two LED screens within the designated area. The footprint of the stage and LED screen would measure approx. 155'. The press riser would be built 100' in front of the stage and the press riser would ultimately disappear under the cover of attendee's and members of the press.

In addition to the production concerns, we feel it is important to use the line-of-sight

vista to properly display the majestic views of the White House in the way it was intended to be viewed. The permit holder has hosted multiple events around the District highlighting locations that are central to democracy. The White House represents the pinnacle of democracy and for this event specifically it would provide an unprecedented backdrop for a monumental event.

In addition to the reasons mentioned above, there is also unprecedented construction being performed on the White House perimeter fence line that prohibits direct line of sight from an angled position. In working through our diagrams we were unable to identify a clear line of sight from a side angle without having to place our infrastructure over the steamline tracks – which may cause damage.

The guidance provided that prohibits a stage and press riser being placed in the line-of-sight vista I would like to take any steps necessary to be afforded consideration and approval for an exemption. We will have many individuals who will be attending this event who may never get the opportunity to have this experience again. In addition to the live event audience, there will be a large press presence that will be broadcasting our event to millions at home – as an event producer I truly believe it is important to highlight our parks and all their beauty. Allowing us to setup in the Vista Sight Line will provide memorable and impressive photos and videos that will be worthy of the White House and President's Park.

I am attaching a current copy of the site layout that shows the setup that pushes to the western edge of the line-of-sight vista. With your approval our site layout would shift to the east approx. 75' to obtain a true center position. Our production team will work diligently and closely with National Park Service to identify any additional backstage components that can be moved outside of the line-of-sight vista.

I understand the unprecedented approval I am seeking and truly appreciate your consideration. Given the combination of the White House Fence construction, the Christmas Tree setup, the limited timeframe, and the large number of guests expected I do feel that we are in a unique situation where an exception could be granted, and the site shifted to true center at the direction of the National Park Service.

We begin laying the protective floor covering tomorrow morning at 7am. Thank you for your time and consideration.

Respectfully,

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

<NCR\_Evaluation\_of\_Visual\_Impact\_Analysis\_for\_the\_National\_Mall\_2018.pdf>

National Park Service Permits 21-0278 Women for...(2).pdf

**From:** [Richardson, Marisa](#)  
**To:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); "Kylie Kremer"  
**Cc:** [Lamond, David J](#); [Murphy, James R](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Permit Monitors](#); [Glover, Robert \(MPD\)](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [Henry, Krista](#); [Dailey, Amy](#); [Stanwich, John](#)  
**Bcc:** [NPS NCR NAMA Interp Supervisors](#); [Blackman, Roland H](#); [Fondren, Kim L](#); [tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov); [Adams, Nikelle \(HSEMA\)](#); [Earhardt, Scott \(MPD\)](#); [Mendelson, Lisa](#); [Litterst, Michael D](#)  
**Subject:** National Park Service Permits 21-0278 Women for America First  
**Date:** Friday, January 1, 2021 11:42:35 PM  
**Attachments:** [21-0278 Women for America First Ellispse Amendment A2.pdfse.pdf](#)

---

Please see attached permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

[EXTERNAL] Re\_ National Park Service Permits 21...(1).pdf



**From:** [Justin Caporale](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Kylie Kremer](#); [Lamond, David J](#); [Murphy, James R](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Permit Monitors](#); [Glover, Robert \(MPD\)](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [Henry, Krista](#); [Dailey, Amy](#); [Stanwich, John](#)  
**Subject:** [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First  
**Date:** Friday, January 1, 2021 11:48:17 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

received, thank you.

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 1, 2021, at 23:43, Richardson, Marisa <Marisa\_Richardson@nps.gov> wrote:

Please see attached permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

<21-0278 Women for America First Ellipse Amendment A2.pdfse.pdf>

[EXTERNAL] Re\_ National Park Service Permits 21....pdf

**From:** [Kylie Jane Kremer](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [justin@eventstrategiesinc.com](#); [Lamond, David J](#); [Murphy, James R](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Permit Monitors](#); [Glover, Robert \(MPD\)](#); [jason.bagshaw@dc.gov](#); [Henry, Krista](#); [Dailey, Amy](#); [Stanwich, John](#); [Jennifer Hulsey](#); [Mommagrizzly](#)  
**Subject:** [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First  
**Date:** Friday, January 1, 2021 11:54:07 PM  
**Attachments:** [21-0278 Women for America First Ellipse Amendment A2.pdfse.pdf](#)  
[ATT00001.htm](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Marisa.

Hope you have a wonderful night.

Best,

**Kylie Jane Kremer**

Executive Director, Women for America First

(b) (6)

iPhone. iTypos. iApologize.

On Jan 1, 2021, at 11:43 PM, Richardson, Marisa  
<Marisa\_Richardson@nps.gov> wrote:

Please see attached permit.

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Fw\_ Permit #20-0278 Women For America First NCA....pdf

**From:** [King, James W](#)  
**To:** [Richardson, Marisa](#); [Stanwich, John](#); [Dailey, Amy](#)  
**Cc:** [Castillo, Raul G](#); [Murphy, Jeremy L](#); [Reinbold, Jeffrey P](#)  
**Subject:** Fw: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package  
**Date:** Saturday, January 2, 2021 6:22:05 AM  
**Attachments:** [Site Layout.pdf](#)  
[Tent Layout.pdf](#)  
[Emergency Plan.pdf](#)  
[WFAF Medical Plan.pdf](#)  
[Flame Certs.pdf](#)

---

Question probably for solicitor - who assumes responsibility and NPS liability when permits are issued, and our structural fire program is not afforded ample opportunity to review documents and conduct site inspections to assure fire and life safety compliance?

DO and RM 58 require us to enforce applicable laws, rules, and regulations to keep NPS assets, staff, and visitors safe. Local policy (NCA Fire and Life Safety Temporary Events) is written to help us assure compliance and distribute workload by requiring submission 20 days in advance of an event. Submission late on Jan 1 for a Jan 2 event is simply not reasonable or acceptable.

As always, we're not deeply concerned about "open" public gatherings not involving flammable or combustible equipment, cooking, heating, or cooling, construction methodology, or temporary structures unfamiliar to occupants which impede emergency egress. If someone wants to demonstrate their First Amendment rights in an open area on NPS lands, the structural fire program really does not want or need to be involved.

I can't help but think if we authorize (permit) erection of hazards on our land and don't make reasonable effort by qualified staff to assure a minimum level of safety of applicable fire rules and regulations, we are liable.

I look forward to additional conversation.

Jim

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Friday, January 1, 2021 7:56 PM  
**To:** Castillo, Raul G <raul\_castillo@nps.gov>; King, James W <James\_King@nps.gov>  
**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Subject:** Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Raul and Jim!

I hope your holidays were enjoyable. While you were both on leave, we received an application a second application for Women for America First for use of the Ellipse,

January 2-8, 2020. This is of course a last-minute request and there is an interesting backstory but adding to the complexity this is a POTUS event.

I have attached their submission packet. Please let me know if you need any additional information.

Best regards,

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

21-0278 Women for America First .pdf

**From:** [Dailey, Amy](#)  
**To:** [Mendelson, Lisa](#); [Stanwich, John](#); [Richardson, Marisa](#); [Fondren, Kim L](#); [Blackman, Roland H](#); [Burnett, Eddie](#); [Mahasin, Zaklyyah T](#)  
**Cc:** [Torres, Martin A](#)  
**Subject:** 21-0278 Women for America First  
**Date:** Saturday, January 2, 2021 8:29:54 AM

---

All:

Just to update you on things:

1. The group will be moving the stage, press riser and two sound towers into the Vista Site Line. They will attempt to move all other components out of the Vista for us.
2. The group requested this morning to park all their vehicles on the Ellipse since there is no one parking there today. The NPS indicated that this would not be possible as it would then open the Ellipse to all permitted groups to be able to do the same thing regardless of what day of the week that the event is being held.
3. Permittee indicated that since this is a POTUS event, that Room 1 (Ellipse parking for WH) reached out to him and said to let them know if they needed any parking.
4. Permittee has secured parking along Constitution Avenue from the National Park Service for the duration of the permit. The only day that this may be an issue would be the event day when the area is closed for POTUS participation.
5. Permittee indicated that they would remain out on Constitution Avenue with the flooring trucks unless there is an issue. They were attempting to figure out exactly how to rework the flooring to get vehicles into the Vista.
  - a. Explained to permittee what other groups have done - they build a large pad at the entrance to the Ellipse that would enable the group to get up onto the Ellipse to make the turn to get where they need to go
  - b. Explained to permittee that he should have a few extra pieces of flooring material that can be placed beneath the tires if a vehicle MIGHT go off the flooring material
6. Requested that permittee and I talk each day to see how things are going
7. Requested that permittee contact me first if there is a question so that the park Superintendent can decide on any request after consultation with those, he may need to discuss the request with.
8. Martin Torres, Permit Monitor, indicated that he went to the top of the Washington Monument to take photos of the pre-existing conditions of the Ellipse! I am sure that as things progress, he will take more for us - especially once the event is show ready!

I just wanted to keep everyone aware of what is going on with this event.

Amy Dailey  
Park Ranger  
President's Park



(202) 438-1203

Re\_ Permit #20-0278 Women For America First NCA....pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [King, James W](#); [Richardson, Marisa](#); [Stanwich, John](#); [Dailey, Amy](#)  
**Cc:** [Castillo, Raul G](#); [Murphy, Jeremy L](#)  
**Subject:** Re: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package  
**Date:** Saturday, January 2, 2021 8:48:48 AM

---

Marisa, please share with SOL per Jim's request

.....  
Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW 1 Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 1 202.245.4661

---

**From:** King, James W <[James\\_King@nps.gov](mailto:James_King@nps.gov)>  
**Sent:** Saturday, January 2, 2021 6:21:46 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>  
**Cc:** Castillo, Raul G <[raul\\_castillo@nps.gov](mailto:raul_castillo@nps.gov)>; Murphy, Jeremy L <[Jeremy\\_Murphy@nps.gov](mailto:Jeremy_Murphy@nps.gov)>; Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Subject:** Fw: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Question probably for solicitor - who assumes responsibility and NPS liability when permits are issued, and our structural fire program is not afforded ample opportunity to review documents and conduct site inspections to assure fire and life safety compliance?

DO and RM 58 require us to enforce applicable laws, rules, and regulations to keep NPS assets, staff, and visitors safe. Local policy (NCA Fire and Life Safety Temporary Events) is written to help us assure compliance and distribute workload by requiring submission 20 days in advance of an event. Submission late on Jan 1 for a Jan 2 event is simply not reasonable or acceptable.

As always, we're not deeply concerned about "open" public gatherings not involving flammable or combustible equipment, cooking, heating, or cooling, construction methodology, or temporary structures unfamiliar to occupants which impede emergency egress. If someone wants to demonstrate their First Amendment rights in an open area on NPS lands, the structural fire program really does not want or need to be involved.

I can't help but think if we authorize (permit) erection of hazards on our land and don't make reasonable effort by qualified staff to assure a minimum level of safety of applicable fire rules and regulations, we are liable.

I look forward to additional conversation.

Jim

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Friday, January 1, 2021 7:56 PM

**To:** Castillo, Raul G <raul\_castillo@nps.gov>; King, James W <James\_King@nps.gov>

**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>

**Subject:** Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Raul and Jim!

I hope your holidays were enjoyable. While you were both on leave, we received an application a second application for Women for America First for use of the Ellipse, January 2-8, 2020. This is of course a last-minute request and there is an interesting backstory but adding to the complexity this is a POTUS event.

I have attached their submission packet. Please let me know if you need any additional information.

Best regards,

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

Fwd\_ Permit #21-0278 Women For America First NC....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Blackman, Roland H](#); [Fondren, Kim L](#); [Owen, Robbin](#); [Blasco, Brady B](#); [Reinbold, Jeffrey P](#); [Stanwich, John](#)  
**Subject:** Fwd: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package  
**Date:** Saturday, January 2, 2021 11:14:29 AM

---

Happy New Year Kim and Roland,

Please see Jim King's email regarding the 20 day requirement for NCA documentation submission requirements.

This is concerning the Women for America First permit for the Ellipse. There were two permits issued one for just flooring for January 2-3, 2021 and second issued last night for the bulk of the build to start on Monday.

I sent the complete package to Raul and Jim when I received it on Friday, January 1.

The bulk of the fire and life stuff setup does not start until Monday and they can't set up without a permit.

We have talked about this issue several times and it will come into play with inaugural permits especially at the Lincoln Memorial and the proposed fireworks. The deadline for the submission was Friday.

How do you think we resolve/address Jim's concerns?

Marisa

Sent from my iPhone

Begin forwarded message:

**From:** "Reinbold, Jeffrey P" <Jeff\_Reinbold@nps.gov>  
**Date:** January 2, 2021 at 8:48:47 AM EST  
**To:** "King, James W" <James\_King@nps.gov>, "Richardson, Marisa" <Marisa\_Richardson@nps.gov>, "Stanwich, John" <John\_Stanwich@nps.gov>, "Dailey, Amy" <Amy\_Dailey@nps.gov>  
**Cc:** "Castillo, Raul G" <raul\_castillo@nps.gov>, "Murphy, Jeremy L" <Jeremy\_Murphy@nps.gov>  
**Subject:** Re: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Marisa, please share with SOL per Jim's request

.....  
Jeff Reinbold, Superintendent

National Mall and Memorial Parks  
900 Ohio Drive SW 1 Washington DC 20024  
jeff\_reinbold@nps.gov 1 202.245.4661

---

**From:** King, James W <James\_King@nps.gov>

**Sent:** Saturday, January 2, 2021 6:21:46 AM

**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John  
<John\_Stanwich@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>

**Cc:** Castillo, Raul G <raul\_castillo@nps.gov>; Murphy, Jeremy L  
<Jeremy\_Murphy@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>

**Subject:** Fw: Permit #20-0278 Women For America First NCA Fire Life and Safety for  
Temporary Events Submission Package

Question probably for solicitor - who assumes responsibility and NPS liability when permits are issued, and our structural fire program is not afforded ample opportunity to review documents and conduct site inspections to assure fire and life safety compliance?

DO and RM 58 require us to enforce applicable laws, rules, and regulations to keep NPS assets, staff, and visitors safe. Local policy (NCA Fire and Life Safety Temporary Events) is written to help us assure compliance and distribute workload by requiring submission 20 days in advance of an event. Submission late on Jan 1 for a Jan 2 event is simply not reasonable or acceptable.

As always, we're not deeply concerned about "open" public gatherings not involving flammable or combustible equipment, cooking, heating, or cooling, construction methodology, or temporary structures unfamiliar to occupants which impede emergency egress. If someone wants to demonstrate their First Amendment rights in an open area on NPS lands, the structural fire program really does not want or need to be involved.

I can't help but think if we authorize (permit) erection of hazards on our land and don't make reasonable effort by qualified staff to assure a minimum level of safety of applicable fire rules and regulations, we are liable.

I look forward to additional conversation.

Jim

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Friday, January 1, 2021 7:56 PM

**To:** Castillo, Raul G <raul\_castillo@nps.gov>; King, James W <James\_King@nps.gov>

**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stamwich@nps.gov>  
**Subject:** Permit #20-0278 Women For America First NCA Fire Life and Safety for  
Temporary Events Submission Package

Happy New Year Raul and Jim!

I hope your holidays were enjoyable. While you were both on leave, we received an application a second application for Women for America First for use of the Ellipse, January 2-8, 2020. This is of course a last-minute request and there is an interesting backstory but adding to the complexity this is a POTUS event.

I have attached their submission packet. Please let me know if you need any additional information.

Best regards,

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson



[EXTERNAL] Washington Monument.pdf

**From:** [Justin Caporale](#)  
**To:** [Richardson, Marisa](#); [Hannah Salem](#)  
**Subject:** [EXTERNAL] Washington Monument  
**Date:** Saturday, January 2, 2021 11:32:03 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa-

Connecting you with Hannah Salem, one of our operations managers for January 6.

I wanted to work with you (and USSS when they're assigned) to see if it's possible we can get one of our photographers up into the Washington Monument on the day of the event.

--

**Justin Caporale**

direct/text: (b) (6)

[EXTERNAL] RE\_ Washington Monument.pdf

**From:** [Hannah Salem](#)  
**To:** [Justin Caporale](#); [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] RE: Washington Monument  
**Date:** Saturday, January 2, 2021 12:20:23 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Justin.

Hi Marisa – I look forward to working with you and your team this week. Please let me know who the best person to work with on possible access once we have our USSS counterparts.

V/r,  
HS

**Hannah Salem**

(b) (6)

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Saturday, January 2, 2021 11:32 AM  
**To:** Marisa Richardson <marisa\_richardson@nps.gov>; Hannah Salem <hannah@saalemstrategiesllc.com>  
**Subject:** Washington Monument

Marisa-

Connecting you with Hannah Salem, one of our operations managers for January 6.

I wanted to work with you (and USSS when they're assigned) to see if it's possible we can get one of our photographers up into the Washington Monument on the day of the event.

--

**Justin Caporale**


direct/text: (b) (6)

Re\_Permit #21-0278 Women For America First NCA...(4).pdf

**From:** [Fondren, Kim L](#)  
**To:** [Richardson, Marisa](#); [Blackman, Roland H](#); [Owen, Robbin](#); [Blasco, Brady B](#); [Reinbold, Jeffrey P](#); [Stanwich, John](#)  
**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package  
**Date:** Saturday, January 2, 2021 1:34:45 PM

---

Thanks, (b) (5)



Thanks

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Saturday, January 2, 2021 11:14:28 AM  
**To:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Blasco, Brady B <brady.b.blasco@sol.doi.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Subject:** Fwd: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Kim and Roland,

Please see Jim King's email regarding the 20 day requirement for NCA documentation submission requirements.

This is concerning the Women for America First permit for the Ellipse. There were two permits issued one for just flooring for January 2-3, 2021 and second issued last night for the bulk of the build to start on Monday.

I sent the complete package to Raul and Jim when I received it on Friday, January 1.

The bulk of the fire and life stuff setup does not start until Monday and they can't set up without a permit.

We have talked about this issue several times and it will come into play with inaugural permits especially at the Lincoln Memorial and the proposed fireworks. The deadline for the submission was Friday.

How do you think we resolve/address Jim's concerns?

Marisa

Sent from my iPhone

Begin forwarded message:

**From:** "Reinbold, Jeffrey P" <Jeff\_Reinbold@nps.gov>  
**Date:** January 2, 2021 at 8:48:47 AM EST  
**To:** "King, James W" <James\_King@nps.gov>, "Richardson, Marisa" <Marisa\_Richardson@nps.gov>, "Stanwich, John" <John\_Stanwich@nps.gov>, "Dailey, Amy" <Amy\_Dailey@nps.gov>  
**Cc:** "Castillo, Raul G" <raul\_castillo@nps.gov>, "Murphy, Jeremy L" <Jeremy\_Murphy@nps.gov>  
**Subject: Re: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package**

Marisa, please share with SOL per Jim's request

.....  
Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW 1 Washington DC 20024  
jeff\_reinbold@nps.gov l 202.245.4661

---

**From:** King, James W <James\_King@nps.gov>  
**Sent:** Saturday, January 2, 2021 6:21:46 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** Castillo, Raul G <raul\_castillo@nps.gov>; Murphy, Jeremy L <Jeremy\_Murphy@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Subject:** Fw: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Question probably for solicitor - who assumes responsibility and NPS liability when permits are issued, and our structural fire program is not afforded ample opportunity to review documents and conduct site inspections to assure fire and life safety compliance?

DO and RM 58 require us to enforce applicable laws, rules, and regulations to keep NPS assets, staff, and visitors safe. Local policy (NCA Fire and Life Safety Temporary Events) is written to help us assure compliance and distribute workload by requiring submission 20 days in advance of an event. Submission late on Jan 1 for a Jan 2 event is simply not reasonable or acceptable.

As always, we're not deeply concerned about "open" public gatherings not involving flammable or combustible equipment, cooking, heating, or cooling, construction methodology, or temporary structures unfamiliar to occupants which impede emergency egress. If someone wants to demonstrate their First

Amendment rights in an open area on NPS lands, the structural fire program really does not want or need to be involved.

I can't help but think if we authorize (permit) erection of hazards on our land and don't make reasonable effort by qualified staff to assure a minimum level of safety of applicable fire rules and regulations, we are liable.

I look forward to additional conversation.

Jim

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Friday, January 1, 2021 7:56 PM  
**To:** Castillo, Raul G <raul\_castillo@nps.gov>; King, James W <James\_King@nps.gov>  
**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Subject:** Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Raul and Jim!

I hope your holidays were enjoyable. While you were both on leave, we received an application a second application for Women for America First for use of the Ellipse, January 2-8, 2020. This is of course a last-minute request and there is an interesting backstory but adding to the complexity this is a POTUS event.

I have attached their submission packet. Please let me know if you need any additional information.

Best regards,

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson



Fwd\_ [EXTERNAL] Request for Consideration.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Torres, Martin A](#); [Yancho, Samuel M](#); [Iverson, Timothy D](#); [Bloom, Christopher](#); [Guercio, Elizabeth A](#); [Buchanan, Elizabeth](#)  
**Subject:** Fwd: [EXTERNAL] Request for Consideration  
**Date:** Saturday, January 2, 2021 1:40:20 PM

---

FYSA

Sent from my iPhone

Begin forwarded message:

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Date:** January 1, 2021 at 10:13:49 PM EST  
**To:** "Stanwich, John" <John\_Stanwich@nps.gov>  
**Cc:** "Richardson, Marisa" <Marisa\_Richardson@nps.gov>, "Dailey, Amy" <Amy\_Dailey@nps.gov>, "Mendelson, Lisa" <Lisa\_Mendelson-Ielmini@nps.gov>  
**Subject:** Re: [EXTERNAL] Request for Consideration

Thank you, Superintendent.

I appreciate your time at such a late hour — and on a holiday. I have read through your message and will review the attachment this evening prior to our start time tomorrow morning.

It is an honor to work on National Park grounds and I will remain committed to working closely with the NPS team to ensure a successful event.

Best,

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 1, 2021, at 21:53, Stanwich, John <John\_Stanwich@nps.gov> wrote:

Justin:

Thank you very much for your message and for taking time to provide your explanation of the reasons you have enumerated for requesting an exception to President's Park long standing practice of not allowing the placement of event structures within the White House

to Jefferson Memorial vista sight line. The attached July 2018 *Evaluation of Visual Impact Analysis for Permitted Temporary Structures on the National Mall* produced by the NPS National Capital Area, Resource Stewardship and Science Cultural Resources Division articulates the basis for President's Park's standing policy for protecting the vista established in the 1934-35 Olmsted Plan from the encroachment of structures. See particularly page 11 of the report. This articulation is the basis for the park's long-standing practice of not allowing event structures to be placed within the 150-foot-wide vista sight line from the White House to the Jefferson Memorial. This long-established practice is something very important to maintaining the historic and aesthetic integrity of the cultural landscape in President's Park South.

However, in your email you have articulated some compelling reasons as to why there is a very unique set of circumstances that provide a basis for a variance in this very special case. Tamount to this is the very unusual circumstance of the visual intrusion resulting from the construction of the White House perimeter fence replacement. This once in over a half century fence replacement project on the south side of the White House provides the very unusual basis for the park to make an exception to its long-standing park policy. The wooden construction fence that encloses the project area along the fence line impairs views to the White House from the Ellipse. This impairment is further aggravated the farther away from the central axis one stands. As a central theme of your event is to connect it to the White House and the Presidency the construction fence in the view shed poses a significant visual impairment to your spectators and detracts from the visual message you are working to achieve. Allowing your set up to be placed in the vista would provide the most direct and least impaired visual connection between your event site set up and the White House Grounds than would be the case if your set up had to be outside the vista sight line. Furthermore, as you indicate options of placement in other areas of the Ellipse are further limited due to the existing site set up from the National Christmas Tree Lighting event site and the location of the GSA steam lines that traverse the Ellipse.

Therefore, I can extend your event an exception to the vista sight line policy. However, I hope you will work with our NPS staff to reduce as much as possible the visual impact to the vista sight line. Once again,

thank you for your cooperation in helping us to understand the particulars of your event and we look forward to working with you and your team in making this a very successful event.

Please feel free to circle back if you have any questions or I can be of any assistance.

Best regards,  
John

---

**John Stanwich**  
**National Park Service Liaison to the White House**  
**voice: (202) 219-0322**  
**cell: (202) 438-1200**

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Friday, January 1, 2021 8:10 PM  
**To:** Stanwich, John <John\_Stanwich@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** [EXTERNAL] Request for Consideration

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Superintendent Stanwich-

My name is Justin Caporale and I am representing Event Strategies, Inc. who is working with Women for America First to produce their event on the Ellipse on January 6th (permit # 21-0278). I am reaching out to request permission to build out our event site in the center of southern quadrant of the Ellipse.

I am aware that there are limitations when it comes to the line-of-sight vista that stretches across the center of the Ellipse and runs from the Truman Balcony to the Jefferson Memorial. I have the greatest respect for

the National Park Service and the preservation of our parks and understand that there is a long-standing practice to keep the clear the line-of-sight vista clear from obstruction. In our case, I do believe there is great value in being able to use the space designated in the vista line that includes the preservation of the Ellipse.

From a production standpoint, having our event directly in the center of the Ellipse will lend itself to a more organized event by creating a clear and straight shot pathway for our production trucks to move onto the Ellipse and load and unload. Once the main infrastructure is built out our event will be afforded symmetry that will ultimately lead to a well-organized event that allows guests to have clear and concise egress options.

I understand that there is a concern with preventing damage to the steamline that runs underneath the Ellipse. In seeking permission to build our event setup within the Vista Sight Line we will be able to keep our infrastructure to the southern edge of the steamline which will eliminate any potential damage or obstruction to the steamline track system. That will allow the integrity of the steamline system to remain uncompromised.

The permission we are seeking would include placing the main mobile stage, press riser, and two LED screens within the designated area. The footprint of the stage and LED screen would measure approx. 155'. The press riser would be built 100' in front of the stage and the press riser would ultimately disappear under the cover of attendee's and members of the press.

In addition to the production concerns, we feel it is important to use the line-of-sight vista to properly display the majestic views of the White House in the way it was intended to be viewed. The permit holder has hosted multiple events around the District highlighting locations that are central to democracy. The White House represents the pinnacle of democracy and for this event specifically it would provide an unprecedented backdrop for a monumental event.

In addition to the reasons mentioned above, there is also unprecedented construction being performed on the White House perimeter fence line that prohibits direct line of sight from an angled position. In working through our diagrams we were unable to identify a clear line of sight from a side angle without having to place our infrastructure over the steamline tracks – which may cause damage.

The guidance provided that prohibits a stage and press riser being placed in the line-of-sight vista I would like to take any steps necessary to be afforded consideration and approval for an exemption. We will have many individuals who will be attending this event who may never get the opportunity to have this experience again. In addition to the live event

audience, there will be a large press presence that will be broadcasting our event to millions at home – as an event producer I truly believe it is important to highlight our parks and all their beauty. Allowing us to setup in the Vista Sight Line will provide memorable and impressive photos and videos that will be worthy of the White House and President's Park.

I am attaching a current copy of the site layout that shows the setup that pushes to the western edge of the line-of-sight vista. With your approval our site layout would shift to the east approx. 75' to obtain a true center position. Our production team will work diligently and closely with National Park Service to identify any additional backstage components that can be moved outside of the line-of-sight vista.

I understand the unprecedented approval I am seeking and truly appreciate your consideration. Given the combination of the White House Fence construction, the Christmas Tree setup, the limited timeframe, and the large number of guests expected I do feel that we are in a unique situation where an exception could be granted, and the site shifted to true center at the direction of the National Park Service.

We begin laying the protective floor covering tomorrow morning at 7am. Thank you for your time and consideration.

Respectfully,

---

**Justin Caporale**

direct/text: (b) (6)  
[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

<NCR\_Evaluation\_of\_Visual\_Impact\_Analysis\_for\_the\_National\_Mall\_2018.pdf>

Re\_Permit #21-0278 Women For America First NCA...(3).pdf

**From:** [Blackman, Roland H](#)  
**To:** [Fondren, Kim L](#); [Richardson, Marisa](#); [Owen, Robbin](#); [Blasco, Brady B](#); [Reinbold, Jeffrey P](#); [Stanwich, John](#)  
**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package  
**Date:** Saturday, January 2, 2021 5:37:21 PM

---


Might need to raise the issue with Lisa. My recollection from the last convo was that NCA would need to guide this conversation.

Best,  
Roland Blackman  
Attorney Advisor|Division of Parks and Wildlife  
Office of the Solicitor|Department of the Interior  
(O) 202-208-4471| (C) 202-520-1924

---

**From:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Sent:** Saturday, January 2, 2021 1:34:43 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Blasco, Brady B <brady.b.blasco@sol.doi.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Thanks, (b) (5)



Thanks

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Saturday, January 2, 2021 11:14:28 AM  
**To:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Blasco, Brady B <brady.b.blasco@sol.doi.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Subject:** Fwd: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Kim and Roland,

Please see Jim King's email regarding the 20 day requirement for NCA documentation submission requirements.

This is concerning the Women for America First permit for the Ellipse. There were two permits issued one for just flooring for January 2-3, 2021 and second issued last night for the



bulk of the build to start on Monday.

I sent the complete package to Raul and Jim when I received it on Friday, January 1.

The bulk of the fire and life stuff setup does not start until Monday and they can't set up without a permit.

We have talked about this issue several times and it will come into play with inaugural permits especially at the Lincoln Memorial and the proposed fireworks. The deadline for the submission was Friday.

How do you think we resolve/address Jim's concerns?

Marisa

Sent from my iPhone

Begin forwarded message:

**From:** "Reinbold, Jeffrey P" <Jeff\_Reinbold@nps.gov>  
**Date:** January 2, 2021 at 8:48:47 AM EST  
**To:** "King, James W" <James\_King@nps.gov>, "Richardson, Marisa" <Marisa\_Richardson@nps.gov>, "Stanwich, John" <John\_Stanwich@nps.gov>, "Dailey, Amy" <Amy\_Dailey@nps.gov>  
**Cc:** "Castillo, Raul G" <raul\_castillo@nps.gov>, "Murphy, Jeremy L" <Jeremy\_Murphy@nps.gov>  
**Subject: Re: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package**

Marisa, please share with SOL per Jim's request

.....  
Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW 1 Washington DC 20024  
jeff\_reinbold@nps.gov 1 202.245.4661

---

**From:** King, James W <James\_King@nps.gov>  
**Sent:** Saturday, January 2, 2021 6:21:46 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** Castillo, Raul G <raul\_castillo@nps.gov>; Murphy, Jeremy L <Jeremy\_Murphy@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Subject:** Fw: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Question probably for solicitor - who assumes responsibility and NPS liability when permits are issued, and our structural fire program is not afforded ample opportunity to review documents and conduct site inspections to assure fire and life safety compliance?

DO and RM 58 require us to enforce applicable laws, rules, and regulations to keep NPS assets, staff, and visitors safe. Local policy (NCA Fire and Life Safety Temporary Events) is written to help us assure compliance and distribute workload by requiring submission 20 days in advance of an event. Submission late on Jan 1 for a Jan 2 event is simply not reasonable or acceptable.

As always, we're not deeply concerned about "open" public gatherings not involving flammable or combustible equipment, cooking, heating, or cooling, construction methodology, or temporary structures unfamiliar to occupants which impede emergency egress. If someone wants to demonstrate their First Amendment rights in an open area on NPS lands, the structural fire program really does not want or need to be involved.

I can't help but think if we authorize (permit) erection of hazards on our land and don't make reasonable effort by qualified staff to assure a minimum level of safety of applicable fire rules and regulations, we are liable.

I look forward to additional conversation.

Jim

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Friday, January 1, 2021 7:56 PM

**To:** Castillo, Raul G <raul\_castillo@nps.gov>; King, James W <James\_King@nps.gov>

**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>

**Subject:** Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Raul and Jim!

I hope your holidays were enjoyable. While you were both on leave, we received an application a second application for Women for America First for use of the Ellipse, January 2-8, 2020. This is of course a last-minute request and there is an interesting backstory but adding to the complexity this is a POTUS event.

I have attached their submission packet. Please let me know if you need any

additional information.

Best regards,

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

Re\_Permit #21-0278 Women For America First NCA...(2).pdf

**From:** [Fondren, Kim L](#)  
**To:** [Richardson, Marisa](#); [Blackman, Roland H](#); [Owen, Robbin](#); [Blasco, Brady B](#); [Reinbold, Jeffrey P](#); [Stanwich, John](#)  
**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package  
**Date:** Saturday, January 2, 2021 5:45:30 PM

---

Agree with Roland that NCA comes in is good. (b) (5)



Get [Outlook for iOS](#)

---

**From:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Sent:** Saturday, January 2, 2021 1:34:43 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Blasco, Brady B <brady.b.blasco@sol.doi.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Thanks. (b) (5)



. Thanks

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Saturday, January 2, 2021 11:14:28 AM  
**To:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Blasco, Brady B <brady.b.blasco@sol.doi.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Subject:** Fwd: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Kim and Roland,

Please see Jim King's email regarding the 20 day requirement for NCA documentation submission requirements.

This is concerning the Women for America First permit for the Ellipse. There were two permits issued one for just flooring for January 2-3, 2021 and second issued last night for the bulk of the build to start on Monday.

I sent the complete package to Raul and Jim when I received it on Friday, January 1.

The bulk of the fire and life stuff setup does not start until Monday and they can't set up without a permit.

We have talked about this issue several times and it will come into play with inaugural permits especially at the Lincoln Memorial and the proposed fireworks. The deadline for the submission was Friday.

How do you think we resolve/address Jim's concerns?

Marisa

Sent from my iPhone

Begin forwarded message:

**From:** "Reinbold, Jeffrey P" <Jeff\_Reinbold@nps.gov>  
**Date:** January 2, 2021 at 8:48:47 AM EST  
**To:** "King, James W" <James\_King@nps.gov>, "Richardson, Marisa" <Marisa\_Richardson@nps.gov>, "Stanwich, John" <John\_Stanwich@nps.gov>, "Dailey, Amy" <Amy\_Dailey@nps.gov>  
**Cc:** "Castillo, Raul G" <raul\_castillo@nps.gov>, "Murphy, Jeremy L" <Jeremy\_Murphy@nps.gov>  
**Subject: Re: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package**

Marisa, please share with SOL per Jim's request

.....  
Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW 1 Washington DC 20024  
jeff\_reinbold@nps.gov 1 202.245.4661

---

**From:** King, James W <James\_King@nps.gov>  
**Sent:** Saturday, January 2, 2021 6:21:46 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** Castillo, Raul G <raul\_castillo@nps.gov>; Murphy, Jeremy L <Jeremy\_Murphy@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>

**Subject:** Fw: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Question probably for solicitor - who assumes responsibility and NPS liability when permits are issued, and our structural fire program is not afforded ample opportunity to review documents and conduct site inspections to assure fire and life safety compliance?

DO and RM 58 require us to enforce applicable laws, rules, and regulations to keep NPS assets, staff, and visitors safe. Local policy (NCA Fire and Life Safety Temporary Events) is written to help us assure compliance and distribute workload by requiring submission 20 days in advance of an event. Submission late on Jan 1 for a Jan 2 event is simply not reasonable or acceptable.

As always, we're not deeply concerned about "open" public gatherings not involving flammable or combustible equipment, cooking, heating, or cooling, construction methodology, or temporary structures unfamiliar to occupants which impede emergency egress. If someone wants to demonstrate their First Amendment rights in an open area on NPS lands, the structural fire program really does not want or need to be involved.

I can't help but think if we authorize (permit) erection of hazards on our land and don't make reasonable effort by qualified staff to assure a minimum level of safety of applicable fire rules and regulations, we are liable.

I look forward to additional conversation.

Jim

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Friday, January 1, 2021 7:56 PM

**To:** Castillo, Raul G <raul\_castillo@nps.gov>; King, James W <James\_King@nps.gov>

**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>

**Subject:** Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Raul and Jim!

I hope your holidays were enjoyable. While you were both on leave, we received an application a second application for Women for America First for use of the Ellipse, January 2-8, 2020. This is of course a last-minute request and there is an interesting backstory but adding to the complexity this is a POTUS event.

I have attached their submission packet. Please let me know if you need any additional information.

Best regards,

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson



Re\_21-0278 Women for America First .pdf

**From:** [Fondren, Kim L](#)  
**To:** [Dailey, Amy](#); [Mendelson, Lisa](#); [Stanwich, John](#); [Richardson, Marisa](#); [Blackman, Roland H](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Cc:** [Torres, Martin A](#)  
**Subject:** Re: 21-0278 Women for America First  
**Date:** Saturday, January 2, 2021 6:15:17 PM

---

Thanks Amy, good summary.

Get [Outlook for iOS](#)

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Sent:** Saturday, January 2, 2021 8:29:52 AM  
**To:** Mendelson, Lisa <Lisa\_Mendelson-lelmi@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Cc:** Torres, Martin A <Martin\_Torres@nps.gov>  
**Subject:** 21-0278 Women for America First

All:

Just to update you on things:

1. The group will be moving the stage, press riser and two sound towers into the Vista Site Line. They will attempt to move all other components out of the Vista for us.
2. The group requested this morning to park all their vehicles on the Ellipse since there is no one parking there today. The NPS indicated that this would not be possible as it would then open the Ellipse to all permitted groups to be able to do the same thing regardless of what day of the week that the event is being held.
3. Permittee indicated that since this is a POTUS event, that Room 1 (Ellipse parking for WH) reached out to him and said to let them know if they needed any parking.
4. Permittee has secured parking along Constitution Avenue from the National Park Service for the duration of the permit. The only day that this may be an issue would be the event day when the area is closed for POTUS participation.
5. Permittee indicated that they would remain out on Constitution Avenue with the flooring trucks unless there is an issue. They were attempting to figure out exactly how to rework the flooring to get vehicles into the Vista.
  - a. Explained to permittee what other groups have done - they build a large pad at the entrance to the Ellipse that would enable the group to get up onto the Ellipse to make the turn to get where they need to go
  - b. Explained to permittee that he should have a few extra pieces of flooring material that can be placed beneath the tires if a vehicle MIGHT go off the flooring material
6. Requested that permittee and I talk each day to see how things are going

7. Requested that permittee contact me first if there is a question so that the park Superintendent can decide on any request after consultation with those, he may need to discuss the request with.
8. Martin Torres, Permit Monitor, indicated that he went to the top of the Washington Monument to take photos of the pre-existing conditions of the Ellipse! I am sure that as things progress, he will take more for us - especially once the event is show ready!

I just wanted to keep everyone aware of what is going on with this event.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

Women for America First.pdf

**From:** [Dailey, Amy](#)  
**To:** [Stanwich, John](#); [Mendelson, Lisa](#); [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Lamond, David J](#); [Blackman, Roland H](#); [Fondren, Kim L](#)  
**Subject:** Women for America First  
**Date:** Saturday, January 2, 2021 6:25:50 PM

---

Some issues this morning with using the drop gate but it all worked out!

The flooring has gone over the steam line but is not covering any steam grates. The entire site had shifted to the vista area and more into the SE quadrant - again to prevent more damage to the turf in the SW quadrant. The flooring is also going right up to the chain link fence of the tree site. I am told that this was to be things close to the gravel roadway in the tree site for POTUS' arrival.

Apparently, there will be a meeting with the USSS and the permittee tomorrow to discuss POTUS' arrival. I am not sure of the time but said that meetings like this need to have John Stanwich involved at a minimum. The permittee agreed to send John an invite email. My apologies for leaving out the USPP - John can you make sure that they know about the timing of the meeting?

The permittee also indicated that Room 1 (WH parking) has asked if they needed parking. Permittee indicated to me that since they have secured parking along Constitution for the week, they would not. Room 1 apparently has also asked about staff parking on Wednesday. I explained how the park has handled things on Tree Lighting night and suggested a couple of options to consider.

The permittee has also indicated that at least one speaker, Michael Flynn, travels with an unarmed security team. I asked the permittee to get in touch with Sgt. Burnett to discuss this aspect.

Due to the tremendous amount of general public walking through the site, I asked if the group could get their bike rack in sooner than anticipated. I am concerned with safety but also want to keep things on schedule. Site security should start tomorrow.

The group has left their flooring material in the curb lane of Constitution Avenue. I am told that they will be picking up the flooring from the sidewalk to get on the Ellipse.

Martin Torres went to the top of the monument to take pre load-in photos - permittee was to ask Marisa Richardson about them getting to the top to take a photo as well. I made no commitments as I told the permittee that I don't work in that park.

Just wanted to keep you all informed!

Amy Dailey  
Park Ranger  
President's Park  
202:438-1203  
Get [Outlook for iOS](#)

---

**From:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>

**Sent:** Saturday, January 2, 2021 4:56 PM

**To:** Dailey, Amy

**Subject:** [EXTERNAL] Ellipse Access

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Amy-

First, thank you for working so closely with our group to ensure we have the guidance necessary to remain safe and successful.

I would like to let you know that our flooring vendor was granted permission to enter the ellipse with their fork lifts through the gate opposed to the sidewalk fountain access.

This decision was made based on safety to the Ellipse grass and to avoid traversing the foundation sidewalk while pedestrians were present. Our flooring vendor brought in oversized forklifts with wide soft tires to avoid any potential damage to the lawn given the state of saturation due to the recent rain.

Again, this decision was based on safety and unique circumstances.

Thank you for your understanding.

--

**Justin Caporale**

direct/text: (b) (6)

Re\_Permit #21-0278 Women For America First NCA...(1).pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Fondren, Kim L](#); [Richardson, Marisa](#); [Blackman, Roland H](#); [Owen, Robbin](#); [Blasco, Brady B](#); [Stanwich, John](#); [Mendelson, Lisa](#)  
**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package  
**Date:** Saturday, January 2, 2021 7:45:16 PM

---

Looping Lisa into discussion over Jim's concern that didn't receive the details regarding life/safety issues until 1/1 and look to begin build on 1/4.

.....  
Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW I Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) l 202.245.4661

---

**From:** Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Sent:** Saturday, January 2, 2021 5:45 PM  
**To:** Richardson, Marisa; Blackman, Roland H; Owen, Robbin; Blasco, Brady B; Reinbold, Jeffrey P; Stanwich, John  
**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Agree with Roland that NCA comes in is good. (b) (5)

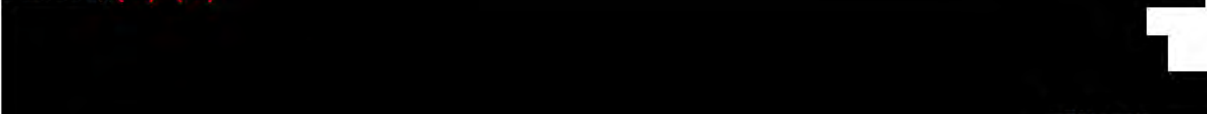


Get [Outlook for iOS](#)

---

**From:** Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>  
**Sent:** Saturday, January 2, 2021 1:34:43 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Blasco, Brady B <[brady.b.blasco@sol.doi.gov](mailto:brady.b.blasco@sol.doi.gov)>; Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>  
**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Thanks. (b) (5)



. Thanks



Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Saturday, January 2, 2021 11:14:28 AM

**To:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L

<Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Blasco, Brady B

<brady.b.blasco@sol.doi.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John

<John\_Stanwich@nps.gov>

**Subject:** Fwd: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Kim and Roland,

Please see Jim King's email regarding the 20 day requirement for NCA documentation submission requirements.

This is concerning the Women for America First permit for the Ellipse. There were two permits issued one for just flooring for January 2-3, 2021 and second issued last night for the bulk of the build to start on Monday.

I sent the complete package to Raul and Jim when I received it on Friday, January 1.

The bulk of the fire and life stuff setup does not start until Monday and they can't set up without a permit.

We have talked about this issue several times and it will come into play with inaugural permits especially at the Lincoln Memorial and the proposed fireworks. The deadline for the submission was Friday.

How do you think we resolve/address Jim's concerns?

Marisa

Sent from my iPhone

Begin forwarded message:

**From:** "Reinbold, Jeffrey P" <Jeff\_Reinbold@nps.gov>

**Date:** January 2, 2021 at 8:48:47 AM EST

**To:** "King, James W" <James\_King@nps.gov>, "Richardson, Marisa" <Marisa\_Richardson@nps.gov>, "Stanwich, John" <John\_Stanwich@nps.gov>, "Dailey, Amy" <Amy\_Dailey@nps.gov>

**Cc:** "Castillo, Raul G" <raul\_castillo@nps.gov>, "Murphy, Jeremy L" <Jeremy\_Murphy@nps.gov>

**Subject: Re: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package**

Marisa, please share with SOL per Jim's request

.....  
Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW 1 Washington DC 20024  
jeff\_reinbold@nps.gov 1 202.245.4661

---

**From:** King, James W <James\_King@nps.gov>

**Sent:** Saturday, January 2, 2021 6:21:46 AM

**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John  
<John\_Stanwich@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>

**Cc:** Castillo, Raul G <raul\_castillo@nps.gov>; Murphy, Jeremy L  
<Jeremy\_Murphy@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>

**Subject:** Fw: Permit #20-0278 Women For America First NCA Fire Life and Safety for  
Temporary Events Submission Package

Question probably for solicitor - who assumes responsibility and NPS liability  
when permits are issued, and our structural fire program is not afforded ample  
opportunity to review documents and conduct site inspections to assure fire and  
life safety compliance?

DO and RM 58 require us to enforce applicable laws, rules, and regulations to  
keep NPS assets, staff, and visitors safe. Local policy (NCA Fire and Life Safety  
Temporary Events) is written to help us assure compliance and distribute  
workload by requiring submission 20 days in advance of an event. Submission late  
on Jan 1 for a Jan 2 event is simply not reasonable or acceptable.

As always, we're not deeply concerned about "open" public gatherings not  
involving flammable or combustible equipment, cooking, heating, or cooling,  
construction methodology, or temporary structures unfamiliar to occupants  
which impede emergency egress. If someone wants to demonstrate their First  
Amendment rights in an open area on NPS lands, the structural fire program  
really does not want or need to be involved.

I can't help but think if we authorize (permit) erection of hazards on our land and  
don't make reasonable effort by qualified staff to assure a minimum level of  
safety of applicable fire rules and regulations, we are liable.

I look forward to additional conversation.

Jim

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Friday, January 1, 2021 7:56 PM

**To:** Castillo, Raul G <raul\_castillo@nps.gov>; King, James W <James\_King@nps.gov>

**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>

**Subject:** Permit #20-0278 Women For America First NCA Fire Life and Safety for  
Temporary Events Submission Package

Happy New Year Raul and Jim!

I hope your holidays were enjoyable. While you were both on leave, we received an application a second application for Women for America First for use of the Ellipse, January 2-8, 2020. This is of course a last-minute request and there is an interesting backstory but adding to the complexity this is a POTUS event.

I have attached their submission packet. Please let me know if you need any additional information.

Best regards,

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Re\_Permit #21-0278 Women For America First NCA....pdf

**From:** [Fondren, Kim L](#)  
**To:** [Reinbold, Jeffrey P](#); [Richardson, Marisa](#); [Blackman, Roland H](#); [Owen, Robbin](#); [Blasco, Brady B](#); [Stanwich, John](#); [Mendelson, Lisa](#)  
**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package  
**Date:** Saturday, January 2, 2021 8:34:30 PM

---

Thanks,

Get [Outlook for iOS](#)

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Saturday, January 2, 2021 7:45:13 PM  
**To:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Blasco, Brady B <brady.b.blasco@sol.doi.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>  
**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Looping Lisa into discussion over Jim's concern that didn't receive the details regarding life/safety issues until 1/1 and look to begin build on 1/4.

.....  
Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW I Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) l 202.245.4661

---

**From:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Sent:** Saturday, January 2, 2021 5:45 PM  
**To:** Richardson, Marisa; Blackman, Roland H; Owen, Robbin; Blasco, Brady B; Reinbold, Jeffrey P; Stanwich, John  
**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Agree with Roland that NCA comes in is good. (b) (5)



Get [Outlook for iOS](#)

---

**From:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>

**Sent:** Saturday, January 2, 2021 1:34:43 PM

**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Blasco, Brady B <brady.b.blasco@sol.doi.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>

**Subject:** Re: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Thanks. (b) (5)

. Thanks

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Saturday, January 2, 2021 11:14:28 AM

**To:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Blasco, Brady B <brady.b.blasco@sol.doi.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>

**Subject:** Fwd: Permit #21-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Kim and Roland,

Please see Jim King's email regarding the 20 day requirement for NCA documentation submission requirements.

This is concerning the Women for America First permit for the Ellipse. There were two permits issued one for just flooring for January 2-3, 2021 and second issued last night for the bulk of the build to start on Monday.

I sent the complete package to Raul and Jim when I received it on Friday, January 1.

The bulk of the fire and life stuff setup does not start until Monday and they can't set up without a permit.

We have talked about this issue several times and it will come into play with inaugural permits especially at the Lincoln Memorial and the proposed fireworks. The deadline for the submission was Friday.

How do you think we resolve/address Jim's concerns?

Marisa



Sent from my iPhone

Begin forwarded message:

**From:** "Reinbold, Jeffrey P" <Jeff\_Reinbold@nps.gov>  
**Date:** January 2, 2021 at 8:48:47 AM EST  
**To:** "King, James W" <James\_King@nps.gov>, "Richardson, Marisa" <Marisa\_Richardson@nps.gov>, "Stanwich, John" <John\_Stanwich@nps.gov>, "Dailey, Amy" <Amy\_Dailey@nps.gov>  
**Cc:** "Castillo, Raul G" <raul\_castillo@nps.gov>, "Murphy, Jeremy L" <Jeremy\_Murphy@nps.gov>  
**Subject: Re: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package**

Marisa, please share with SOL per Jim's request

.....  
Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW 1 Washington DC 20024  
jeff\_reinbold@nps.gov l 202.245.4661

---

**From:** King, James W <James\_King@nps.gov>  
**Sent:** Saturday, January 2, 2021 6:21:46 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** Castillo, Raul G <raul\_castillo@nps.gov>; Murphy, Jeremy L <Jeremy\_Murphy@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Subject:** Fw: Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Question probably for solicitor - who assumes responsibility and NPS liability when permits are issued, and our structural fire program is not afforded ample opportunity to review documents and conduct site inspections to assure fire and life safety compliance?

DO and RM 58 require us to enforce applicable laws, rules, and regulations to keep NPS assets, staff, and visitors safe. Local policy (NCA Fire and Life Safety Temporary Events) is written to help us assure compliance and distribute workload by requiring submission 20 days in advance of an event. Submission late on Jan 1 for a Jan 2 event is simply not reasonable or acceptable.

As always, we're not deeply concerned about "open" public gatherings not involving flammable or combustible equipment, cooking, heating, or cooling,

construction methodology, or temporary structures unfamiliar to occupants which impede emergency egress. If someone wants to demonstrate their First Amendment rights in an open area on NPS lands, the structural fire program really does not want or need to be involved.

I can't help but think if we authorize (permit) erection of hazards on our land and don't make reasonable effort by qualified staff to assure a minimum level of safety of applicable fire rules and regulations, we are liable.

I look forward to additional conversation.

Jim

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Friday, January 1, 2021 7:56 PM

**To:** Castillo, Raul G <raul\_castillo@nps.gov>; King, James W <James\_King@nps.gov>

**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>

**Subject:** Permit #20-0278 Women For America First NCA Fire Life and Safety for Temporary Events Submission Package

Happy New Year Raul and Jim!

I hope your holidays were enjoyable. While you were both on leave, we received an application a second application for Women for America First for use of the Ellipse, January 2-8, 2020. This is of course a last-minute request and there is an interesting backstory but adding to the complexity this is a POTUS event.

I have attached their submission packet. Please let me know if you need any additional information.

Best regards,

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson



Fwd\_ Women for America First .pdf

**From:** [Richardson, Marisa](#)  
**To:** [Iverson, Timothy D](#); [Yancho, Samuel M](#); [Bloom, Christopher](#); [Torres, Martin A](#); [Guercio, Elizabeth A](#)  
**Subject:** Fwd: Women for America First  
**Date:** Sunday, January 3, 2021 8:56:46 AM

---

FYI

Sent from my iPhone

Begin forwarded message:

**From:** "Dailey, Amy" <Amy\_Dailey@nps.gov>  
**Date:** January 2, 2021 at 6:25:50 PM EST  
**To:** "Stanwich, John" <John\_Stanwich@nps.gov>, "Mendelson, Lisa" <Lisa\_Mendelson-Ielmini@nps.gov>, "Richardson, Marisa" <Marisa\_Richardson@nps.gov>, "Burnett, Eddie" <Eddie\_Burnett@nps.gov>, "Mahasin, Zakiyyah T" <Zakiyyah\_Mahasin@nps.gov>, "Lamond, David J" <David\_Lamond@nps.gov>, "Blackman, Roland H" <roland.blackman@sol.doi.gov>, "Fondren, Kim L" <Kim.Fondren@sol.doi.gov>  
**Subject:** Women for America First

Some issues this morning with using the drop gate but it all worked out!

The flooring has gone over the steam line but is not covering any steam grates. The entire site had shifted to the vista area and more into the SE quadrant - again to prevent more damage to the turf in the SW quadrant. The flooring is also going right up to the chain link fence of the tree site. I am told that this was to bet things close to the gravel roadway in the tree site for POTUS' arrival.

Apparently, there will be a meeting with the USSS and the permittee tomorrow to discuss POTUS' arrival. I am not sure of the time but said that meetings like this need to have John Stanwich involved at a minimum. The permittee agreed to send John an invite email. My apologies for leaving out the USPP - John can you make sure that they know about the timing of the meeting?

The permittee also indicated that Room 1 (WH parking) has asked if they needed parking. Permittee indicated to me that since they have secured parking along Constitution for the week, they would not. Room 1 apparently has also asked about staff parking on Wednesday. I explained how the park has handled things on Tree Lighting night and suggested a couple of options to consider.

The permittee has also indicated that at least one speaker, Michael Flynn, travels with an unarmed security team. I asked the permittee to get in touch with Sgt. Burnett to discuss this aspect.

Due to the tremendous amount of general public walking through the site, I asked

if the group could get their bike rack in sooner than anticipated. I am concerned with safety but also want to keep things on schedule. Site security should start tomorrow.

The group has left their flooring material in the curb lane of Constitution Avenue. I am told that they will be picking up the flooring from the sidewalk to get on the Ellipse.

Martin Torres went to the top of the monument to take pre load-in photos - permittee was to ask Marisa Richardson about them getting to the top to take a photo as well. I made no commitments as I told the permittee that I don't work in that park.

Just wanted to keep you all informed!

Amy Dailey  
Park Ranger  
President's Park  
202:438-1203  
Get [Outlook for iOS](#)

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>

**Sent:** Saturday, January 2, 2021 4:56 PM

**To:** Dailey, Amy

**Subject:** [EXTERNAL] Ellipse Access

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Amy-

First, thank you for working so closely with our group to ensure we have the guidance necessary to remain safe and successful.

I would like to let you know that our flooring vendor was granted permission to enter the ellipse with their fork lifts through the gate opposed to the sidewalk fountain access.

This decision was made based on safety to the Ellipse grass and to avoid traversing the foundation sidewalk while pedestrians were present. Our flooring vendor brought in oversized forklifts with wide soft tires to avoid any potential damage to the lawn given the state of saturation due to the recent rain.

Again, this decision was based on safety and unique circumstances.

Thank you for your understanding.

--

**Justin Caporale**

direct/text: (b) (6)

Fwd\_ [EXTERNAL] Updated Flooring Plan - Simple ....pdf

**From:** [Dailey, Amy](#)  
**To:** [Curry, Alan](#); [Stanwich, John](#); [Richardson, Marisa](#); [Mendelson, Lisa](#); [Blackman, Roland H](#); [Fondren, Kim L](#); [Torres, Martin A](#); [Burnett, Eddie](#)  
**Subject:** Fwd: [EXTERNAL] Updated Flooring Plan - Simple View  
**Date:** Sunday, January 3, 2021 11:43:04 AM  
**Attachments:** [Updated Flooring Plan.pdf](#)

---

Updated floor plan again!

Get [Outlook for iOS](#)

---

**From:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Sent:** Sunday, January 3, 2021 10:44 AM  
**To:** Dailey, Amy  
**Subject:** [EXTERNAL] Updated Flooring Plan - Simple View

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Amy-

Attached is an updated flooring plan. I would like to readjust the flooring and move the restrooms to the southern edge of the ellipse. This will take them off of the delay tower wings and move a bulk of the restroom setup out of the vista sight line. It will also provide safer and more organized access to the restrooms for the guests.

Please advise if this is okay.

---

**Justin Caporale**

direct/text: (b) (6)

[www.eventstrategiesinc.com](http://www.eventstrategiesinc.com)

*CONFIDENTIALITY NOTICE: This message (including any attachments) may contain confidential, proprietary, privileged, and/or private information. This information is intended to be for the use of the individual(s) designated above. If you are not the intended recipient of this message, please notify the sender immediately, and delete the message and any attachments. Any disclosure, reproduction, distribution, or other use of this message or any attachments by an individual or entity other than the intended recipient is prohibited. Copyright and any other intellectual property rights are the sole property of Event Strategies, Inc.*

Accepted\_ Jan 6 Demonstration Check In.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Subject:** Accepted: Jan 6 Demonstration Check In  
**Start:** Monday, January 4, 2021 1:00:00 PM  
**End:** Monday, January 4, 2021 1:30:00 PM  
**Location:** Microsoft Teams Meeting

---



Re\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R...(2).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Richardson, Marisa](#); [Blackman, Roland H](#); [Burnett, Eddie](#); [Endale, Blane H.](#); [Farnam, Julie E.](#); [Fondren, Kim L](#); [Glover, Robert \(MPD\)](#); [Gotha, Sheila](#); [Henry, Krista](#); [Lamond, David J](#); [Lee, Leonard](#); [Mahasin, Zaklyyah T](#); [Murphy, James R](#); [Owen, Robbin](#); [Pangretic, Ryan M](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov); [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov); [Kelshea Jackson](#); [derron.hawkins@dc.gov](mailto:derron.hawkins@dc.gov); [tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov); [Adams, Nikelle \(HSEMA\)](#); [Mccoy, Daniel \(FEMS\)](#); [Kauffman, Edward \(FEMS\)](#)  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Sunday, January 3, 2021 1:31:06 PM  
**Attachments:** [All-Out-of-Bubble-Gum-Site-Plan-FINAL-12.31.2020.pdf](#)

---

Please see the attached document for EIGHTY PERCENT COALITION - JANUARY 5 EVENT

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

Will send the medical contract over as soon as I receive it. Marissa is familiar with the circumstances of the delay.

On Thu, Dec 31, 2020 at 7:14 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

Please include the following information with your revised logistical information for Freedom Plaza, January 5, 2021:

**Timeline**

\*Equipment removal time

(Note all of your equipment and portajohns must be removed by 11:59 p.m. on January 5, 2021)

**Site plan**

\*Update site plan

**Medical plan**

\*Signed medical plan

**Speakers**

Are your speakers confirmed?

**Vehicle permission**

\*Vehicle permission plan must be revised deleting the following, *Return January 6th through same entry point and park in same location. Exit at the end of the day January 6th.*

\*Contact Metropolitan Police Department to obtain information for parking on January 5, 2021. What does your command vehicle include? Describe your command vehicle.

**Number of participants**

Is 10,000 your confirmed number of participants? If so, how are you determining your number of participants?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Thursday, December 31, 2020 2:51 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Endale, Blane H. <Blane.Endale@uscg.gov>; Farnam, Julie E. <Julie.Farnam@uscg.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista (b) (6) @uscg.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Keishea Jackson <Keishea.jackson@dc.gov>; derron.hawkins <derron.hawkins@dc.gov>; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

Please see revised plan of day for FREEDOM PLAZA January 5, 2021..

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Wed, Dec 30, 2020 at 4:03 PM Deas, Deborah <Deborah\_Deas@nps.gov> wrote:

Hello,  
A logistical meeting is scheduled for 9 a.m. - 10 a.m. on December 31, 2020 to discuss Rally to Revival (21-0274). Note, a meeting notice will follow.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 1:08 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Deas,

Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. <[Blane.Endale@uscg.gov](mailto:Blane.Endale@uscg.gov)>; Farnam, Julie E. <[Julie.Farnam@uscg.gov](mailto:Julie.Farnam@uscg.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Henry, Krista (b) (6) <[\[REDACTED\]@uscg.gov](mailto:[REDACTED]@uscg.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M <[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov) <[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov) <[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>

**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

I'm failing to understand how they can hold on to the permits for a space they have no intention or plan to use. I know they have no plans to use that space since they are working on the ellipse rally with Justin.

I will continue to plan for Freedom Plaza with Sylvan Theatre as a second option. I am making calls right now to attempt to clear this up. I will let someone know as soon as I can.

On Wed, Dec 30, 2020 at 1:03 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Ms. Chafian,

Thank you for the amendment however Freedom Plaza is not available on January 5-6 due to another permitted activity. As of 12:00 pm today, Women for America First is not relinquishing the space for Freedom Plaza January 4-6.

Do you pursue conducting your demonstration at Sylvan Theater or withdraw your application?

Best regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) <[\[REDACTED\]@gmail.com](mailto:[REDACTED]@gmail.com)>

**Sent:** Wednesday, December 30, 2020 10:28 AM

**To:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>

**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. <[Blane.Endale@uscg.gov](mailto:Blane.Endale@uscg.gov)>; Farnam, Julie E. <[Julie.Farnam@uscg.gov](mailto:Julie.Farnam@uscg.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Henry, Krista (b) (6) <[\[REDACTED\]@uscg.gov](mailto:[REDACTED]@uscg.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M <[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov) <[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov) <[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>

**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) @gmail.com> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at (b) (6) @gmail.com or (b) (6) @gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:  
Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

Microsoft Teams meeting

Join on your computer or mobile app  
[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---



Permit # 21- 0274 Rally To Revival FINAL C...(3).pdf

Date of Act(s)	January 6, 2021
Location(s)	Washington Monument Grounds 5/1 in Theater John Marshall Park
Purpose(s)	First Amendment Rally
Participants Management Officer Contact	Debra de Deas 2 5- 715
Anticipated Number of Participants	5,000

[illegible]

Learn More <<https://aka.ms/JoinTeamsMeeting>> | Meeting options <[https://teams.microsoft.com/meetingOptions?orgn=us-16-fc5e87-016d-da-812c-31615d849b4&tenantid=0693b5ba-b18c-d7b-931-02f0ba59&threadId=19\\_meeting\\_Z7g0M2U3MjYUWZS00NFnLWE3MTM2ZDZlZmE5NWU1Y2Uu&threadId=2&messageId=0&language=en-US](https://teams.microsoft.com/meetingOptions?orgn=us-16-fc5e87-016d-da-812c-31615d849b4&tenantid=0693b5ba-b18c-d7b-931-02f0ba59&threadId=19_meeting_Z7g0M2U3MjYUWZS00NFnLWE3MTM2ZDZlZmE5NWU1Y2Uu&threadId=2&messageId=0&language=en-US)>



Accepted\_Permit # 21- 0274 Rally To Reviva...(1).pdf

**From:** [Adamchik, Mark](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Accepted: Permit # 21- 0274 Rally To Revival FINAL CHECK-IN (NOTE: TEAMS MEETING)  
**Start:** Monday, January 4, 2021 8:00:00 AM  
**End:** Monday, January 4, 2021 9:00:00 AM

---

Permit # 21- 0274 Rally To Revival FINAL C...(2).pdf

Article and Number of Participants 5,000

[illegible]

[EXTERNAL] Accepted\_Permit # 21- 0274 Rall...(3).pdf

**From:** [Henry, Krista](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Accepted: Permit # 21- 0274 Rally To Revival FINAL CHECK-IN (NOTE: TEAMS MEETING)  
**Start:** Monday, January 4, 2021 8:00:00 AM  
**End:** Monday, January 4, 2021 9:00:00 AM

---

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Canceled\_Permit # 21- 0274 Rally To Reviva....pdf

[illegible]



Permit # 21- 0274 Rally To Revival FINAL C...(1).pdf

Antic mass and Number of Participants 5,000

[illegible]

Click here to join the meeting: <https://teams.microsoft.com/join/meeting-on-19%2Farnet-772m213M%2FYU>  
Learn More: <https://aka.ms/joinTeamsMeeting> Meet one-on-one: <https://learn.microsoft.com/meeting-on-19%2Farnet-772m213M%2FYU>

Permit # 21- 0274 Rally To Revival FINAL C....pdf

[illegible]

Join us on our computer or mobile app

Click here to join the meeting: [https://teams.microsoft.com/join/19%3AJmectrg\\_ZTg0M2U3M4YWUkZS00N0ndndnW3MTM2MgZjZlZmZlNWU1Y2UxOw%3D&src=2%3Fom-exst=5%76%22f46%22%36%220693b5ba-b18-d78-93-1f32f00a5-9-22%26%2206a822%36%22ef5c5e87d46d-d8182e-31615879a99%22%7d](https://teams.microsoft.com/join/19%3AJmectrg_ZTg0M2U3M4YWUkZS00N0ndndnW3MTM2MgZjZlZmZlNWU1Y2UxOw%3D&src=2%3Fom-exst=5%76%22f46%22%36%220693b5ba-b18-d78-93-1f32f00a5-9-22%26%2206a822%36%22ef5c5e87d46d-d8182e-31615879a99%22%7d)

Learn More > [https://aka.ms/JoinTeamsMeeting](#) | [View meeting options](#) > [https://aka.ms/JoinTeamsMeeting?orgn=us-lb&ef5c5e87d46d-d8182e-31615879a99&src=2%3Fom-exst=5%76%22f46%22%36%220693b5ba-b18-d78-93-1f32f00a5-9-22%26%2206a822%36%22ef5c5e87d46d-d8182e-31615879a99%22%7d&lang=en-US">https://aka.ms/JoinTeamsMeeting?orgn=us-lb&ef5c5e87d46d-d8182e-31615879a99&src=2%3Fom-exst=5%76%22f46%22%36%220693b5ba-b18-d78-93-1f32f00a5-9-22%26%2206a822%36%22ef5c5e87d46d-d8182e-31615879a99%22%7d&lang=en-US](#)

[EXTERNAL] Accepted\_FW\_Permit # 21- 0274 ....pdf

**From:** [Farnam, Julie E.](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Accepted: FW: Permit # 21- 0274 Rally To Revival FINAL CHECK-IN (NOTE: TEAMS MEETING)  
**Start:** Monday, January 4, 2021 8:00:00 AM  
**End:** Monday, January 4, 2021 9:00:00 AM

---

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Fw\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R...(2).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Lamond, David J](#)  
**Subject:** Fw: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Sunday, January 3, 2021 2:09:34 PM  
**Attachments:** [All-Out-of-Bubble-Gum-Site-Plan-FINAL-12.31.2020.pdf](#)

---

Cindy's most recent info for Freedom Plaza. Google link below.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Sunday, January 3, 2021 1:29 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Endale, Blane H. (b) (6) @usc.gov>; Farnam, Julie E. (b) (6) @usc.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista (b) (6) @usc.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Keishea Jackson <Keishea.jackson@dc.gov>; derron.hawkins <derron.hawkins@dc.gov>; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>; Mccoy, Daniel (FEMS) <daniel.mccoy@dc.gov>; Kauffman, Edward (FEMS) <edward.kauffman@dc.gov>  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

Please see the attached document for EIGHTY PERCENT COALITION - JANUARY 5 EVENT

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

Will send the medical contract over as soon as I receive it. Marissa is familiar with the circumstances of the delay.

On Thu, Dec 31, 2020 at 7:14 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

Please include the following information with your revised logistical information for Freedom Plaza, January 5, 2021:

**Timeline**



\*Equipment removal time

(Note all of your equipment and portajohns must be removed by 11:59 p.m. on January 5, 2021)

#### **Site plan**

\*Update site plan

#### **Medical plan**

\*Signed medical plan

#### **Speakers**

Are your speakers confirmed?

#### **Vehicle permission**

\*Vehicle permission plan must be revised deleting the following, *Return January 6th through same entry point and park in same location. Exit at the end of the day January 6th.*

\*Contact Metropolitan Police Department to obtain information for parking on January 5, 2021. What does your command vehicle include? Describe your command vehicle.

#### **Number of participants**

Is 10,000 your confirmed number of participants? If so, how are you determining your number of participants?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>

**Sent:** Thursday, December 31, 2020 2:51 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Endale, Blane H: (b) (6) @uscg.gov>; Farnam, Julie E.

(b) (6) @uscg.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista

(b) (6) @uscg.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>;

Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Silva, Christopher

<Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov

<scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Keishea Jackson

<Keishea.jackson@dc.gov>; derron.hawkins <derron.hawkins@dc.gov>; tanya.mitchell@dc.gov

<tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>

**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

Please see revised plan of day for FREEDOM PLAZA January 5, 2021..

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Wed, Dec 30, 2020 at 4:03 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

A logistical meeting is scheduled for 9 a.m. - 10 a.m. on December 31, 2020 to discuss Rally to Revival (21-0274). Note, a meeting notice will follow.

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

---

**From:** Cindy Chafian (b) (6) <[REDACTED]@gmail.com>

**Sent:** Wednesday, December 30, 2020 1:08 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. (b) (6) <[REDACTED]@usc.gov>; Farnam, Julie E.

(b) (6) <[REDACTED]@usc.gov>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD)

<[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Henry, Krista

(b) (6) <[REDACTED]@usc.gov>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard

<[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R

<[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M

<[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)

<[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)

<[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>

**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

I'm failing to understand how they can hold on to the permits for a space they have no intention or plan to use. I know they have no plans to use that space since they are working on the ellipse rally with Justin.

I will continue to plan for Freedom Plaza with Sylvan Theatre as a second option. I am making calls right now to attempt to clear this up. I will let someone know as soon as I can.

On Wed, Dec 30, 2020 at 1:03 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Ms. Chafian,

Thank you for the amendment however Freedom Plaza is not available on January 5-6 due to another permitted activity. As of 12:00 pm today, Women for America First is not relinquishing the space for Freedom Plaza January 4-6.

Do you pursue conducting your demonstration at Sylvan Theater or withdraw your application?

Best regards

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com  
**Sent:** Wednesday, December 30, 2020 10:28 AM  
**To:** Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Endale, Blane H. (b) (6) @uscp.gov; Farnam, Julie E. (b) (6) @uscp.gov; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Henry, Krista (b) (6) @uscp.gov; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) @gmail.com wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at (b) (6) @gmail.com or (b) (6) @gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzsZKe91wtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov> wrote:  
Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

Re\_ [EXTERNAL] Re\_ National Park Service Permit...(8).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Kylie Jane Kremer](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First  
**Date:** Sunday, January 3, 2021 2:16:20 PM

---

[Downtown DC street closures planned for Jan. 6 pro-Trump rally | WTOP](#)

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Friday, January 1, 2021 11:52 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimsp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista (b) (6) @usc.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Marisa.

Hope you have a wonderful night.

Best,  
Kylie Jane Kremer  
Executive Director, Women for America First  
(b) (6)

iPhone. iTypos. iApologize.

On Jan 1, 2021, at 11:43 PM, Richardson, Marisa  
<Marisa\_Richardson@nps.gov> wrote:

Please see attached permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

Re\_ [EXTERNAL] RE\_ Washington Monument.pdf



**From:** [Richardson, Marisa](#)  
**To:** [Hannah Salem](#); [Justin Caporale](#)  
**Subject:** Re: [EXTERNAL] RE: Washington Monument  
**Date:** Sunday, January 3, 2021 2:38:19 PM

---

Hello Hannah,

Happy New Year! Just a couple of questions about your request to have a photographer at the top of the Washington Monument:

1. How many photographers would require access?
2. What time frame are you requesting?
3. What type of equipment would the photographer bring into the Washington Monument?
4. Are you also requesting a videographer?

This information will help me flush out the request to present to the Superintendent and Park Police.

Best Regards

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

---

**From:** Hannah Salem <hannah@salemstrategiesllc.com>  
**Sent:** Saturday, January 2, 2021 12:20 PM  
**To:** Justin Caporale <justin@eventstrategiesinc.com>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] RE: Washington Monument

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Justin.

Hi Marisa – I look forward to working with you and your team this week. Please let me know who the best person to work with on possible access once we have our USSS counterparts.

V/r,  
HS

**Hannah Salem**

(b) (6)

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Saturday, January 2, 2021 11:32 AM  
**To:** Marisa Richardson <marisa\_richardson@nps.gov>; Hannah Salem  
<hannah@salemstrategiesllc.com>  
**Subject:** Washington Monument

Marisa-

Connecting you with Hannah Salem, one of our operations managers for January 6.

I wanted to work with you (and USSS when they're assigned) to see if it's possible we can get one of our photographers up into the Washington Monument on the day of the event.

--

**Justin Caporale**

direct/text: (b) (6)

[EXTERNAL] Accepted\_Permit # 21- 0274 Rall...(2).pdf

**From:** [Endale, Blane H.](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Accepted: Permit # 21- 0274 Rally To Revival FINAL CHECK-IN (NOTE: TEAMS MEETING)  
**Start:** Monday, January 4, 2021 8:00:00 AM  
**End:** Monday, January 4, 2021 9:00:00 AM

---

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Accepted\_Permit # 21- 0274 Rally To Reviva....pdf

**From:** [Deas, Deborah](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Accepted: Permit # 21- 0274 Rally To Revival FINAL CHECK-IN (NOTE: TEAMS MEETING)  
**Start:** Monday, January 4, 2021 8:00:00 AM  
**End:** Monday, January 4, 2021 9:00:00 AM

---

Re\_ [EXTERNAL] RE\_ Washington Monument(1).pdf

**From:** [Hannah Salem](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] RE: Washington Monument  
**Date:** Sunday, January 3, 2021 3:30:52 PM

---

Hi Marisa —

Happy New Years! Thank you for getting back to me on this - we are excited for the opportunity.

Below is my request — I think it would be perfect if we had them up there by 10:30AM and back down by 11:30AM. They all will have 1 camera each - I do not expect a large video camera, just the small monopod.

- 1 wire
- 1 video event official
- 1 photog event official
- 1 White House Official

Please let me know if you want to speak directly.

Thanks!

V/r,  
HS

Hannah Salem

(b) (6)

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Sunday, January 3, 2021 2:38 PM  
**To:** Hannah Salem; Justin Caporale  
**Subject:** Re: [EXTERNAL] RE: Washington Monument

Hello Hannah,

Happy New Year! Just a couple of questions about your request to have a photographer at the top of the Washington Monument:

1. How many photographers would require access?
2. What time frame are you requesting?
3. What type of equipment would the photographer bring into the Washington Monument?
4. Are you also requesting a videographer?

This information will help me flush out the request to present to the Superintendent and Park



Police.

Best Regards

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Hannah Salem <hannah@salemstrategiesllc.com>

**Sent:** Saturday, January 2, 2021 12:20 PM

**To:** Justin Caporale <justin@eventstrategiesinc.com>; Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Subject:** [EXTERNAL] RE: Washington Monument

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Justin.

Hi Marisa – I look forward to working with you and your team this week. Please let me know who the best person to work with on possible access once we have our USSS counterparts.

V/r,

HS

**Hannah Salem**

(b) (6)

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>

**Sent:** Saturday, January 2, 2021 11:32 AM

**To:** Marisa Richardson <marisa\_richardson@nps.gov>; Hannah Salem <hannah@salemstrategiesllc.com>

**Subject:** Washington Monument

Marisa-

Connecting you with Hannah Salem, one of our operations managers for January 6.

I wanted to work with you (and USSS when they're assigned) to see if it's possible we can get one of our photographers up into the Washington Monument on the day of the event.

--

**Justin Caporale**

direct/text: (b) (6)

Jan 6 - Ellipse permit.pdf

**From:** [Adamchik, Mark](#)  
**To:** [Richardson, Marisa](#); [Lamond, David J](#); [Murphy, James R](#)  
**Subject:** Jan 6 - Ellipse permit  
**Date:** Sunday, January 3, 2021 3:46:18 PM

---

Good afternoon Marisa....I know the initial number of participants on the application for the Ellipse event was 5,000 people (at least that's what I thought I heard on the call). Can you confirm if that number is still the same if anyone has heard chatter of them increasing the number on the application.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

[EXTERNAL] Accepted\_Permit # 21- 0274 Rall...(1).pdf

**From:** [Kauffman, Edward \(FEMS\)](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Accepted: Permit # 21- 0274 Rally To Revival FINAL CHECK-IN (NOTE: TEAMS MEETING)  
**Start:** Monday, January 4, 2021 8:00:00 AM  
**End:** Monday, January 4, 2021 9:00:00 AM

---

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Re\_ Jan 6 - Ellipse permit(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Adamchik, Mark](#)  
**Cc:** [Lamond, David J](#); [Murphy, James R](#)  
**Subject:** Re: Jan 6 - Ellipse permit  
**Date:** Sunday, January 3, 2021 4:03:12 PM

---

Good Afternoon Major Adamchik,

Women for America First is still planning for roughly 5,000 participants to attend on Wednesday. While the attendance decreased between the November - December, I think they may exceed the 5k because POTUS has tweeted about the event several times.

Marisa

Sent from my iPhone

On Jan 3, 2021, at 3:46 PM, Adamchik, Mark <Mark\_Adamchik@nps.gov> wrote:

Good afternoon Marisa....I know the initial number of participants on the application for the Ellipse event was 5,000 people (at least that's what I thought I heard on the call). Can you confirm if that number is still the same if anyone has heard chatter of them increasing the number on the application.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468



Re\_ Jan 6 - Ellipse permit.pdf

**From:** [Adamchik, Mark](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Lamond, David J](#); [Murphy, James R](#)  
**Subject:** Re: Jan 6 - Ellipse permit  
**Date:** Sunday, January 3, 2021 4:06:16 PM

---

Thank you for the quick response Marisa. Talk to you tomorrow.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Sunday, January 3, 2021 4:03:11 PM  
**To:** Adamchik, Mark <Mark\_Adamchik@nps.gov>  
**Cc:** Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>  
**Subject:** Re: Jan 6 - Ellipse permit

Good Afternoon Major Adamchik,

Women for America First is still planning for roughly 5,000 participants to attend on Wednesday. While the attendance decreased between the November - December, I think they may exceed the 5k because POTUS has tweeted about the event several times.

Marisa

Sent from my iPhone

On Jan 3, 2021, at 3:46 PM, Adamchik, Mark <Mark\_Adamchik@nps.gov> wrote:

Good afternoon Marisa....I know the initial number of participants on the application for the Ellipse event was 5,000 people (at least that's what I thought I heard on the call). Can you confirm if that number is still the same if anyone has heard chatter of them increasing the number on the application.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

Re\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R...(1).pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Adams, Nikelle \(HSEMA\)](#); [Blackman, Roland H.](#); [Burnett, Eddie](#); [Endale, Blane H.](#); [Farnam, Julie E.](#); [Fondren, Kim L.](#); [Glover, Robert \(MPD\)](#); [Gotha, Sheila](#); [Henry, Krista](#); [Kauffman, Edward \(FEMS\)](#); [Keishea, Jackson](#); [Lamond, David J.](#); [Lee, Leonard](#); [Mahasin, Zakiyyah T.](#); [Mccoy, Daniel \(FEMS\)](#); [Murphy, James R.](#); [Owen, Robbin](#); [Pangretic, Ryan M.](#); [Richardson, Marisa](#); [Silva, Christopher](#); [derron.hawkins](#); [jason.bagshaw@dc.gov](#); [scott.earhardt@dc.gov](#); [shane.lamond@dc.gov](#); [tanya.mitchell@dc.gov](#)  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Sunday, January 3, 2021 6:53:34 PM  
**Attachments:** [Freedom Plaza 1-5.pdf](#)

---

Please find attached medical contract for 1/5/21.

On Sun, Jan 3, 2021 at 1:29 PM Cindy Chafian (b) (6) <[@gmail.com](#)> wrote:

Please see the attached document for EIGHTY PERCENT COALITION - JANUARY 5 EVENT

<https://docs.google.com/document/d/1ZVjI-xYAUzszKe9lwtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

Will send the medical contract over as soon as I receive it. Marissa is familiar with the circumstances of the delay.

On Thu, Dec 31, 2020 at 7:14 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

Please include the following information with your revised logistical information for Freedom Plaza, January 5, 2021:

**Timeline**

\*Equipment removal time

(Note all of your equipment and portajohns must be removed by 11:59 p.m. on January 5, 2021)

**Site plan**

\*Update site plan

**Medical plan**

\*Signed medical plan

**Speakers**

Are your speakers confirmed?

**Vehicle permission**

\*Vehicle permission plan must be revised deleting the following, *Return January 6th through same entry point and park in same location. Exit at the end of the day January 6th.*

\*Contact Metropolitan Police Department to obtain information for parking on January 5, 2021. What does your command vehicle include? Describe your command vehicle.

**Number of participants**

Is 10,000 your confirmed number of participants? If so, how are you determining your number of participants?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Thursday, December 31, 2020 2:51 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Endale, Blane H. (b) (6) @uscp.gov>; Farnam, Julie E. (b) (6) @uscp.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista (b) (6) @uscp.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Keishea Jackson <Keishea.jackson@dc.gov>; derron.hawkins <derron.hawkins@dc.gov>; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

Please see revised plan of day for FREEDOM PLAZA January 5, 2021..

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtXyYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Wed, Dec 30, 2020 at 4:03 PM Deas, Deborah <Deborah\_Deas@nps.gov> wrote:

Hello,

A logistical meeting is scheduled for 9 a.m. - 10 a.m. on December 31, 2020 to discuss Rally to Revival (21-0274). Note, a meeting notice will follow.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 1:08 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. (b) (6) <(b) (6)@uscg.gov>; Farnam, Julie E. (b) (6) <(b) (6)@uscg.gov>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Henry, Krista (b) (6) <(b) (6)@uscg.gov>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M <[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov) <[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov) <[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>

**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

I'm failing to understand how they can hold on to the permits for a space they have no intention or plan to use. I know they have no plans to use that space since they are working on the ellipse rally with Justin.

I will continue to plan for Freedom Plaza with Sylvan Theatre as a second option. I am making calls right now to attempt to clear this up. I will let someone know as soon as I can.

On Wed, Dec 30, 2020 at 1:03 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Ms. Chafian,

Thank you for the amendment however Freedom Plaza is not available on January 5-6 due to another permitted activity. As of 12:00 pm today, Women for America First is not relinquishing the space for Freedom Plaza January 4-6.

Do you pursue conducting your demonstration at Sylvan Theater or withdraw your application?

Best regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) <(b) (6)@gmail.com>

**Sent:** Wednesday, December 30, 2020 10:28 AM

**To:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>

**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. (b) (6) <(b) (6)@uscg.gov>; Farnam, Julie E. (b) (6) <(b) (6)@uscg.gov>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Henry, Krista (b) (6) <(b) (6)@uscg.gov>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M <[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov) <[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov) <[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>

**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) <(b) (6)@gmail.com> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at (b) (6) <(b) (6)@gmail.com> or (b) (6) <(b) (6)@gmail.com>. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:

Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

The Silent Majority .pdf



**From:** [Mahasin, Zakiyyah T](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** The Silent Majority  
**Date:** Sunday, January 3, 2021 7:28:22 PM

---

Hey Marisa,

Did The Silent Majority get back to you? Is their event happening on Tuesday?

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police

(b) (6)

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

Re\_ The Silent Majority (1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Mahasin, Zakiyyah T](#)  
**Subject:** Re: The Silent Majority  
**Date:** Sunday, January 3, 2021 8:08:41 PM

---

Hello Zakiyyah,

I have some information on the silent majority but the space they requested on the mall is not available because the PIC has not relinquished the area.

Mr. Epley did not want any of the other locations offered to him. I will send you my notes in the morning.

Marisa

Sent from my iPhone

On Jan 3, 2021, at 7:28 PM, Mahasin, Zakiyyah T  
<Zakiyyah\_Mahasin@nps.gov> wrote:

Hey Marisa,

Did The Silent Majority get back to you? Is their event happening on Tuesday?

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police

(b) (6)

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

[EXTERNAL] Accepted\_Permit # 21- 0274 Rall....pdf

**F**rom: [redacted] on behalf of [redacted]  
**To:** [redacted]  
**Subject:** [redacted] a.m.) at 21:02:34 Re: [redacted] Re: [redacted] (B) (C) (S) (T) (U) (V) (W) (X) (Y) (Z) (AA) (AB) (AC) (AD) (AE) (AF) (AG) (AH) (AI) (AJ) (AK) (AL) (AM) (AN) (AO) (AP) (AQ) (AR) (AS) (AT) (AU) (AV) (AW) (AX) (AY) (AZ) (BA) (BB) (BC) (BD) (BE) (BF) (BG) (BH) (BI) (BJ) (BK) (BL) (BM) (BN) (BO) (BP) (BQ) (BR) (BS) (BT) (BU) (BV) (BW) (BX) (BY) (BZ) (CA) (CB) (CC) (CD) (CE) (CF) (CG) (CH) (CI) (CJ) (CK) (CL) (CM) (CN) (CO) (CP) (CQ) (CR) (CS) (CT) (CU) (CV) (CW) (CX) (CY) (CZ) (DA) (DB) (DC) (DD) (DE) (DF) (DG) (DH) (DI) (DJ) (DK) (DL) (DM) (DN) (DO) (DP) (DQ) (DR) (DS) (DT) (DU) (DV) (DW) (DX) (DY) (DZ) (EA) (EB) (EC) (ED) (EE) (EF) (EG) (EH) (EI) (EJ) (EK) (EL) (EM) (EN) (EO) (EP) (EQ) (ER) (ES) (ET) (EU) (EV) (EW) (EX) (EY) (EZ) (FA) (FB) (FC) (FD) (FE) (FF) (FG) (FH) (FI) (FJ) (FK) (FL) (FM) (FN) (FO) (FP) (FQ) (FR) (FS) (FT) (FU) (FV) (FW) (FX) (FY) (FZ) (GA) (GB) (GC) (GD) (GE) (GF) (GG) (GH) (GI) (GJ) (GK) (GL) (GM) (GN) (GO) (GP) (GQ) (GR) (GS) (GT) (GU) (GV) (GW) (GX) (GY) (GZ) (HA) (HB) (HC) (HD) (HE) (HF) (HG) (HH) (HI) (HJ) (HK) (HL) (HM) (HN) (HO) (HP) (HQ) (HR) (HS) (HT) (HU) (HV) (HW) (HX) (HY) (HZ) (IA) (IB) (IC) (ID) (IE) (IF) (IG) (IH) (II) (IJ) (IK) (IL) (IM) (IN) (IO) (IP) (IQ) (IR) (IS) (IT) (IU) (IV) (IW) (IX) (IY) (IZ) (JA) (JB) (JC) (JD) (JE) (JF) (JG) (JH) (JI) (JJ) (JK) (JL) (JM) (JN) (JO) (JP) (JQ) (JR) (JS) (JT) (JU) (JV) (JW) (JX) (JY) (JZ) (KA) (KB) (KC) (KD) (KE) (KF) (KG) (KH) (KI) (KJ) (KK) (KL) (KM) (KN) (KO) (KP) (KQ) (KR) (KS) (KT) (KU) (KV) (KW) (KX) (KY) (KZ) (LA) (LB) (LC) (LD) (LE) (LF) (LG) (LH) (LI) (LJ) (LK) (LL) (LM) (LN) (LO) (LP) (LQ) (LR) (LS) (LT) (LU) (LV) (LW) (LX) (LY) (LZ) (MA) (MB) (MC) (MD) (ME) (MF) (MG) (MH) (MI) (MJ) (MK) (ML) (MN) (MO) (MP) (MQ) (MR) (MS) (MT) (MU) (MV) (MW) (MX) (MY) (MZ) (NA) (NB) (NC) (ND) (NE) (NF) (NG) (NH) (NI) (NJ) (NK) (NL) (NM) (NO) (NP) (NQ) (NR) (NS) (NT) (NU) (NV) (NW) (NX) (NY) (NZ) (OA) (OB) (OC) (OD) (OE) (OF) (OG) (OH) (OI) (OJ) (OK) (OL) (OM) (ON) (OO) (OP) (OQ) (OR) (OS) (OT) (OU) (OV) (OW) (OX) (OY) (OZ) (PA) (PB) (PC) (PD) (PE) (PF) (PG) (PH) (PI) (PJ) (PK) (PL) (PM) (PN) (PO) (PP) (PQ) (PR) (PS) (PT) (PU) (PV) (PW) (PX) (PY) (PZ) (QA) (QB) (QC) (QD) (QE) (QF) (QG) (QH) (QI) (QJ) (QK) (QL) (QM) (QN) (QO) (QP) (QQ) (QR) (QS) (QT) (QU) (QV) (QW) (QX) (QY) (QZ) (RA) (RB) (RC) (RD) (RE) (RF) (RG) (RH) (RI) (RJ) (RK) (RL) (RM) (RN) (RO) (RP) (RQ) (RR) (RS) (RT) (RU) (RV) (RW) (RX) (RY) (RZ) (SA) (SB) (SC) (SD) (SE) (SF) (SG) (SH) (SI) (SJ) (SK) (SL) (SM) (SN) (SO) (SP) (SQ) (SR) (SS) (ST) (SU) (SV) (SW) (SX) (SY) (SZ) (TA) (TB) (TC) (TD) (TE) (TF) (TG) (TH) (TI) (TJ) (TK) (TL) (TM) (TN) (TO) (TP) (TQ) (TR) (TS) (TT) (TU) (TV) (TW) (TX) (TY) (TZ) (UA) (UB) (UC) (UD) (UE) (UF) (UG) (UH) (UI) (UJ) (UK) (UL) (UM) (UN) (UO) (UP) (UQ) (UR) (US) (UT) (UU) (UV) (UW) (UX) (UY) (UZ) (VA) (VB) (VC) (VD) (VE) (VF) (VG) (VH) (VI) (VJ) (VK) (VL) (VM) (VN) (VO) (VP) (VQ) (VR) (VS) (VT) (VU) (VV) (VW) (VX) (VY) (VZ) (WA) (WB) (WC) (WD) (WE) (WF) (WG) (WH) (WI) (WJ) (WK) (WL) (WM) (WN) (WO) (WP) (WQ) (WR) (WS) (WT) (WU) (WV) (WW) (WX) (WY) (WZ) (XA) (XB) (XC) (XD) (XE) (XF) (XG) (XH) (XI) (XJ) (XK) (XL) (XM) (XN) (XO) (XP) (XQ) (XR) (XS) (XT) (XU) (XV) (XW) (XX) (XY) (XZ) (YA) (YB) (YC) (YD) (YE) (YF) (YG) (YH) (YI) (YJ) (YK) (YL) (YM) (YN) (YO) (YP) (YQ) (YR) (YS) (YT) (YU) (YV) (YW) (YX) (YY) (YZ) (ZA) (ZB) (ZC) (ZD) (ZE) (ZF) (ZG) (ZH) (ZI) (ZJ) (ZK) (ZL) (ZM) (ZN) (ZO) (ZP) (ZQ) (ZR) (ZS) (ZT) (ZU) (ZV) (ZW) (ZX) (ZY) (ZZ)

This email has been scanned for content that may be sensitive or confidential. If you are not the intended recipient, please do not open, copy, or distribute this email.

[redacted]@gmail.com  
[redacted]@gmail.com

From: [redacted] To: [redacted] (NOTE: TEAM'S MEETING)

When:  
Mon Jan 4 2021 10:00 AM - Mon Jan 4 2021 11:00 AM (New York)  
Where:  
B: [redacted] Ma: [redacted]  
Who:  
B: [redacted] Ma: [redacted]  
Cc: [redacted]

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

[redacted]@gmail.com

Fw\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R...(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [keishea.jackson@dc.gov](mailto:keishea.jackson@dc.gov)  
**Subject:** Fw: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Monday, January 4, 2021 8:31:04 AM  
**Attachments:** [Freedom Plaza 1-5.pdf](#)

---

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Sunday, January 3, 2021 6:51 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Endale, Blane H. (b) (6) @uscg.gov>; Farnam, Julie E. (b) (6) @uscg.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista (b) (6) @uscg.gov>; Kauffman, Edward (FEMS) <edward.kauffman@dc.gov>; Keishea Jackson <Keishea.jackson@dc.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; McCoy, Daniel (FEMS) <daniel.mccoy@dc.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; derron.hawkins <derron.hawkins@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

Please find attached medical contract for 1/5/21.

On Sun, Jan 3, 2021 at 1:29 PM Cindy Chafian (b) (6) @gmail.com> wrote:

Please see the attached document for EIGHTY PERCENT COALITION - JANUARY 5 EVENT

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe9lwtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

Will send the medical contract over as soon as I receive it. Marissa is familiar with the circumstances of the delay.

On Thu, Dec 31, 2020 at 7:14 PM Deas, Deborah <Deborah\_Deas@nps.gov> wrote:

Hello,  
Please include the following information with your revised logistical information for Freedom Plaza, January 5, 2021:

**Timeline**

\*Equipment removal time

(Note all of your equipment and portajohns must be removed by 11:59 p.m. on January 5, 2021)

**Site plan**

\*Update site plan

**Medical plan**

\*Signed medical plan

**Speakers**

Are your speakers confirmed?

**Vehicle permission**

\*Vehicle permission plan must be revised deleting the following, *Return January 6th through same entry point and park in same location. Exit at the end of the day January 6th.*

\*Contact Metropolitan Police Department to obtain information for parking on January 5, 2021. What does your command vehicle include? Describe your command vehicle.

**Number of participants**

Is 10,000 your confirmed number of participants? If so, how are you determining your number of participants?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>

**Sent:** Thursday, December 31, 2020 2:51 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Endale, Blane H. (b) (6) @uscg.gov>; Farnam, Julie E. (b) (6) @uscg.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista (b) (6) @uscg.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Keishea Jackson <Keishea.jackson@dc.gov>; derron.hawkins <derron.hawkins@dc.gov>; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>

**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)



Please see revised plan of day for FREEDOM PLAZA January 5, 2021..

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Wed, Dec 30, 2020 at 4:03 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

A logistical meeting is scheduled for 9 a.m. - 10 a.m. on December 31, 2020 to discuss Rally to Revival (21-0274). Note, a meeting notice will follow.

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

---

**From:** Cindy Chafian (b) (6) <(b) (6)@gmail.com>

**Sent:** Wednesday, December 30, 2020 1:08 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. (b) (6) <(b) (6)@uscg.gov>; Farnam, Julie E.

(b) (6) <(b) (6)@uscg.gov>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD)

<[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Henry, Krista

(b) (6) <(b) (6)@uscg.gov>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard

<[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R

<[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M

<[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)

<[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)

<[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>

**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

I'm failing to understand how they can hold on to the permits for a space they have no intention or plan to use. I know they have no plans to use that space since they are working on the ellipse rally with Justin.

I will continue to plan for Freedom Plaza with Sylvan Theatre as a second option. I am making calls right now to attempt to clear this up. I will let someone know as soon as I can.

On Wed, Dec 30, 2020 at 1:03 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Ms. Chafian,

Thank you for the amendment however Freedom Plaza is not available on January 5-6 due to another permitted activity. As of 12:00 pm today, Women for America First is not relinquishing the space for Freedom Plaza January 4-6.

Do you pursue conducting your demonstration at Sylvan Theater or withdraw your application?

Best regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 10:28 AM  
**To:** Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Endale, Blane H. (b) (6) @uscp.gov>; Farnam, Julie E. (b) (6) @uscp.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Henry, Krista (b) (6) @uscp.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) @gmail.com> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at (b) (6) @gmail.com or (b) (6) @gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzsZKe91wtXyF25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov> wrote:  
Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

Re\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R....pdf

**From:** [Cindy Chafian](#)  
**To:** [Deas, Deborah](#)  
**Cc:** [Adams, Nikelle \(HSEMA\)](#); [Blackman, Roland H](#); [Burnett, Eddie](#); [Endale, Blane H.](#); [Farnam, Julie E.](#); [Fondren, Kim L](#); [Glover, Robert \(MPD\)](#); [Gotha, Sheila](#); [Henry, Krista](#); [Kauffman, Edward \(FEMS\)](#); [Keishea Jackson](#); [Lamond, David J](#); [Lee, Leonard](#); [Mahasin, Zakiyyah T](#); [Mccoy, Daniel \(FEMS\)](#); [Murphy, James R](#); [Owen, Robbin](#); [Pangretic, Ryan M](#); [Richardson, Marisa](#); [Silva, Christopher](#); [derron.hawkins](#); [jason.bagshaw@dc.gov](#); [scott.earhardt@dc.gov](#); [shane.lamond@dc.gov](#); [tanya.mitchell@dc.gov](#)  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Monday, January 4, 2021 8:37:21 AM

---

Updated information with Jason Funes contact and credentials attached.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

Am adding stand lighting and when the equipment is confirmed, I will let you know. Thank you.

On Sun, Jan 3, 2021 at 6:51 PM Cindy Chafian (b) (6) <[@gmail.com](#)> wrote:  
Please find attached medical contract for 1/5/21.

On Sun, Jan 3, 2021 at 1:29 PM Cindy Chafian (b) (6) <[@gmail.com](#)> wrote:

Please see the attached document for EIGHTY PERCENT COALITION - JANUARY 5 EVENT

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

Will send the medical contract over as soon as I receive it. Marissa is familiar with the circumstances of the delay.

On Thu, Dec 31, 2020 at 7:14 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

Please include the following information with your revised logistical information for Freedom Plaza, January 5, 2021:

**Timeline**

\*Equipment removal time

(Note all of your equipment and portajohns must be removed by 11:59 p.m. on January 5, 2021)

**Site plan**

\*Update site plan

**Medical plan**

\*Signed medical plan

**Speakers**

Are your speakers confirmed?

### Vehicle permission

\*Vehicle permission plan must be revised deleting the following, *Return January 6th through same entry point and park in same location. Exit at the end of the day January 6th.*

\*Contact Metropolitan Police Department to obtain information for parking on January 5, 2021. What does your command vehicle include? Describe your command vehicle.

### Number of participants

Is 10,000 your confirmed number of participants? If so, how are you determining your number of participants?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>

**Sent:** Thursday, December 31, 2020 2:51 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Endale, Blane H. (b) (6) @uscp.gov>; Farnam, Julie E. (b) (6) @uscp.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista <Krista.Henry@uscp.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Keishea Jackson <Keishea.jackson@dc.gov>; derron.hawkins <derron.hawkins@dc.gov>; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>

**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

Please see revised plan of day for FREEDOM PLAZA January 5, 2021..

<https://docs.google.com/document/d/1ZVjI-xYAUzszKe91wtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Wed, Dec 30, 2020 at 4:03 PM Deas, Deborah <Deborah\_Deas@nps.gov> wrote:

Hello,

A logistical meeting is scheduled for 9 a.m. - 10 a.m. on December 31, 2020 to discuss Rally to Revival (21-0274). Note, a meeting notice will follow.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 1:08 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Endale, Blane H. (b) (6) @uscg.gov>; Farnam, Julie E. (b) (6) @uscg.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista (b) (6) @uscg.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

I'm failing to understand how they can hold on to the permits for a space they have no intention or plan to use. I know they have no plans to use that space since they are working on the ellipse rally with Justin.

I will continue to plan for Freedom Plaza with Sylvan Theatre as a second option. I am making calls right now to attempt to clear this up. I will let someone know as soon as I can.

On Wed, Dec 30, 2020 at 1:03 PM Richardson, Marisa <Marisa\_Richardson@nps.gov> wrote:  
Hello Ms. Chafian,

Thank you for the amendment however Freedom Plaza is not available on January 5-6 due to another permitted activity. As of 12:00 pm today, Women for America First is not relinquishing the space for Freedom Plaza January 4-6.

Do you pursue conducting your demonstration at Sylvan Theater or withdraw your application?

Best regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 10:28 AM  
**To:** Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Endale, Blane H. (b) (6) @uscg.gov>; Farnam, Julie E.

(b) (6) @usc.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Henry, Krista (b) (6) @usc.gov>; Lamond, David J <David.Lamond@nps.gov>; Lee, Leonard <Leonard.Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah.Mahasin@nps.gov>; Murphy, James R <James.Murphy@nps.gov>; Owen, Robbin <Robbin.Owen@nps.gov>; Pangretic, Ryan M <Ryan.Pangretic@nps.gov>; Richardson, Marisa <Marisa.Richardson@nps.gov>; Silva, Christopher <Christopher.Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>

**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) @gmail.com> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at (b) (6) @gmail.com or (b) (6) @gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZVjJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <Sheila.Gotha-Samuel@nps.gov> wrote:

Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

Microsoft Teams meeting





Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

Account Number for Permit Monitors.pdf

**From:** [Dailey, Amy](#)  
**To:** [Richardson, Marisa](#); [Gotha, Sheila](#)  
**Cc:** [Wilmes, Katie](#); [Santos \(Cryan\), Laura S](#)  
**Subject:** Account Number for Permit Monitors  
**Date:** Monday, January 4, 2021 8:47:26 AM  
**Importance:** High

---

Marisa/Sheila:

Please use the following account number for the overtime related to the Women for America First demonstration on the Ellipse.

PPNCWHHOP0 PPMVSIE1Z.I00000

Laura/Katie: Since this is not directly related to the Inaugural, I didn't think we could charge the Inaugural WSB. If you think differently, please let me know.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

[EXTERNAL] Re\_Permit # 21- 0274 Rally To Reviv...(1).pdf

**From:** [Cindy Chafian](#)  
**To:** [Gotha, Sheila](#)  
**Cc:** [Blackman, Roland H](#); [Burnett, Eddie](#); [Deas, Deborah](#); [Endale, Blane H.](#); [Farnam, Julie E.](#); [Fondren, Kim L.](#); [Glover, Robert \(MPD\)](#); [Henry, Krista](#); [Lamond, David J.](#); [Lee, Leonard](#); [Mahasin, Zakiyyah T.](#); [Murphy, James R.](#); [Owen, Robbin](#); [Pangretic, Ryan M.](#); [Richardson, Marisa](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov); [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Monday, January 4, 2021 9:54:24 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Adding the following:

Quantity	Item	Price
1	LIGHTING PACKAGE  (2) 400W Narrow Vertical Mast Light Towers	

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian <(b) (6)@gmail.com> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at (b) (6)@gmail.com or (b) (6)@gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtxYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:

Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

## Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

[EXTERNAL] Re\_Permit # 21- 0274 Rally To Reviv....pdf

**From:** [Cindy Chafian](#)  
**To:** [Gotha, Sheila](#)  
**Cc:** [Blackman, Roland H](#); [Burnett, Eddie](#); [Deas, Deborah](#); [Endale, Blane H.](#); [Farnam, Julie E.](#); [Fondren, Kim L](#); [Glover, Robert \(MPD\)](#); [Henry, Krista](#); [Lamond, David J](#); [Lee, Leonard](#); [Mahasin, Zakkiyah T](#); [Murphy, James R](#); [Owen, Robbin](#); [Pangretic, Ryan M](#); [Richardson, Marisa](#); [Silva, Christopher](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov); [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Monday, January 4, 2021 10:05:21 AM  
**Attachments:** [rl-4-product-specifications-2020.pdf](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Lighting specs. Apologize for not attaching in previous email.

On Mon, Jan 4, 2021 at 9:52 AM Cindy Chafian [\(b\) \(6\) @gmail.com](#) wrote:  
Adding the following:

Quantity	Item	Price
1	LIGHTING PACKAGE  (2) 400W Narrow Vertical Mast Light Towers	

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian [\(b\) \(6\) @gmail.com](#) wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at [\(b\) \(6\) @gmail.com](#) or [\(b\) \(6\) @gmail.com](#). This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe9lwtXyYf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)> wrote:  
Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715



Anticipated Number of Participants: 5,000

---

## Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

Fw\_ [EXTERNAL] RE\_ Washington Monument.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Cc:** [Baltrus, Alyssa](#); [Stanwich, John](#); [Lamond, David J](#); [Murphy, James R](#); [Litterst, Michael D](#)  
**Subject:** Fw: [EXTERNAL] RE: Washington Monument  
**Date:** Monday, January 4, 2021 10:16:31 AM

---

Hello Jeff,

Please see the request from Women for America First, requesting access into the Washington Monument on Wednesday, January 6 from 1030 am -1130 am to snap a photo of the Ellipse while the President is speaking at 11 am. I spoke to Hannah, explaining the COVID restrictions and the limited number of people allowed in the Monument and the ticketing system. I inquired about a later time slot potentially 2pm-230pm or but that doesn't fit the idea timeline.

The ideal timeslot is 11 am -1120 am for 4 people. Please let me know if this a request we can accommodate.

They all will have 1 camera each - I do not expect a large video camera, just the small monopod.

- 1 wire
- 1 video event official
- 1 photog event official
- 1 White House Official

Thanks

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Hannah Salem <hannah@salemstrategiesllc.com>  
**Sent:** Sunday, January 3, 2021 3:30 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] RE: Washington Monument

Hi Marisa —

Happy New Years! Thank you for getting back to me on this - we are excited for the opportunity.

Below is my request — I think it would be perfect if we had them up there by 10:30AM and back down by 11:30AM. They all will have 1 camera each - I do not expect a large video camera, just the small monopod.

- 1 wire
- 1 video event official
- 1 photog event official
- 1 White House Official

Please let me know if you want to speak directly.

Thanks!

V/r,  
HS

Hannah Salem

(b) (6)

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Sunday, January 3, 2021 2:38 PM

**To:** Hannah Salem; Justin Caporale

**Subject:** Re: [EXTERNAL] RE: Washington Monument

Hello Hannah,

Happy New Year! Just a couple of questions about your request to have a photographer at the top of the Washington Monument:

1. How many photographers would require access?
2. What time frame are you requesting?
3. What type of equipment would the photographer bring into the Washington Monument?
4. Are you also requesting a videographer?

This information will help me flush out the request to present to the Superintendent and Park Police.

Best Regards

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Hannah Salem <hannah@salemstrategiesllc.com>  
**Sent:** Saturday, January 2, 2021 12:20 PM  
**To:** Justin Caporale <justin@eventstrategiesinc.com>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] RE: Washington Monument

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Justin.

Hi Marisa – I look forward to working with you and your team this week. Please let me know who the best person to work with on possible access once we have our USSS counterparts.

V/r,  
HS

**Hannah Salem**

(b) (6)

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Saturday, January 2, 2021 11:32 AM  
**To:** Marisa Richardson <marisa\_richardson@nps.gov>; Hannah Salem <hannah@salemstrategiesllc.com>  
**Subject:** Washington Monument

Marisa-

Connecting you with Hannah Salem, one of our operations managers for January 6.

I wanted to work with you (and USSS when they're assigned) to see if it's possible we can get one of our photographers up into the Washington Monument on the day of the event.

--

**Justin Caporale**

direct/text: (b) (6)

[EXTERNAL] Women for America First.pdf

**From:** [Jennifer Hulsey](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Kylie Jane Kremer](#)  
**Subject:** [EXTERNAL] Women for America First  
**Date:** Monday, January 4, 2021 10:20:06 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

We need to increase our anticipated number of attendees to 20,000. Could you send us the information on what we need to do to amend the permit?

Jennifer Hulsey  
Women for America First



Re\_ The Silent Majority .pdf

**From:** [Mahasin, Zakiyyah T](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: The Silent Majority  
**Date:** Monday, January 4, 2021 10:22:30 AM

---

Ok thanks

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Sunday, January 3, 2021 8:08:40 PM  
**To:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: The Silent Majority

Hello Zakiyyah,

I have some information on the silent majority but the space they requested on the mall is not available because the PIC has not relinquished the area.

Mr. Epley did not want any of the other locations offered to him. I will send you my notes in the morning.

Marisa

Sent from my iPhone

On Jan 3, 2021, at 7:28 PM, Mahasin, Zakiyyah T  
<Zakiyyah\_Mahasin@nps.gov> wrote:

Hey Marisa,

Did The Silent Majority get back to you? Is their event happening on Tuesday?

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police

(b) (6)

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

Re\_ [EXTERNAL] Women for America First(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Jennifer Hulsey](#)  
**Cc:** [Kylie Jane Kremer](#); [Lamond, David J](#); [Adamchik, Mark](#); [Blackman, Roland H](#); [Dailey, Amy](#); [Stanwich, John](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Glover, Robert \(MPD\)](#); [keishea.jackson@dc.gov](mailto:keishea.jackson@dc.gov); [tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov); [nikelle.adams@dc.gov](mailto:nikelle.adams@dc.gov); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [Henry, Krista](#)  
**Subject:** Re: [EXTERNAL] Women for America First  
**Date:** Monday, January 4, 2021 10:43:24 AM

---

Hello Jennifer and Kylie,

Thank you for the amendment. To issue amend your permit to reflect 20,000 people I will need confirmation of the following details:

Advance Life Support Medical Aid Station

1 Advance Life Support Ambulance

Mobile Med Teams stationed at the event site

[Special Event Medical Planning | doh \(dc.gov\)](#)

Please forward a copy of the plan GW Emerg provides you for the increased number of participants.

Currently, your plan provides an adequate number of restrooms of 70 people.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Jennifer Hulsey (b) (6) @gmail.com>  
**Sent:** Monday, January 4, 2021 10:19 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] Women for America First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

We need to increase our anticipated number of attendees to 20,000. Could you send us the

information on what we need to do to amend the permit?

Jennifer Hulse

Women for America First

Re\_ [EXTERNAL] Re\_ National Park Service Permit...(7).pdf

**From:** [James Epley](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 11:08:24 AM

---

Hi Marisa,

Any progress on the locations we discussed?

Thanks,  
James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Thursday, December 31, 2020 6:34 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 2:39 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were



submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")  
-<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening  
 ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)  
(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)  
(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and*

*destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

Re\_ [EXTERNAL] Women for America First.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Jennifer Hulsey](#)  
**Cc:** [Kylie Jane Kremer](#); [Gallo, Karl E](#); [Dailey, Amy](#)  
**Subject:** Re: [EXTERNAL] Women for America First  
**Date:** Monday, January 4, 2021 11:14:40 AM

---

**Hi Jennifer,**

**Here is the contact information for RGI. Please let me know if they are able to accommodate your request because the trucks would potentially need to park on the flooring because I don't think parking will be allowed on January 6.**

**Christine Humbach**

Event Services Coordinator | RGI events  
atelier [202.738.4713](tel:202.738.4713)  
mobile [847.804.8037](tel:847.804.8037)

Lt. Jason Bagshaw (202)-671-6520 (Office)

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Jennifer Hulsey (b) (6) @gmail.com>  
**Sent:** Monday, January 4, 2021 10:19 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] Women for America First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

We need to increase our anticipated number of attendees to 20,000. Could you send us the information on what we need to do to amend the permit?

Jennifer Hulsey  
Women for America First

Fw\_ [EXTERNAL] Jan 6 Event - Bus Drop-Off.pdf

**From:** [Litterst, Michael D](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Fw: [EXTERNAL] Jan 6 Event - Bus Drop-Off  
**Date:** Monday, January 4, 2021 11:23:06 AM

---

Did you all have any discussions with Women for American First (or any of the other groups) about where buses should drop participants off on Wednesday?

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Lindsay Hill <lindsay@washington.org>  
**Sent:** Monday, January 4, 2021 11:13 AM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** [EXTERNAL] Jan 6 Event - Bus Drop-Off

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Mike –

Happy New Year to you. I hope you are well. Not sure if you might have any information on this, and this may just be a heads up, but myself and the American Bus Association have been receiving quite a few questions regarding bus drop-off locations for the events on Wednesday. This was not the case for the first two, so I am assuming a pretty large bus presence. Did the organizers work with NPS on suggested locations for buses to stop and drop-off? For parking we are suggesting the usual scenarios but there does not seem to be a lot of direction on drop-offs, if a bus can come downtown, or if they need to park and let people off to walk or take Metro.

Thank you,  
Lindsay

**Lindsay Hill, MTA, CSTP, CTIS | Senior Manager, Tourism Sales**  
**Destination DC | “Experience the Washington, DC Difference”**  
**P 202.789.7088 E [lindsay@washington.org](mailto:lindsay@washington.org)**

**ONLINE [washington.org](http://washington.org)**



FOLLOW US [Facebook](#) | [Twitter](#) | [Instagram](#)



**Disclaimer:** The information contained in this communication from Destination DC may be confidential and/or privileged. It is intended solely for use by the recipient and others intended to receive it. If you are not the intended recipient, please be advised that any disclosure, copying, distribution or taking action in relation of the contents of this information is strictly prohibited and may be unlawful. To review the terms of the Destination DC's privacy policy, [click here](#).

National Park Service Permit Application 21-028....pdf

**From:** [Richardson, Marisa](#)  
**To:** [\(b\) \(6\) @gmail.com](#)  
**Cc:** [Lamond, David J](#); [Murphy, James R](#); [Adamchik, Mark](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Glover, Robert \(MPD\)](#); [jason.bagshaw@dc.gov](#)  
**Bcc:** [Blackman, Roland H](#); [Fondren, Kim L](#)  
**Subject:** National Park Service Permit Application 21-0281 Peaceably Gather  
**Date:** Monday, January 4, 2021 11:24:05 AM

---

Hello Pastor Gibson,

Thank you for speaking with me earlier today concerning your permit application for January 5 at Freedom Plaza. I just wanted to confirm in writing that you are no longer seeking to use Freedom Plaza on January 6th from 12 pm -6pm.

As discussed organizations or individuals can demonstration without a permit if

1. group is 25 or less
2. don't have the aid of stand or structure
3. all equipment is handheld.

I look forward to receiving your confirmation.

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Re\_ [EXTERNAL] Jan 6 Event - Bus Drop-Off(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Litterst, Michael D](#)  
**Subject:** Re: [EXTERNAL] Jan 6 Event - Bus Drop-Off  
**Date:** Monday, January 4, 2021 11:25:59 AM

---

Hi Mike,

No. Women for America First indicated they weren't organizing any buses of people for the Rally. They will only have one bus tomorrow to drop off their principals at the Willard Hotel.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Monday, January 4, 2021 11:23 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Fw: [EXTERNAL] Jan 6 Event - Bus Drop-Off

Did you all have any discussions with Women for American First (or any of the other groups) about where buses should drop participants off on Wednesday?

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Lindsay Hill <lindsay@washington.org>  
**Sent:** Monday, January 4, 2021 11:13 AM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** [EXTERNAL] Jan 6 Event - Bus Drop-Off

---

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Mike –

Happy New Year to you. I hope you are well. Not sure if you might have any information on this, and this may just be a heads up, but myself and the American Bus Association have been receiving quite a few questions regarding bus drop-off locations for the events on Wednesday. This was not the case for the first two, so I am assuming a pretty large bus presence. Did the organizers work with NPS on suggested locations for buses to stop and drop-off? For parking we are suggesting the usual scenarios but there does not seem to be a lot of direction on drop-offs, if a bus can come downtown, or if they need to park and let people off to walk or take Metro.

Thank you,  
Lindsay

**Lindsay Hill, MTA, CSTP, CTIS | Senior Manager, Tourism Sales**  
**Destination DC | “Experience the Washington, DC Difference”**  
P 202.789.7088 E [lindsay@washington.org](mailto:lindsay@washington.org)

ONLINE [washington.org](http://washington.org)  
FOLLOW US [Facebook](#) | [Twitter](#) | [Instagram](#)



**Disclaimer:** The information contained in this communication from Destination DC may be confidential and/or privileged. It is intended solely for use by the recipient and others intended to receive it. If you are not the intended recipient, please be advised that any disclosure, copying, distribution or taking action in relation of the contents of this information is strictly prohibited and may be unlawful. To review the terms of the Destination DC's privacy policy, [click here](#).

Re\_ [EXTERNAL] Jan 6 Event - Bus Drop-Off.pdf

**From:** [Litterst, Michael D](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Jan 6 Event - Bus Drop-Off  
**Date:** Monday, January 4, 2021 11:27:02 AM

---

Thanks!

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 11:25 AM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** Re: [EXTERNAL] Jan 6 Event - Bus Drop-Off

Hi Mike,

No. Women for America First indicated they weren't organizing any buses of people for the Rally. They will only have one bus tomorrow to drop off their principals at the Willard Hotel.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Monday, January 4, 2021 11:23 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Fw: [EXTERNAL] Jan 6 Event - Bus Drop-Off

Did you all have any discussions with Women for American First (or any of the other groups) about where buses should drop participants off on Wednesday?



Mike

~~~~~  
Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Lindsay Hill <lindsay@washington.org>  
**Sent:** Monday, January 4, 2021 11:13 AM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** [EXTERNAL] Jan 6 Event - Bus Drop-Off

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Mike –

Happy New Year to you. I hope you are well. Not sure if you might have any information on this, and this may just be a heads up, but myself and the American Bus Association have been receiving quite a few questions regarding bus drop-off locations for the events on Wednesday. This was not the case for the first two, so I am assuming a pretty large bus presence. Did the organizers work with NPS on suggested locations for buses to stop and drop-off? For parking we are suggesting the usual scenarios but there does not seem to be a lot of direction on drop-offs, if a bus can come downtown, or if they need to park and let people off to walk or take Metro.

Thank you,  
Lindsay

**Lindsay Hill, MTA, CSTP, CTIS | Senior Manager, Tourism Sales**  
**Destination DC | “Experience the Washington, DC Difference”**  
P 202.789.7088 E [lindsay@washington.org](mailto:lindsay@washington.org)

ONLINE [washington.org](http://washington.org)  
FOLLOW US [Facebook](#) | [Twitter](#) | [Instagram](#)



**Disclaimer:** The information contained in this communication from Destination DC may be confidential and/or privileged. It is intended solely for use by the recipient and others intended to receive it. If you are not the intended recipient, please be advised that any disclosure, copying, distribution or taking action in relation of the contents of this information is strictly prohibited and may be unlawful. To review the terms of the Destination DC's privacy policy, [click here](#).

[EXTERNAL] Women For America First Bus.pdf

**From:** [Jennifer Hulsey](#)  
**To:** [Richardson, Marisa](#); [Kylie Jane Kremer](#)  
**Subject:** [EXTERNAL] Women For America First Bus  
**Date:** Monday, January 4, 2021 11:29:03 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

Here is the email I sent them this am. Let me know if you have a contact number to reach out to. Thank you so much for all your assistance.

Jennifer Hulsey  
Women for America First  
770-546-0286

----- Forwarded message -----

**From:** Jennifer Hulsey (b) (6) @gmail.com>  
**Date:** Mon, Jan 4, 2021 at 10:04 AM  
**Subject:** Women For America First Help  
**To:** <[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>, <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>  
**Cc:** Kylie Jane Kremer (b) (6) @gmail.com>

Good morning, I hope all is well. My team (Women For America First) and I are doing the Save America Rally on January 6th. And, we need to be able to unload our bus that we have been driving on our tour on January 5th at the Willard Hotel. I spoke with Marissa about this, and she directed us to speak to you. Could you give me a call?

Jennifer Hulsey  
Women For America First  
(b) (6)

[EXTERNAL] Re\_ Women for America First.pdf

**From:** [Jennifer Hulsey](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Kylie Jane Kremer](#); [Gallo, Karl E](#); [Dailey, Amy](#)  
**Subject:** [EXTERNAL] Re: Women for America First  
**Date:** Monday, January 4, 2021 11:55:15 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you I will contact them shortly.  
Jennifer

On Monday, January 4, 2021, Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

**Hi Jennifer,**

**Here is the contact information for RGI. Please let me know if they are able to accommodate your request because the trucks would potentially need to park on the flooring because I don't think parking will be allowed on January 6.**

**Christine Humbach**

Event Services Coordinator | RGI events  
atelier [202.738.4713](tel:202.738.4713)  
mobile [847.804.8037](tel:847.804.8037)

Lt. Jason Bagshaw (202)-671-6520 (Office)

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Jennifer Hulsey [\(b\) \(6\) @gmail.com](#)>  
**Sent:** Monday, January 4, 2021 10:19 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Kylie Jane Kremer [\(b\) \(6\) @gmail.com](#)>  
**Subject:** [EXTERNAL] Women for America First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

We need to increase our anticipated number of attendees to 20,000. Could you send us the information on what we need to do to amend the permit?

Jennifer Hulsey  
Women for America First

Re\_ [EXTERNAL] Re\_ National Park Service Permit...(6).pdf



**From:** [Richardson, Marisa](#)  
**To:** [James Epley](#)  
**Cc:** [Mahasin, Zakiyyah T](#); [Lamond, David J](#); [Burnett, Eddie](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 12:42:05 PM

---

Happy New Year! Mr. Epley,

First thank you for your patience. I will have more information after 130 pm, I apologize for the delay -I know this does not help with your planning. Have any of the following details changed:

### **Equipment**

30 ft Trailer pulled by a pickup truck  
12' x 16' Stage  
Generator (located in trailer)  
Small Sound system  
10' x 20' tent located next to the stage  
Banner  
Signs  
Tripod lights on stage

### **General event info**

5 Volunteers wearing Silent Majority hats and black jackets  
Rally Speakers include: You (Mr. Epley) people from your organization. **Please provide a list of confirmed speakers**  
No sales or donation collection  
Advertising by social media and private group chats  
Not expecting to any other organizations to disrupt your demonstration

### **Not planning to march to the Ellipse or Capitol**

You plan to strike your event each night and setup again the next morning  
Demonstration will end at 7 pm on Wednesday, January 6 inclusive of breakdown. **Do you have plans to stay beyond January 6, 2021 depending on the results from Congress?**

### **Timeline**

#### **January 5, 2021**

10 am - 1:00 pm	Setup of equipment
1 pm - 6:00 pm	Rally -speeches
6 pm - 7:00 pm	Strike of event (removal from Mall) and dispersal of participants

#### **January 6, 2021**

8:00 am - 12:00 pm	Setup of equipment
12:00 pm - 6:00 pm	Rally-speeches
6:00 pm - 7:00 pm	Strike of equipment(removal from Mall) and dispersal of participants

Do you still plan to hold a rally on January 6 with event occurring on the Ellipse, with an appearance by the President?

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <jamesepley@thesilentmajority.com>  
**Sent:** Monday, January 4, 2021 11:07 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Any progress on the locations we discussed?

Thanks,  
James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 6:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Thursday, December 31, 2020 2:39 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your

COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")

<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here:<https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening  
ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--  
**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--  
**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

**(b) (6)**

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

[EXTERNAL] Re\_ National Park Service Permit App....pdf



**From:** [Brian Gibson](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0281 Peaceably Gather  
**Date:** Monday, January 4, 2021 1:02:47 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thanks Marisa! It was an honor talking to you. I'm going to relinquish that permit application for Jan 5th. We will work together again in the future. Thanks again.

With Respect,  
Pastor Brian Gibson

On Mon, Jan 4, 2021 at 11:24 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Pastor Gibson,

Thank you for speaking with me earlier today concerning your permit application for January 5 at Freedom Plaza. I just wanted to confirm in writing that you are no longer seeking to use Freedom Plaza on January 6th from 12 pm -6pm.

As discussed organizations or individuals can demonstration without a permit if

1. group is 25 or less
2. don't have the aid of stand or structure
3. all equipment is handheld.

I look forward to receiving your confirmation.

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Fw\_ [EXTERNAL] Re\_ National Park Service Permit...(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Litterst, Michael D](#); [Permit Monitors](#)  
**Subject:** Fw: [EXTERNAL] Re: National Park Service Permit Application 21-0281 Peaceably Gather  
**Date:** Monday, January 4, 2021 1:20:32 PM

---

FYI

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Brian Gibson (b) (6) @gmail.com>  
**Sent:** Monday, January 4, 2021 1:02 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0281 Peaceably Gather

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thanks Marisa! It was an honor talking to you. I'm going to relinquish that permit application for Jan 5th. We will work together again in the future. Thanks again.

With Respect,  
Pastor Brian Gibson

On Mon, Jan 4, 2021 at 11:24 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Pastor Gibson,

Thank you for speaking with me earlier today concerning your permit application for January 5 at Freedom Plaza. I just wanted to confirm in writing that you are no longer seeking to use Freedom Plaza on January 6th from 12 pm -6pm.

As discussed organizations or individuals can demonstration without a permit if

1. group is 25 or less
2. don't have the aid of stand or structure
3. all equipment is handheld.

I look forward to receiving your confirmation.

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Permitted Events January 5-6, 2021.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Cc:** [Murphy, James R](#); [Lamond, David J](#); [Adamchik, Mark](#)  
**Bcc:** [Permit Monitors](#); [Deas, Deborah](#); [Lee, Leonard](#); [Owen, Robbin](#)  
**Subject:** Permitted Events January 5-6, 2021  
**Date:** Monday, January 4, 2021 1:54:22 PM

---

**Hello Jeff,**

**Here is the list of events as requested.**

**Demonstrations requesting locations January 2-8, 2021**

<b>Permit #</b>	<b>Organization</b>	<b>Requested location(s)</b>	<b>Date(s)</b>	<b># of Participants</b>	<b>Application Status</b>	<b>Program Time</b>
20-0212	Women for America First	Freedom Plaza/Lincoln Memorial/John Marshall Park	January 4-7, 2021	15,000	Cancelled	n/a
21-0271	The Silent Majority	Mall @ 13th Street	January 5-6, 2021	250-500	Pending	12:00 pm- 6 pm
21-0274	Rally for Revival	Freedom Plaza	January 5, 2021	5,000	Pending	1pm -8:30 pm
21-0278	Women for America First	Ellipse	January 2-8, 2021	20,000	Amending to increase #	9:00 am -4 pm

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

permit list follow up.pdf

**From:** [Anzelmo-Sarles, Jenny](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Litterst, Michael D](#); [Liming, Katelyn M](#); [Roselyn, Norment N](#); [Wainman, Barbara W](#)  
**Subject:** permit list follow up  
**Date:** Monday, January 4, 2021 2:06:14 PM

---

Hey Marisa, nice to see you on the call. Would you please drop that chart you just shared into an email for this group?

Thanks,  
Jenny

Jenny Anzelmo-Sarles  
Chief of Public Affairs and Chief Spokesperson  
National Park Service  
Office: (202) 513-7262  
Mobile: (202) 230-2088

[Facebook](#) [Twitter](#) [Instagram](#) [YouTube](#)



Rally to Revival - permit information.pdf

**From:** [Deas, Deborah](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Rally to Revival - permit information  
**Date:** Monday, January 4, 2021 2:19:02 PM  
**Attachments:** [Public Gathering Cover Sheet.pdf](#)  
[AMR- Medical plan.pdf](#)  
[Site-Plan-FINAL-12.31.2020.pdf](#)  
[Credential.docx](#)  
[Rally to Revival \(21-0274\) - conditions.pdf](#)  
[Freedom Plaza.pdf](#)  
[Signature.pdf](#)

---

Hello,

Please see the attached information for the Rally to Revival permit.

Thanks,  
Deborah

Fw\_ Permitted Events January 5-6, 2021.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Anzelmo-Sarles, Jenny](#); [Litterst, Michael D](#)  
**Subject:** Fw: Permitted Events January 5-6, 2021  
**Date:** Monday, January 4, 2021 2:20:38 PM

---

FYI

**Demonstrations requesting locations January 2-8, 2021 (inclusive of setup and strike)**

<b>Permit #</b>	<b>Organization</b>	<b>Requested location(s)</b>	<b>Date(s)</b>	<b># of Participants</b>	<b>Application Status</b>	<b>Program Time</b>
20-0212	Women for America First	Freedom Plaza/Lincoln Memorial/John Marshall Park	January 4-7, 2021	15,000	Cancelled	n/a
21-0271	The Silent Majority	Mall @ 13th Street	January 5-6, 2021	250-500	Pending	12:00 pm- 6 pm
21-0281	Peaceably Gather	Freedom Plaza	January 5	5,000	Cancelled	1 pm -8 pm
21-0274	Rally for Revival	Freedom Plaza	January 5, 2021	5,000	Pending	1pm -8:30 pm
21-0278	Women for America First	Ellipse	January 2-8, 2021	20,000	Amending to increase #	9:00 am -4 pm

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Re\_ Rally to Revival - permit information.pdf

**From:** [Deas, Deborah](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: Rally to Revival - permit information  
**Date:** Monday, January 4, 2021 2:29:02 PM  
**Attachments:** [COVID -19 mitigation plan.docx](#)

---

Hello,  
Please include the attached Covid 19 mitigation plan.

Thanks,  
Deborah

---

**From:** Deas, Deborah  
**Sent:** Monday, January 4, 2021 2:18 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Rally to Revival - permit information

Hello,  
Please see the attached information for the Rally to Revival permit.

Thanks,  
Deborah

[EXTERNAL] Re\_ Site Security.pdf

**From:** [Kylie Jane Kremer](#)  
**To:** [Burnett, Eddie](#); [Richardson, Marisa](#); [Dailey, Amy](#)  
**Cc:** [Jennifer Hulsey](#); [Michael Yoder](#)  
**Subject:** [EXTERNAL] Re: Site Security  
**Date:** Monday, January 4, 2021 2:30:14 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Sgt. Burnett,

Can you please call me. I have not been able to connect with you since I last requested a time for a call.

Please give me a call - 678.894.5412

Appreciate all that you are doing and looking forward to a successful event on Wednesday!

On Thu, Dec 31, 2020 at 4:16 PM Kylie Jane Kremer (b) (6) <[REDACTED]@gmail.com> wrote:  
Hi Sgt. Burnett,

Amy Dailey asked me to get with you offline to discuss individuals that may show up at our event. Can we set up a time to chat?

I am available via phone at any time. Please feel free to reach out when convenient for you.

Thank you for your time and we appreciate your time.

(b) (6)

On Thu, Dec 31, 2020 at 1:46 PM Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> wrote:  
All:

Please explain your site security plans. Keep in mind that as this is not a private event on the Ellipse, we can't prevent others from entering the Ellipse or standing around your area.

Kylie - in the meeting this morning, you indicated that there was a concern with some individuals that may show up at your event. Please know that I am very concerned as well and ask that you have an off-line conversation at your earliest convenience with either Sgt. Burnett or Sgt. Mahasin (they are cc'd on this email).



They will also be able to explain to you how the United States Park Police deals with counter groups as well as anyone else that you may not want at your event.

As always, please do not hesitate to give me a call should you have any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

--



**Kylie Jane Kremer**

M: (b) (6)



--



**Kylie Jane Kremer**

M: (b) (6)



Re\_ [EXTERNAL] Re\_ Site Security(1).pdf

**From:** [Dailey, Amy](#)  
**To:** [Kylie Jane Kremer](#); [Burnett, Eddie](#); [Richardson, Marisa](#)  
**Cc:** [Jennifer Hulse](#); [Michael Yoder](#)  
**Subject:** Re: [EXTERNAL] Re: Site Security  
**Date:** Monday, January 4, 2021 2:32:36 PM

---

Kylie:

I will try and reach out to him and let him know you need to talk to him!

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** Kylie Jane Kremer <kyliejanekremer@gmail.com>  
**Sent:** Monday, January 4, 2021 2:29 PM  
**To:** Burnett, Eddie <Eddie\_Burnett@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** Jennifer Hulse <hulsej1873@gmail.com>; Michael Yoder <myoder@dhillonlaw.com>  
**Subject:** [EXTERNAL] Re: Site Security

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Sgt. Burnett,

Can you please call me. I have not been able to connect with you since I last requested a time for a call.

Please give me a call - (b) (6)

Appreciate all that you are doing and looking forward to a successful event on Wednesday!

On Thu, Dec 31, 2020 at 4:16 PM Kylie Jane Kremer (b) (6) @gmail.com> wrote:  
Hi Sgt. Burnett,

Amy Dailey asked me to get with you offline to discuss individuals that may show up at our event. Can we set up a time to chat?

I am available via phone at any time. Please feel free to reach out when convenient for you.

Thank you for your time and we appreciate your time.

(b) (6)

On Thu, Dec 31, 2020 at 1:46 PM Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> wrote:

All:

Please explain your site security plans. Keep in mind that as this is not a private event on the Ellipse, we can't prevent others from entering the Ellipse or standing around your area.

Kylie - in the meeting this morning, you indicated that there was a concern with some individuals that may show up at your event. Please know that I am very concerned as well and ask that you have an off-line conversation at your earliest convenience with either Sgt. Burnett or Sgt. Mahasin (they are cc'd on this email).

They will also be able to explain to you how the United States Park Police deals with counter groups as well as anyone else that you may not want at your event.

As always, please do not hesitate to give me a call should you have any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

--



**Kylie Jane Kremer**

M: (b) (6)



--

**Kylie Jane Kremer**



M: (b) (6)



[EXTERNAL] WFAF New Medical Plan.pdf

**From:** [Kylie Jane Kremer](#)  
**To:** [Richardson, Marisa](#); [Jennifer Hulsey](#); [Justin Caporale](#); [Michael Yoder](#)  
**Subject:** [EXTERNAL] WFAF New Medical Plan  
**Date:** Monday, January 4, 2021 2:35:26 PM  
**Attachments:** [Updated Event Staffing - Women For America First March for Trump 3 - 2021.01.04.pdf](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

The new medical plan is attached. Four ambulances will also be there provided by Ms. Jackson and Drew with GW medical has coordinated that.

Please let us know if you need any additional information.

Thank you for all of your help!

--



**Kylie Jane Kremer**

M: (b) (6)



Fw\_ [EXTERNAL] WFAF New Medical Plan.pdf



**From:** [Richardson, Marisa](#)  
**To:** [Lamond, David J](#); [Dailey, Amy](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#)  
**Cc:** [Stanwich, John](#); [keishea.jackson@dc.gov](mailto:keishea.jackson@dc.gov)  
**Subject:** Fw: [EXTERNAL] WFAF New Medical Plan  
**Date:** Monday, January 4, 2021 2:38:33 PM  
**Attachments:** [Updated Event Staffing - Women For America First March for Trump 3 - 2021.01.04.pdf](#)

---

Hello Lt. Jackson,

Here is the updated medical plan for Women for America First event on the Ellipse.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Monday, January 4, 2021 2:32 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Justin Caporale <justin@eventstrategiesinc.com>; Michael Yoder <myoder@dhillonlaw.com>  
**Subject:** [EXTERNAL] WFAF New Medical Plan

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

The new medical plan is attached. Four ambulances will also be there provided by Ms. Jackson and Drew with GW medical has coordinated that.

Please let us know if you need any additional information.

Thank you for all of your help!

--

**Kylie Jane Kremer**



M: (b) (6)



Re\_ [EXTERNAL] Re\_ Site Security.pdf

**From:** [Dailey, Amy](#)  
**To:** [Kylie Jane Kremer](#); [Burnett, Eddie](#); [Richardson, Marisa](#)  
**Cc:** [Jennifer Hulsey](#); [Michael Yoder](#)  
**Subject:** Re: [EXTERNAL] Re: Site Security  
**Date:** Monday, January 4, 2021 2:41:26 PM

---

Kylie:

I have spoken with Sgt. Burnett and he will give you a call as soon as he is able to!

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Monday, January 4, 2021 2:29 PM  
**To:** Burnett, Eddie <Eddie\_Burnett@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>  
**Subject:** [EXTERNAL] Re: Site Security

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Sgt. Burnett,

Can you please call me. I have not been able to connect with you since I last requested a time for a call.

Please give me a call - (b) (6)

Appreciate all that you are doing and looking forward to a successful event on Wednesday!

On Thu, Dec 31, 2020 at 4:16 PM Kylie Jane Kremer (b) (6) @gmail.com> wrote:  
Hi Sgt. Burnett,

Amy Dailey asked me to get with you offline to discuss individuals that may show up at our event. Can we set up a time to chat?

I am available via phone at any time. Please feel free to reach out when convenient for you.

Thank you for your time and we appreciate your time.

(b) (6)

On Thu, Dec 31, 2020 at 1:46 PM Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> wrote:

All:

Please explain your site security plans. Keep in mind that as this is not a private event on the Ellipse, we can't prevent others from entering the Ellipse or standing around your area.

Kylie - in the meeting this morning, you indicated that there was a concern with some individuals that may show up at your event. Please know that I am very concerned as well and ask that you have an off-line conversation at your earliest convenience with either Sgt. Burnett or Sgt. Mahasin (they are cc'd on this email).

They will also be able to explain to you how the United States Park Police deals with counter groups as well as anyone else that you may not want at your event.

As always, please do not hesitate to give me a call should you have any questions or concerns.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

--



**Kylie Jane Kremer**

M: (b) (6)



--

**Kylie Jane Kremer**



M: (b) (6)



Re\_ Permitted Events January 5-6, 2021(1).pdf

**From:** [Anzelmo-Sarles, Jenny](#)  
**To:** [Richardson, Marisa](#); [Liming, Katelyn M](#); [Roselyn, Normant N](#)  
**Cc:** [Litterst, Michael D](#); [Mummart, Jennifer](#); [Wainman, Barbara W](#)  
**Subject:** Re: Permitted Events January 5-6, 2021  
**Date:** Monday, January 4, 2021 2:41:45 PM

---

Thank you.  
+ Katie, Roz  
Cc: Mummart and Barbara

Sent from my iPhone

On Jan 4, 2021, at 2:20 PM, Richardson, Marisa <Marisa\_Richardson@nps.gov> wrote:

FYI

**Demonstrations requesting locations January 2-8, 2021 (inclusive of setup and strike)**

<b>Permit #</b>	<b>Organization</b>	<b>Requested location(s)</b>	<b>Date(s)</b>	<b># of Participants</b>	<b>Application Status</b>	<b>Program Time</b>
20-0212	Women for America First	Freedom Plaza/Lincoln Memorial/John Marshall Park	January 4-7, 2021	15,000	Cancelled	n/a
21-0271	The Silent Majority	Mall @ 13th Street	January 5-6, 2021	250-500	Pending	12:00 pm- 6 pm
21-0281	Peaceably Gather	Freedom Plaza	January 5	5,000	Cancelled	1 pm -8 pm
21-0274	Rally for Revival	Freedom Plaza	January 5, 2021	5,000	Pending	1pm -8:30 pm
21-0278	Women for America First	Ellipse	January 2-8, 2021	20,000	Amending to increase #	9:00 am -4 pm

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson



Re\_ Permitted Events January 5-6, 2021.pdf

**From:** [Roselyn, Norment N](#)  
**To:** [Anzelmo-Sarles, Jenny](#); [Richardson, Marisa](#); [Liming, Katelyn M](#)  
**Cc:** [Litterst, Michael D](#); [Mummart, Jennifer](#); [Wainman, Barbara W](#)  
**Subject:** Re: Permitted Events January 5-6, 2021  
**Date:** Monday, January 4, 2021 2:42:19 PM

---

Thank you

Get [Outlook for iOS](#)

---

**From:** Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>  
**Sent:** Monday, January 4, 2021 2:41:44 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>; Roselyn, Norment N <Roselyn\_Norment@nps.gov>  
**Cc:** Litterst, Michael D <Mike\_Litterst@nps.gov>; Mummart, Jennifer <Jennifer\_Mummart@nps.gov>; Wainman, Barbara W <barbara\_wainman@fws.gov>  
**Subject:** Re: Permitted Events January 5-6, 2021

Thank you.  
+ Katie, Roz  
Cc: Mummart and Barbara

Sent from my iPhone

On Jan 4, 2021, at 2:20 PM, Richardson, Marisa <Marisa\_Richardson@nps.gov> wrote:

FYI

**Demonstrations requesting locations January 2-8, 2021 (inclusive of setup and strike)**

Permit #	Organization	Requested location(s)	Date(s)	# of Participants	Application Status	Program Time
20-0212	Women for America First	Freedom Plaza/Lincoln Memorial/John Marshall Park	January 4-7, 2021	15,000	Cancelled	n/a
21-0271	The Silent Majority	Mall @ 13th Street	January 5-6, 2021	250-500	Pending	12:00 pm- 6 pm
21-0281	Peaceably Gather	Freedom Plaza	January 5	5,000	Cancelled	1 pm -8 pm
21-0274	Rally for Revival	Freedom Plaza	January 5, 2021	5,000	Pending	1pm -8:30 pm
21-0278	Women for America First	Ellipse	January 2-8, 2021	20,000	Amending to increase #	9:00 am -4 pm

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Street Closures for Tuesday and Wednesday.pdf

**From:** [Dailey, Amy](#)  
**To:** [Justin Caporale](#); [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Michael Yoder](#)  
**Cc:** [Stanwich, John](#); [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Earhardt, Scott \(MPD\)](#); [Glover, Robert \(MPD\)](#)  
**Subject:** Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 2:50:49 PM  
**Importance:** High

---

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

- Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW
- Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW
- E Street from 9th Street, NW to 15th Street, NW
- F Street from 12th Street, NW to 15th Street, NW
- G Street from 12th Street, NW to 15th Street, NW
- I Street from 9th Street, NW to 15th Street, NW
- I Street from 17th Street, NW to 18th Street, NW
- H Street from 9th Street, NW to 15th Street, NW
- H Street from 17th Street, NW to 18th Street, NW
- K Street from 9th Street, NW to 18th Street, NW
- New York Avenue from 9th Street, NW to 15th Street, NW
- 17th Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

- 17th Street from I Street to K Street, NW (east side of Farragut Square)
- 15th Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

- 15th Street from I Street to K Street, NW (west side of McPherson Square)
- Connecticut Avenue from H Street, NW to L Street, NW
- Vermont Avenue from H Street, NW to L Street, NW
- 16th Street from K Street to O Street
- 14th Street from Independence Avenue, SW to L Street, NW
- 13th Street from Pennsylvania Avenue, NW to L Street, NW
- 12th Street from Constitution Avenue, NW to E Street, NW
- 11th Street from Constitution Avenue, NW to E Street, NW
- 10th Street from Constitution Avenue, NW to E Street, NW
- 9th Street from Constitution Avenue, NW to Pennsylvania Avenue, NW
- 7th Street from Independence Avenue, SW to E Street, NW
- 6th Street from Constitution Avenue, NW to E Street, NW

4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
3<sup>rd</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
New York Avenue from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW  
C Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW  
D Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW  
Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW  
Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9<sup>th</sup> Street to 18<sup>th</sup> Street, NW  
K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
I Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
H Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
New York Avenue from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
G Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
G Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
F Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
10<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
12<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
14<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
15<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
16<sup>th</sup> Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street, NW  
17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9<sup>th</sup> Street, NW  
Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 9<sup>th</sup> Street, NW  
9<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
9<sup>th</sup> Street Tunnel  
7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW  
6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
5<sup>th</sup> Street from Indiana Avenue to E Street, NW

4th Street from Indiana Avenue to E Street, NW

4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to D Street, NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

[EXTERNAL] Access for production vendors starti....pdf



**From:** [Megan Powers](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Subject:** [EXTERNAL] Access for production vendors starting 1/5/21  
**Date:** Monday, January 4, 2021 2:52:16 PM

---

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Hey Marisa,

I wanted to reach out about the road closures that go into effect today. Is it possible to liaise with MPD so they are aware of our parking passing or is there another method you suggest?

Best,  
Megan

Sent from my iPhone, please excuse any spelling or grammatical errors.

January 6 Permits Updates.pdf

[illegible]

[EXTERNAL] Re\_ Street Closures for Tuesday and ...(3).pdf

**From:** [Earhardt, Scott \(MPD\)](#)  
**To:** [Dailey, Amy](#)  
**Cc:** [Justin Caporale](#); [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Stanwich, John](#); [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Glover, Robert \(MPD\)](#)  
**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 3:05:09 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter.

These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy <Amy\_Dailey@nps.gov> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

- Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW
- Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW
- E Street from 9th Street, NW to 15th Street, NW
- F Street from 12th Street, NW to 15th Street, NW
- G Street from 12th Street, NW to 15th Street, NW
- I Street from 9th Street, NW to 15th Street, NW
- I Street from 17th Street, NW to 18th Street, NW

H Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
H Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17<sup>th</sup> Street from I Street to K Street, NW (east side of Farragut Square)  
15<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15<sup>th</sup> Street from I Street to K Street, NW (west side of McPherson Square)  
Connecticut Avenue from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
16<sup>th</sup> Street from K Street to O Street  
14<sup>th</sup> Street from Independence Avenue, SW to L Street, NW  
13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
12<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
11<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
10<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
9<sup>th</sup> Street from Constitution Avenue, NW to Pennsylvania Avenue, NW  
7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW  
6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
3<sup>rd</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
New York Avenue from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW  
C Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW  
D Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW  
Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW  
Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9<sup>th</sup> Street to 18<sup>th</sup> Street, NW  
K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
I Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
H Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
New York Avenue from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
G Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
G Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
F Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
10<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
12<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
14<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
15<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
16<sup>th</sup> Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street, NW  
17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9<sup>th</sup> Street, NW  
Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 9<sup>th</sup> Street, NW  
9<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
9<sup>th</sup> Street Tunnel  
7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW  
6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
5<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
3<sup>rd</sup> Street from Independence Avenue, SW to D Street, NW  
Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW  
Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

For the latest information on the District Government’s response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

Fw\_ Street Closures for Tuesday and Wednesday.pdf



**From:** [Richardson, Marisa](#)  
**To:** [Permits Management Staff](#); [Barnett, Melissa L](#)  
**Subject:** Fw: Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 3:14:30 PM

---

Hello All

See road closure info for tomorrow and Wednesday.

### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

- Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW
- Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW
- E Street from 9th Street, NW to 15th Street, NW
- F Street from 12th Street, NW to 15th Street, NW
- G Street from 12th Street, NW to 15th Street, NW
- I Street from 9th Street, NW to 15th Street, NW
- I Street from 17th Street, NW to 18th Street, NW
- H Street from 9th Street, NW to 15th Street, NW
- H Street from 17th Street, NW to 18th Street, NW
- K Street from 9th Street, NW to 18th Street, NW
- New York Avenue from 9th Street, NW to 15th Street, NW
- 17th Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

- 17th Street from I Street to K Street, NW (east side of Farragut Square)
- 15th Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

- 15th Street from I Street to K Street, NW (west side of McPherson Square)
- Connecticut Avenue from H Street, NW to L Street, NW
- Vermont Avenue from H Street, NW to L Street, NW
- 16th Street from K Street to O Street
- 14th Street from Independence Avenue, SW to L Street, NW
- 13th Street from Pennsylvania Avenue, NW to L Street, NW
- 12th Street from Constitution Avenue, NW to E Street, NW
- 11th Street from Constitution Avenue, NW to E Street, NW
- 10th Street from Constitution Avenue, NW to E Street, NW
- 9th Street from Constitution Avenue, NW to Pennsylvania Avenue, NW
- 7th Street from Independence Avenue, SW to E Street, NW
- 6th Street from Constitution Avenue, NW to E Street, NW
- 4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW
- 3rd Street from Independence Avenue, SW to Pennsylvania Avenue, NW
- New York Avenue from 18th Street, NW to 17th Street, NW
- C Street from 18th Street, NW to 17th Street, NW
- D Street from 18th Street, NW to 17th Street, NW

Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW

Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets ***will*** be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, ***if necessary.***

Constitution Avenue from 9<sup>th</sup> Street to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

New York Avenue from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

G Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

F Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

10<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

12<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

14<sup>th</sup> Street from Independence Avenue, NW to L Street, NW

15<sup>th</sup> Street from Independence Avenue, NW to L Street, NW

16<sup>th</sup> Street from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

Connecticut Avenue from H Street, NW to L Street, NW

17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9<sup>th</sup> Street, NW

Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 9<sup>th</sup> Street, NW

9<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

9<sup>th</sup> Street Tunnel

7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW

6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

5<sup>th</sup> Street from Indiana Avenue to E Street, NW

4<sup>th</sup> Street from Indiana Avenue to E Street, NW

4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW

3<sup>rd</sup> Street from Independence Avenue, SW to D Street, NW

Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW

Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW



Re\_ [EXTERNAL] Re\_ National Park Service Permit...(5).pdf

**From:** [James Epley](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 3:19:26 PM

---

Hi Marisa,

Our plans will be scaled back without a stage. But, we have no plans beyond the 6th.

I realize the President is speaking at the ellipse, but that doesn't change our plans

Thank you again for all of your help

Thanks,  
James

On Mon, Jan 4, 2021 at 12:42 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Happy New Year! Mr. Epley,

First thank you for your patience. I will have more information after 130 pm, I apologize for the delay -I know this does not help with your planning. Have any of the following details changed:

**Equipment**

30 ft Trailer pulled by a pickup truck  
12' x 16' Stage  
Generator (located in trailer)  
Small Sound system  
10' x 20' tent located next to the stage  
Banner  
Signs  
Tripod lights on stage

**General event info**

5 Volunteers wearing Silent Majority hats and black jackets  
Rally Speakers include: You (Mr. Epley) people from your organization. **Please provide a list of confirmed speakers**

No sales or donation collection  
Advertising by social media and private group chats  
Not expecting to any other organizations to disrupt your demonstration

**Not planning to march to the Ellipse or Capitol**

You plan to strike your event each night and setup again the next morning  
Demonstration will end at 7 pm on Wednesday, January 6 inclusive of breakdown. **Do you have plans to stay beyond January 6, 2021 depending on the results from Congress?**

**Timeline**

**January 5, 2021**

10 am - 1:00 pm                      Setup of equipment

1 pm - 6:00 pm Rally -speeches  
6 pm - 7:00 pm Strike of event (removal from Mall) and dispersal of participants

**January 6, 2021**

8:00 am - 12:00 pm Setup of equipment  
12:00 pm - 6:00 pm Rally-speeches  
6:00 pm - 7:00 pm Strike of equipment(removal from Mall) and dispersal of participants

Do you still plan to hold a rally on January 6 with event occurring on the Ellipse, with an appearance by the President?

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Monday, January 4, 2021 11:07 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Any progress on the locations we discussed?

Thanks,  
James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 6:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 2:39 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for



improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23,2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention (“CDC”) -<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia’s Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability.

Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).

- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--  
**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--  
**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--  
**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not*

*a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

[EXTERNAL] Re\_ Street Closures for Tuesday and ...(2).pdf

**From:** [Justin Caporale](#)  
**To:** [Earhardt, Scott \(MPD\)](#); [Megan Powers](#)  
**Cc:** [Dailey, Amy](#); [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Stanwich, John](#); [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Glover, Robert \(MPD\)](#)  
**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 3:42:29 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ megan powers

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter.

These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW

Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW

E Street from 9th Street, NW to 15th Street, NW

F Street from 12th Street, NW to 15th Street, NW

G Street from 12th Street, NW to 15th Street, NW

I Street from 9th Street, NW to 15th Street, NW

I Street from 17th Street, NW to 18th Street, NW

H Street from 9th Street, NW to 15th Street, NW

H Street from 17th Street, NW to 18th Street, NW

K Street from 9th Street, NW to 18th Street, NW

New York Avenue from 9th Street, NW to 15th Street, NW

17th Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17th Street from I Street to K Street, NW (east side of Farragut Square)

15th Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15th Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16th Street from K Street to O Street

14th Street from Independence Avenue, SW to L Street, NW

13th Street from Pennsylvania Avenue, NW to L Street, NW

12th Street from Constitution Avenue, NW to E Street, NW

11th Street from Constitution Avenue, NW to E Street, NW

10th Street from Constitution Avenue, NW to E Street, NW

9th Street from Constitution Avenue, NW to Pennsylvania Avenue, NW

7th Street from Independence Avenue, SW to E Street, NW

6th Street from Constitution Avenue, NW to E Street, NW

4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to Pennsylvania Avenue, NW

New York Avenue from 18th Street, NW to 17th Street, NW

C Street from 18th Street, NW to 17th Street, NW

D Street from 18th Street, NW to 17th Street, NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

## Street Closures

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9<sup>th</sup> Street to 18<sup>th</sup> Street, NW  
K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
I Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
H Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
New York Avenue from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
G Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
G Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
F Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
10<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
12<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
14<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
15<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
16<sup>th</sup> Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street, NW  
17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9<sup>th</sup> Street, NW  
Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 9<sup>th</sup> Street, NW  
9<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
9<sup>th</sup> Street Tunnel  
7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW  
6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
5<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
3<sup>rd</sup> Street from Independence Avenue, SW to D Street, NW  
Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW  
Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW



For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

[EXTERNAL] Re\_ Street Closures for Tuesday and ...(1).pdf

**From:** [Megan Powers](#)  
**To:** [Justin Caporale](#)  
**Cc:** [Earhardt, Scott \(MPD\)](#); [Dailey, Amy](#); [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Stanwich, John](#); [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Glover, Robert \(MPD\)](#)  
**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 3:55:31 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you all for the information. We have multiple vendors coming in tomorrow 1/5/21 for load out via Constitution Avenue NW beginning at 9:30 AM.

Do you have a suggestion for how we should instruct them to access the Ellipse? Is there any lane available via any entrance so that we can ensure they are able to unload their trucks?

Best,  
Megan

On Jan 4, 2021, at 3:41 PM, Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

+ megan powers

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter.

These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW

Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW

E Street from 9th Street, NW to 15th Street, NW

F Street from 12th Street, NW to 15th Street, NW

G Street from 12th Street, NW to 15th Street, NW

I Street from 9th Street, NW to 15th Street, NW

I Street from 17th Street, NW to 18th Street, NW

H Street from 9th Street, NW to 15th Street, NW

H Street from 17th Street, NW to 18th Street, NW

K Street from 9th Street, NW to 18th Street, NW

New York Avenue from 9th Street, NW to 15th Street, NW

17th Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17th Street from I Street to K Street, NW (east side of Farragut Square)

15th Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15th Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16th Street from K Street to O Street

14th Street from Independence Avenue, SW to L Street, NW

13th Street from Pennsylvania Avenue, NW to L Street, NW

12th Street from Constitution Avenue, NW to E Street, NW

11th Street from Constitution Avenue, NW to E Street, NW

10th Street from Constitution Avenue, NW to E Street, NW

9th Street from Constitution Avenue, NW to Pennsylvania Avenue, NW

7th Street from Independence Avenue, SW to E Street, NW

6th Street from Constitution Avenue, NW to E Street, NW

4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW

3<sup>rd</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW

New York Avenue from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

C Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

D Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW

Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9<sup>th</sup> Street to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

New York Avenue from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

G Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

F Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

10<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

12<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

14<sup>th</sup> Street from Independence Avenue, NW to L Street, NW

15<sup>th</sup> Street from Independence Avenue, NW to L Street, NW

16<sup>th</sup> Street from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

Connecticut Avenue from H Street, NW to L Street, NW

17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9<sup>th</sup> Street, NW

Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 9<sup>th</sup> Street, NW

9<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

9<sup>th</sup> Street Tunnel

7th Street from Independence Avenue, SW to E Street, NW  
6th Street from Constitution Avenue, NW to E Street, NW  
5th Street from Indiana Avenue to E Street, NW  
4th Street from Indiana Avenue to E Street, NW  
4th Street from Independence Avenue, SW to Pennsylvania Avenue,  
NW  
3rd Street from Independence Avenue, SW to D Street, NW  
Madison Drive from 3rd Street, NW to 15th Street, NW  
Jefferson Drive from 3rd Street, SW to 15th Street, SW

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

Re\_ [EXTERNAL] Re\_ Street Closures for Tuesday ...(9).pdf

**From:** [Dailey, Amy](#)  
**To:** [Megan Powers](#)  
**Cc:** [Earhardt, Scott \(MPD\)](#); [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Stanwich, John](#); [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Glover, Robert \(MPD\)](#); [Blackman, Roland H](#); [Fondren, Kim L](#)  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 3:57:28 PM

---

Megan:

Unfortunately, this is a question for the Metropolitan Police Department as opposed to the National Park Service.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** Megan Powers <megan@mpowersconsulting.com>  
**Sent:** Monday, January 4, 2021 3:54 PM  
**To:** Justin Caporale <justin@eventstrategiesinc.com>  
**Cc:** Earhardt, Scott (MPD) <scott.earhardt@dc.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Kylie Jane Kremer (b) (6) @gmail.com; Jennifer Hulsey (b) (6) @gmail.com; Michael Yoder <myoder@dhillonlaw.com>; Stanwich, John <John\_Stanwich@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>  
**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you all for the information. We have multiple vendors coming in tomorrow 1/5/21 for load out via Constitution Avenue NW beginning at 9:30 AM.

Do you have a suggestion for how we should instruct them to access the Ellipse? Is there any lane available via any entrance so that we can ensure they are able to unload their trucks?

Best,  
Megan

On Jan 4, 2021, at 3:41 PM, Justin Caporale <justin@eventstrategiesinc.com> wrote:

+ megan powers

--

**Justin Caporale**



direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD) <scott.earhardt@dc.gov> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter.

These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy <Amy\_Dailey@nps.gov> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW

Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW

E Street from 9th Street, NW to 15th Street, NW

F Street from 12th Street, NW to 15th Street, NW

G Street from 12th Street, NW to 15th Street, NW

I Street from 9th Street, NW to 15th Street, NW

I Street from 17th Street, NW to 18th Street, NW

H Street from 9th Street, NW to 15th Street, NW

H Street from 17th Street, NW to 18th Street, NW

K Street from 9th Street, NW to 18th Street, NW

New York Avenue from 9th Street, NW to 15th Street, NW

17th Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17<sup>th</sup> Street from I Street to K Street, NW (east side of Farragut Square)

15<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15<sup>th</sup> Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16<sup>th</sup> Street from K Street to O Street

14<sup>th</sup> Street from Independence Avenue, SW to L Street, NW

13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

12<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

11<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

10<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

9<sup>th</sup> Street from Constitution Avenue, NW to Pennsylvania Avenue, NW

7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW

6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW

3<sup>rd</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW

New York Avenue from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

C Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

D Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW

Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9<sup>th</sup> Street to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

New York Avenue from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

G Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

F Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
10<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
12<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
14<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
15<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
16<sup>th</sup> Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street, NW  
17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9<sup>th</sup> Street, NW  
Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 9<sup>th</sup> Street, NW  
9<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
9<sup>th</sup> Street Tunnel  
7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW  
6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
5<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue,  
NW  
3<sup>rd</sup> Street from Independence Avenue, SW to D Street, NW  
Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW  
Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

For the latest information on the District Government’s response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

[EXTERNAL] Re\_ Street Closures for Tuesday and ....pdf

**From:** [Glover, Robert \(MPD\)](#)  
**To:** [Megan Powers](#)  
**Cc:** [Justin Caporale](#); [Earhardt, Scott \(MPD\)](#); [Dailey, Amy](#); [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Stanwich, John](#); [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 3:58:23 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

You will have to work directly with NPS and USPP and enter through one of their closure points. MPD will not be taking on access control for this.

Thanks

Inspector Robert T. Glover  
Metropolitan Police Department  
Homeland Security Bureau  
Lead - Inaugural Planning Committee  
Special Operations Division  
Special Events Branch  
2850 New York Avenue, NE  
Washington, DC 20002  
Desk: 202-671-6532  
Cell: 202-497-1162  
Station: 202-671-6511  
Planning: 202-671-6522  
Admin: 202-671-6510  
Email: [robert.glover@dc.gov](mailto:robert.glover@dc.gov)  
“We are here to help”

On Jan 4, 2021, at 15:55, Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Thank you all for the information. We have multiple vendors coming in tomorrow 1/5/21 for load out via Constitution Avenue NW beginning at 9:30 AM.

Do you have a suggestion for how we should instruct them to access the Ellipse?  
Is there any lane available via any entrance so that we can ensure they are able to unload their trucks?

Best,  
Megan

On Jan 4, 2021, at 3:41 PM, Justin Caporale <justin@eventstrategiesinc.com> wrote:

+ megan powers

--

**Justin Caporale**  
direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD)  
<scott.earhardt@dc.gov> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter.  
These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy  
<Amy\_Dailey@nps.gov> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to phishing@dc.gov for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23<sup>rd</sup> Street, NW

Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

H Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17<sup>th</sup> Street from I Street to K Street, NW (east side of Farragut Square)

15<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15<sup>th</sup> Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16<sup>th</sup> Street from K Street to O Street

14<sup>th</sup> Street from Independence Avenue, SW to L Street, NW

13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

12<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

11<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

10<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

9<sup>th</sup> Street from Constitution Avenue, NW to Pennsylvania Avenue, NW

7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW

6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW

3<sup>rd</sup> Street from Independence Avenue, SW to

Pennsylvania Avenue, NW

New York Avenue from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

C Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

D Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW

Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9<sup>th</sup> Street to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

New York Avenue from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

G Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

F Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

10<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

12<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

14<sup>th</sup> Street from Independence Avenue, NW to L Street, NW

15<sup>th</sup> Street from Independence Avenue, NW to L Street, NW

16<sup>th</sup> Street from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

Connecticut Avenue from H Street, NW to L Street, NW

17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

Inbound 12<sup>th</sup> Street Tunnel



On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9th Street, NW

Pennsylvania Avenue from 3rd Street, NW to 9th Street, NW

9th Street from Constitution Avenue, NW to E Street, NW

9th Street Tunnel

7th Street from Independence Avenue, SW to E Street, NW

6th Street from Constitution Avenue, NW to E Street, NW

5th Street from Indiana Avenue to E Street, NW

4th Street from Indiana Avenue to E Street, NW

4th Street from Independence Avenue, SW to

Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to D Street, NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

For the latest information on the District Government’s response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

Re\_ [EXTERNAL] Re\_ Street Closures for Tuesday ...(8).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Justin Caporale](#); [Megan Powers](#)  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 3:59:59 PM  
**Attachments:** [Credit Card Authorization.pdf](#)

---

Hello Justin and Megan,

I forget to send the credit card billing form for the parking on Constitution Avenue from January 2-4.

Please give completed form to one of the monitors onsite.

Marisa

I forgot

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Monday, January 4, 2021 3:41 PM  
**To:** Earhardt, Scott (MPD) <scott.earhardt@dc.gov>; Megan Powers <megan@mpowersconsulting.com>  
**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Kylie Jane Kremer (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>; Stanwich, John <John\_Stanwich@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>  
**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ megan powers

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD) <scott.earhardt@dc.gov> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter.

These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy <Amy\_Dailey@nps.gov> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW

Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW

E Street from 9th Street, NW to 15th Street, NW

F Street from 12th Street, NW to 15th Street, NW

G Street from 12th Street, NW to 15th Street, NW

I Street from 9th Street, NW to 15th Street, NW

I Street from 17th Street, NW to 18th Street, NW

H Street from 9th Street, NW to 15th Street, NW

H Street from 17th Street, NW to 18th Street, NW

K Street from 9th Street, NW to 18th Street, NW

New York Avenue from 9th Street, NW to 15th Street, NW

17th Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17<sup>th</sup> Street from I Street to K Street, NW (east side of Farragut Square)

15<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15<sup>th</sup> Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16<sup>th</sup> Street from K Street to O Street

14<sup>th</sup> Street from Independence Avenue, SW to L Street, NW

13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

12<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

11<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

10<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

9<sup>th</sup> Street from Constitution Avenue, NW to Pennsylvania Avenue, NW

7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW

6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW

3<sup>rd</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW

New York Avenue from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

C Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

D Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW

Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW

Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9<sup>th</sup> Street to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

New York Avenue from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

G Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

F Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
10<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
12<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
14<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
15<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
16<sup>th</sup> Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street, NW  
17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9<sup>th</sup> Street, NW  
Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 9<sup>th</sup> Street, NW  
9<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
9<sup>th</sup> Street Tunnel  
7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW  
6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
5<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
3<sup>rd</sup> Street from Independence Avenue, SW to D Street, NW  
Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW  
Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

For the latest information on the District Government’s response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

Re\_ [EXTERNAL] Re\_ Street Closures for Tuesday ...(7).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Glover, Robert \(MPD\)](#); [Megan Powers](#)  
**Cc:** [Justin Caporale](#); [Earhardt, Scott \(MPD\)](#); [Dailey, Amy](#); [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Stanwich, John](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Lamond, David J](#)  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 4:01:25 PM

---

Hello Megan,

Please standby - I have a request in to USPP to facilitate the entry of your logistical vehicles.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Glover, Robert (MPD) <robert.glover@dc.gov>  
**Sent:** Monday, January 4, 2021 3:57 PM  
**To:** Megan Powers <megan@mpowersconsulting.com>  
**Cc:** Justin Caporale <justin@eventstrategiesinc.com>; Earhardt, Scott (MPD) <scott.earhardt@dc.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Kylie Jane Kremer <(b) (6) @gmail.com>; Jennifer Hulsey <(b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>; Stanwich, John <John\_Stanwich@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

You will have to work directly with NPS and USPP and enter through one of their closure points. MPD will not be taking on access control for this.

Thanks

Inspector Robert T. Glover  
Metropolitan Police Department  
Homeland Security Bureau



Lead - Inaugural Planning Committee  
Special Operations Division  
Special Events Branch  
2850 New York Avenue, NE  
Washington, DC 20002  
Desk: 202-671-6532  
Cell: 202-497-1162  
Station: 202-671-6511  
Planning: 202-671-6522  
Admin: 202-671-6510  
Email: robert.glover@dc.gov  
“We are here to help”

On Jan 4, 2021, at 15:55, Megan Powers <megan@mpowersconsulting.com> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to phishing@dc.gov for additional analysis by OCTO Security Operations Center (SOC).

Thank you all for the information. We have multiple vendors coming in tomorrow 1/5/21 for load out via Constitution Avenue NW beginning at 9:30 AM.

Do you have a suggestion for how we should instruct them to access the Ellipse? Is there any lane available via any entrance so that we can ensure they are able to unload their trucks?

Best,  
Megan

On Jan 4, 2021, at 3:41 PM, Justin Caporale <justin@eventstrategiesinc.com> wrote:

+ megan powers

--

**Justin Caporale**  
direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD)  
<scott.earhardt@dc.gov> wrote:

Once MPD implements the closures there will be absolutely no

vehicular traffic into perimeter.

These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy  
<Amy\_Dailey@nps.gov> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23<sup>rd</sup> Street, NW

Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

H Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17<sup>th</sup> Street from I Street to K Street, NW (east side of Farragut Square)

15<sup>th</sup> Street from Constitution Avenue, NW to L Street,

NW

(east side of McPherson Square)

15th Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16th Street from K Street to O Street

14th Street from Independence Avenue, SW to L Street, NW

13th Street from Pennsylvania Avenue, NW to L Street, NW

12th Street from Constitution Avenue, NW to E Street, NW

11th Street from Constitution Avenue, NW to E Street, NW

10th Street from Constitution Avenue, NW to E Street, NW

9th Street from Constitution Avenue, NW to Pennsylvania Avenue, NW

7th Street from Independence Avenue, SW to E Street, NW

6th Street from Constitution Avenue, NW to E Street, NW

4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to Pennsylvania Avenue, NW

New York Avenue from 18th Street, NW to 17th Street, NW

C Street from 18th Street, NW to 17th Street, NW

D Street from 18th Street, NW to 17th Street, NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9th Street to 18th Street, NW

K Street from 9th Street, NW to 18th Street, NW

I Street from 9th Street, NW to 18th Street, NW

H Street from 9th Street, NW to 18th Street, NW

New York Avenue from 9th Street, NW to 15th Street, NW

New York Avenue from 17th Street, NW to 18th Street, NW

G Street from 9th Street, NW to 15th Street, NW

G Street from 17th Street, NW to 18th Street, NW

F Street from 9th Street, NW to 15th Street, NW

F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to  
15<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to  
18<sup>th</sup> Street, NW  
10<sup>th</sup> Street from Constitution Avenue, NW to L Street,  
NW  
11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street,  
NW  
12<sup>th</sup> Street from Constitution Avenue, NW to L Street,  
NW  
13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street,  
NW  
14<sup>th</sup> Street from Independence Avenue, NW to L Street,  
NW  
15<sup>th</sup> Street from Independence Avenue, NW to L Street,  
NW  
16<sup>th</sup> Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street, NW  
17<sup>th</sup> Street from Constitution Avenue, NW to L Street,  
NW  
Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6,  
2021, the following streets will also be closed at the  
direction of the Incident Commander to accommodate the  
safe movement of any demonstration. These closures will be  
for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to  
9<sup>th</sup> Street, NW  
Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 9<sup>th</sup> Street,  
NW  
9<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
9<sup>th</sup> Street Tunnel  
7<sup>th</sup> Street from Independence Avenue, SW to E Street,  
NW  
6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
5<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Independence Avenue, SW to  
Pennsylvania Avenue, NW  
3<sup>rd</sup> Street from Independence Avenue, SW to D Street,  
NW  
Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW  
Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

Re\_ [EXTERNAL] Re\_ Street Closures for Tuesday ...(6).pdf

**From:** [Justin Caporale](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Megan Powers](#)  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 4:13:56 PM

---

just passed to sam yanch

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 4, 2021, at 16:00, Richardson, Marisa <Marisa\_Richardson@nps.gov> wrote:

Hello Justin and Megan,

I forget to send the credit card billing form for the parking on Constitution Avenue from January 2-4.

Please give completed form to one of the monitors onsite.

Marisa

I forgot

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>

**Sent:** Monday, January 4, 2021 3:41 PM

**To:** Earhardt, Scott (MPD) <scott.earhardt@dc.gov>; Megan Powers <megan@mpowersconsulting.com>

**Cc:** Dailey, Amy <Amy\_Dailey@nps.gov>; Kylie Jane Kremer

(b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>; Stanwich, John <John\_Stanwich@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>;

Glover, Robert (MPD) <robert.glover@dc.gov>

**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

+ megan powers

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD)  
<scott.earhardt@dc.gov> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter.  
These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy  
<Amy\_Dailey@nps.gov> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to phishing@dc.gov for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park



(202) 438-1203

**No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23<sup>rd</sup> Street, NW

Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

H Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17<sup>th</sup> Street from I Street to K Street, NW (east side of Farragut Square)

15<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15<sup>th</sup> Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16<sup>th</sup> Street from K Street to O Street

14<sup>th</sup> Street from Independence Avenue, SW to L Street, NW

13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

12<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

11<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

10<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

9<sup>th</sup> Street from Constitution Avenue, NW to Pennsylvania Avenue, NW

7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW

6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

4<sup>th</sup> Street from Independence Avenue, SW to

Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to  
Pennsylvania Avenue, NW

New York Avenue from 18th Street, NW to 17th Street,  
NW

C Street from 18th Street, NW to 17th Street, NW

D Street from 18th Street, NW to 17th Street, NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6,  
2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours,  
the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9th Street to 18th Street, NW

K Street from 9th Street, NW to 18th Street, NW

I Street from 9th Street, NW to 18th Street, NW

H Street from 9th Street, NW to 18th Street, NW

New York Avenue from 9th Street, NW to 15th Street, NW

New York Avenue from 17th Street, NW to 18th Street,  
NW

G Street from 9th Street, NW to 15th Street, NW

G Street from 17th Street, NW to 18th Street, NW

F Street from 9th Street, NW to 15th Street, NW

F Street from 17th Street, NW to 18th Street, NW

E Street from 9th Street, NW to 15th Street, NW

E Street from 17th Street, NW to 18th Street, NW

D Street from 17th Street, NW to 18th Street, NW

C Street from 17th Street, NW to 18th Street, NW

Pennsylvania Avenue, NW from 9th Street, NW to  
15th Street, NW

Pennsylvania Avenue, NW from 17th Street, NW to  
18th Street, NW

10th Street from Constitution Avenue, NW to L Street,  
NW

11th Street from Pennsylvania Avenue, NW to L Street,  
NW

12th Street from Constitution Avenue, NW to L Street,  
NW

13th Street from Pennsylvania Avenue, NW to L Street,  
NW

14th Street from Independence Avenue, NW to L Street,  
NW

15th Street from Independence Avenue, NW to L Street,  
NW

16th Street from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

Connecticut Avenue from H Street, NW to L Street, NW

17th Street from Constitution Avenue, NW to L Street,  
NW

## Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9<sup>th</sup> Street, NW

Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 9<sup>th</sup> Street, NW

9<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

9<sup>th</sup> Street Tunnel

7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW

6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

5<sup>th</sup> Street from Indiana Avenue to E Street, NW

4<sup>th</sup> Street from Indiana Avenue to E Street, NW

4<sup>th</sup> Street from Independence Avenue, SW to

Pennsylvania Avenue, NW

3<sup>rd</sup> Street from Independence Avenue, SW to D Street, NW

Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW

Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

For the latest information on the District Government’s response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

<Credit Card Authorization.pdf>

Re\_ [EXTERNAL] Re\_ National Park Service Permit...(4).pdf

**From:** [Richardson, Marisa](#)  
**To:** [James Epley](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 4:30:24 PM

---

Hello Mr. Epley,

Thank you for confirming the details. I will issue you a permit for the use of the 13th Street Gravel walkway for January 5th and 6th, 2021. Please note there are substantial closures associated with January 5th and 6th.

To confirm you will not have a stage or march either day?

Road restrictions.

**No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

- Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW
- Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW
- E Street from 9th Street, NW to 15th Street, NW
- F Street from 12th Street, NW to 15th Street, NW
- G Street from 12th Street, NW to 15th Street, NW
- I Street from 9th Street, NW to 15th Street, NW
- I Street from 17th Street, NW to 18th Street, NW
- H Street from 9th Street, NW to 15th Street, NW
- H Street from 17th Street, NW to 18th Street, NW
- K Street from 9th Street, NW to 18th Street, NW
- New York Avenue from 9th Street, NW to 15th Street, NW
- 17th Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

- 17th Street from I Street to K Street, NW (east side of Farragut Square)
- 15th Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

- 15th Street from I Street to K Street, NW (west side of McPherson Square)
- Connecticut Avenue from H Street, NW to L Street, NW
- Vermont Avenue from H Street, NW to L Street, NW
- 16th Street from K Street to O Street
- 14th Street from Independence Avenue, SW to L Street, NW
- 13th Street from Pennsylvania Avenue, NW to L Street, NW
- 12th Street from Constitution Avenue, NW to E Street, NW
- 11th Street from Constitution Avenue, NW to E Street, NW
- 10th Street from Constitution Avenue, NW to E Street, NW
- 9th Street from Constitution Avenue, NW to Pennsylvania Avenue, NW
- 7th Street from Independence Avenue, SW to E Street, NW
- 6th Street from Constitution Avenue, NW to E Street, NW
- 4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW
- 3rd Street from Independence Avenue, SW to Pennsylvania Avenue, NW
- New York Avenue from 18th Street, NW to 17th Street, NW

C Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW  
D Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW  
Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW  
Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets ***will*** be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, ***if necessary.***

Constitution Avenue from 9<sup>th</sup> Street to 18<sup>th</sup> Street, NW  
K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
I Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
H Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
New York Avenue from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
G Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
G Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
F Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
10<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
12<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW  
14<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
15<sup>th</sup> Street from Independence Avenue, NW to L Street, NW  
16<sup>th</sup> Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street, NW  
17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW  
Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9<sup>th</sup> Street, NW  
Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 9<sup>th</sup> Street, NW  
9<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
9<sup>th</sup> Street Tunnel  
7<sup>th</sup> Street from Independence Avenue, SW to E Street, NW  
6<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW  
5<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Indiana Avenue to E Street, NW  
4<sup>th</sup> Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
3<sup>rd</sup> Street from Independence Avenue, SW to D Street, NW  
Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street, NW

Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <jamesepley@thesilentmajority.com>  
**Sent:** Monday, January 4, 2021 3:18 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Our plans will be scaled back without a stage. But, we have no plans beyond the 6th.

I realize the President is speaking at the ellipse, but that doesn't change our plans

Thank you again for all of your help

Thanks,  
James

On Mon, Jan 4, 2021 at 12:42 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Happy New Year! Mr. Epley,

First thank you for your patience. I will have more information after 130 pm, I apologize for the delay -I know this does not help with your planning. Have any of the following details changed:

**Equipment**

30 ft Trailer pulled by a pickup truck  
12' x 16' Stage  
Generator (located in trailer)  
Small Sound system  
10' x 20' tent located next to the stage  
Banner  
Signs  
Tripod lights on stage

**General event info**

5 Volunteers wearing Silent Majority hats and black jackets

Rally Speakers include: You (Mr. Epley) people from your organization. **Please provide a list of confirmed speakers**

No sales or donation collection

Advertising by social media and private group chats

Not expecting to any other organizations to disrupt your demonstration

**Not planning to march to the Ellipse or Capitol**

You plan to strike your event each night and setup again the next morning

Demonstration will end at 7 pm on Wednesday, January 6 inclusive of breakdown. **Do you have plans to stay beyond January 6, 2021 depending on the results from Congress?**

### **Timeline**

#### **January 5, 2021**

10 am - 1:00 pm	Setup of equipment
1 pm - 6:00 pm	Rally -speeches
6 pm - 7:00 pm	Strike of event (removal from Mall) and dispersal of participants

#### **January 6, 2021**

8:00 am - 12:00 pm	Setup of equipment
12:00 pm - 6:00 pm	Rally-speeches
6:00 pm - 7:00 pm	Strike of equipment(removal from Mall) and dispersal of participants

Do you still plan to hold a rally on January 6 with event occurring on the Ellipse, with an appearance by the President?

Best Regards

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Monday, January 4, 2021 11:07 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,



Any progress on the locations we discussed?

Thanks,  
James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Thursday, December 31, 2020 6:34 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 2:39 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result,

currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention (“CDC”) – <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia’s Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.

**Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**

- **Please fill out and return the attached questionnaire.**
- **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
- **Provide a Covid-19 Mitigation Plan**

- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

Please let me know as soon as possible how you would like to proceed with your demonstration.

Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.

Best regards,  
Marisa

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

[EXTERNAL] WFAF permit increase.pdf

**From:** [Kylie Jane Kremer](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Jennifer Hulsey](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Subject:** [EXTERNAL] WFAF permit increase  
**Date:** Monday, January 4, 2021 4:36:49 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

We are requesting the permit to be increased to 30,000 people. Please let me know if any additional requirements must be met.

We appreciate your help. Thank you!

Best,

**Kylie Jane Kremer**

Executive Director, Women for America First

(b) (6)

iPhone. iTypos. iApologize.



Re\_ [EXTERNAL] Re\_ Street Closures for Tuesday ...(5).pdf

**From:** [Lamond, David J](#)  
**To:** [Richardson, Marisa](#); [Glover, Robert \(MPD\)](#); [Megan Powers](#)  
**Cc:** [Justin Caporale](#); [Earhardt, Scott \(MPD\)](#); [Dailey, Amy](#); [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Stanwich, John](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 4:37:39 PM

---

All,

For tomorrow, USPP will not be implementing any closures on NPS roadways. MPD will have roads closed north of Constitution Ave. Constitution Ave will be open.

-Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771  
Cell : 202-500-5636

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 4:01 PM  
**To:** Glover, Robert (MPD) <robert.glover@dc.gov>; Megan Powers <megan@mpowersconsulting.com>  
**Cc:** Justin Caporale <justin@eventstrategiesinc.com>; Earhardt, Scott (MPD) <scott.earhardt@dc.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Kylie Jane Kremer <(b) (6) @gmail.com>; Jennifer <(b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>; Stanwich, John <John\_Stanwich@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

Hello Megan,

Please standby - I have a request in to USPP to facilitate the entry of your logistical vehicles.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Glover, Robert (MPD) <robert.glover@dc.gov>  
**Sent:** Monday, January 4, 2021 3:57 PM  
**To:** Megan Powers <megan@mpowersconsulting.com>  
**Cc:** Justin Caporale <justin@eventstrategiesinc.com>; Earhardt, Scott (MPD) <scott.earhardt@dc.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Kylie Jane Kremer (b) (6) @gmail.com>; Jennifer Hulse (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>; Stanwich, John <John\_Stanwich@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

You will have to work directly with NPS and USPP and enter through one of their closure points. MPD will not be taking on access control for this.

Thanks

Inspector Robert T. Glover  
Metropolitan Police Department  
Homeland Security Bureau  
Lead - Inaugural Planning Committee  
Special Operations Division  
Special Events Branch  
2850 New York Avenue, NE  
Washington, DC 20002  
Desk: 202-671-6532  
Cell: 202-497-1162  
Station: 202-671-6511  
Planning: 202-671-6522  
Admin: 202-671-6510  
Email: robert.glover@dc.gov  
“We are here to help”

On Jan 4, 2021, at 15:55, Megan Powers <megan@mpowersconsulting.com> wrote:

---

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to phishing@dc.gov for additional analysis by OCTO Security Operations Center (SOC).

Thank you all for the information. We have multiple vendors coming in tomorrow 1/5/21 for load out via Constitution Avenue NW beginning at 9:30 AM.

Do you have a suggestion for how we should instruct them to access the Ellipse? Is there any lane available via any entrance so that we can ensure they are able to unload their trucks?

Best,  
Megan

On Jan 4, 2021, at 3:41 PM, Justin Caporale <justin@eventstrategiesinc.com> wrote:

+ megan powers

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD)  
<scott.earhardt@dc.gov> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter.  
These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy  
<Amy\_Dailey@nps.gov> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to phishing@dc.gov for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your

contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23<sup>rd</sup> Street, NW

Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

H Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17<sup>th</sup> Street from I Street to K Street, NW (east side of Farragut Square)

15<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15<sup>th</sup> Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16<sup>th</sup> Street from K Street to O Street

14<sup>th</sup> Street from Independence Avenue, SW to L Street, NW

13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

12<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

11<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

10<sup>th</sup> Street from Constitution Avenue, NW to E Street, NW

9th Street from Constitution Avenue, NW to Pennsylvania Avenue, NW

7th Street from Independence Avenue, SW to E Street, NW

6th Street from Constitution Avenue, NW to E Street, NW

4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to Pennsylvania Avenue, NW

New York Avenue from 18th Street, NW to 17th Street, NW

C Street from 18th Street, NW to 17th Street, NW

D Street from 18th Street, NW to 17th Street, NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9th Street to 18th Street, NW

K Street from 9th Street, NW to 18th Street, NW

I Street from 9th Street, NW to 18th Street, NW

H Street from 9th Street, NW to 18th Street, NW

New York Avenue from 9th Street, NW to 15th Street, NW

New York Avenue from 17th Street, NW to 18th Street, NW

G Street from 9th Street, NW to 15th Street, NW

G Street from 17th Street, NW to 18th Street, NW

F Street from 9th Street, NW to 15th Street, NW

F Street from 17th Street, NW to 18th Street, NW

E Street from 9th Street, NW to 15th Street, NW

E Street from 17th Street, NW to 18th Street, NW

D Street from 17th Street, NW to 18th Street, NW

C Street from 17th Street, NW to 18th Street, NW

Pennsylvania Avenue, NW from 9th Street, NW to 15th Street, NW

Pennsylvania Avenue, NW from 17th Street, NW to 18th Street, NW

10th Street from Constitution Avenue, NW to L Street, NW

11th Street from Pennsylvania Avenue, NW to L Street, NW

12th Street from Constitution Avenue, NW to L Street, NW

13th Street from Pennsylvania Avenue, NW to L Street, NW

14th Street from Independence Avenue, NW to L Street, NW

15th Street from Independence Avenue, NW to L Street,

NW

16th Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street, NW  
17th Street from Constitution Avenue, NW to L Street,

NW

Inbound 12th Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9th Street, NW

Pennsylvania Avenue from 3rd Street, NW to 9th Street,

NW

9th Street from Constitution Avenue, NW to E Street, NW

9th Street Tunnel

7th Street from Independence Avenue, SW to E Street,

NW

6th Street from Constitution Avenue, NW to E Street, NW

5th Street from Indiana Avenue to E Street, NW

4th Street from Indiana Avenue to E Street, NW

4th Street from Independence Avenue, SW to

Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to D Street,

NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

For the latest information on the District Government’s response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

National Park Service Permit 21-0274 Rally for ....pdf



**From:** [Richardson, Marisa](#)  
**To:** [\(b\) \(6\) @gmail.com](#)  
**Cc:** [Lamond, David J](#); [Glover, Robert \(MPD\)](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Permit Monitors](#); [Lee, Leonard](#); [Deas, Deborah](#); [tanya.mitchell@dc.gov](#); [Litterst, Michael D](#); [Blackman, Roland H](#); [Fondren, Kim L](#); [NPS NCR NAMA Interp Supervisors](#)  
**Subject:** National Park Service Permit 21-0274 Rally for Revival  
**Date:** Monday, January 4, 2021 4:41:49 PM  
**Attachments:** [21-0274 Rally to Revival Freedom Plaza.pdf](#)

---

Please see attached permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

Re\_ [EXTERNAL] Re\_ Street Closures for Tuesday ...(4).pdf

**From:** [Megan Powers](#)  
**To:** [Lamond, David J](#)  
**Cc:** [Richardson, Marisa](#); [Glover, Robert \(MPD\)](#); [Justin Caporale](#); [Earhardt, Scott \(MPD\)](#); [Dailey, Amy](#); [Kylie Jane Kremer](#); [Jennifer Hulsey](#); [Michael Yoder](#); [Stanwich, John](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Kiran Menon](#)  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Monday, January 4, 2021 4:55:04 PM

---

Thank you all so much!

Sent from my iPhone, please excuse any spelling or grammatical errors.

On Jan 4, 2021, at 4:37 PM, Lamond, David J <David\_Lamond@nps.gov> wrote:

All,

For tomorrow, USPP will not be implementing any closures on NPS roadways. MPD will have roads closed north of Constitution Ave. Constitution Ave will be open.

-Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771  
Cell : 202-500-5636

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 4:01 PM  
**To:** Glover, Robert (MPD) <robert.glover@dc.gov>; Megan Powers <megan@mpowersconsulting.com>  
**Cc:** Justin Caporale <justin@eventstrategiesinc.com>; Earhardt, Scott (MPD) <scott.earhardt@dc.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Kylie Jane Kremer <(b) (6) @gmail.com>; Jennifer Hulsey <(b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>; Stanwich, John <John\_Stanwich@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

Hello Megan,

Please standby - I have a request in to USPP to facilitate the entry of your logistical vehicles.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

---

**From:** Glover, Robert (MPD) <robert.glover@dc.gov>  
**Sent:** Monday, January 4, 2021 3:57 PM  
**To:** Megan Powers <megan@mpowersconsulting.com>  
**Cc:** Justin Caporale <justin@eventstrategiesinc.com>; Earhardt, Scott (MPD) <scott.earhardt@dc.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Kylie Jane Kremer (b) (6) @gmail.com>; Jennifer Hulse (b) (6) @gmail.com>; Michael Yoder <myoder@dhillonlaw.com>; Stanwich, John <John\_Stanwich@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

You will have to work directly with NPS and USPP and enter through one of their closure points. MPD will not be taking on access control for this.

Thanks

Inspector Robert T. Glover  
Metropolitan Police Department  
Homeland Security Bureau  
Lead - Inaugural Planning Committee  
Special Operations Division  
Special Events Branch  
2850 New York Avenue, NE  
Washington, DC 20002  
Desk: 202-671-6532  
Cell: 202-497-1162  
Station: 202-671-6511  
Planning: 202-671-6522

Admin: 202-671-6510  
Email: robert.glover@dc.gov  
“We are here to help”

On Jan 4, 2021, at 15:55, Megan Powers <megan@mpowersconsulting.com> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to phishing@dc.gov for additional analysis by OCTO Security Operations Center (SOC).

Thank you all for the information. We have multiple vendors coming in tomorrow 1/5/21 for load out via Constitution Avenue NW beginning at 9:30 AM.

Do you have a suggestion for how we should instruct them to access the Ellipse? Is there any lane available via any entrance so that we can ensure they are able to unload their trucks?

Best,  
Megan

On Jan 4, 2021, at 3:41 PM, Justin Caporale <justin@eventstrategiesinc.com> wrote:

+ megan powers

--

**Justin Caporale**  
direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD)  
<scott.earhardt@dc.gov> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter.  
These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy  
<Amy\_Dailey@nps.gov> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

**No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23<sup>rd</sup> Street, NW

Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

H Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17<sup>th</sup> Street from I Street to K Street, NW (east side of Farragut Square)

15<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15<sup>th</sup> Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16<sup>th</sup> Street from K Street to O Street

14<sup>th</sup> Street from Independence Avenue, SW to L Street,

NW

13th Street from Pennsylvania Avenue, NW to L Street,  
NW

12th Street from Constitution Avenue, NW to E Street,  
NW

11th Street from Constitution Avenue, NW to E Street,  
NW

10th Street from Constitution Avenue, NW to E Street,  
NW

9th Street from Constitution Avenue, NW to Pennsylvania  
Avenue, NW

7th Street from Independence Avenue, SW to E Street,  
NW

6th Street from Constitution Avenue, NW to E Street, NW

4th Street from Independence Avenue, SW to  
Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to  
Pennsylvania Avenue, NW

New York Avenue from 18th Street, NW to 17th Street,  
NW

C Street from 18th Street, NW to 17th Street, NW

D Street from 18th Street, NW to 17th Street, NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6,  
2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours,  
the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9th Street to 18th Street, NW

K Street from 9th Street, NW to 18th Street, NW

I Street from 9th Street, NW to 18th Street, NW

H Street from 9th Street, NW to 18th Street, NW

New York Avenue from 9th Street, NW to 15th Street, NW

New York Avenue from 17th Street, NW to 18th Street,

NW

G Street from 9th Street, NW to 15th Street, NW

G Street from 17th Street, NW to 18th Street, NW

F Street from 9th Street, NW to 15th Street, NW

F Street from 17th Street, NW to 18th Street, NW

E Street from 9th Street, NW to 15th Street, NW

E Street from 17th Street, NW to 18th Street, NW

D Street from 17th Street, NW to 18th Street, NW

C Street from 17th Street, NW to 18th Street, NW

Pennsylvania Avenue, NW from 9th Street, NW to  
15th Street, NW

Pennsylvania Avenue, NW from 17th Street, NW to  
18th Street, NW

10th Street from Constitution Avenue, NW to L Street,

NW

11th Street from Pennsylvania Avenue, NW to L Street,

NW

12th Street from Constitution Avenue, NW to L Street,

NW

13th Street from Pennsylvania Avenue, NW to L Street,

NW

14th Street from Independence Avenue, NW to L Street,

NW

15th Street from Independence Avenue, NW to L Street,

NW

16th Street from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

Connecticut Avenue from H Street, NW to L Street, NW

17th Street from Constitution Avenue, NW to L Street,

NW

Inbound 12th Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9th Street, NW

Pennsylvania Avenue from 3rd Street, NW to 9th Street, NW

9th Street from Constitution Avenue, NW to E Street, NW

9th Street Tunnel

7th Street from Independence Avenue, SW to E Street,

NW

6th Street from Constitution Avenue, NW to E Street, NW

5th Street from Indiana Avenue to E Street, NW

4th Street from Indiana Avenue to E Street, NW

4th Street from Independence Avenue, SW to

Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to D Street,

NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

For the latest information on the District Government’s response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).



[EXTERNAL] Re\_ National Park Service Permit 21-...\_1.pdf

**From:** [Cindy Chafian](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Blackman, Roland H](#); [Burnett, Eddie](#); [Deas, Deborah](#); [Fondren, Kim L](#); [Glover, Robert \(MPD\)](#); [Lamond, David J](#); [Lee, Leonard](#); [Litterst, Michael D](#); [Mahasin, Zakiyyah T](#); [NPS NCR NAMA Interp Supervisors](#); [Permit Monitors](#); [tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov)  
**Subject:** [EXTERNAL] Re: National Park Service Permit 21-0274 Rally for Revival  
**Date:** Monday, January 4, 2021 4:57:10 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you all so much.

On Mon, Jan 4, 2021 at 4:41 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Please see attached permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Fw\_ [EXTERNAL] WFAF permit increase.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Lamond, David J](#); [Murphy, James R](#); [Adamchik, Mark](#); [Dailey, Amy](#); [Stanwich, John](#)  
**Subject:** Fw: [EXTERNAL] WFAF permit increase  
**Date:** Monday, January 4, 2021 5:18:46 PM

---

FYSA - I will issue the amended permit shortly.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Monday, January 4, 2021 4:36 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Jennifer Hulse (b) (6) @gmail.com>; justin@eventstrategiesinc.com  
<justin@eventstrategiesinc.com>  
**Subject:** [EXTERNAL] WFAF permit increase

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

We are requesting the permit to be increased to 30,000 people. Please let me know if any additional requirements must be met.

We appreciate your help. Thank you!

Best,  
Kylie Jane Kremer  
Executive Director, Women for America First  
(b) (6)

iPhone. iTypos. iApologize.

Re\_ [EXTERNAL] WFAF permit increase.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Kylie Jane Kremer](#)  
**Cc:** [Jennifer Hulsey](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Subject:** Re: [EXTERNAL] WFAF permit increase  
**Date:** Monday, January 4, 2021 5:32:33 PM

---

Hello Kylie,

Could you please send over the ROS? I would like to include it in the amended permit.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Monday, January 4, 2021 4:36 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Jennifer Hulsey (b) (6) @gmail.com>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
<[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>  
**Subject:** [EXTERNAL] WFAF permit increase

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

We are requesting the permit to be increased to 30,000 people. Please let me know if any additional requirements must be met.

We appreciate your help. Thank you!

Best,  
**Kylie Jane Kremer**  
Executive Director, Women for America First  
(b) (6)

iPhone. iTypos. iApologize.



Re\_ [EXTERNAL] Re\_ National Park Service Permit...(3).pdf



**From:** [Mahasin, Zakiyyah T](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 5:45:41 PM

---

Hey...

I'm sorry. I'm confused lol. Did they get the mall space or will they be somewhere else tomorrow 1/5?

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police

(b) (6)

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 12:42 PM  
**To:** James Epley <jamesepley@thesilentmajority.com>  
**Cc:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Happy New Year! Mr. Epley,

First thank you for your patience. I will have more information after 130 pm, I apologize for the delay -I know this does not help with your planning. Have any of the following details changed:

**Equipment**

30 ft Trailer pulled by a pickup truck  
12' x 16' Stage  
Generator (located in trailer)  
Small Sound system  
10' x 20' tent located next to the stage  
Banner  
Signs  
Tripod lights on stage

**General event info**

5 Volunteers wearing Silent Majority hats and black jackets  
Rally Speakers include: You (Mr. Epley) people from your organization. **Please provide a list of confirmed speakers**  
No sales or donation collection

Advertising by social media and private group chats

Not expecting to any other organizations to disrupt your demonstration

**Not planning to march to the Ellipse or Capitol**

You plan to strike your event each night and setup again the next morning

Demonstration will end at 7 pm on Wednesday, January 6 inclusive of breakdown. **Do you have plans to stay beyond January 6, 2021 depending on the results from Congress?**

**Timeline**

**January 5, 2021**

10 am - 1:00 pm	Setup of equipment
1 pm - 6:00 pm	Rally -speeches
6 pm - 7:00 pm	Strike of event (removal from Mall) and dispersal of participants

**January 6, 2021**

8:00 am - 12:00 pm	Setup of equipment
12:00 pm - 6:00 pm	Rally-speeches
6:00 pm - 7:00 pm	Strike of equipment(removal from Mall) and dispersal of participants

Do you still plan to hold a rally on January 6 with event occurring on the Ellipse, with an appearance by the President?

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** James Epley <jamesepley@thesilentmajority.com>

**Sent:** Monday, January 4, 2021 11:07 AM

**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Any progress on the locations we discussed?

Thanks,  
James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Thursday, December 31, 2020 6:34 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Thursday, December 31, 2020 2:39 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")  
-<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to

four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).

- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,

Marisa

--

**James C. Epley**  
**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

Re\_ [EXTERNAL] Re\_ National Park Service Permit...(15).pdf



**From:** [Richardson, Marisa](#)  
**To:** [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 5:47:13 PM

---

Hey Sgt. Mahasin,

PIC relinquished the space a couple of hours ago and the event will be on the Mall at 13th Street.

Sorry for the confusion. He will not have a stage.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Sent:** Monday, January 4, 2021 5:45 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hey...

I'm sorry. I'm confused lol. Did they get the mall space or will they be somewhere else tomorrow 1/5?

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police

(b) (6)

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 12:42 PM

**To:** James Epley <jamesepley@thesilentmajority.com>

**Cc:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J

<David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Happy New Year! Mr. Epley,

First thank you for your patience. I will have more information after 130 pm, I apologize for the delay -I know this does not help with your planning. Have any of the following details changed:

### **Equipment**

30 ft Trailer pulled by a pickup truck

12' x 16' Stage

Generator (located in trailer)

Small Sound system

10' x 20' tent located next to the stage

Banner

Signs

Tripod lights on stage

### **General event info**

5 Volunteers wearing Silent Majority hats and black jackets

Rally Speakers include: You (Mr. Epley) people from your organization. **Please provide a**

### **list of confirmed speakers**

No sales or donation collection

Advertising by social media and private group chats

Not expecting to any other organizations to disrupt your demonstration

### **Not planning to march to the Ellipse or Capitol**

You plan to strike your event each night and setup again the next morning

Demonstration will end at 7 pm on Wednesday, January 6 inclusive of breakdown. **Do you have plans to stay beyond January 6, 2021 depending on the results from Congress?**

### **Timeline**

#### **January 5, 2021**

10 am - 1:00 pm

Setup of equipment

1 pm - 6:00 pm

Rally -speeches

6 pm - 7:00 pm

Strike of event (removal from Mall) and dispersal of participants

#### **January 6, 2021**

8:00 am - 12:00 pm

Setup of equipment

12:00 pm - 6:00 pm

Rally-speeches

6:00 pm - 7:00 pm

participants

Strike of equipment(removal from Mall) and dispersal of

Do you still plan to hold a rally on January 6 with event occurring on the Ellipse, with an appearance by the President?

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <jamesepley@thesilentmajority.com>  
**Sent:** Monday, January 4, 2021 11:07 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Any progress on the locations we discussed?

Thanks,  
James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 6:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Thursday, December 31, 2020 2:39 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your

COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")

-<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here:<https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## [Phase Two | coronavirus](#)

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening  
ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--  
**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--  
**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*



Re\_ [EXTERNAL] Re\_ National Park Service Permit...(2).pdf

**From:** [James Epley](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 5:49:55 PM

---

Hi Marisa,

Thank you for the reply and all your help. You are correct that we will not have a stage or March anywhere.

On Mon, Jan 4, 2021 at 4:31 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for confirming the details. I will issue you a permit for the use of the 13th Street Gravel walkway for January 5th and 6th, 2021. Please note there are substantial closures associated with January 5th and 6th.

To confirm you will not have a stage or march either day?

Road restrictions.

**No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

- Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW
- Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW
- E Street from 9th Street, NW to 15th Street, NW
- F Street from 12th Street, NW to 15th Street, NW
- G Street from 12th Street, NW to 15th Street, NW
- I Street from 9th Street, NW to 15th Street, NW
- I Street from 17th Street, NW to 18th Street, NW
- H Street from 9th Street, NW to 15th Street, NW
- H Street from 17th Street, NW to 18th Street, NW
- K Street from 9th Street, NW to 18th Street, NW
- New York Avenue from 9th Street, NW to 15th Street, NW
- 17th Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

- 17th Street from I Street to K Street, NW (east side of Farragut Square)
- 15th Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

- 15th Street from I Street to K Street, NW (west side of McPherson Square)
- Connecticut Avenue from H Street, NW to L Street, NW
- Vermont Avenue from H Street, NW to L Street, NW
- 16th Street from K Street to O Street
- 14th Street from Independence Avenue, SW to L Street, NW
- 13th Street from Pennsylvania Avenue, NW to L Street, NW
- 12th Street from Constitution Avenue, NW to E Street, NW
- 11th Street from Constitution Avenue, NW to E Street, NW
- 10th Street from Constitution Avenue, NW to E Street, NW
- 9th Street from Constitution Avenue, NW to Pennsylvania Avenue, NW

7th Street from Independence Avenue, SW to E Street, NW  
6th Street from Constitution Avenue, NW to E Street, NW  
4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
3rd Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
New York Avenue from 18th Street, NW to 17th Street, NW  
C Street from 18th Street, NW to 17th Street, NW  
D Street from 18th Street, NW to 17th Street, NW  
Madison Drive from 3rd Street, NW to 15th Street, NW  
Jefferson Drive from 3rd Street, SW to 15th Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9th Street to 18th Street, NW  
K Street from 9th Street, NW to 18th Street, NW  
I Street from 9th Street, NW to 18th Street, NW  
H Street from 9th Street, NW to 18th Street, NW  
New York Avenue from 9th Street, NW to 15th Street, NW  
New York Avenue from 17th Street, NW to 18th Street, NW  
G Street from 9th Street, NW to 15th Street, NW  
G Street from 17th Street, NW to 18th Street, NW  
F Street from 9th Street, NW to 15th Street, NW  
F Street from 17th Street, NW to 18th Street, NW  
E Street from 9th Street, NW to 15th Street, NW  
E Street from 17th Street, NW to 18th Street, NW  
D Street from 17th Street, NW to 18th Street, NW  
C Street from 17th Street, NW to 18th Street, NW  
Pennsylvania Avenue, NW from 9th Street, NW to 15th Street, NW  
Pennsylvania Avenue, NW from 17th Street, NW to 18th Street, NW  
10th Street from Constitution Avenue, NW to L Street, NW  
11th Street from Pennsylvania Avenue, NW to L Street, NW  
12th Street from Constitution Avenue, NW to L Street, NW  
13th Street from Pennsylvania Avenue, NW to L Street, NW  
14th Street from Independence Avenue, NW to L Street, NW  
15th Street from Independence Avenue, NW to L Street, NW  
16th Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street, NW  
17th Street from Constitution Avenue, NW to L Street, NW  
Inbound 12th Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9th Street, NW  
Pennsylvania Avenue from 3rd Street, NW to 9th Street, NW  
9th Street from Constitution Avenue, NW to E Street, NW  
9th Street Tunnel  
7th Street from Independence Avenue, SW to E Street, NW

6th Street from Constitution Avenue, NW to E Street, NW  
5th Street from Indiana Avenue to E Street, NW  
4th Street from Indiana Avenue to E Street, NW  
4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
3rd Street from Independence Avenue, SW to D Street, NW  
Madison Drive from 3rd Street, NW to 15th Street, NW  
Jefferson Drive from 3rd Street, SW to 15th Street, SW

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Monday, January 4, 2021 3:18 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Our plans will be scaled back without a stage. But, we have no plans beyond the 6th.

I realize the President is speaking at the ellipse, but that doesn't change our plans

Thank you again for all of your help

Thanks,  
James

On Mon, Jan 4, 2021 at 12:42 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Happy New Year! Mr. Epley,

First thank you for your patience. I will have more information after 130 pm, I apologize for the delay -I know this does not help with your planning. Have any of the following details changed:

**Equipment**

30 ft Trailer pulled by a pickup truck  
12' x 16' Stage  
Generator (located in trailer)

Small Sound system  
10' x 20' tent located next to the stage  
Banner  
Signs  
Tripod lights on stage

### **General event info**

5 Volunteers wearing Silent Majority hats and black jackets  
Rally Speakers include: You (Mr. Epley) people from your organization. **Please provide a list of confirmed speakers**

No sales or donation collection

Advertising by social media and private group chats

Not expecting to any other organizations to disrupt your demonstration

### **Not planning to march to the Ellipse or Capitol**

You plan to strike your event each night and setup again the next morning

Demonstration will end at 7 pm on Wednesday, January 6 inclusive of breakdown. **Do you have plans to stay beyond January 6, 2021 depending on the results from Congress?**

### **Timeline**

#### **January 5, 2021**

10 am - 1:00 pm	Setup of equipment
1 pm - 6:00 pm	Rally -speeches
6 pm - 7:00 pm	Strike of event (removal from Mall) and dispersal of participants

#### **January 6, 2021**

8:00 am - 12:00 pm	Setup of equipment
12:00 pm - 6:00 pm	Rally-speeches
6:00 pm - 7:00 pm	Strike of equipment(removal from Mall) and dispersal of participants

Do you still plan to hold a rally on January 6 with event occurring on the Ellipse, with an appearance by the President?

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Monday, January 4, 2021 11:07 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Any progress on the locations we discussed?

Thanks,  
James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Thursday, December 31, 2020 6:34 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 2:39 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa  
<[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")  
<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events->



[gatherings.html](#), <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days. Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.**

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. [L. 93-198, 87](#) Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

*CONFIDENTIALITY NOTICE:*

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

*CONFIDENTIALITY NOTICE:*

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any*

*dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-*

*mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

Re\_ [EXTERNAL] Re\_ National Park Service Permit...(1).pdf

**From:** [Mahasin, Zakiyyah T](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 5:51:33 PM

---

Ok thanks

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police

(b) (6)

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 5:47 PM  
**To:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hey Sgt. Mahasin,

PIC relinquished the space a couple of hours ago and the event will be on the Mall at 13th Street.

Sorry for the confusion. He will not have a stage.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Sent:** Monday, January 4, 2021 5:45 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hey...

I'm sorry. I'm confused lol. Did they get the mall space or will they be somewhere else tomorrow 1/5?

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police

(b) (6)

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 12:42 PM  
**To:** James Epley <jamesepley@thesilentmajority.com>  
**Cc:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Happy New Year! Mr. Epley,

First thank you for your patience. I will have more information after 130 pm, I apologize for the delay -I know this does not help with your planning. Have any of the following details changed:

**Equipment**

30 ft Trailer pulled by a pickup truck  
12' x 16' Stage  
Generator (located in trailer)  
Small Sound system  
10' x 20' tent located next to the stage  
Banner  
Signs  
Tripod lights on stage

**General event info**

5 Volunteers wearing Silent Majority hats and black jackets  
Rally Speakers include: You (Mr. Epley) people from your organization. **Please provide a list of confirmed speakers**  
No sales or donation collection  
Advertising by social media and private group chats  
Not expecting to any other organizations to disrupt your demonstration  
**Not planning to march to the Ellipse or Capitol**  
You plan to strike your event each night and setup again the next morning  
Demonstration will end at 7 pm on Wednesday, January 6 inclusive of breakdown. **Do you have plans to stay beyond January 6, 2021 depending on the results from**

## Congress?

### Timeline

#### January 5, 2021

10 am - 1:00 pm	Setup of equipment
1 pm - 6:00 pm	Rally -speeches
6 pm - 7:00 pm	Strike of event (removal from Mall) and dispersal of participants

#### January 6, 2021

8:00 am - 12:00 pm	Setup of equipment
12:00 pm - 6:00 pm	Rally-speeches
6:00 pm - 7:00 pm	Strike of equipment(removal from Mall) and dispersal of participants

Do you still plan to hold a rally on January 6 with event occurring on the Ellipse, with an appearance by the President?

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <jamesepley@thesilentmajority.com>

**Sent:** Monday, January 4, 2021 11:07 AM

**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Any progress on the locations we discussed?

Thanks,  
James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.



Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 6:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 2:39 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events

on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")  
[-https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html](https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html), <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will

take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).

- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

### [Phase Two | coronavirus](#)

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--  
**James C. Epley**  
**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

[EXTERNAL] Medical Assets provided by DCFEMS 1\_6.pdf

**From:** [Jackson, Keishea \(FEMS\)](#)  
**To:** [Kylie Jane Kremer](#); [Jennifer Hulsey](#)  
**Cc:** [Richardson, Marisa](#); [Drew Maurano](#); [Mccoy, Daniel \(FEMS\)](#); [Kauffman, Edward \(FEMS\)](#)  
**Subject:** [EXTERNAL] Medical Assets provided by DCFEMS 1/6  
**Date:** Monday, January 4, 2021 6:07:01 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good Evening Ladies,

I wanted to make sure we were perfectly clear on the EMS assets being provided, I believe there may have been some miscommunication.

DCFEMS will provide (2) ambulances/transport units dedicated to the Ellipse for the events taking place through the day.

The other (2) transport units will be staged in separate locations in the surrounding areas.

Please contact me should you have any further questions.

Thank you!

Keishea Jackson  
Lieutenant  
Homeland Security & Special Operations Division  
National Capital Region Threat Intelligence Consortium (NTIC)  
Fusion Center Liaison  
District of Columbia Fire and Emergency Medical Services Department  
1018 13<sup>th</sup> Street, NW  
Washington, DC 20005  
[Keishea.jackson@dc.gov](mailto:Keishea.jackson@dc.gov)  
Office 202-868-6598  
Mobile 202-641-3569

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

National Park Service Permit Application 21-027....pdf



**From:** [Richardson, Marisa](#)  
**To:** [James Epley](#)  
**Cc:** [Lamond, David J](#); [Mahasin, Zakiyyah T](#); [Adamchik, Mark](#); [Burnett, Eddie](#); [Permit Monitors](#); [Litterst, Michael D](#); [NPS NCR NAMA Interp Supervisors](#)  
**Bcc:** [Glover, Robert \(MPD\)](#); [Adams, Nikelle \(HSEMA\)](#); [tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov); [Jason Bagshaw](#); [Henry, Krista](#)  
**Subject:** National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 7:25:35 PM  
**Attachments:** [21-0271 The Silent Majority at 13th Street.docx .pdf](#)

---

Please see attached permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <jamesepley@thesilentmajority.com>  
**Sent:** Monday, January 4, 2021 3:18 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Our plans will be scaled back without a stage. But, we have no plans beyond the 6th.

I realize the President is speaking at the ellipse, but that doesn't change our plans

Thank you again for all of your help

Thanks,  
James

On Mon, Jan 4, 2021 at 12:42 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Happy New Year! Mr. Epley,

First thank you for your patience. I will have more information after 130 pm, I apologize for the delay -I know this does not help with your planning. Have any of the following details changed:

**Equipment**

30 ft Trailer pulled by a pickup truck  
12' x 16' Stage  
Generator (located in trailer)  
Small Sound system

10' x 20' tent located next to the stage  
Banner  
Signs  
Tripod lights on stage

**General event info**

5 Volunteers wearing Silent Majority hats and black jackets  
Rally Speakers include: You (Mr. Epley) people from your organization. **Please provide a list of confirmed speakers**

No sales or donation collection  
Advertising by social media and private group chats  
Not expecting to any other organizations to disrupt your demonstration

**Not planning to march to the Ellipse or Capitol**

You plan to strike your event each night and setup again the next morning  
Demonstration will end at 7 pm on Wednesday, January 6 inclusive of breakdown. **Do you have plans to stay beyond January 6, 2021 depending on the results from Congress?**

**Timeline**

**January 5, 2021**

10 am - 1:00 pm	Setup of equipment
1 pm - 6:00 pm	Rally -speeches
6 pm - 7:00 pm	Strike of event (removal from Mall) and dispersal of participants

**January 6, 2021**

8:00 am - 12:00 pm	Setup of equipment
12:00 pm - 6:00 pm	Rally-speeches
6:00 pm - 7:00 pm	Strike of equipment(removal from Mall) and dispersal of participants

Do you still plan to hold a rally on January 6 with event occurring on the Ellipse, with an appearance by the President?

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Monday, January 4, 2021 11:07 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Any progress on the locations we discussed?

Thanks,  
James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Thursday, December 31, 2020 6:34 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 2:39 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")  
-<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>, <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## Phase Two | coronavirus

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the

District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*



Re\_ [EXTERNAL] Re\_ National Park Service Permit...(14).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Mahasin, Zakiyyah T](#); [Lamond, David J](#); [Burnett, Eddie](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 7:36:38 PM

---

Lt. Lamond

Mr. Epley will need access to the Mall on January 6. I told him to enter at 15th and Independence. He is driving 2020 Ford 250 Pickup Truck -plate number South Carolina (b) (6).

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Sent:** Monday, January 4, 2021 5:51 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Ok thanks

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police

(b) (6)

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 5:47 PM  
**To:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hey Sgt. Mahasin,

PIC relinquished the space a couple of hours ago and the event will be on the Mall at 13th Street.

Sorry for the confusion. He will not have a stage.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Sent:** Monday, January 4, 2021 5:45 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hey...

I'm sorry. I'm confused lol. Did they get the mall space or will they be somewhere else tomorrow 1/5?

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police

(b) (6)

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 12:42 PM  
**To:** James Epley <jamesepley@thesilentmajority.com>  
**Cc:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Happy New Year! Mr. Epley,

First thank you for your patience. I will have more information after 130 pm, I apologize for the delay -I know this does not help with your planning. Have any of the following details changed:

### **Equipment**

30 ft Trailer pulled by a pickup truck  
12' x 16' Stage  
Generator (located in trailer)  
Small Sound system  
10' x 20' tent located next to the stage  
Banner  
Signs  
Tripod lights on stage

### **General event info**

5 Volunteers wearing Silent Majority hats and black jackets  
Rally Speakers include: You (Mr. Epley) people from your organization. **Please provide a list of confirmed speakers**

No sales or donation collection  
Advertising by social media and private group chats  
Not expecting to any other organizations to disrupt your demonstration

### **Not planning to march to the Ellipse or Capitol**

You plan to strike your event each night and setup again the next morning  
Demonstration will end at 7 pm on Wednesday, January 6 inclusive of breakdown. **Do you have plans to stay beyond January 6, 2021 depending on the results from Congress?**

### **Timeline**

#### **January 5, 2021**

10 am - 1:00 pm	Setup of equipment
1 pm - 6:00 pm	Rally -speeches
6 pm - 7:00 pm	Strike of event (removal from Mall) and dispersal of participants

#### **January 6, 2021**

8:00 am - 12:00 pm	Setup of equipment
12:00 pm - 6:00 pm	Rally-speeches
6:00 pm - 7:00 pm	Strike of equipment(removal from Mall) and dispersal of participants

Do you still plan to hold a rally on January 6 with event occurring on the Ellipse, with an appearance by the President?

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management

Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <jamesepley@thesilentmajority.com>  
**Sent:** Monday, January 4, 2021 11:07 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Any progress on the locations we discussed?

Thanks,  
James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 6:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Thursday, December 31, 2020 2:39 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-

14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")

[-https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html](https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html), <https://www.cdc.gov/coronavirus/2019->

[ncov/community/large-events/event-planners-and-attendees-faq.html](https://dcgov.com/community/large-events/event-planners-and-attendees-faq.html) and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)



## [Phase Two | coronavirus](#)

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening  
ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any*

*attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

National Park Service Permits 21-0278 Women for...(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Kylie Jane Kremer](#)  
**Cc:** [justin@eventstrategiesinc.com](#); [Lamond, David J](#); [Murphy, James R](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Permit Monitors](#); [Glover, Robert \(MPD\)](#); [jason.bagshaw@dc.gov](#); [Henry, Krista](#); [Dailey, Amy](#); [Stanwich, John](#); [Jennifer Hulsey](#); [Mommagrizzly](#)  
**Bcc:** [NPS NCR NAMA Interp Supervisors](#); [Litterst, Michael D](#); [Jackson, Keishea \(FEMS\)](#)  
**Subject:** National Park Service Permits 21-0278 Women for America First-Amended Permit  
**Date:** Monday, January 4, 2021 7:41:03 PM  
**Attachments:** [21-0278 Women for America First Ellipse Amendment B.pdfse.pdf](#)

---

Hello Kylie,

Please attached amended permit. Please send over your R.O.S.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

---

**From:** Kylie Jane Kremer [\(b\) \(6\)](#) @gmail.com>  
**Sent:** Friday, January 1, 2021 11:52 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doismpp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista [\(b\) \(6\)](#) @uscg.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulsey [\(b\) \(6\)](#) @gmail.com>; Mommagrizzly [\(b\) \(6\)](#) @gmail.com>  
**Subject:** [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Marisa.

Hope you have a wonderful night.

Best,  
Kylie Jane Kremer

Executive Director, Women for America First

(b) (6)

iPhone. iTypos. iApologize.

On Jan 1, 2021, at 11:43 PM, Richardson, Marisa  
<Marisa\_Richardson@nps.gov> wrote:

Please see attached permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Re\_ [EXTERNAL] Re\_ National Park Service Permit...\_1.pdf

**From:** [Lamond, David J](#)  
**To:** [Richardson, Marisa](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 7:56:37 PM

---

Copy. Sgt. Mahasin or Sgt. Burnett will facilitate the access. Is it just one vehicle?

-Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771  
Cell : 202-500-5636

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 7:36 PM  
**To:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Lt. Lamond

Mr. Epley will need access to the Mall on January 6. I told him to enter at 15th and Independence. He is driving 2020 Ford 250 Pickup Truck -plate number South Carolina (b) (6).

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Sent:** Monday, January 4, 2021 5:51 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Ok thanks

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police  
(202) 731-3630

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 5:47 PM  
**To:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hey Sgt. Mahasin,

PIC relinquished the space a couple of hours ago and the event will be on the Mall at 13th Street.

Sorry for the confusion. He will not have a stage.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Sent:** Monday, January 4, 2021 5:45 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hey...

I'm sorry. I'm confused lol. Did they get the mall space or will they be somewhere else tomorrow 1/5?



Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police  
(202) 731-3630

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 12:42 PM  
**To:** James Epley <jamesepley@thesilentmajority.com>  
**Cc:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Happy New Year! Mr. Epley,

First thank you for your patience. I will have more information after 130 pm, I apologize for the delay -I know this does not help with your planning. Have any of the following details changed:

**Equipment**

30 ft Trailer pulled by a pickup truck  
12' x 16' Stage  
Generator (located in trailer)  
Small Sound system  
10' x 20' tent located next to the stage  
Banner  
Signs  
Tripod lights on stage

**General event info**

5 Volunteers wearing Silent Majority hats and black jackets  
Rally Speakers include: You (Mr. Epley) people from your organization. **Please provide a list of confirmed speakers**

No sales or donation collection

Advertising by social media and private group chats

Not expecting to any other organizations to disrupt your demonstration

**Not planning to march to the Ellipse or Capitol**

You plan to strike your event each night and setup again the next morning

Demonstration will end at 7 pm on Wednesday, January 6 inclusive of breakdown. **Do you have plans to stay beyond January 6, 2021 depending on the results from Congress?**

**Timeline**

**January 5, 2021**

10 am - 1:00 pm	Setup of equipment
1 pm - 6:00 pm	Rally -speeches
6 pm - 7:00 pm	Strike of event (removal from Mall) and dispersal of participants

**January 6, 2021**

8:00 am - 12:00 pm	Setup of equipment
12:00 pm - 6:00 pm	Rally-speeches
6:00 pm - 7:00 pm	Strike of equipment(removal from Mall) and dispersal of participants

Do you still plan to hold a rally on January 6 with event occurring on the Ellipse, with an appearance by the President?

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** James Epley <jamesepley@thesilentmajority.com>  
**Sent:** Monday, January 4, 2021 11:07 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Any progress on the locations we discussed?

Thanks,  
James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson  
Park Ranger

Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 6:34 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?


Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 2:39 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority



**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your

assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention (“CDC”) [-https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html](https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html), <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia’s Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to the public health pandemic.
  - **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
  - **Please fill out and return the attached questionnaire.**
  - **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
  - **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-

month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

### [Phase Two | coronavirus](#)

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)

**Please let me know as soon as possible how you would like to proceed with your demonstration.**

**Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.**

Best regards,  
Marisa

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination*

*of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**

**President- The Silent Majority**

[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

Re\_ [EXTERNAL] Re\_ National Park Service Permit...(13).pdf



**From:** [Richardson, Marisa](#)  
**To:** [Lamond, David J](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#)  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority  
**Date:** Monday, January 4, 2021 7:58:04 PM

---

Yes, one vehicle with a 30ft trailer.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Lamond, David J <David\_Lamond@nps.gov>  
**Sent:** Monday, January 4, 2021 7:56 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Copy. Sgt. Mahasin or Sgt. Burnett will facilitate the access. Is it just one vehicle?

-Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771  
Cell : 202-500-5636

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 7:36 PM  
**To:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Lt. Lamond

Mr. Epley will need access to the Mall on January 6. I told him to enter at 15th and

Independence. He is driving 2020 Ford 250 Pickup Truck -plate number South Carolina (b) (6).

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Sent:** Monday, January 4, 2021 5:51 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Ok thanks

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police  
(202) 731-3630

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 5:47 PM  
**To:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hey Sgt. Mahasin,

PIC relinquished the space a couple of hours ago and the event will be on the Mall at 13th Street.

Sorry for the confusion. He will not have a stage.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Sent:** Monday, January 4, 2021 5:45 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hey...

I'm sorry. I'm confused lol. Did they get the mall space or will they be somewhere else tomorrow 1/5?

Sergeant Zakiyyah Mahasin  
Special Events Unit, Special Forces  
United States Park Police  
(202) 731-3630

"It is certain, in any case, that ignorance, allied with power, is the most ferocious enemy justice can have." -James Baldwin

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 12:42 PM  
**To:** James Epley <jamesepley@thesilentmajority.com>  
**Cc:** Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Happy New Year! Mr. Epley,

First thank you for your patience. I will have more information after 130 pm, I apologize for the delay -I know this does not help with your planning. Have any of the following details changed:

**Equipment**

30 ft Trailer pulled by a pickup truck  
12' x 16' Stage

Generator (located in trailer)  
Small Sound system  
10' x 20' tent located next to the stage  
Banner  
Signs  
Tripod lights on stage

### **General event info**

5 Volunteers wearing Silent Majority hats and black jackets  
Rally Speakers include: You (Mr. Epley) people from your organization. **Please provide a list of confirmed speakers**

No sales or donation collection

Advertising by social media and private group chats

Not expecting to any other organizations to disrupt your demonstration

### **Not planning to march to the Ellipse or Capitol**

You plan to strike your event each night and setup again the next morning

Demonstration will end at 7 pm on Wednesday, January 6 inclusive of breakdown. **Do you have plans to stay beyond January 6, 2021 depending on the results from Congress?**

### **Timeline**

#### **January 5, 2021**

10 am - 1:00 pm	Setup of equipment
1 pm - 6:00 pm	Rally -speeches
6 pm - 7:00 pm	Strike of event (removal from Mall) and dispersal of participants

#### **January 6, 2021**

8:00 am - 12:00 pm	Setup of equipment
12:00 pm - 6:00 pm	Rally-speeches
6:00 pm - 7:00 pm	Strike of equipment(removal from Mall) and dispersal of participants

Do you still plan to hold a rally on January 6 with event occurring on the Ellipse, with an appearance by the President?

Best Regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** James Epley <jamesepley@thesilentmajority.com>

**Sent:** Monday, January 4, 2021 11:07 AM

**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

Any progress on the locations we discussed?

Thanks,

James

On Thu, Dec 31, 2020 at 6:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Mr. Epley,

No, I saw your organization's name as part of another rally on January 5th, so I was just curious.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>

**Sent:** Thursday, December 31, 2020 6:34 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

Hi Marisa,

No, I am not part of any other event or affiliated in any way. But, would it be easier to get a permit to be there instead?

Thanks

On Thu, Dec 31, 2020 at 4:44 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

Thank you for contacting me. I do not have any updated information on the location you have requested. Are you now part of the event at Freedom Plaza on January 5?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** James Epley <[jamesepley@thesilentmajority.com](mailto:jamesepley@thesilentmajority.com)>  
**Sent:** Thursday, December 31, 2020 2:39 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Subject:** [EXTERNAL] Re: National Park Service Permit Application 21-0271 The Silent Majority

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Any update on the permit for the 13th street area we discussed?

Thanks!

On Wed, Dec 23, 2020 at 4:43 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Epley,

My name is Marisa Richardson, I am a permit specialist with the National Mall and Memorial Parks. The National Park Service is in receipt of your application 21-0271 The Silent Majority January 5-6 2021 for the National Mall between 3rd-4th or 7th-14th Streets.

All applications are processed in order of receipt, and the use of a particular area is allocated in order of receipt.

The following applications conflict with your demonstration, the applications were submitted prior to your request for the same areas: PIC, 2021 and Architect of the Capitol for use of the National Mall between 3rd-14th Streets.

Please be aware your proposed demonstration is during the time of the Presidential Inauguration activities. The planning for the Presidential Inauguration activity is currently very fluid and information is slowly trickling in daily. As a result, currently the Mall is unavailable until the PIC finalizes their plans for the space.

The following areas are available to your organization to use January 5-6 and do not conflict with any other proposed permitted activities:

**Columbus Plaza**  
**Farragut Square**  
**McPherson Square**

The response and recovery from the effect of COVID-19 will continue to present Federal agencies with unprecedented challenges, as well as opportunities for improvement, that require clear roles and responsibilities and decision-making processes. To that end, and in accordance with the attached Record of Determination (ROD) dated November 23, 2020 (attached), the National Mall and Memorial Parks continues to permit events on all park lands under its jurisdiction.

As an event organizer it is recommended you complete an event risk assessment based on the most current public health recommendations and data available. As part of your assessment please continue to monitor the local and national community spread of COVID-19 especially if your participants are traveling from outside of the DC-Virginia-Maryland area.

If you chose to move forward with your event you are asked to provide the National Park Service with a COVID-19 Mitigation Plan to support your planned activities. You can choose to submit the plan as part of your overall medical, health and safety plan.

Your COVID-19 mitigation plan must be received by the close of business, at least 48 hours prior to the beginning of the start of your setup or event, whichever comes first. The following, are primary sources which may aid in the development of your COVID-19 mitigation plan:

U.S. Center for Disease Control and Prevention ("CDC")  
[-https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html](https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html), <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/event-planners-and-attendees-faq.html> and, the District of Columbia's Covid-19 Information – <https://coronavirus.dc.gov/>. **Please note the District has recently updated the Phase 2 guidance for public gatherings.**

Currently available options are as follows:

- Plan to move forward with your activity on proposed date, understanding the your event may be impacted by the federal and local governments response to

the public health pandemic.

- **Review the attached planning documents to learn about the rules and requirements for conducting an activity on parkland.**
- **Please fill out and return the attached questionnaire.**
- **Based on the complexity of your activity a logistical meeting via MS Teams will be scheduled. (Please provide your date availability to meet to discuss the logistics of your event)**
- **Provide a Covid-19 Mitigation Plan**
- If you would like to postpone your activity, permits may be rescheduled for up to four months past the original date of your activity, subject to availability. Requests for postponement should be directed to [Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov) and [nama\\_permits@nps.gov](mailto:nama_permits@nps.gov).
- If you choose to cancel your permit, you may request a refund of the application processing fee, if applicable (please be advised that processing any refunds will take longer than normal due to the anticipated volume of requests and current staffing constraints AND only if your application was received prior to June 22, 2020).
- If you would like to postpone your activity for a date that is not within the four-month window, you will need to cancel your current application and re-apply (please note that applications are accepted up to one year in advance, and on a first come first-served basis).

**Please see the Mayor's Order from July 27 requiring non-essential travelers from high-risk States (excluding Maryland and Virginia) to quarantine for 14 days.** Please contact the DC Health Department or MPD on specific requirements and how this might impact your event.

<https://coronavirus.dc.gov/page/mayor%E2%80%99s-order-2020-081-requirement-self-quarantine-after-non-essential-travel-during-covid-19>

You can find a list of the States here: <https://coronavirus.dc.gov/phasetwo> (I believe the list will be updated every two-weeks)

## [Phase Two | coronavirus](#)

Mayor's Order 2020-075. June 19, 2020. SUBJECT: Phase Two of Washington, DC Reopening  
ORIGINATING AGENCY: Office of the Mayor By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to section 422 of the District of Columbia Home Rule Act, approved December 24, 1973, Pub. L. 93-198, 87 Stat. 790, D.C. Official Code § 1-204.22 (2016 Repl.); pursuant to the ...

[coronavirus.dc.gov](https://coronavirus.dc.gov)



Please let me know as soon as possible how you would like to proceed with your demonstration.

Please feel free to contact me with any questions and to explore all options to include proceeding, rescheduling or cancellation based upon your risk assessment.

Best regards,  
Marisa

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

--

**James C. Epley**  
**President- The Silent Majority**  
[www.thesilentmajority.com](http://www.thesilentmajority.com)

(b) (6)

**CONFIDENTIALITY NOTICE:**

*This e-mail and any attachments contain information from the The Silent Majority and are intended solely for the use of the named recipient or recipients. Any dissemination of this e-mail by anyone other than an intended recipient is strictly prohibited. If you are not a named recipient, you are prohibited from any further viewing of the e-mail or any attachments or from making any use of the e-mail or attachments. If you believe you have received this e-mail in error, notify the sender immediately and permanently delete the e-mail, any attachments, and all copies thereof from any drives or storage media and destroy any printouts of the e-mail or attachments.*

Fw\_ [EXTERNAL] Weds Event Ellipse.pdf

**From:** [Gallo, Karl E](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Hubbell, Julia B](#)  
**Subject:** Fw: [EXTERNAL] Weds Event Ellipse  
**Date:** Tuesday, January 5, 2021 7:32:29 AM

---

Good Morning Marisa,

Is there a place that RGI would even be allowed to set up food trucks over on the Ellipse? I know security is going to be an issue with this event and with such short notice I am not sure they will be able to provide anything, but they are willing to try if there is a place where food trucks would be allowed to be parked. I think this may also get tricky because it is technically in Presidents Park and the superintendent there would need to sign off on the placard.

Kind Regards,

**Karl Gallo**  
**Concessions Management Specialist**  
**National Mall & Memorial Parks**  
**Office: (202) 245-4712**  
**Cell: (202) 236-2336**

---

**From:** Rachael Glaws <rachael@rgievents.com>  
**Sent:** Monday, January 4, 2021 6:05 PM  
**To:** Gallo, Karl E <karl\_gallo@nps.gov>  
**Subject:** [EXTERNAL] Weds Event Ellipse

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Hey Karl!

We got a call in the office today from one of the folks that is working on the permitted event on the ellipse on Wednesday

I'm not sure I can rally anything together but we will give it a shot – major question that I would have is since we likely would only be able to get food trucks together for them is there a place they can park over there for service and are there any additional security requirements we need to keep in mind? I know when we've done productions on the ellipse before it's pretty tight in terms of clearance and requirements – thanks!

Rachael Glaws  
Principal  
RGI events & public relations

Sent from my ever buzzing iPhone  
Please excuse any tyops ;)

Fw\_ [EXTERNAL] Re\_ Permit # 21- 0274 Rally To R....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Iverson, Timothy D](#)  
**Subject:** Fw: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)  
**Date:** Tuesday, January 5, 2021 8:34:55 AM  
**Attachments:** [Freedom Plaza 1-5.pdf](#)

---

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Sunday, January 3, 2021 6:51 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Endale, Blane H. (b) (6) @uscg.gov>; Farnam, Julie E. (b) (6) @uscg.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista (b) (6) @uscg.gov>; Kauffman, Edward (FEMS) <edward.kauffman@dc.gov>; Keishea Jackson <Keishea.jackson@dc.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; McCoy, Daniel (FEMS) <daniel.mccoy@dc.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; derron.hawkins <derron.hawkins@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>  
**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

Please find attached medical contract for 1/5/21.

On Sun, Jan 3, 2021 at 1:29 PM Cindy Chafian (b) (6) @gmail.com> wrote:

Please see the attached document for EIGHTY PERCENT COALITION - JANUARY 5 EVENT

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe9lwtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

Will send the medical contract over as soon as I receive it. Marissa is familiar with the circumstances of the delay.

On Thu, Dec 31, 2020 at 7:14 PM Deas, Deborah <Deborah\_Deas@nps.gov> wrote:

Hello,  
Please include the following information with your revised logistical information for Freedom Plaza, January 5, 2021:

**Timeline**

\*Equipment removal time

(Note all of your equipment and portajohns must be removed by 11:59 p.m. on January 5, 2021)

**Site plan**

\*Update site plan

**Medical plan**

\*Signed medical plan

**Speakers**

Are your speakers confirmed?

**Vehicle permission**

\*Vehicle permission plan must be revised deleting the following, *Return January 6th through same entry point and park in same location. Exit at the end of the day January 6th.*

\*Contact Metropolitan Police Department to obtain information for parking on January 5, 2021. What does your command vehicle include? Describe your command vehicle.

**Number of participants**

Is 10,000 your confirmed number of participants? If so, how are you determining your number of participants?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

---

**From:** Cindy Chafian (b) (6) @gmail.com>

**Sent:** Thursday, December 31, 2020 2:51 PM

**To:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Endale, Blane H. (b) (6) @uscg.gov>; Farnam, Julie E. (b) (6) @uscg.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>; Henry, Krista (b) (6) @uscg.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>; Keishea Jackson <Keishea.jackson@dc.gov>; derron.hawkins <derron.hawkins@dc.gov>; tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>

**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)



Please see revised plan of day for FREEDOM PLAZA January 5, 2021..

<https://docs.google.com/document/d/1ZViJ-xYAUzszKe91wtXyf25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Wed, Dec 30, 2020 at 4:03 PM Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)> wrote:

Hello,

A logistical meeting is scheduled for 9 a.m. - 10 a.m. on December 31, 2020 to discuss Rally to Revival (21-0274). Note, a meeting notice will follow.

Thank you,

Deborah Deas

Park Ranger

National Mall and Memorial Parks

202-680-8804

---

**From:** Cindy Chafian (b) (6) <(b) (6)@gmail.com>

**Sent:** Wednesday, December 30, 2020 1:08 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Endale, Blane H. (b) (6) <(b) (6)@uscg.gov>; Farnam, Julie E.

(b) (6) <(b) (6)@uscg.gov>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Glover, Robert (MPD)

<[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Henry, Krista

(b) (6) <(b) (6)@uscg.gov>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; Lee, Leonard

<[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Murphy, James R

<[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Pangretic, Ryan M

<[Ryan\\_Pangretic@nps.gov](mailto:Ryan_Pangretic@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)

<[jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov)>; [scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; [shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)

<[shane.lamond@dc.gov](mailto:shane.lamond@dc.gov)>

**Subject:** Re: [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

I'm failing to understand how they can hold on to the permits for a space they have no intention or plan to use. I know they have no plans to use that space since they are working on the ellipse rally with Justin.

I will continue to plan for Freedom Plaza with Sylvan Theatre as a second option. I am making calls right now to attempt to clear this up. I will let someone know as soon as I can.

On Wed, Dec 30, 2020 at 1:03 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Ms. Chafian,

Thank you for the amendment however Freedom Plaza is not available on January 5-6 due to another permitted activity. As of 12:00 pm today, Women for America First is not relinquishing the space for Freedom Plaza January 4-6.

Do you pursue conducting your demonstration at Sylvan Theater or withdraw your application?

Best regards  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Cindy Chafian (b) (6) @gmail.com>  
**Sent:** Wednesday, December 30, 2020 10:28 AM  
**To:** Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Endale, Blane H. (b) (6) @uscp.gov>; Farnam, Julie E. (b) (6) @uscp.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Henry, Krista (b) (6) @uscp.gov>; Lamond, David J <David\_Lamond@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Pangretic, Ryan M <Ryan\_Pangretic@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; scott.earhardt@dc.gov <scott.earhardt@dc.gov>; shane.lamond@dc.gov <shane.lamond@dc.gov>  
**Subject:** [EXTERNAL] Re: Permit # 21- 0274 Rally To Revival (NOTE: CONF-CALL MEETING)

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Please amend my application to include Freedom Plaza for January 5-6, 2021.

On Wed, Dec 30, 2020 at 1:47 AM Cindy Chafian (b) (6) @gmail.com> wrote:

Attached please find the document detailing the event planned for January 4-7. I understand that Freedom Plaza has two applications in front of mine, but I have been told that the Kremer's have been instructed to relinquish the permits so that I can plan an event there on the 5th. You can email Amy at (b) (6) @gmail.com or (b) (6) @gmail.com. This is per Caroline Wren's instructions. This would put me in the same position as the previous events. Looking forward to talking with you at 9am.

<https://docs.google.com/document/d/1ZViJ-xYAUzsZKe91wtXyF25CBdFHYPi9oTHumNU8TJc/edit?usp=sharing>

On Tue, Dec 29, 2020 at 7:48 PM Gotha, Sheila <Sheila\_Gotha-Samuel@nps.gov> wrote:  
Date of Activity: January 6, 2021

Location(s): Washington Monument Grounds, Sylvan Theater, John Marshall Park

Purpose(s): First Amendment Rally

Permits Management Office Contact: Deborah Deas 245-4715

Anticipated Number of Participants: 5,000

---

## Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

[Learn More](#) | [Meeting options](#)

---

Re\_ [EXTERNAL] Weds Event Ellipse(2).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Gallo, Karl E](#)  
**Cc:** [Hubbell, Julia B](#); [Stanwich, John](#); [Lamond, David J](#); [Adamchik, Mark](#); [Dailey, Amy](#)  
**Subject:** Re: [EXTERNAL] Weds Event Ellipse  
**Date:** Tuesday, January 5, 2021 8:39:32 AM

---

Hello Karl,

I have copied John, Amy and USPP on this email. I don't think Food trucks would be able to park on Constitution Avenue or exactly how they will gain access to the Ellipse with the road closures. Potentially, they could enter through a USPP closure. RGI will need to provide access information today for any food trucks. The event organizer needs to have location on the flooring to park the truck and submit a new site plan.

Marisa  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gallo, Karl E <karl\_gallo@nps.gov>  
**Sent:** Tuesday, January 5, 2021 7:32 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Hubbell, Julia B <julia\_hubbell@nps.gov>  
**Subject:** Fw: [EXTERNAL] Weds Event Ellipse

Good Morning Marisa,

Is there a place that RGI would even be allowed to set up food trucks over on the Ellipse? I know security is going to be an issue with this event and with such short notice I am not sure they will be able to provide anything, but they are willing to try if there is a place where food trucks would be allowed to be parked. I think this may also get tricky because it is technically in Presidents Park and the superintendent there would need to sign off on the placard.

Kind Regards,

**Karl Gallo**  
**Concessions Management Specialist**  
**National Mall & Memorial Parks**  
**Office: (202) 245-4712**

**Cell: (202) 236-2336**

---

**From:** Rachael Glaws <rachael@rgievents.com>

**Sent:** Monday, January 4, 2021 6:05 PM

**To:** Gallo, Karl E <karl\_gallo@nps.gov>

**Subject:** [EXTERNAL] Weds Event Ellipse

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Hey Karl!

We got a call in the office today from one of the folks that is working on the permitted event on the ellipse on Wednesday

I'm not sure I can rally anything together but we will give it a shot – major question that I would have is since we likely would only be able to get food trucks together for them is there a place they can park over there for service and are there any additional security requirements we need to keep in mind? I know when we've done productions on the ellipse before it's pretty tight in terms of clearance and requirements – thanks!

Rachael Glaws

Principal

RGI events & public relations

Sent from my ever buzzing iPhone

Please excuse any tyops ;)

Re\_ [EXTERNAL] Jan 6th Rally and March 4 Trump ....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Lee, Leonard](#)  
**Cc:** [Deas, Deborah](#); [Owen, Robbin](#); [Marker, James D](#); [Herron, Angelo](#); [Burnett, Eddie](#); [Brown, Sophia Y](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Jan 6th Rally and March 4 Trump in Washington DC Will you Be There?  
**Date:** Tuesday, January 5, 2021 8:55:58 AM

---

Hello All,

An application for Columbus Plaza was received from Mr. Boykin this morning. It was mailed on December 29. According to the application he intends to march to the Supreme Court.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Lee, Leonard <Leonard\_Lee@nps.gov>  
**Sent:** Monday, January 4, 2021 4:34 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Deas, Deborah <Deborah\_Deas@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Marker, James D <James\_Marker@nps.gov>; Herron, Angelo <Angelo\_Herron@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Brown, Sophia Y <Sophia\_Brown@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Fw: [EXTERNAL] Jan 6th Rally and March 4 Trump in Washington DC Will you Be There?

FYI

---

**From:** Go Right Movement (b) (6) @gmail.com>  
**Sent:** Monday, January 4, 2021 3:59 PM  
**To:** Lee, Leonard <Leonard\_Lee@nps.gov>  
**Subject:** [EXTERNAL] Jan 6th Rally and March 4 Trump in Washington DC Will you Be There?

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**



[View this email in your browser](#)



**MARCH FOR TRUMP 2021 in Washington DC  
on Jan 6th 2021 to #GoRight For America at 8  
am at the Columbus Circle aka Union Station  
Plaza**

**Jan 6th,2021 in Washington DC at 8 am at  
Columbus Circle**

**Get Your Tickets Here: Eventbrite**

**Link: <https://www.eventbrite.com/e/march-4-trump-2021-time-2-unite-and-goright-jan6->**

**tickets-134776037757**

**We will have speakers and a mic for freedom**

**If you want to speak call 919-758-0597**

**Join the #GoRight Movement as We Look for  
the #GreatAmericanRevival and  
#TakeBackAmerica**

**Join us at Columbus Circle, also known as  
Union Station Plaza at 8 am until Noon then  
we will #MARCH4Trump to the Capitol  
Building to Join other Rallies**

**Note if you want to support us we can take  
donations on Eventbrite or in person at the  
event. But not required.**

**Note we own the speaker equipment. We do  
travel to the event (over 4 hours), pay for  
parking (that's tricky), lug the equipment to  
the site to setup up (backs and feet sore), to  
happily have an open mic for this rally. We  
are completely grassroots. So please donate  
any amount if you can (but not required)**

**Now is the TIME,**



**DC is the PLACE!**

**"Statistically impossible to have lost the 2020 Election. Big protest in D.C. on January 6th. Be there, will be wild!" - Donald J Trump**

**#Jan6th is the Deadline for Electoral Votes to be Certified or Challenged. The Purpose of all the various rallies on Jan 6th in DC is to petition congress NOT to Certify these fraudulent electoral votes.**

**President Trump has put out a call to ALL able-bodied Americans to TAKE ACTION and SHOW UP. Now is the time to get to DC if you can.**

**ANSWER THE CALL**

**THE WORLD IS WATCHING**

**THE WORLD DEPENDS ON US, ON YOU!**

**If you can not attend these events, share the info, share the videos, and help out.**

**THIS IS IT, PATRIOTS!**

**THIS IS OUR LAST CHANCE!**

**THE FINAL COUNTDOWN!**

**COMPLACENCY IS NOT AN OPTION**

**WE REFUSE TO ALLOW BIDEN AS POTUS**

**#BidenIsNOTourPresident**

**This is a calling HIGHER than ourselves**

**TAKE THE DAY OFF WORK**

**NOTHING IS MORE IMPORTANT**

**Those who came before us bled, fought, and rode through the night on horseback.**

**THIS IS WHAT WE HAVE BEEN WAITING FOR! NOW IS THE TIME! THIS IS OUR 1776**

**#MARCHforTRUMP**

**#StopTheSteal**

**#DONOTCERTIFY**

**Show up for President Trump. Show up for America. Show up for other Patriots who cannot. Now is the time to stand our ground. Bring your flags, bring your America gear, and make your voice heard.**







**GO**  **RIGHT**

**Peter Boykin**  
Founder of the #GoRight Movement  
American Political Commentator, Podcaster, Citizen  
Journalist, Author, Activist, and Former Political Candidate.

C: 336-605-8353    peterboykin@gmail.com  
919-758-0597    magafirstnews@gmail.com

**#GoRight Movement**  
Go Right Do Right Be Right  
GoRight.us / GoRightNews.com / PeterBoykin.com  
Conservative Action For Non-Partisan Good Works and  
Great Causes towards the Great American Revival



*Copyright © 2021 GoRight Movement, All rights reserved.*  
You are receiving this email because you opted in via our website.

**Our mailing address is:**

GoRight Movement  
2060 Stone Street Ext Lot 2  
Mebane, NC 27302-8144

[Add us to your address book](#)

Want to change how you receive these emails?  
You can [update your preferences](#) or [unsubscribe from this list](#).

Grow your business with  **mailchimp**

Re\_ [EXTERNAL] Weds Event Ellipse(1).pdf

**From:** [Gallo, Karl E](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Hubbell, Julia B](#); [Stanwich, John](#); [Lamond, David J](#); [Adamchik, Mark](#); [Dailey, Amy](#)  
**Subject:** Re: [EXTERNAL] Weds Event Ellipse  
**Date:** Tuesday, January 5, 2021 8:57:58 AM

---

Thanks Marisa,

**Karl Gallo**  
**Concessions Management Specialist**  
**National Mall & Memorial Parks**  
**Office: (202) 245-4712**  
**Cell: (202) 236-2336**

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, January 5, 2021 8:39 AM  
**To:** Gallo, Karl E <karl\_gallo@nps.gov>  
**Cc:** Hubbell, Julia B <julia\_hubbell@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** Re: [EXTERNAL] Weds Event Ellipse

Hello Karl,

I have copied John, Amy and USPP on this email. I don't think Food trucks would be able to park on Constitution Avenue or exactly how they will gain access to the Ellipse with the road closures. Potentially, they could enter through a USPP closure. RGI will need to provide access information today for any food trucks. The event organizer needs to have location on the flooring to park the truck and submit a new site plan.

Marisa  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gallo, Karl E <karl\_gallo@nps.gov>  
**Sent:** Tuesday, January 5, 2021 7:32 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Hubbell, Julia B <julia\_hubbell@nps.gov>



**Subject:** Fw: [EXTERNAL] Weds Event Ellipse

Good Morning Marisa,

Is there a place that RGI would even be allowed to set up food trucks over on the Ellipse? I know security is going to be an issue with this event and with such short notice I am not sure they will be able to provide anything, but they are willing to try if there is a place where food trucks would be allowed to be parked. I think this may also get tricky because it is technically in Presidents Park and the superintendent there would need to sign off on the placard.

Kind Regards,

**Karl Gallo**  
**Concessions Management Specialist**  
**National Mall & Memorial Parks**  
**Office: (202) 245-4712**  
**Cell: (202) 236-2336**

---

**From:** Rachael Glaws <rachael@rgievents.com>

**Sent:** Monday, January 4, 2021 6:05 PM

**To:** Gallo, Karl E <karl\_gallo@nps.gov>

**Subject:** [EXTERNAL] Weds Event Ellipse

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Hey Karl!

We got a call in the office today from one of the folks that is working on the permitted event on the ellipse on Wednesday

I'm not sure I can rally anything together but we will give it a shot – major question that I would have is since we likely would only be able to get food trucks together for them is there a place they can park over there for service and are there any additional security requirements we need to keep in mind? I know when we've done productions on the ellipse before it's pretty tight in terms of clearance and requirements – thanks!

Rachael Glaws  
Principal  
RGI events & public relations

Sent from my ever buzzing iPhone  
Please excuse any tyops ;)

Re\_ [EXTERNAL] Weds Event Ellipse.pdf

**From:** [Dailey, Amy](#)  
**To:** [Richardson, Marisa](#); [Gallo, Karl E](#)  
**Cc:** [Hubbell, Julia B](#); [Stanwich, John](#); [Lamond, David J](#); [Adamchik, Mark](#)  
**Subject:** Re: [EXTERNAL] Weds Event Ellipse  
**Date:** Tuesday, January 5, 2021 9:08:06 AM

---

Thanks for the update - will be standing by

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, January 5, 2021 8:39:32 AM  
**To:** Gallo, Karl E <karl\_gallo@nps.gov>  
**Cc:** Hubbell, Julia B <julia\_hubbell@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** Re: [EXTERNAL] Weds Event Ellipse

Hello Karl,

I have copied John, Amy and USPP on this email. I don't think Food trucks would be able to park on Constitution Avenue or exactly how they will gain access to the Ellipse with the road closures. Potentially, they could enter through a USPP closure. RGI will need to provide access information today for any food trucks. The event organizer needs to have location on the flooring to park the truck and submit a new site plan.

Marisa  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gallo, Karl E <karl\_gallo@nps.gov>  
**Sent:** Tuesday, January 5, 2021 7:32 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Hubbell, Julia B <julia\_hubbell@nps.gov>  
**Subject:** Fw: [EXTERNAL] Weds Event Ellipse

Good Morning Marisa,

Is there a place that RGI would even be allowed to set up food trucks over on the Ellipse? I know security is going to be an issue with this event and with such short notice I am not sure

they will be able to provide anything, but they are willing to try if there is a place where food trucks would be allowed to be parked. I think this may also get tricky because it is technically in Presidents Park and the superintendent there would need to sign off on the placard.

Kind Regards,

**Karl Gallo**  
**Concessions Management Specialist**  
**National Mall & Memorial Parks**  
**Office: (202) 245-4712**  
**Cell: (202) 236-2336**

---

**From:** Rachael Glaws <rachael@rgievents.com>  
**Sent:** Monday, January 4, 2021 6:05 PM  
**To:** Gallo, Karl E <karl\_gallo@nps.gov>  
**Subject:** [EXTERNAL] Weds Event Ellipse

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Hey Karl!

We got a call in the office today from one of the folks that is working on the permitted event on the ellipse on Wednesday

I'm not sure I can rally anything together but we will give it a shot – major question that I would have is since we likely would only be able to get food trucks together for them is there a place they can park over there for service and are there any additional security requirements we need to keep in mind? I know when we've done productions on the ellipse before it's pretty tight in terms of clearance and requirements – thanks!

Rachael Glaws  
Principal  
RGI events & public relations

Sent from my ever buzzing iPhone  
Please excuse any tyops ;)

Re\_ [EXTERNAL] Re\_ Women for America First.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Jennifer Hulsey](#)  
**Cc:** [Kylie Jane Kremer](#); [Gallo, Karl E](#); [Dailey, Amy](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com); [Lamond, David J](#); [Murphy, James R](#); [Adamchik, Mark](#)  
**Subject:** Re: [EXTERNAL] Re: Women for America First  
**Date:** Tuesday, January 5, 2021 10:07:40 AM

---

Hello Jennifer,

I understand you have reached out to RGI about providing food trucks for your event on January 6, 2021 at the Ellipse. At this point I am not sure it is going to be possible given the security perimeter. But if they can provide food trucks -the following information is needed:

1. Trucks must be parked on your flooring prior to 4 am
2. Must provide vehicle access information today
3. Submit a new site plan reflecting the location of the food trucks

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Jennifer Hulsey (b) (6) @gmail.com>  
**Sent:** Monday, January 4, 2021 11:54 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Kylie Jane Kremer (b) (6) @gmail.com>; Gallo, Karl E <karl\_gallo@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** [EXTERNAL] Re: Women for America First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you I will contact them shortly.  
Jennifer

On Monday, January 4, 2021, Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
**Hi Jennifer,**

**Here is the contact information for RGI. Please let me know if they are able to accommodate your request because the trucks would potentially need to park on the flooring because I don't think parking will be allowed on January 6.**

**Christine Humbach**

Event Services Coordinator | RGI events  
atelier [202.738.4713](tel:202.738.4713)  
mobile [847.804.8037](tel:847.804.8037)

Lt. Jason Bagshaw (202)-671-6520 (Office)

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Jennifer Hulsey (b) (6) [@gmail.com](mailto:(b)(6)@gmail.com)>  
**Sent:** Monday, January 4, 2021 10:19 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Kylie Jane Kremer (b) (6) [@gmail.com](mailto:(b)(6)@gmail.com)>  
**Subject:** [EXTERNAL] Women for America First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

We need to increase our anticipated number of attendees to 20,000. Could you send us the information on what we need to do to amend the permit?

Jennifer Hulsey  
Women for America First

Re\_ [EXTERNAL] Re\_ Street Closures for Tuesday ...(3).pdf



**From:** [Kiran Menon](#)  
**To:** [Megan Powers](#)  
**Cc:** [Burnett, Eddie](#); [Dailey, Amy](#); [Earhardt, Scott \(MPD\)](#); [Glover, Robert \(MPD\)](#); [Jennifer Hulsey](#); [Justin Caporale](#); [Kylie Jane Kremer](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#); [Michael Yoder](#); [Richardson, Marisa](#); [Stanwich, John](#)  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Tuesday, January 5, 2021 10:20:02 AM

---

Good morning all!

Secret Service has requested that we build our attendee queuing on Constitution (between 15th and 17th. When will the street closure go into effect? We will need at least 2 hours today to build on the street and our build will take up all of the lanes.

Thank you!

Kiran

On Mon, Jan 4, 2021 at 4:54 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:  
Thank you all so much!

Sent from my iPhone, please excuse any spelling or grammatical errors.

On Jan 4, 2021, at 4:37 PM, Lamond, David J <[David.Lamond@nps.gov](mailto:David.Lamond@nps.gov)> wrote:

All,

For tomorrow, USPP will not be implementing any closures on NPS roadways. MPD will have roads closed north of Constitution Ave. Constitution Ave will be open.

-Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771  
Cell : 202-500-5636

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Monday, January 4, 2021 4:01 PM  
**To:** Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>  
**Cc:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Earhardt, Scott (MPD) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Kylie Jane Kremer <(b) (6) @gmail.com>; Jennifer Hulsey <(b) (6) @gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Burnett, Eddie

<[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

Hello Megan,

Please standby - I have a request in to USPP to facilitate the entry of your logistical vehicles.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>

**Sent:** Monday, January 4, 2021 3:57 PM

**To:** Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>

**Cc:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Earhardt, Scott (MPD) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Kylie Jane Kremer <(b) (6) @gmail.com>; Jennifer Hulsey <(b) (6) @gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>

**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

You will have to work directly with NPS and USPP and enter through one of their closure points. MPD will not be taking on access control for this.

Thanks

Inspector Robert T. Glover

Metropolitan Police Department  
Homeland Security Bureau  
Lead - Inaugural Planning Committee  
Special Operations Division  
Special Events Branch  
[2850 New York Avenue, NE](#)  
[Washington, DC 20002](#)  
Desk: 202-671-6532  
Cell: 202-497-1162  
Station: 202-671-6511  
Planning: 202-671-6522  
Admin: 202-671-6510  
Email: [robert.glover@dc.gov](mailto:robert.glover@dc.gov)  
“We are here to help”

On Jan 4, 2021, at 15:55, Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Thank you all for the information. We have multiple vendors coming in tomorrow 1/5/21 for load out via Constitution Avenue NW beginning at 9:30 AM.

Do you have a suggestion for how we should instruct them to access the Ellipse? Is there any lane available via any entrance so that we can ensure they are able to unload their trucks?

Best,  
Megan

On Jan 4, 2021, at 3:41 PM, Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

+ megan powers

--

**Justin Caporale**  
direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD)  
<[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter. These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy  
<[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

#### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23<sup>rd</sup> Street, NW

Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

I Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

H Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17th Street from I Street to K Street, NW (east side of Farragut Square)

15th Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15th Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16th Street from K Street to O Street

14th Street from Independence Avenue, SW to L Street, NW

13th Street from Pennsylvania Avenue, NW to L Street, NW

12th Street from Constitution Avenue, NW to E Street, NW

11th Street from Constitution Avenue, NW to E Street, NW

10th Street from Constitution Avenue, NW to E Street, NW

9th Street from Constitution Avenue, NW to Pennsylvania Avenue, NW

7th Street from Independence Avenue, SW to E Street, NW

6th Street from Constitution Avenue, NW to E Street, NW

4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to Pennsylvania Avenue, NW

New York Avenue from 18th Street, NW to 17th Street, NW

C Street from 18th Street, NW to 17th Street, NW

D Street from 18th Street, NW to 17th Street, NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9th Street to 18th Street, NW  
K Street from 9th Street, NW to 18th Street, NW

I Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
H Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street,  
NW  
New York Avenue from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street,  
NW  
G Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
G Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
F Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to  
15<sup>th</sup> Street, NW  
Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to  
18<sup>th</sup> Street, NW  
10<sup>th</sup> Street from Constitution Avenue, NW to L Street,  
NW  
11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street,  
NW  
12<sup>th</sup> Street from Constitution Avenue, NW to L Street,  
NW  
13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street,  
NW  
14<sup>th</sup> Street from Independence Avenue, NW to L Street,  
NW  
15<sup>th</sup> Street from Independence Avenue, NW to L Street,  
NW  
16<sup>th</sup> Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street,  
NW  
17<sup>th</sup> Street from Constitution Avenue, NW to L Street,  
NW  
Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6,  
2021, the following streets will also be closed at the  
direction of the Incident Commander to accommodate the  
safe movement of any demonstration. These closures will  
be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to  
9<sup>th</sup> Street, NW  
Pennsylvania Avenue from 3<sup>rd</sup> Street, NW to 9<sup>th</sup> Street,  
NW  
9<sup>th</sup> Street from Constitution Avenue, NW to E Street,  
NW  
9<sup>th</sup> Street Tunnel  
7<sup>th</sup> Street from Independence Avenue, SW to E Street,  
NW  
6<sup>th</sup> Street from Constitution Avenue, NW to E Street,

NW

5th Street from Indiana Avenue to E Street, NW

4th Street from Indiana Avenue to E Street, NW

4th Street from Independence Avenue, SW to

Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to D Street,

NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

[EXTERNAL] Re\_ Mayor Giuliani.pdf



**From:** [Justin Caporale](#)  
**To:** [Kenzik, Brian](#); [Jared.S.Small3@who.eop.gov](mailto:Jared.S.Small3@who.eop.gov); [Ron Holden](#); [Kiran Menon](#); [Megan Powers](#); [Dailey, Amy](#); [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Re: Mayor Giuliani  
**Date:** Tuesday, January 5, 2021 10:21:19 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

including a few people on this email who can assist:

- amy daily with NPS who can assist in permitting this request
- marisa richardson with NPS
- ron holden with production operations overseeing VIP
- megan powers with production operations who is overseeing access.

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 5, 2021, at 10:07, Kenzik, Brian <[Brian.Kenzik@giulianipartners.com](mailto:Brian.Kenzik@giulianipartners.com)> wrote:

Justin

As we spoke about we will be driving the Mayor over from the Willard Hotel for the event tomorrow.

I am requesting clearance and info on the route and entrance we should use for the Mayor and his vehicle.

If you should need names of staff with the Mayor and vehicle information please advise and I can supply that info as well.

Thank you for your assistance.

Brian

Brian Kenzik

Deputy Director of Security

Giuliani Security and Safety

C: [631-921-5579](tel:631-921-5579)

O:212-931-7337

Re\_ [EXTERNAL] Re\_ Street Closures for Tuesday ...(2).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Kiran Menon](#); [Megan Powers](#)  
**Cc:** [Burnett, Eddie](#); [Dailey, Amy](#); [Earhardt, Scott \(MPD\)](#); [Glover, Robert \(MPD\)](#); [Jennifer Hulsey](#); [Justin Caporale](#); [Kylie Jane Kremer](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#); [Michael Yoder](#); [Stanwich, John](#); [Adamchik, Mark](#); [Murphy, James R](#)  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Tuesday, January 5, 2021 10:37:39 AM

---

Hello Kiran,

Can you please provide your USSS contact making the request for the closure of Constitution Avenue between 15th-17th Streets? Can you build the shoots when the road closures go into effect early tomorrow morning since it only requires 2 hours to build?

Please send a site plan of the shoots to be located on Constitution Avenue between 15th-17th Street.

Thank you  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kiran Menon (b) (6) @gmail.com>  
**Sent:** Tuesday, January 5, 2021 10:18 AM  
**To:** Megan Powers <megan@mpowersconsulting.com>  
**Cc:** Burnett, Eddie <Eddie\_Burnett@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Earhardt, Scott (MPD) <scott.earhardt@dc.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Justin Caporale <justin@eventstrategiesinc.com>; Kylie Jane Kremer (b) (6) @gmail.com>; Lamond, David J <David\_Lamond@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Michael Yoder <myoder@dhillonlaw.com>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

Good morning all!

Secret Service has requested that we build our attendee queuing on Constitution (between 15th and 17th. When will the street closure go into effect? We will need at least 2 hours today to build on the street and our build will take up all of the lanes.

Thank you!

Kiran

On Mon, Jan 4, 2021 at 4:54 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:  
Thank you all so much!

Sent from my iPhone, please excuse any spelling or grammatical errors.

On Jan 4, 2021, at 4:37 PM, Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)> wrote:

All,

For tomorrow, USPP will not be implementing any closures on NPS roadways. MPD will have roads closed north of Constitution Ave. Constitution Ave will be open.

-Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771  
Cell : 202-500-5636

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Monday, January 4, 2021 4:01 PM  
**To:** Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>  
**Cc:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Earhardt, Scott (MPD) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Kylie Jane Kremer < [\(b\) \(6\)@gmail.com](mailto:(b) (6)@gmail.com)>; Jennifer Hulse < [\(b\) \(6\)@gmail.com](mailto:(b) (6)@gmail.com)>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

Hello Megan,

Please standby - I have a request in to USPP to facilitate the entry of your logistical vehicles.

Marisa

Marisa E. Richardson  
Park Ranger

Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>  
**Sent:** Monday, January 4, 2021 3:57 PM  
**To:** Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>  
**Cc:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Earhardt, Scott (MPD) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Kylie Jane Kremer <(b) (6) @gmail.com>; Jennifer Hulse <(b) (6) @gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>  
**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

You will have to work directly with NPS and USPP and enter through one of their closure points. MPD will not be taking on access control for this.

Thanks

Inspector Robert T. Glover  
Metropolitan Police Department  
Homeland Security Bureau  
Lead - Inaugural Planning Committee  
Special Operations Division  
Special Events Branch  
[2850 New York Avenue, NE](#)  
[Washington, DC 20002](#)  
Desk: 202-671-6532  
Cell: 202-497-1162  
Station: 202-671-6511  
Planning: 202-671-6522  
Admin: 202-671-6510  
Email: [robert.glover@dc.gov](mailto:robert.glover@dc.gov)  
"We are here to help"

On Jan 4, 2021, at 15:55, Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Thank you all for the information. We have multiple vendors coming in tomorrow 1/5/21 for load out via Constitution Avenue NW beginning at 9:30 AM.

Do you have a suggestion for how we should instruct them to access the Ellipse? Is there any lane available via any entrance so that we can ensure they are able to unload their trucks?

Best,  
Megan

On Jan 4, 2021, at 3:41 PM, Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

+ megan powers

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter.

These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to

[phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW

Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW

E Street from 9th Street, NW to 15th Street, NW

F Street from 12th Street, NW to 15th Street, NW

G Street from 12th Street, NW to 15th Street, NW

I Street from 9th Street, NW to 15th Street, NW

I Street from 17th Street, NW to 18th Street, NW

H Street from 9th Street, NW to 15th Street, NW

H Street from 17th Street, NW to 18th Street, NW

K Street from 9th Street, NW to 18th Street, NW

New York Avenue from 9th Street, NW to 15th Street, NW

17th Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17th Street from I Street to K Street, NW (east side of Farragut Square)

15th Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15th Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16th Street from K Street to O Street

14th Street from Independence Avenue, SW to L Street, NW

13th Street from Pennsylvania Avenue, NW to L Street,  
NW  
12th Street from Constitution Avenue, NW to E Street,  
NW  
11th Street from Constitution Avenue, NW to E Street,  
NW  
10th Street from Constitution Avenue, NW to E Street,  
NW  
9th Street from Constitution Avenue, NW to  
Pennsylvania Avenue, NW  
7th Street from Independence Avenue, SW to E Street,  
NW  
6th Street from Constitution Avenue, NW to E Street,  
NW  
4th Street from Independence Avenue, SW to  
Pennsylvania Avenue, NW  
3rd Street from Independence Avenue, SW to  
Pennsylvania Avenue, NW  
New York Avenue from 18th Street, NW to 17th Street,  
NW  
C Street from 18th Street, NW to 17th Street, NW  
D Street from 18th Street, NW to 17th Street, NW  
Madison Drive from 3rd Street, NW to 15th Street, NW  
Jefferson Drive from 3rd Street, SW to 15th Street, SW  
18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9th Street to 18th Street, NW  
K Street from 9th Street, NW to 18th Street, NW  
I Street from 9th Street, NW to 18th Street, NW  
H Street from 9th Street, NW to 18th Street, NW  
New York Avenue from 9th Street, NW to 15th Street,  
NW  
New York Avenue from 17th Street, NW to 18th Street,  
NW  
G Street from 9th Street, NW to 15th Street, NW  
G Street from 17th Street, NW to 18th Street, NW  
F Street from 9th Street, NW to 15th Street, NW  
F Street from 17th Street, NW to 18th Street, NW  
E Street from 9th Street, NW to 15th Street, NW  
E Street from 17th Street, NW to 18th Street, NW  
D Street from 17th Street, NW to 18th Street, NW  
C Street from 17th Street, NW to 18th Street, NW  
Pennsylvania Avenue, NW from 9th Street, NW to  
15th Street, NW  
Pennsylvania Avenue, NW from 17th Street, NW to



18th Street, NW  
10th Street from Constitution Avenue, NW to L Street,  
NW  
11th Street from Pennsylvania Avenue, NW to L Street,  
NW  
12th Street from Constitution Avenue, NW to L Street,  
NW  
13th Street from Pennsylvania Avenue, NW to L Street,  
NW  
14th Street from Independence Avenue, NW to L Street,  
NW  
15th Street from Independence Avenue, NW to L Street,  
NW  
16th Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street,  
NW  
17th Street from Constitution Avenue, NW to L Street,  
NW  
Inbound 12th Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9th Street, NW  
Pennsylvania Avenue from 3rd Street, NW to 9th Street, NW  
9th Street from Constitution Avenue, NW to E Street, NW  
9th Street Tunnel  
7th Street from Independence Avenue, SW to E Street, NW  
6th Street from Constitution Avenue, NW to E Street, NW  
5th Street from Indiana Avenue to E Street, NW  
4th Street from Indiana Avenue to E Street, NW  
4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
3rd Street from Independence Avenue, SW to D Street, NW  
Madison Drive from 3rd Street, NW to 15th Street, NW  
Jefferson Drive from 3rd Street, SW to 15th Street, SW

For the latest information on the District Government’s response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

Re\_ [EXTERNAL] Re\_ Mayor Giuliani.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Re: [EXTERNAL] Re: Mayor Giuliani  
**Date:** Tuesday, January 5, 2021 10:49:43 AM

---

Hello Sgt. Burnett and Sgt. Mahasin,

Please see request from Mayor Giuliani- Since he is coming from the Willard does this request need to go to MPD?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Tuesday, January 5, 2021 10:20 AM  
**To:** Kenzik, Brian <Brian.Kenzik@giulianipartners.com>; (b) (6) Jared Small  
(b) (6) Jared Small; Ron Holden (b) (6) @gmail.com>; Kiran Menon  
<kkm8gt@virginia.edu>; Megan Powers <megan@mpowersconsulting.com>; Dailey, Amy  
<Amy\_Dailey@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] Re: Mayor Giuliani

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

including a few people on this email who can assist:

- amy daily with NPS who can assist in permitting this request
- marisa richardson with NPS
- ron holden with production operations overseeing VIP
- megan powers with production operations who is overseeing access.

--

**Justin Caporale**  
direct/text: (b) (6)

On Jan 5, 2021, at 10:07, Kenzik, Brian <Brian.Kenzik@giulianipartners.com> wrote:

Justin

As we spoke about we will be driving the Mayor over from the Willard Hotel for the event tomorrow.

I am requesting clearance and info on the route and entrance we should use for the Mayor and his vehicle.

If you should need names of staff with the Mayor and vehicle information please advise and I can supply that info as well.

Thank you for your assistance.

Brian

Brian Kenzik

Deputy Director of Security

Giuliani Security and Safety

C: [631-921-5579](tel:631-921-5579)

O:212-931-7337

Fw\_ [EXTERNAL] PIC Evening Program Permit - Sup....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Lamar, Matthew F](#); [Kerkemeyer, Katherine M](#)  
**Subject:** Fw: [EXTERNAL] PIC Evening Program Permit - Supporting Documents  
**Date:** Tuesday, January 5, 2021 11:10:54 AM  
**Attachments:** [201229 Inaugation 20201 Site Plan v2.1.pdf](#)  
[201229 Inaugation 20201 Finale Plan v2.1.pdf](#)  
[JBI-SWDC-Layout-v2E.pdf](#)

---

FYI -

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Brie Moore <bmoore@bideninaugural.org>  
**Sent:** Tuesday, December 29, 2020 9:19 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>  
**Cc:** Pat Moore <pmoore@bideninaugural.org>; Ari Krupkin <akrupkin@bideninaugural.org>; Brad Becnel <bbecnel@bideninaugural.org>; David Cusack <dcusack@bideninaugural.org>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Subject:** [EXTERNAL] PIC Evening Program Permit - Supporting Documents

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa, Deborah, and Robbin,

Thank you so much for your help in putting this event together!

We have some preliminary information to share with you. The documents attached are: Overall ground plan and perimeter map, a production deck -- that shows the equipment locations as well as the production tenting, and the updated pyrotechnics map for the finale fireworks display.

We are still working on some additional media and hold tent structures that will be added to plans sent later this week. We also are still waiting on detailed safety information about the tenting, heating structures, as well as if any will include heated cooking areas. We will send those over for approval this week. Our full fireworks safety plan is also forthcoming.

Please note that this is our first run and we will have additional supplementary information to send throughout the week. We look to you for guidance on our footprint. Please let us know if you have any questions or concerns about any of our plans or set dates.

**Below are our current proposed event dates:**

COVID Memorial Event: Tuesday, October 19 | Time TBD

Evening Program: Wednesday, October 20 | Time TBD

**Production Timing:** While we do not have a full production schedule for you today, we hope to have one to you before the end of the week along with the dock schedule. Below are some preliminary start dates to help your planning process:

<b>Production Dates (all start dates are tentative)</b>	
Lincoln Retail and Gift Shop Area	1/09 - 1/21
West Potomac Park	1/09 - 1/21
Korean War Memorial	1/09 - 1/21
Constitution Gardens	1/16 - 1/21
North Gift Store Area	1/16 - 1/21
Washington Monument	1/16 - 1/21
MLK Jr. Memorial	1/16 - 1/21
Lincoln Memorial	1/16 - 1/21
Reflecting Pool	1/16 - 1/21
WWII Memorial	1/16 - 1/21

I also wanted to provide some additional details about the larger sites we will be using as well as ask some outstanding questions our team has:

**Washington Monument:** We have decided to proceed with having fireworks on the south side of the Washington Monument. We understand that this comes with challenges but will take your instructions on how to proceed. We have included the pyrotechnics map as it was on the call. The team is going back and making updates based on the first set of recommendations. We will send updates before the Friday deadline so please let us know if you have any additional updates.

**Washington Monument Questions:**

- Would you please detail the roads we will need closed for this particular plan and the roads we are not allowed to close? This may be a larger conversation that will need to involve the USSS, but we'd like some preliminary information.
- Does Park Police help with getting the road closures required for having fireworks in that area?

**Lincoln Memorial:** We will be using the Chamber of the Lincoln Memorial for the POTUS remarks with a light production footprint.

**Lincoln Memorial Questions:**

- As of today, we are looking to have the motorcade pull in the back of the building. Are there schematics of what needs to be built to make sure he has access to the steps?
- What part of this area will be able to fence off once the build starts?

**Reflecting Pool:** We are adding the monoliths starting on Jan 17. The monoliths will stay around the Reflecting Pool until the morning of 1/21 when they are disassembled. The monoliths will not be lit until the evening of 1/19.

**Reflecting Pool Questions:**

- What are we allowed to put around the Reflecting Pool to protect the monoliths?
- Will you also remind me of the path to get vehicles to the Reflecting Pool with vehicles like forklifts?
- What are we allowed to bike rack off to protect the public from heavy equipment while putting the monoliths in place?

**West Potomac Park:** We will be using this space as a dead case area as well as a parking area. We will have this place closed off beginning on

**West Potomac Park Questions:**

- I'd like to confirm that we are allowed to have cars park in the West Potomac Park area off of Independence Avenue? If not, is there a recommended place for us to instruct 75 cars to park?
- Are we allowed to bike rack off this area beginning on 1/10 or will it need to stay open?

**JFK Hockey Field:** The JFK Hockey Field will be used for media stand up positions. We will have a series of tents lining the hockey field. Miscellaneous gear and power drops will be distributed throughout the week.

**JFK Hockey Field Questions:**

- Are we allowed to fence off some or all of this area at the beginning of our build or will it need to stay open to pedestrians until the site is closed down?

**MLK Monument:** This monument will be used as another set for the Evening Program.

**MLK Monument Questions:**

- What is the latest we will know if this is at least partially available to us?
- If we shared the space with another permit holder, what does that look like?
- Have the current permit holders intimated a time of use or are they waiting on us to give a time?

**Lincoln Retail and Gift Shop Area:** This will be our main staging area for support tenting as



well as parking our broadcast trucks and support trailers.

**Lincoln Retail and Gift Shop Area Questions:**

- We plan to park half of our trailers and broadcast vehicles off of 23rd so that we don't have to double stack on Daniel French Drive and block bus access. Is parking trucks off of 23rd allowed beginning on 1/11? If so, what permitting is required to hold them in place until 1/21?
- Are we allowed to bike rack off this area once the tents are in place? If so, are there areas we are not allowed to close?

I'm sure I will have a dozen more questions but appreciate your willingness to help me through this process. Please add anyone with NPS to this email that I may have missed and feel free to email or call with any questions you may have.

Best,  
Brie Moore

Fw\_ [EXTERNAL] Jan 6th Rally and March 4 Trump ...(1).pdf

**From:** [Torres, Martin A](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Fw: [EXTERNAL] Jan 6th Rally and March 4 Trump in Washington DC Will you Be There?  
**Date:** Tuesday, January 5, 2021 11:29:12 AM

---

FYI an eventbrite activity

---

**From:** Go Right Movement (b) (6) @gmail.com>  
**Sent:** Monday, January 4, 2021 3:59 PM  
**To:** Torres, Martin A <Martin\_Torres@nps.gov>  
**Subject:** [EXTERNAL] Jan 6th Rally and March 4 Trump in Washington DC Will you Be There?

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

[View this email in your browser](#)



**MARCH FOR TRUMP 2021 in Washington DC  
on Jan 6th 2021 to #GoRight For America at 8  
am at the Columbus Circle aka Union Station  
Plaza**

**Jan 6th,2021 in Washington DC at 8 am at  
Columbus Circle**

**Get Your Tickets Here: Eventbrite  
Link: <https://www.eventbrite.com/e/march-4-trump-2021-time-2-unite-and-goright-jan6-tickets-134776037757>**

**We will have speakers and a mic for freedom**

**If you want to speak call 919-758-0597**

**Join the #GoRight Movement as We Look for  
the #GreatAmericanRevival and  
#TakeBackAmerica**

**Join us at Columbus Circle, also known as  
Union Station Plaza at 8 am until Noon then  
we will #MARCH4Trump to the Capitol  
Building to Join other Rallies**

**Note if you want to support us we can take  
donations on Eventbrite or in person at the**



**event. But not required.**

**Note we own the speaker equipment. We do travel to the event (over 4 hours), pay for parking (that's tricky), lug the equipment to the site to setup up (backs and feet sore), to happily have an open mic for this rally. We are completely grassroots. So please donate any amount if you can (but not required)**

**Now is the TIME,**

**DC is the PLACE!**

**"Statistically impossible to have lost the 2020 Election. Big protest in D.C. on January 6th. Be there, will be wild!" - Donald J Trump**

**#Jan6th is the Deadline for Electoral Votes to be Certified or Challenged. The Purpose of all the various rallies on Jan 6th in DC is to petition congress NOT to Certify these fraudulent electoral votes.**

**President Trump has put out a call to ALL able-bodied Americans to TAKE ACTION and SHOW UP. Now is the time to get to DC if you can.**

**ANSWER THE CALL**

**THE WORLD IS WATCHING**

**THE WORLD DEPENDS ON US, ON YOU!**

**If you can not attend these events, share the info, share the videos, and help out.**

**THIS IS IT, PATRIOTS!**

**THIS IS OUR LAST CHANCE!**

**THE FINAL COUNTDOWN!**

**COMPLACENCY IS NOT AN OPTION**

**WE REFUSE TO ALLOW BIDEN AS POTUS**

**#BidenIsNOTourPresident**

**This is a calling HIGHER than ourselves**

**TAKE THE DAY OFF WORK**

**NOTHING IS MORE IMPORTANT**

**Those who came before us bled, fought, and**

**rode through the night on horseback.**

**THIS IS WHAT WE HAVE BEEN WAITING  
FOR! NOW IS THE TIME! THIS IS OUR 1776**

**#MARCHforTRUMP**

**#StopTheSteal**

**#DONOTCERTIFY**

**Show up for President Trump. Show up for  
America. Show up for other Patriots who  
cannot. Now is the time to stand our ground.  
Bring your flags, bring your America gear,  
and make your voice heard.**







**#GORIGHT**

## Peter Boykin

Founder of the #GoRight Movement  
American Political Commentator, Podcaster, Citizen  
Journalist, Author, Activist, and Former Political Candidate.

C: 336-605-8353    peterboykin@gmail.com  
919-758-0597    magafirstnews@gmail.com

## #GoRight Movement

Go Right Do Right Be Right  
GoRight.us / GoRightNews.com / PeterBoykin.com  
Conservative Action For Non-Partisan Good Works and  
Great Causes towards the Great American Revival








**Our mailing address is:**

GoRight Movement  
2060 Stone Street Ext Lot 2  
Mebane, NC 27302-8144

[Add us to your address book](#)

Want to change how you receive these emails?

You can [update your preferences](#) or [unsubscribe from this list](#).

Grow your business with  **mailchimp**

[EXTERNAL] RE Rudy Giuliani - 1\_6 .pdf

**From:** [GP Press](#)  
**To:** [Kenzik, Brian](#); [\(b\) \(6\) Jared Small](#); [Ron Holden](#); [Kiran Menon](#); [Megan Powers](#); [Dailey, Amy](#); [Richardson, Marisa](#); [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**Subject:** [EXTERNAL] RE Rudy Giuliani - 1/6  
**Date:** Tuesday, January 5, 2021 11:29:43 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good day,

Allow me to introduce myself, I work for Mayor Giuliani who is scheduled to speak at the Save America March tomorrow, January 6th.

Please let me know what information you need from us to ensure the Mayor's vehicle and team have the proper clearance to enter the area. Additionally, if you would kindly send the route and entrance security should use for the Mayor and his vehicle.

Brian Kenzik, the Mayor's Deputy Director of Security, is CC'd here.

Thank you and we appreciate your time.

Best Wishes,  
Christianne' L. Allen

[\(b\) \(6\)](#)

Fw\_ [EXTERNAL] Re\_ Mayor Giuliani.pdf

**From:** [Dailey, Amy](#)  
**To:** [Glover, Robert \(MPD\)](#); [Earhardt, Scott \(MPD\)](#); [Lamond, David J.](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#)  
**Cc:** [Richardson, Marisa](#); [Stanwich, John](#); [Mendelson, Lisa](#); [Blackman, Roland H](#); [Fondren, Kim L](#)  
**Subject:** Fw: [EXTERNAL] Re: Mayor Giuliani  
**Date:** Tuesday, January 5, 2021 11:41:19 AM  
**Importance:** High

---

All:

Please see the request below from the permittee for tomorrow's event. I have been told that the Mayor has walked to events in the past, but that since his security team has asked, they wanted to know the possibility of getting his vehicle through any street closures.

I reminded the permittee that with the request to have Constitution Avenue closed between 15th & 17th Streets, that there would be no way for any vehicles to access Constitution Avenue. I also reminded the permittee that, to my knowledge, no one has indicated that there is no staff parking on the Ellipse tomorrow so that any construction of bike rack for folks to queue in to get through the mags, will need to take into consideration that staff need to be able to access and depart from the Ellipse (this would also include any emergency vehicles that would need to access the Ellipse if needed.)

Just wanted to keep you all informed of what is taking place so that the best decision can be made.

To date, I do not know if the Mayor's security team is armed or not. Both Marisa and I have always maintained that any security team needs to reach out to the USPP to discuss NPS policies and procedures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Tuesday, January 5, 2021 10:20 AM  
**To:** Kenzik, Brian <Brian.Kenzik@giulianipartners.com>; (b) (6) Jared Small  
(b) (6) Jared Small; Ron Holden (b) (6) @gmail.com>; Kiran Menon  
<kkm8gt@virginia.edu>; Megan Powers <megan@mpowersconsulting.com>; Dailey, Amy  
<Amy\_Dailey@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] Re: Mayor Giuliani

**This email has been received from outside of DOI - Use caution before clicking on**

**links, opening attachments, or responding.**

including a few people on this email who can assist:

- amy daily with NPS who can assist in permitting this request
- marisa richardson with NPS
- ron holden with production operations overseeing VIP
- megan powers with production operations who is overseeing access.

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 5, 2021, at 10:07, Kenzik, Brian <Brian.Kenzik@giulianipartners.com> wrote:

Justin

As we spoke about we will be driving the Mayor over from the Willard Hotel for the event tomorrow.

I am requesting clearance and info on the route and entrance we should use for the Mayor and his vehicle.

If you should need names of staff with the Mayor and vehicle information please advise and I can supply that info as well.

Thank you for your assistance.

Brian

Brian Kenzik

Deputy Director of Security

Giuliani Security and Safety

C: [631-921-5579](tel:631-921-5579)

O:212-931-7337

Fw\_ [EXTERNAL] RE Rudy Giuliani - 1\_6 .pdf

**From:** [Richardson, Marisa](#)  
**To:** [Lamond, David J](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Glover, Robert \(MPD\)](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [Dailey, Amy](#)  
**Subject:** Fw: [EXTERNAL] RE Rudy Giuliani - 1/6  
**Date:** Tuesday, January 5, 2021 11:57:10 AM

---

Hello

I wanted to forward the request below.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** GP Press <press@giulianipartners.com>  
**Sent:** Tuesday, January 5, 2021 11:29 AM  
**To:** Kenzik, Brian <Brian.Kenzik@giulianipartners.com>; (b) (6) Jared Small <(b) (6) Jared Small>; Ron Holden <(b) (6) @gmail.com>; Kiran Menon <kkm8gt@virginia.edu>; Megan Powers <megan@mpowersconsulting.com>; Dailey, Amy <Amy\_Dailey@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>  
**Subject:** [EXTERNAL] RE Rudy Giuliani - 1/6

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good day,

Allow me to introduce myself, I work for Mayor Giuliani who is scheduled to speak at the Save America March tomorrow, January 6th.

Please let me know what information you need from us to ensure the Mayor's vehicle and team have the proper clearance to enter the area. Additionally, if you would kindly send the route and entrance security should use for the Mayor and his vehicle.

Brian Kenzik, the Mayor's Deputy Director of Security, is CC'd here.

Thank you and we appreciate your time.

Best Wishes,  
Christianne' L. Allen



(b) (6)

Fw\_ [EXTERNAL] Jan 6th Rally and March 4 Trump ....pdf

**From:** [Buchanan, Elizabeth](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Fw: [EXTERNAL] Jan 6th Rally and March 4 Trump in Washington DC Will you Be There?  
**Date:** Tuesday, January 5, 2021 12:03:45 PM

---

Elizabeth Buchanan, Supervisory Park Ranger  
Division of Permits Management  
National Mall & Memorial Parks  
900 Ohio Drive SW  
Washington DC 20024  
202-245-4715  
Work Schedule: Tuesday-Saturday

*An adventure is only an inconvenience rightly considered. An inconvenience is only an adventure wrongly considered - G.K. Chesterton*

---

**From:** Go Right Movement (b) (6) @gmail.com>  
**Sent:** Monday, January 4, 2021 3:59 PM  
**To:** Buchanan, Elizabeth <Elizabeth\_Buchanan@nps.gov>  
**Subject:** [EXTERNAL] Jan 6th Rally and March 4 Trump in Washington DC Will you Be There?

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

[View this email in your browser](#)



**MARCH FOR TRUMP 2021 in Washington DC  
on Jan 6th 2021 to #GoRight For America at 8  
am at the Columbus Circle aka Union Station  
Plaza**

**Jan 6th,2021 in Washington DC at 8 am at  
Columbus Circle**

**Get Your Tickets Here: Eventbrite  
Link: <https://www.eventbrite.com/e/march-4-trump-2021-time-2-unite-and-goright-jan6-tickets-134776037757>**

**We will have speakers and a mic for freedom**

**If you want to speak call 919-758-0597**

**Join the #GoRight Movement as We Look for  
the #GreatAmericanRevival and  
#TakeBackAmerica**

**Join us at Columbus Circle, also known as  
Union Station Plaza at 8 am until Noon then  
we will #MARCH4Trump to the Capitol  
Building to Join other Rallies**

**Note if you want to support us we can take  
donations on Eventbrite or in person at the  
event. But not required.**

**Note we own the speaker equipment. We do  
travel to the event (over 4 hours), pay for  
parking (that's tricky), lug the equipment to  
the site to setup up (backs and feet sore), to  
happily have an open mic for this rally. We  
are completely grassroots. So please donate  
any amount if you can (but not required)**

**Now is the TIME,**

**DC is the PLACE!**

**"Statistically impossible to have lost the 2020**

**Election. Big protest in D.C. on January 6th.  
Be there, will be wild!" - Donald J Trump**

**#Jan6th is the Deadline for Electoral Votes to  
be Certified or Challenged. The Purpose of all  
the various rallies on Jan 6th in DC is to  
petition congress NOT to Certify these  
fraudulent electoral votes.**

**President Trump has put out a call to ALL  
able-bodied Americans to TAKE ACTION and  
SHOW UP. Now is the time to get to DC if you  
can.**

**ANSWER THE CALL**

**THE WORLD IS WATCHING**

**THE WORLD DEPENDS ON US, ON YOU!**

**If you can not attend these events, share the  
info, share the videos, and help out.**

**THIS IS IT, PATRIOTS!**

**THIS IS OUR LAST CHANCE!**

**THE FINAL COUNTDOWN!**

**COMPLACENCY IS NOT AN OPTION**

**WE REFUSE TO ALLOW BIDEN AS POTUS**

**#BidenIsNOTourPresident**

**This is a calling HIGHER than ourselves**

**TAKE THE DAY OFF WORK**

**NOTHING IS MORE IMPORTANT**

**Those who came before us bled, fought, and rode through the night on horseback.**

**THIS IS WHAT WE HAVE BEEN WAITING FOR! NOW IS THE TIME! THIS IS OUR 1776**

**#MARCHforTRUMP**

**#StopTheSteal**

**#DONOTCERTIFY**

**Show up for President Trump. Show up for America. Show up for other Patriots who**



cannot. Now is the time to stand our ground.  
Bring your flags, bring your America gear,  
and make your voice heard.



**#GORIGHT**

## Peter Boykin

Founder of the #GoRight Movement  
American Political Commentator, Podcaster, Citizen  
Journalist, Author, Activist, and Former Political Candidate.

C: 336-605-8353    peterboykin@gmail.com  
919-758-0597    magafirstnews@gmail.com

## #GoRight Movement

Go Right Do Right Be Right  
GoRight.us / GoRightNews.com / PeterBoykin.com  
Conservative Action For Non-Partisan Good Works and  
Great Causes towards the Great American Revival





---


*Copyright © 2021 GoRight Movement, All rights reserved.*  
You are receiving this email because you opted in via our website.

**Our mailing address is:**

GoRight Movement  
2060 Stone Street Ext Lot 2  
Mebane, NC 27302-8144

[Add us to your address book](#)

Want to change how you receive these emails?  
You can [update your preferences](#) or [unsubscribe from this list](#).

Grow your business with  **mailchimp**

[EXTERNAL] Re\_ RE Rudy Giuliani - 1\_6(2).pdf

**From:** [Ron Holden](#)  
**To:** [GP Press](#)  
**Cc:** [Dailey, Amy](#); [\(b\) \(6\) Jared Small](#); [Kenzik, Brian](#); [Kiran Menon](#); [Megan Powers](#); [justin@eventstrategiesinc.com](#); [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Re: RE Rudy Giuliani - 1/6  
**Date:** Tuesday, January 5, 2021 12:05:21 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Christianne,

I will be the game day POC for this.

Your vehicle entry checkpoint will be 18th and D NW. A more detailed information sheet will be sent out a little bit later today.

My cell is [\(b\) \(6\)](#), call or text with any question after the instructions go out.

v/r

-Ron

On Tue, Jan 5, 2021 at 11:29 AM GP Press <[press@giulianipartners.com](mailto:press@giulianipartners.com)> wrote:

Good day,

Allow me to introduce myself, I work for Mayor Giuliani who is scheduled to speak at the Save America March tomorrow, January 6th.

Please let me know what information you need from us to ensure the Mayor's vehicle and team have the proper clearance to enter the area. Additionally, if you would kindly send the route and entrance security should use for the Mayor and his vehicle.

Brian Kenzik, the Mayor's Deputy Director of Security, is CC'd here.

Thank you and we appreciate your time.

Best Wishes,  
Christianne' L. Allen

[\(b\) \(6\)](#)

Re\_ [EXTERNAL] Jan 6th Go Right Organization(3).pdf

**From:** [MagaFirstNews.com](mailto:MagaFirstNews.com)  
**To:** [Richardson, Marisa](mailto:Richardson, Marisa)  
**Cc:** [Scott Earhardt](mailto:Scott.Earhardt@dc.gov); [Mahasin, Zakiyyah T](mailto:Mahasin.Zakiyyah.T@nps.gov); [Burnett, Eddie](mailto:Eddie.Burnett@nps.gov); [Silva, Christopher](mailto:Christopher.Silva@nps.gov); [Lamond, David J](mailto:David.Lamond@nps.gov)  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization  
**Date:** Tuesday, January 5, 2021 12:06:27 PM

---

Hi.

Never heard anything. I assume there are no objections I will have it setup tomorrow by 8am. Not sure who I communicate with.

Thanks for your help  
Peter Boykin

(b) (6)

On Mon, Dec 28, 2020, 8:11 PM MagaFirstNews.com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)> wrote:  
I will send in the mail tomorrow

On Mon, Dec 28, 2020, 7:46 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Will look for your application in the mail.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews.com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 7:27 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

That would be great.

On Mon, Dec 28, 2020, 4:54 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

Columbus Circle in front of Union Station is available on January 6th-it is just north of the Capitol.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Sent:** Monday, December 28, 2020 4:26 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Ok I will fill out the application.

Basically 50 to 100 people I wouldn't expect more but if I had more sign up I would immediately let you know.

Duration would most likely be 10am until 1pm as I believe by noon the other event is starting at the Capital.

Equipment is same as before. Battery powered speakers and stands. No generator or stage.

I am interested in any free location to do this. As close to the capital as possible. I would encourage people to leave my event to go to the Capital.

Thanks  
Peter Boykin

On Mon, Dec 28, 2020, 12:23 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

You will have to apply by mail or in person to 900 Ohio Drive, SW Washington, DC. Currently the Lincoln Memorial is unavailable due to another submitted application. However, in order to offer you another location please provide details about your planned event: #of people, duration, equipment etc.

Thank you

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 8:55 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** [EXTERNAL] Jan 6th Go Right Organization

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks  
Peter Boykin

(b) (6)

On Thu, Oct 1, 2020, 9:55 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>  
**Sent:** Wednesday, September 30, 2020 2:34 PM  
**To:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com) <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Subject:** Permit #20- 1201 Go Right Organization

**When:** Thursday, October 1, 2020 10:00 AM-11:00 AM.

**Where:** NPS-NAMA- Conference Call in Line (2) (b) (5)

**MEETING INSTRUCTIONS:**

**1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call the conference line phone number listed below in the calendar invite.(PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](mailto:MARISA_RICHARDSON@NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**

**2. \*\*\*\*\* The person(s) with an external (non government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.**

**3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite**

Date of Activity: October 4, 2020

Location(s): Lincoln Memorial, Martin Luther King Jr., Memorial, World War II Memorial

Purpose(s): Peaceful Protest and Free Speech Rally and March. We want to discuss various Topics including we want to express all Lives Matter especially the Children

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 250

---

**[Join Microsoft Teams Meeting](#)**

[Learn more about Teams](#) | [Meeting options](#)

---



Re\_ [EXTERNAL] Jan 6th Go Right Organization(7).pdf

**From:** [Richardson, Marisa](#)  
**To:** [MagaFirstNews.com](#)  
**Cc:** [Scott Earhardt](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Silva, Christopher](#); [Lamond, David J](#)  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization  
**Date:** Tuesday, January 5, 2021 12:07:35 PM

---

Just received your application today.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews.com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Tuesday, January 5, 2021 11:50 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Hi.

Never heard anything. I assume there are no objections I will have it setup tomorrow by 8am. Not sure who I communicate with.

Thanks for your help  
Peter Boykin

(b) (6)

On Mon, Dec 28, 2020, 8:11 PM MagaFirstNews.com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)> wrote:  
I will send in the mail tomorrow

On Mon, Dec 28, 2020, 7:46 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Will look for your application in the mail.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Sent:** Monday, December 28, 2020 7:27 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

That would be great.

On Mon, Dec 28, 2020, 4:54 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Boykin,

Columbus Circle in front of Union Station is available on January 6th-it is just north of the Capitol.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Sent:** Monday, December 28, 2020 4:26 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Ok I will fill out the application.

Basically 50 to 100 people I wouldn't expect more but if I had more sign up I would immediately let you know.

Duration would most likely be 10am until 1pm as I believe by noon the other event is starting at

the Capital.

Equipment is same as before. Battery powered speakers and stands. No generator or stage.

I am interested in any free location to do this. As close to the capital as possible. I would encourage people to leave my event to go to the Capital.

Thanks  
Peter Boykin

On Mon, Dec 28, 2020, 12:23 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

You will have to apply by mail or in person to 900 Ohio Drive, SW Washington, DC. Currently the Lincoln Memorial is unavailable due to another submitted application. However, in order to offer you another location please provide details about your planned event: #of people, duration, equipment etc.

Thank you

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Sent:** Monday, December 28, 2020 8:55 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** [EXTERNAL] Jan 6th Go Right Organization

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks

Peter Boykin

(b) (6)

On Thu, Oct 1, 2020, 9:55 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>

**Sent:** Wednesday, September 30, 2020 2:34 PM

**To:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; [magafirstnews@gmail.com](mailto:magafirstnews@gmail.com) <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Subject:** Permit #20- 1201 Go Right Organization

**When:** Thursday, October 1, 2020 10:00 AM-11:00 AM.

**Where:** NPS-NAMA- Conference Call in Line (b) (5)

**MEETING INSTRUCTIONS:**

**1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call the conference line phone number listed below in the calendar invite.(PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](mailto:NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**

**2. \*\*\*\*\* The person(s) with an external (non government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.**

**3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://www.nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite**

Date of Activity: October 4, 2020

Location(s): Lincoln Memorial, Martin Luther King Jr., Memorial, World War II Memorial

Purpose(s): Peaceful Protest and Free Speech Rally and March. We want to discuss various Topics including we want to express all Lives Matter especially the Children  
Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 250

---

**[Join Microsoft Teams Meeting](#)**

[Learn more about Teams](#) | [Meeting options](#)

---

[EXTERNAL] Run of Show January 6.pdf

**From:** [Jennifer Hulsey](#)  
**To:** [Richardson, Marisa](#); [Megan Powers](#)  
**Subject:** [EXTERNAL] Run of Show January 6  
**Date:** Tuesday, January 5, 2021 12:09:36 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa,

Megan Powers is going to be working on our run of show. Megan, can you let Marisa know the schedule for our permit?

Thanks so much.

Jennifer Hulsey  
Women for America First

(b) (6)



Re\_ [EXTERNAL] Jan 6th Go Right Organization(2).pdf

**From:** [MagaFirstNews.com](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Scott Earhardt](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Silva, Christopher](#); [Lamond, David J](#)  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization  
**Date:** Tuesday, January 5, 2021 12:12:02 PM

---

Wow mail is slow.

Any questions I am available

Have about 200 to 500 now interested and multiple speakers interested.

On Tue, Jan 5, 2021, 12:07 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Just received your application today.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews.com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Tuesday, January 5, 2021 11:50 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Hi.

Never heard anything. I assume there are no objections I will have it setup tomorrow by 8am. Not sure who I communicate with.

Thanks for your help  
Peter Boykin

(b) (6)

On Mon, Dec 28, 2020, 8:11 PM MagaFirstNews.com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)> wrote:  
I will send in the mail tomorrow

On Mon, Dec 28, 2020, 7:46 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Will look for your application in the mail.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 7:27 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

That would be great.

On Mon, Dec 28, 2020, 4:54 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

Columbus Circle in front of Union Station is available on January 6th-it is just north of the Capitol.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 4:26 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Ok I will fill out the application.

Basically 50 to 100 people I wouldn't expect more but if I had more sign up I would immediately let you know.

Duration would most likely be 10am until 1pm as I believe by noon the other event is starting at the Capital.

Equipment is same as before. Battery powered speakers and stands. No generator or stage.

I am interested in any free location to do this. As close to the capital as possible. I would encourage people to leave my event to go to the Capital.

Thanks  
Peter Boykin

On Mon, Dec 28, 2020, 12:23 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

You will have to apply by mail or in person to 900 Ohio Drive, SW Washington, DC. Currently the Lincoln Memorial is unavailable due to another submitted application. However, in order to offer you another location please provide details about your planned event: #of people, duration, equipment etc.

Thank you

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 8:55 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** [EXTERNAL] Jan 6th Go Right Organization

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks

Peter Boykin

(b) (6)

On Thu, Oct 1, 2020, 9:55 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>

**Sent:** Wednesday, September 30, 2020 2:34 PM

**To:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; [magafirstnews@gmail.com](mailto:magafirstnews@gmail.com) <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Subject:** Permit #20- 1201 Go Right Organization

**When:** Thursday, October 1, 2020 10:00 AM-11:00 AM.

**Where:** NPS-NAMA- Conference Call in Line (2) (b) (5)

**MEETING INSTRUCTIONS:**

**1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call the conference line phone number listed below in the calendar invite.(PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](mailto:NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**

**2. \*\*\*\*\* The person(s) with an external (non government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.**

**3. \*\*\*\*\* The person (s) with an internal ([nps.gov](http://nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite**

Date of Activity: October 4, 2020

Location(s): Lincoln Memorial, Martin Luther King Jr., Memorial, World War II Memorial

Purpose(s): Peaceful Protest and Free Speech Rally and March. We want to discuss various Topics including we want to express all Lives Matter especially the Children

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 250



---

## [Join Microsoft Teams Meeting](#)

[Learn more about Teams](#) | [Meeting options](#)

---

Accepted\_ January 6 Permits Updates.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Everson, Margaret E](#)  
**Subject:** Accepted: January 6 Permits Updates  
**Start:** Tuesday, January 5, 2021 12:30:00 PM  
**End:** Tuesday, January 5, 2021 1:00:00 PM

---



Fw\_ [EXTERNAL] Ellipse Parking.pdf

**From:** [Dailey, Amy](#)  
**To:** [Stanwich, John](#); [Wilmes, Katie](#)  
**Cc:** [Richardson, Marisa](#); [Mendelson, Lisa](#); [Fondren, Kim L](#); [Blackman, Roland H](#)  
**Subject:** Fw: [EXTERNAL] Ellipse Parking  
**Date:** Tuesday, January 5, 2021 12:18:22 PM

---

John/Katie:

Please advise if you are okay with this! While the number of vehicles that are being requested is rather large, we have done this for events like the LNCT or the annual WHEER.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Tuesday, January 5, 2021 12:08 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** [EXTERNAL] Ellipse Parking

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Amy-

Requesting permission to park 6-8 production vehicles on the dog legs of the ellipse. The trucks are 26' box trucks.

Approving this request will allow our production vehicles to load out tomorrow after the show and given the road closures would be very helpful to expedite breakdown and ensure crews arrive efficiently.

--

**Justin Caporale**

direct/text: (b) (6)

Re\_ [EXTERNAL] Ellipse Parking.pdf

**From:** [Dailey, Amy](#)  
**To:** [Justin Caporale](#); [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] Ellipse Parking  
**Date:** Tuesday, January 5, 2021 12:21:08 PM  
**Importance:** High

---

Justin:

I have forwarded your request to my Superintendent for approval.

I ask, again, to filter these requests through the NPS as this event is an NPS permitted event that POTUS is attending. We need to be able to ensure that our policies and procedures are followed and if necessary, the issued permit to be modified.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Tuesday, January 5, 2021 12:08 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** [EXTERNAL] Ellipse Parking

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Amy-

Requesting permission to park 6-8 production vehicles on the dog legs of the ellipse. The trucks are 26' box trucks.

Approving this request will allow our production vehicles to load out tomorrow after the show and given the road closures would be very helpful to expedite breakdown and ensure crews arrive efficiently.

--

**Justin Caporale**  
direct/text: (b) (6)

Re\_ [EXTERNAL] Jan 6th Go Right Organization(6).pdf

**From:** [Richardson, Marisa](#)  
**To:** [MagaFirstNews.com](#)  
**Cc:** [Scott Earhardt](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Silva, Christopher](#); [Lamond, David J](#)  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization  
**Date:** Tuesday, January 5, 2021 12:36:35 PM

---

Hello Mr. Boykin,

Are you available for a call at 1pm?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews.com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Tuesday, January 5, 2021 12:11 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Wow mail is slow.

Any questions I am available

Have about 200 to 500 now interested and multiple speakers interested.

On Tue, Jan 5, 2021, 12:07 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Just received your application today.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews.com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Tuesday, January 5, 2021 11:50 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Hi.

Never heard anything. I assume there are no objections I will have it setup tomorrow by 8am. Not sure who I communicate with.

Thanks for your help  
Peter Boykin

(b) (6)

On Mon, Dec 28, 2020, 8:11 PM MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)> wrote:  
I will send in the mail tomorrow

On Mon, Dec 28, 2020, 7:46 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Will look for your application in the mail.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Sent:** Monday, December 28, 2020 7:27 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

That would be great.

On Mon, Dec 28, 2020, 4:54 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

Columbus Circle in front of Union Station is available on January 6th-it is just north of the Capitol.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 4:26 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Ok I will fill out the application.

Basically 50 to 100 people I wouldn't expect more but if I had more sign up I would immediately let you know.

Duration would most likely be 10am until 1pm as I believe by noon the other event is starting at the Capital.

Equipment is same as before. Battery powered speakers and stands. No generator or stage.

I am interested in any free location to do this. As close to the capital as possible. I would encourage people to leave my event to go to the Capital.

Thanks  
Peter Boykin

On Mon, Dec 28, 2020, 12:23 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

You will have to apply by mail or in person to 900 Ohio Drive, SW Washington, DC. Currently the Lincoln Memorial is unavailable due to another submitted application. However, in order to offer you another location please provide details about your planned event: #of people, duration, equipment etc.

Thank you

Marisa E. Richardson



Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 8:55 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** [EXTERNAL] Jan 6th Go Right Organization

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks  
Peter Boykin  
(b) (6)

On Thu, Oct 1, 2020, 9:55 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>  
**Sent:** Wednesday, September 30, 2020 2:34 PM  
**To:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; [magafirstnews@gmail.com](mailto:magafirstnews@gmail.com) <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Subject:** Permit #20- 1201 Go Right Organization

**When:** Thursday, October 1, 2020 10:00 AM-11:00 AM.

**Where:** NPS-NAMA- Conference Call in Line (2) (b) (5)

**MEETING INSTRUCTIONS:**

**1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call the conference line phone number listed below in the calendar invite.(PLEASE NOTIFY MARISA\_ RICHARDSON@ [NPS.GOV](mailto:MARISA_RICHARDSON@NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**

**2. \*\*\*\*\* The person(s) with an external (non government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.**

**3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite**

Date of Activity: October 4, 2020

Location(s): Lincoln Memorial, Martin Luther King Jr., Memorial, World War II Memorial

Purpose(s): Peaceful Protest and Free Speech Rally and March. We want to discuss various Topics including we want to express all Lives Matter especially the Children

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 250

---

**[Join Microsoft Teams Meeting](#)**

[Learn more about Teams](#) | [Meeting options](#)

---

Re\_ [EXTERNAL] Jan 6th Go Right Organization.pdf

**From:** [MagaFirstNews.com](http://MagaFirstNews.com)  
**To:** [Richardson, Marisa](mailto:Richardson.Marisa@nps.gov)  
**Cc:** [Scott Earhardt](mailto:Scott.Earhardt@dc.gov); [Mahasin, Zakiyyah T](mailto:Mahasin.Zakiyyah.T@nps.gov); [Burnett, Eddie](mailto:Eddie.Burnett@nps.gov); [Silva, Christopher](mailto:Christopher.Silva@nps.gov); [Lamond, David J](mailto:David.J.Lamond@nps.gov)  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization  
**Date:** Tuesday, January 5, 2021 12:48:55 PM

---

Yes

On Tue, Jan 5, 2021, 12:36 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Boykin,

Are you available for a call at 1pm?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Tuesday, January 5, 2021 12:11 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Wow mail is slow.

Any questions I am available

Have about 200 to 500 now interested and multiple speakers interested.

On Tue, Jan 5, 2021, 12:07 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Just received your application today.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Tuesday, January 5, 2021 11:50 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Hi.

Never heard anything. I assume there are no objections I will have it setup tomorrow by 8am. Not sure who I communicate with.

Thanks for your help  
Peter Boykin

(b) (6)

On Mon, Dec 28, 2020, 8:11 PM MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)> wrote:  
I will send in the mail tomorrow

On Mon, Dec 28, 2020, 7:46 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Will look for your application in the mail.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 7:27 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

That would be great.

On Mon, Dec 28, 2020, 4:54 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

Columbus Circle in front of Union Station is available on January 6th-it is just north of the Capitol.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 4:26 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Ok I will fill out the application.

Basically 50 to 100 people I wouldn't expect more but if I had more sign up I would immediately let you know.

Duration would most likely be 10am until 1pm as I believe by noon the other event is starting at the Capital.

Equipment is same as before. Battery powered speakers and stands. No generator or stage.

I am interested in any free location to do this. As close to the capital as possible. I would encourage people to leave my event to go to the Capital.

Thanks  
Peter Boykin

On Mon, Dec 28, 2020, 12:23 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

You will have to apply by mail or in person to 900 Ohio Drive, SW Washington, DC. Currently the Lincoln Memorial is unavailable due to another submitted application. However, in order to offer you another location please provide details about your planned event: #of people, duration, equipment etc.

Thank you

Marisa E. Richardson

Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 8:55 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** [EXTERNAL] Jan 6th Go Right Organization

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks  
Peter Boykin  
(b) (6)

On Thu, Oct 1, 2020, 9:55 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>  
**Sent:** Wednesday, September 30, 2020 2:34 PM  
**To:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; [magafirstnews@gmail.com](mailto:magafirstnews@gmail.com) <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Subject:** Permit #20- 1201 Go Right Organization  
**When:** Thursday, October 1, 2020 10:00 AM-11:00 AM.

**Where:** NPS-NAMA- Conference Call in Line (b) (5)

**MEETING INSTRUCTIONS:**

**1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call the conference line phone number listed below in the calendar invite.(PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](mailto:MARISA_RICHARDSON@NPS.GOV) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**

**2. \*\*\*\*\* The person(s) with an external (non government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.**

**3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite**

Date of Activity: October 4, 2020

Location(s): Lincoln Memorial, Martin Luther King Jr., Memorial, World War II Memorial

Purpose(s): Peaceful Protest and Free Speech Rally and March. We want to discuss various Topics including we want to express all Lives Matter especially the Children

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 250

---

**[Join Microsoft Teams Meeting](#)**

[Learn more about Teams](#) | [Meeting options](#)

---



New application #21-0286 The Go Right Movement ....pdf

**From:** [Richardson, Marisa](#)  
**To:** [tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov); [Adams, Nikelle \(HSEMA\)](#); [jason.bagshaw@dc.gov](mailto:jason.bagshaw@dc.gov); [Glover, Robert \(MPD\)](#); [Henry, Krista](#)  
**Subject:** New application #21-0286 The Go Right Movement Columbus Plaza  
**Date:** Tuesday, January 5, 2021 12:54:56 PM  
**Attachments:** [21-0286 Peter Boykin.pdf](#)

---

Please see attached application

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Fw\_ New application #21-0286 The Go Right Movem....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Libby, Michael](#)  
**Subject:** Fw: New application #21-0286 The Go Right Movement Columbus Plaza  
**Date:** Tuesday, January 5, 2021 12:58:54 PM  
**Attachments:** [21-0286 Peter Boykin.pdf](#)

---

FYI

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, January 5, 2021 12:54 PM  
**To:** tanya.mitchell@dc.gov <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Henry, Krista <Krista.Henry@uscp.gov>  
**Subject:** New application #21-0286 The Go Right Movement Columbus Plaza

Please see attached application

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

Re\_ [EXTERNAL] Jan 6th Go Right Organization(1).pdf

**From:** [MagaFirstNews.com](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Scott Earhardt](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Silva, Christopher](#); [Lamond, David J](#)  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization  
**Date:** Tuesday, January 5, 2021 1:04:06 PM

---

Call 9197580597

On Tue, Jan 5, 2021, 12:48 PM MagaFirstNews.com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)> wrote:

Yes

On Tue, Jan 5, 2021, 12:36 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Boykin,

Are you available for a call at 1pm?

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews.com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Sent:** Tuesday, January 5, 2021 12:11 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Wow mail is slow.

Any questions I am available

Have about 200 to 500 now interested and multiple speakers interested.

On Tue, Jan 5, 2021, 12:07 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Just received your application today.

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Sent:** Tuesday, January 5, 2021 11:50 AM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Hi.

Never heard anything. I assume there are no objections I will have it setup tomorrow by 8am. Not sure who I communicate with.

Thanks for your help  
Peter Boykin

(b) (6)

On Mon, Dec 28, 2020, 8:11 PM MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)> wrote:  
I will send in the mail tomorrow

On Mon, Dec 28, 2020, 7:46 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Will look for your application in the mail.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>

**Sent:** Monday, December 28, 2020 7:27 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

That would be great.

On Mon, Dec 28, 2020, 4:54 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Mr. Boykin,

Columbus Circle in front of Union Station is available on January 6th-it is just north of the Capitol.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 4:26 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Ok I will fill out the application.

Basically 50 to 100 people I wouldn't expect more but if I had more sign up I would immediately let you know.

Duration would most likely be 10am until 1pm as I believe by noon the other event is starting at the Capital.

Equipment is same as before. Battery powered speakers and stands. No generator or stage.

I am interested in any free location to do this. As close to the capital as possible. I would encourage people to leave my event to go to the Capital.

Thanks  
Peter Boykin

On Mon, Dec 28, 2020, 12:23 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

You will have to apply by mail or in person to 900 Ohio Drive, SW Washington, DC. Currently the Lincoln Memorial is unavailable due to another submitted application. However, in order to offer you another location please provide details about your planned event: #of people, duration, equipment etc.

Thank you

Marisa E. Richardson



Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 8:55 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** [EXTERNAL] Jan 6th Go Right Organization

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks

(b) (6)

On Thu, Oct 1, 2020, 9:55 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>  
**Sent:** Wednesday, September 30, 2020 2:34 PM  
**To:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>; [magafirstnews@gmail.com](mailto:magafirstnews@gmail.com) <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Subject:** Permit #20- 1201 Go Right Organization  
**When:** Thursday, October 1, 2020 10:00 AM-11:00 AM.

**Where:** NPS-NAMA- Conference Call in Line (2) (b) (6)

**MEETING INSTRUCTIONS:**

1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call the conference line phone number listed below in the calendar invite.(PLEASE NOTIFY MARISA\_ RICHARDSON@ [NPS.GOV](mailto:MARISA_RICHARDSON@NPS.GOV) IF **YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.**

2. \*\*\*\*\* The person(s) with an external (non government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.

3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://nps.gov)) should join the meeting by clicking the video call link provided in the calendar invite

Date of Activity: October 4, 2020

Location(s): Lincoln Memorial, Martin Luther King Jr., Memorial, World War II Memorial

Purpose(s): Peaceful Protest and Free Speech Rally and March. We want to discuss various Topics including we want to express all Lives Matter especially the Children

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 250

---

**[Join Microsoft Teams Meeting](#)**

[Learn more about Teams](#) | [Meeting options](#)

---

[EXTERNAL] RE\_ New application #21-0286 The Go ....pdf

**From:** [Mitchell, Tanya \(HSEMA\)](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] RE: New application #21-0286 The Go Right Movement Columbus Plaza  
**Date:** Tuesday, January 5, 2021 1:06:45 PM  
**Attachments:** [image001.png](#)

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thanks, Marisa!



**TANYA L. MITCHELL**  
**SPECIAL EVENTS BUREAU CHIEF**  
EXECUTIVE OFFICE | SPECIAL EVENTS BUREAU  
DC Homeland Security and Emergency Management Agency  
2720 Martin Luther King, Jr. Avenue, SE, Washington, DC 20032  
  
O 202.481.3013 | M 202.369.6509  
[tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov) | [hsema.dc.gov](http://hsema.dc.gov)

Confidentiality Notice: This e-mail message, including any attachments, is intended only for the person or entity to which it is addressed and contains information which may be confidential, legally privileged, proprietary in nature, or otherwise protected by law from disclosure. If you received this message in error, you are hereby notified that reading, sharing, copying, or distributing this message, or its contents, is prohibited. If you have received this message in error, please telephone or reply to me immediately and delete all copies of the message.

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, January 5, 2021 12:55 PM  
**To:** Mitchell, Tanya (HSEMA) <tanya.mitchell@dc.gov>; Adams, Nikelle (HSEMA) <nikelle.adams@dc.gov>; Bagshaw, Jason (MPD) <Jason.Bagshaw@dc.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Henry, Krista <Krista.Henry@uscp.gov>  
**Subject:** New application #21-0286 The Go Right Movement Columbus Plaza

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Please see attached application

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

For the latest information on the District Government’s response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

[EXTERNAL] Re\_ Run of Show January 6.pdf

From: [Megan Powers](#)  
To: [Jennifer Hulsey](#)  
Cc: [Richardson, Marisa](#)  
Subject: [EXTERNAL] Re: Run of Show January 6  
Date: Tuesday, January 5, 2021 1:12:43 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Please see below:

<b>BOLD: CONFIRMED</b>	<i>ITALICIZED: PENDING</i>	
<b>TIMING</b>	<b>ALLOTTED TIME</b>	<b>SPEAKER</b>
6:00 AM	N/A	Soft Open
7:00 AM	N/A	Doors Open
<b>7:00 - 7:40 AM</b>	N/A	<b>VIDEOS/FILLER MUSIC</b>
7:40 AM - 7:45 AM	3 Minutes	<b>Kylie Kremer, Welcome</b>
7:45 AM - 7:50 AM	3 Minutes	<b>Paula White, Prayer</b>
7:50 AM - 7:55 AM	3 Minutes	<i>James Lyle, Pledge of Allegiance</i>
7:55 AM - 8:00 AM	3 Minutes	<i>Bay Cagle, National Anthem</i>
<b>8:00 AM - 8:15 AM</b>	N/A	<b>VIDEOS/FILLER MUSIC</b>
8:15 AM - 8:20 AM	3 Minutes	<i>Rep. Devin Nunes</i>
8:20 AM - 8:25 AM	3 Minutes	<i>Rep. Jim Jordan</i>
8:25 AM - 8:30 AM	3 Minutes	<b>Rep. Mo Brooks</b>
<b>8:30 AM - 8:45 AM</b>	N/A	<b>VIDEOS/FILLER MUSIC</b>
8:45 AM - 8:50 AM	3 Minutes	<i>Hon. Dan Scavino</i>
8:50 AM - 8:55 AM	3 Minutes	<i>Sen Josh Hawley</i>
8:55 AM - 9:00 AM	3 Minutes	<i>Sen. Marsha Blackburn</i>
9:00 AM - 9:10 AM	3 Minutes	<i>Sen. Ted Cruz</i>
<b>9:05 AM - 9:30 AM</b>	N/A	<b>VIDEOS/FILLER MUSIC</b>
9:30 AM - 9:35 AM	3 Minutes	<b>Katrina Pierson</b>
9:35 AM - 9:40 AM	3 Minutes	<b>Amy Kremer</b>
9:40 AM - 9:50 AM	4 Minutes	<b>Eric Trump</b>
9:50 AM - 10:00 AM	4 Minutes	<b>Donald Trump Jr.</b>
<b>10:00 AM - 11:00 AM</b>	N/A	<b>VIDEOS/FILLER MUSIC</b>

**11:00 AM - 12:30 PM**

N/A

**President Donald J. Trump**

On Tue, Jan 5, 2021 at 12:08 PM Jennifer Hulsey (b) (6) <(b) (6)@gmail.com> wrote:

Marisa,

Megan Powers is going to be working on our run of show. Megan, can you let Marisa know the schedule for our permit?

Thanks so much.

Jennifer Hulsey

Women for America First

(b) (6)



Fw\_ [EXTERNAL] Re\_ Run of Show January 6.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Adamchik, Mark](#); [Stanwich, John](#); [Murphy, James R](#); [Lamond, David J](#)  
**Cc:** [Permit Monitors](#); [Reinbold, Jeffrey P](#); [tanya.mitchell@dc.gov](#); [Glover, Robert \(MPD\)](#); [jason.bagshaw@dc.gov](#); [Adams, Nikelle \(HSEMA\)](#)  
**Subject:** Fw: [EXTERNAL] Re: Run of Show January 6  
**Date:** Tuesday, January 5, 2021 1:16:32 PM

---

FYSA

---

**From:** Megan Powers <megan@mpowersconsulting.com>  
**Sent:** Tuesday, January 5, 2021 1:12 PM  
**To:** Jennifer Hulse <(b) (6)@gmail.com>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] Re: Run of Show January 6

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Marisa,

Please see below:

<b>BOLD: CONFIRMED</b>	<i>ITALICIZED: PENDING</i>	
<b>TIMING</b>	<b>ALLOTTED TIME</b>	<b>SPEAKER</b>
6:00 AM	N/A	Soft Open
7:00 AM	N/A	Doors Open
<b>7:00 - 7:40 AM</b>	N/A	<b>VIDEOS/FILLER MUSIC</b>
7:40 AM - 7:45 AM	3 Minutes	<b>Kylie Kremer, Welcome</b>
7:45 AM - 7:50 AM	3 Minutes	<b>Paula White, Prayer</b>
7:50 AM - 7:55 AM	3 Minutes	<i>James Lyle, Pledge of Allegiance</i>
7:55 AM - 8:00 AM	3 Minutes	<i>Bay Cagle, National Anthem</i>
<b>8:00 AM - 8:15 AM</b>	N/A	<b>VIDEOS/FILLER MUSIC</b>
8:15 AM - 8:20 AM	3 Minutes	<i>Rep. Devin Nunes</i>
8:20 AM - 8:25 AM	3 Minutes	<i>Rep. Jim Jordan</i>
8:25 AM - 8:30 AM	3 Minutes	<b>Rep. Mo Brooks</b>
<b>8:30 AM - 8:45 AM</b>	N/A	<b>VIDEOS/FILLER MUSIC</b>
8:45 AM - 8:50 AM	3 Minutes	<i>Hon. Dan Scavino</i>
8:50 AM - 8:55 AM	3 Minutes	<i>Sen Josh Hawley</i>
8:55 AM - 9:00 AM	3 Minutes	<i>Sen. Marsha Blackburn</i>
9:00 AM - 9:10 AM	3 Minutes	<i>Sen. Ted Cruz</i>
<b>9:05 AM - 9:30 AM</b>	N/A	<b>VIDEOS/FILLER MUSIC</b>

9:30 AM - 9:35 AM	3 Minutes	<b>Katrina Pierson</b>
9:35 AM - 9:40 AM	3 Minutes	<b>Amy Kremer</b>
9:40 AM - 9:50 AM	4 Minutes	<b>Eric Trump</b>
9:50 AM - 10:00 AM	4 Minutes	<b>Donald Trump Jr.</b>
<b>10:00 AM - 11:00 AM</b>	N/A	<b>VIDEOS/FILLER MUSIC</b>
<b>11:00 AM - 12:30 PM</b>	N/A	<b>President Donald J. Trump</b>

On Tue, Jan 5, 2021 at 12:08 PM Jennifer Hulsey (b) (6) <(b) (6)@gmail.com> wrote:  
 Marisa,

Megan Powers is going to be working on our run of show. Megan, can you let Marisa know the schedule for our permit?  
 Thanks so much.

Jennifer Hulsey  
 Women for America First  
 (b) (6)

Fw\_ [EXTERNAL] Re\_ National Park Service Permit....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Buchanan, Elizabeth](#)  
**Subject:** Fw: [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First  
**Date:** Tuesday, January 5, 2021 1:18:28 PM

---

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Sunday, January 3, 2021 2:16 PM  
**To:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Subject:** Re: [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First

[Downtown DC street closures planned for Jan. 6 pro-Trump rally | WTOP](#)

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Friday, January 1, 2021 11:52 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista (b) (6) @uscp.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Marisa.

Hope you have a wonderful night.

Best,

**Kylie Jane Kremer**

Executive Director, Women for America First

(b) (6)

iPhone. iTypos. iApologize.

On Jan 1, 2021, at 11:43 PM, Richardson, Marisa  
<Marisa\_Richardson@nps.gov> wrote:

Please see attached permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Demonstrations permitted for 01\_06\_21.pdf

**From:** [Burnett, Eddie](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Demonstrations permitted for 01/06/21  
**Date:** Tuesday, January 5, 2021 1:37:46 PM

---

Marisa, checking in if you have a list of demonstrations scheduled for tomorrow.

Sent from my iPhone



Re\_ [EXTERNAL] Re\_ Street Closures for Tuesday ...(1).pdf

**From:** [Megan Powers](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Kiran Menon](#); [Burnett, Eddie](#); [Dailey, Amy](#); [Earhardt, Scott \(MPD\)](#); [Glover, Robert \(MPD\)](#); [Jennifer Hulsey](#); [Justin Caporale](#); [Kylie Jane Kremer](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#); [Michael Yoder](#); [Stanwich, John](#); [Adamchik, Mark](#); [Murphy, James R](#); [jared.s.small@who.eop.gov](mailto:jared.s.small@who.eop.gov)  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Tuesday, January 5, 2021 1:52:57 PM  
**Attachments:** [road closures.pdf](#)

---

Hi all,

Adding Jared Small, our White House Advance Lead here as well.

We would like to build out the bikerack on Constitution before midnight tonight, as we think guests may begin queuing up prior to that.

We have coordinated with USSS that the speaker drop off location will be 17th and E after entering the vehicle checkpoint at 18th and D. We are compiling the access list and I am happy to share with anyone who needs it on this distro.

Additionally, there are a number of busses coming from out of town. We are advising anyone to drop off outside the road closure zone as indicated on the attached map.

Please let me know if you have any adjustments to the above.

Best,  
Megan Powers

On Tue, Jan 5, 2021 at 10:37 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Kiran,

Can you please provide your USSS contact making the request for the closure of Constitution Avenue between 15th-17th Streets? Can you build the shoots when the road closures go into effect early tomorrow morning since it only requires 2 hours to build?

Please send a site plan of the shoots to be located on Constitution Avenue between 15th-17th Street.

Thank you  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kiran Menon (b) (6) @gmail.com>

**Sent:** Tuesday, January 5, 2021 10:18 AM

**To:** Megan Powers <megan@mpowersconsulting.com>

**Cc:** Burnett, Eddie <Eddie\_Burnett@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Earhardt, Scott (MPD) <scott.earhardt@dc.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Jennifer Hulse <(b) (6) @gmail.com>; Justin Caporale <justin@eventstrategiesinc.com>; Kylie Jane Kremer <(b) (6) @gmail.com>; Lamond, David J <David\_Lamond@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Michael Yoder <myoder@dhillonlaw.com>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>

**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

Good morning all!

Secret Service has requested that we build our attendee queuing on Constitution (between 15th and 17th. When will the street closure go into effect? We will need at least 2 hours today to build on the street and our build will take up all of the lanes.

Thank you!

Kiran

On Mon, Jan 4, 2021 at 4:54 PM Megan Powers <megan@mpowersconsulting.com> wrote:  
Thank you all so much!

Sent from my iPhone, please excuse any spelling or grammatical errors.

On Jan 4, 2021, at 4:37 PM, Lamond, David J <David\_Lamond@nps.gov> wrote:

All,

For tomorrow, USPP will not be implementing any closures on NPS roadways. MPD will have roads closed north of Constitution Ave. Constitution Ave will be open.

-Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771  
Cell : 202-500-5636

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Monday, January 4, 2021 4:01 PM

**To:** Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>

**Cc:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Earhardt, Scott (MPD) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Kylie Jane Kremer (b) (6) <[REDACTED]@gmail.com>; Jennifer Hulsey (b) (6) <[REDACTED]@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

Hello Megan,

Please standby - I have a request in to USPP to facilitate the entry of your logistical vehicles.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>

**Sent:** Monday, January 4, 2021 3:57 PM

**To:** Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>

**Cc:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Earhardt, Scott (MPD) <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Kylie Jane Kremer (b) (6) <[REDACTED]@gmail.com>; Jennifer Hulsey (b) (6) <[REDACTED]@gmail.com>; Michael Yoder <[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>

**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

You will have to work directly with NPS and USPP and enter through one of their closure points. MPD will not be taking on access control for this.

Thanks

Inspector Robert T. Glover  
Metropolitan Police Department  
Homeland Security Bureau  
Lead - Inaugural Planning Committee  
Special Operations Division  
Special Events Branch  
[2850 New York Avenue, NE](#)  
[Washington, DC 20002](#)  
Desk: 202-671-6532  
Cell: 202-497-1162  
Station: 202-671-6511  
Planning: 202-671-6522  
Admin: 202-671-6510  
Email: [robert.glover@dc.gov](mailto:robert.glover@dc.gov)  
“We are here to help”

On Jan 4, 2021, at 15:55, Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Thank you all for the information. We have multiple vendors coming in tomorrow 1/5/21 for load out via Constitution Avenue NW beginning at 9:30 AM.

Do you have a suggestion for how we should instruct them to access the Ellipse? Is there any lane available via any entrance so that we can ensure they are able to unload their trucks?

Best,  
Megan

On Jan 4, 2021, at 3:41 PM, Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

+ megan powers

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD)  
<[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter. These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy  
<[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

#### **No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW

Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW

E Street from 9th Street, NW to 15th Street, NW

F Street from 12th Street, NW to 15th Street, NW

G Street from 12<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
I Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
I Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
H Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW  
H Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW  
New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street,  
NW  
17<sup>th</sup> Street from Constitution Avenue, NW to L  
Street, NW  
  
(west side of Farragut Square)  
17<sup>th</sup> Street from I Street to K Street, NW (east side of  
Farragut Square)  
15<sup>th</sup> Street from Constitution Avenue, NW to L Street,  
NW  
  
(east side of McPherson Square)  
15<sup>th</sup> Street from I Street to K Street, NW (west side  
of McPherson Square)  
Connecticut Avenue from H Street, NW to L Street,  
NW  
Vermont Avenue from H Street, NW to L Street, NW  
16<sup>th</sup> Street from K Street to O Street  
14<sup>th</sup> Street from Independence Avenue, SW to L  
Street, NW  
13<sup>th</sup> Street from Pennsylvania Avenue, NW to L  
Street, NW  
12<sup>th</sup> Street from Constitution Avenue, NW to E  
Street, NW  
11<sup>th</sup> Street from Constitution Avenue, NW to E  
Street, NW  
10<sup>th</sup> Street from Constitution Avenue, NW to E Street,  
NW  
9<sup>th</sup> Street from Constitution Avenue, NW to  
Pennsylvania Avenue, NW  
7<sup>th</sup> Street from Independence Avenue, SW to E  
Street, NW  
6<sup>th</sup> Street from Constitution Avenue, NW to E Street,  
NW  
4<sup>th</sup> Street from Independence Avenue, SW to  
Pennsylvania Avenue, NW  
3<sup>rd</sup> Street from Independence Avenue, SW to  
Pennsylvania Avenue, NW  
New York Avenue from 18<sup>th</sup> Street, NW to  
17<sup>th</sup> Street, NW  
C Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW  
D Street from 18<sup>th</sup> Street, NW to 17<sup>th</sup> Street, NW  
Madison Drive from 3<sup>rd</sup> Street, NW to 15<sup>th</sup> Street,  
NW

Jefferson Drive from 3<sup>rd</sup> Street, SW to 15<sup>th</sup> Street, SW  
18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the streets *will* be closed at 0600 hours.

On Thursday, January 7, 2021, at approximately 0930 hours, the posts will be staffed to make closures, *if necessary*.

Constitution Avenue from 9<sup>th</sup> Street to 18<sup>th</sup> Street, NW

K Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

I Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

H Street from 9<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

New York Avenue from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

New York Avenue from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

G Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

G Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

F Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

F Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

E Street from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

E Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

D Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

C Street from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 9<sup>th</sup> Street, NW to 15<sup>th</sup> Street, NW

Pennsylvania Avenue, NW from 17<sup>th</sup> Street, NW to 18<sup>th</sup> Street, NW

10<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

11<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

12<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

13<sup>th</sup> Street from Pennsylvania Avenue, NW to L Street, NW

14<sup>th</sup> Street from Independence Avenue, NW to L Street, NW

15<sup>th</sup> Street from Independence Avenue, NW to L Street, NW

16<sup>th</sup> Street from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

Connecticut Avenue from H Street, NW to L Street, NW

17<sup>th</sup> Street from Constitution Avenue, NW to L Street, NW

Inbound 12<sup>th</sup> Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate



the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9th Street, NW

Pennsylvania Avenue from 3rd Street, NW to 9th Street, NW

9th Street from Constitution Avenue, NW to E Street, NW

9th Street Tunnel

7th Street from Independence Avenue, SW to E Street, NW

6th Street from Constitution Avenue, NW to E Street, NW

5th Street from Indiana Avenue to E Street, NW

4th Street from Indiana Avenue to E Street, NW

4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to D Street, NW

Madison Drive from 3rd Street, NW to 15th Street, NW

Jefferson Drive from 3rd Street, SW to 15th Street, SW

For the latest information on the District Government’s response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

Re\_ [EXTERNAL] Re\_ Street Closures for Tuesday ....pdf

**From:** [Megan Powers](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Kiran Menon](#); [Burnett, Eddie](#); [Dailey, Amy](#); [Earhardt, Scott \(MPD\)](#); [Glover, Robert \(MPD\)](#); [Jennifer Hulsey](#); [Justin Caporale](#); [Kylie Jane Kremer](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#); [Michael Yoder](#); [Stanwich, John](#); [Adamchik, Mark](#); [Murphy, James R](#); (b) (6) [Jared Small](#); (b) (6) [Christopher Ambrosini](#); (b) (6) [@usss.dhs.gov](#); (b) (6) [n@usss.dhs.gov](#)  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday  
**Date:** Tuesday, January 5, 2021 2:45:13 PM

---

Adding Chris Ambrosini, also from the WH Advance team, Joseph Routh, USSS Service Lead, and Jesse Rangel, USSS Site Lead.

We would like to get final confirmation on when we can build the bike rack on Constitution. Preferably we can do it sooner than midnight tonight because we want to control the crowdfow before individuals start lining up.

On Tue, Jan 5, 2021 at 1:52 PM Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

Hi all,

Adding Jared Small, our White House Advance Lead here as well.

We would like to build out the bikerack on Constitution before midnight tonight, as we think guests may begin queuing up prior to that.

We have coordinated with USSS that the speaker drop off location will be 17th and E after entering the vehicle checkpoint at 18th and D. We are compiling the access list and I am happy to share with anyone who needs it on this distro.

Additionally, there are a number of busses coming from out of town. We are advising anyone to drop off outside the road closure zone as indicated on the attached map.

Please let me know if you have any adjustments to the above.

Best,  
Megan Powers

On Tue, Jan 5, 2021 at 10:37 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Kiran,

Can you please provide your USSS contact making the request for the closure of Constitution Avenue between 15th-17th Streets? Can you build the shoots when the road closures go into effect early tomorrow morning since it only requires 2 hours to build?

Please send a site plan of the shoots to be located on Constitution Avenue between 15th-17th Street.

Thank you  
Marisa

Marisa E. Richardson

Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kiran Menon (b) (6) @gmail.com>  
**Sent:** Tuesday, January 5, 2021 10:18 AM  
**To:** Megan Powers <megan@mpowersconsulting.com>  
**Cc:** Burnett, Eddie <Eddie\_Burnett@nps.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Earhardt, Scott (MPD) <scott.earhardt@dc.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>; Jennifer Hulseley (b) (6) @gmail.com>; Justin Caporale <justin@eventstrategiesinc.com>; Kylie Jane Kremer (b) (6) @gmail.com>; Lamond, David J <David\_Lamond@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Michael Yoder <myoder@dhillonlaw.com>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

Good morning all!

Secret Service has requested that we build our attendee queuing on Constitution (between 15th and 17th. When will the street closure go into effect? We will need at least 2 hours today to build on the street and our build will take up all of the lanes.

Thank you!

Kiran

On Mon, Jan 4, 2021 at 4:54 PM Megan Powers <megan@mpowersconsulting.com> wrote:

Thank you all so much!

Sent from my iPhone, please excuse any spelling or grammatical errors.

On Jan 4, 2021, at 4:37 PM, Lamond, David J <David\_Lamond@nps.gov> wrote:

All,

For tomorrow, USPP will not be implementing any closures on NPS roadways. MPD will have roads closed north of Constitution Ave. Constitution Ave will be open.

-Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771

Cell : 202-500-5636

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

**Sent:** Monday, January 4, 2021 4:01 PM

**To:** Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>; Megan Powers  
<[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>

**Cc:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Earhardt, Scott (MPD)  
<[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Kylie Jane Kremer  
(b) (6) <[REDACTED]@gmail.com>; Jennifer Hulse <(b) (6) [REDACTED]@gmail.com>; Michael Yoder  
<[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Burnett, Eddie  
<[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Lamond,  
David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>

**Subject:** Re: [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

Hello Megan,

Please standby - I have a request in to USPP to facilitate the entry of your logistical vehicles.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>

**Sent:** Monday, January 4, 2021 3:57 PM

**To:** Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>

**Cc:** Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; Earhardt, Scott (MPD)  
<[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)>; Kylie Jane Kremer  
(b) (6) <[REDACTED]@gmail.com>; Jennifer Hulse <(b) (6) [REDACTED]@gmail.com>; Michael Yoder  
<[myoder@dhillonlaw.com](mailto:myoder@dhillonlaw.com)>; Stanwich, John <[John\\_Stanwich@nps.gov](mailto:John_Stanwich@nps.gov)>; Richardson, Marisa  
<[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Mahasin, Zakiyyah  
T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>

**Subject:** [EXTERNAL] Re: Street Closures for Tuesday and Wednesday

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

You will have to work directly with NPS and USPP and enter through one of their closure points. MPD will not be taking on access control for this.

Thanks

Inspector Robert T. Glover  
Metropolitan Police Department  
Homeland Security Bureau  
Lead - Inaugural Planning Committee  
Special Operations Division  
Special Events Branch  
[2850 New York Avenue, NE](#)  
[Washington, DC 20002](#)  
Desk: 202-671-6532  
Cell: 202-497-1162  
Station: 202-671-6511  
Planning: 202-671-6522  
Admin: 202-671-6510  
Email: [robert.glover@dc.gov](mailto:robert.glover@dc.gov)  
“We are here to help”

On Jan 4, 2021, at 15:55, Megan Powers  
<[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Thank you all for the information. We have multiple vendors coming in tomorrow 1/5/21 for load out via Constitution Avenue NW beginning at 9:30 AM.

Do you have a suggestion for how we should instruct them to access the Ellipse? Is there any lane available via any entrance so that we can ensure

they are able to unload their trucks?

Best,  
Megan

On Jan 4, 2021, at 3:41 PM, Justin Caporale  
<[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

+ megan powers

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 4, 2021, at 15:04, Earhardt, Scott (MPD)  
<[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)> wrote:

Once MPD implements the closures there will be absolutely no vehicular traffic into perimeter. These will be hard closures ie heavy duty sand trucks, barriers, fences.

On Jan 4, 2021, at 2:51 PM, Dailey, Amy  
<[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> wrote:

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Justin:

Listed below is a list of the closures that will in effect starting tomorrow and into Thursday. As such, your contractors may encounter issues with getting through the street closures.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

**No Parking Locations**

Emergency No Parking will be in effect from Tuesday, January 5, 2021 from 0001 hours through Thursday, January 7, 2021 at 2359 hours in the following locations:

Constitution Avenue from Pennsylvania Avenue, NW to 23rd Street, NW

Pennsylvania Avenue from 3rd Street, NW to 18th Street, NW

E Street from 9th Street, NW to 15th Street, NW

F Street from 12th Street, NW to 15th Street, NW

G Street from 12th Street, NW to 15th Street, NW

I Street from 9th Street, NW to 15th Street, NW

I Street from 17th Street, NW to 18th Street, NW

H Street from 9th Street, NW to 15th Street, NW

H Street from 17th Street, NW to 18th Street, NW

K Street from 9th Street, NW to 18th Street, NW

New York Avenue from 9th Street, NW to 15th Street, NW

17th Street from Constitution Avenue, NW to L Street, NW

(west side of Farragut Square)

17th Street from I Street to K Street, NW (east side of Farragut Square)

15th Street from Constitution Avenue, NW to L Street, NW

(east side of McPherson Square)

15th Street from I Street to K Street, NW (west side of McPherson Square)

Connecticut Avenue from H Street, NW to L Street, NW

Vermont Avenue from H Street, NW to L Street, NW

16th Street from K Street to O Street

14th Street from Independence Avenue, SW to L Street, NW

13th Street from Pennsylvania Avenue, NW to L Street, NW

12th Street from Constitution Avenue, NW to E Street, NW

11th Street from Constitution Avenue, NW to E Street, NW

10th Street from Constitution Avenue, NW to E Street, NW

9th Street from Constitution Avenue, NW to Pennsylvania Avenue, NW

7th Street from Independence Avenue, SW to E Street, NW

6th Street from Constitution Avenue, NW to E Street, NW



4th Street from Independence Avenue, SW to  
Pennsylvania Avenue, NW

3rd Street from Independence Avenue, SW to  
Pennsylvania Avenue, NW

New York Avenue from 18th Street, NW to  
17th Street, NW

C Street from 18th Street, NW to 17th Street, NW

D Street from 18th Street, NW to 17th Street, NW

Madison Drive from 3rd Street, NW to 15th Street,  
NW

Jefferson Drive from 3rd Street, SW to 15th Street,  
SW

18

### **Street Closures**

On Tuesday, January 5, 2021 and Wednesday,  
January 6, 2021, the streets *will* be closed at 0600  
hours.

On Thursday, January 7, 2021, at approximately 0930  
hours, the posts will be staffed to make closures, *if*  
*necessary*.

Constitution Avenue from 9th Street to 18th Street,  
NW

K Street from 9th Street, NW to 18th Street, NW

I Street from 9th Street, NW to 18th Street, NW

H Street from 9th Street, NW to 18th Street, NW

New York Avenue from 9th Street, NW to  
15th Street, NW

New York Avenue from 17th Street, NW to  
18th Street, NW

G Street from 9th Street, NW to 15th Street, NW

G Street from 17th Street, NW to 18th Street, NW

F Street from 9th Street, NW to 15th Street, NW

F Street from 17th Street, NW to 18th Street, NW

E Street from 9th Street, NW to 15th Street, NW

E Street from 17th Street, NW to 18th Street, NW

D Street from 17th Street, NW to 18th Street, NW

C Street from 17th Street, NW to 18th Street, NW

Pennsylvania Avenue, NW from 9th Street, NW to  
15th Street, NW

Pennsylvania Avenue, NW from 17th Street, NW to  
18th Street, NW

10th Street from Constitution Avenue, NW to L  
Street, NW

11th Street from Pennsylvania Avenue, NW to L  
Street, NW

12th Street from Constitution Avenue, NW to L  
Street, NW

13th Street from Pennsylvania Avenue, NW to L  
Street, NW

14th Street from Independence Avenue, NW to L  
Street, NW

15th Street from Independence Avenue, NW to L Street, NW  
16th Street from H Street, NW to L Street, NW  
Vermont Avenue from H Street, NW to L Street, NW  
Connecticut Avenue from H Street, NW to L Street, NW  
17th Street from Constitution Avenue, NW to L Street, NW  
Inbound 12th Street Tunnel

On Tuesday, January 5, 2021 and Wednesday, January 6, 2021, the following streets will also be closed at the direction of the Incident Commander to accommodate the safe movement of any demonstration. These closures will be for the “Extended Traffic Exclusionary Zone.”

Constitution Avenue from Pennsylvania Avenue, NW to 9th Street, NW  
Pennsylvania Avenue from 3rd Street, NW to 9th Street, NW  
9th Street from Constitution Avenue, NW to E Street, NW  
9th Street Tunnel  
7th Street from Independence Avenue, SW to E Street, NW  
6th Street from Constitution Avenue, NW to E Street, NW  
5th Street from Indiana Avenue to E Street, NW  
4th Street from Indiana Avenue to E Street, NW  
4th Street from Independence Avenue, SW to Pennsylvania Avenue, NW  
3rd Street from Independence Avenue, SW to D Street, NW  
Madison Drive from 3rd Street, NW to 15th Street, NW  
Jefferson Drive from 3rd Street, SW to 15th Street, SW

For the latest information on the District Government’s response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

WAMO ROD.pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Mendelson, Lisa](#); [Adamchik, Mark](#)  
**Cc:** [Kennealy, Sean J](#); [Murphy, James R](#); [Swope, Kristopher K](#); [Phelan, Mark C](#); [Baltrus, Alyssa](#); [Litterst, Michael D](#); [Richardson, Marisa](#); [Joyner, Brian](#)  
**Subject:** WAMO ROD  
**Date:** Tuesday, January 5, 2021 2:49:20 PM

---

I will be working on a ROD with SOL to permit closure of the WAMO plaza to everyone but ticket holders for tomorrow so USPP could enforce if necessary. I hope to have it prepared and signed by COB. I'll send to everyone on this message plus SOL.

Jeff

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) | 202.245.4661

Ellipse Access.pdf

**From:** [Dailey, Amy](#)  
**To:** [Justin Caporale](#)  
**Cc:** [Richardson, Marisa](#); [Stanwich, John](#)  
**Subject:** Ellipse Access  
**Date:** Tuesday, January 5, 2021 3:11:15 PM

---

Justin:

As I told you on the phone, we have turned away someone from Pennsylvania Entertainment from accessing the Ellipse.

Please check your list and let me know if it is accurate or not.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

[EXTERNAL] LED screen.pdf

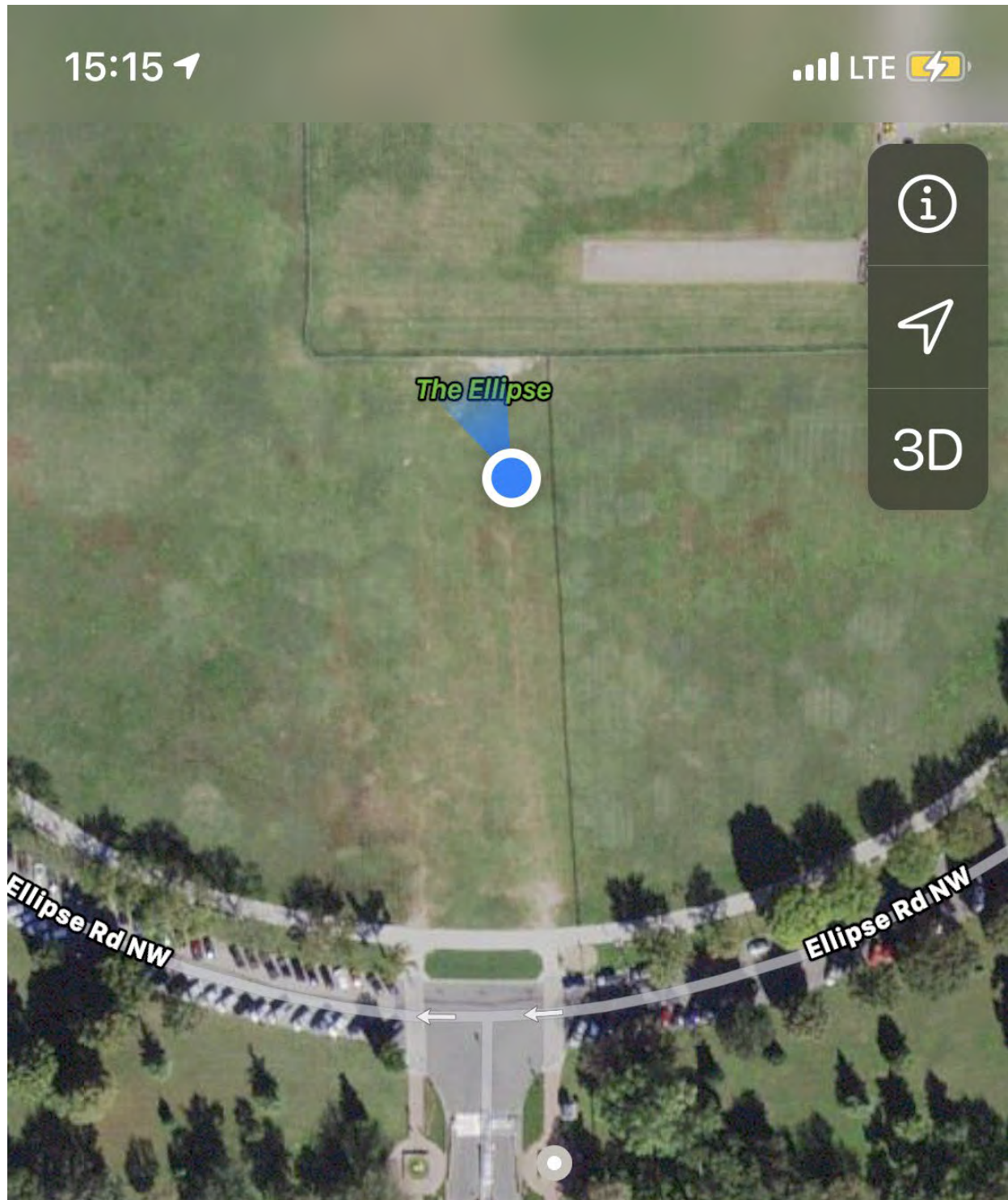
From: [Justin Caporale](#)  
To: [Richardson, Marisa](#)  
Subject: [EXTERNAL] LED screen  
Date: Tuesday, January 5, 2021 3:16:50 PM

---

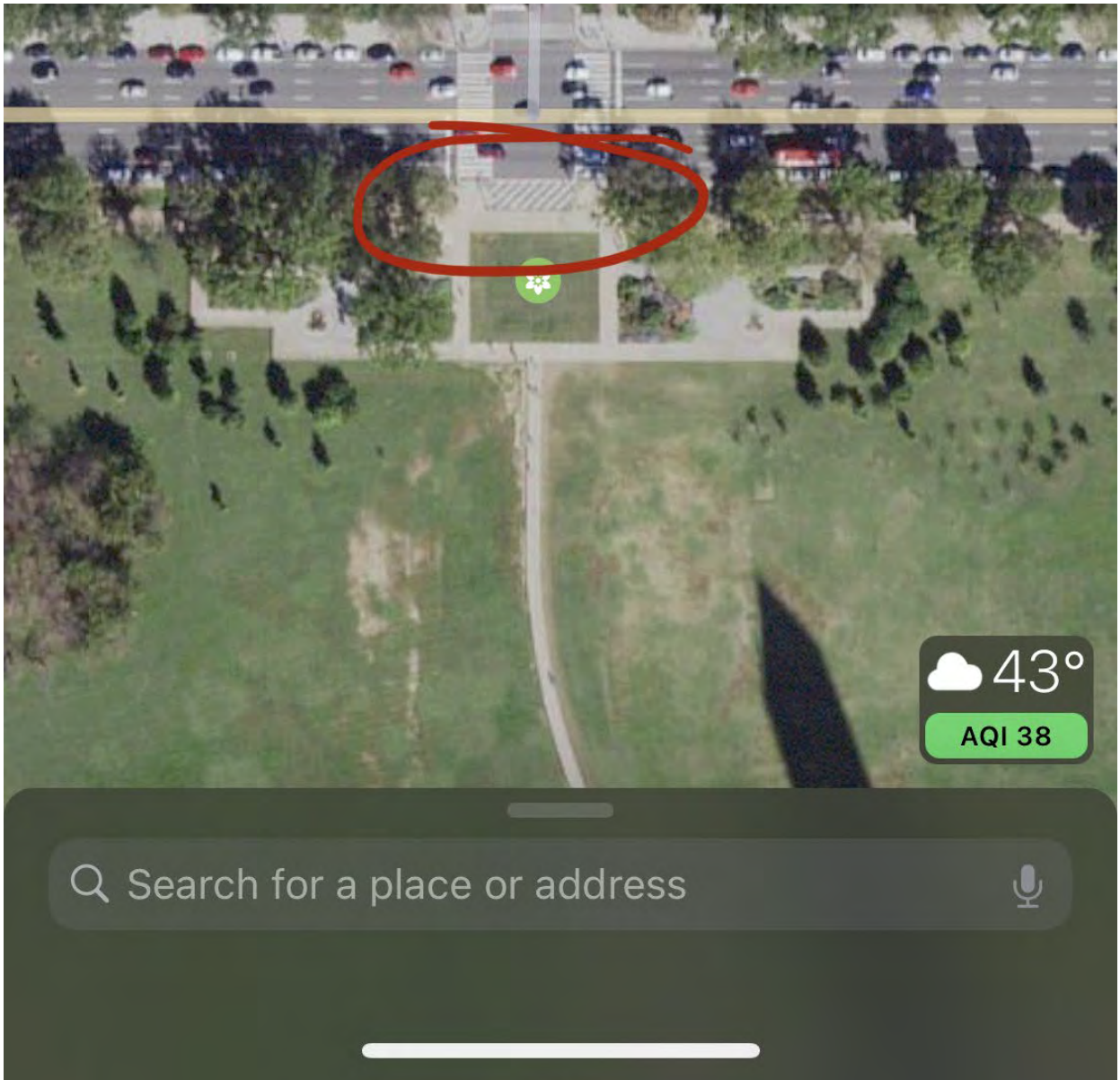
**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa-

Requesting an LED screen placement on Constitution Ave. The screen is 15'x25' and will be on a trailer and be placed on 16th in the cut out facing the mall. Map below.







--  
Justin Caporale  
direct/text: (b) (6)

[EXTERNAL] Re\_Ellipse Access.pdf

**From:** [Justin Caporale](#)  
**To:** [Dailey, Amy](#)  
**Cc:** [Richardson, Marisa](#); [Stanwich, John](#)  
**Subject:** [EXTERNAL] Re: Ellipse Access  
**Date:** Tuesday, January 5, 2021 3:17:30 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

copy. i turned that person away too they were trying their best to gain access and were not approved by any parties. that POV is now gone.

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 5, 2021, at 15:11, Dailey, Amy <Amy\_Dailey@nps.gov> wrote:

Justin:

As I told you on the phone, we have turned away someone from Pennsylvania Entertainment from accessing the Ellipse.

Please check your list and let me know if it is accurate or not.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

Re\_ [EXTERNAL] Re\_ Ellipse Access.pdf

**From:** [Dailey, Amy](#)  
**To:** [Justin Caporale](#)  
**Cc:** [Richardson, Marisa](#); [Stanwich, John](#)  
**Subject:** Re: [EXTERNAL] Re: Ellipse Access  
**Date:** Tuesday, January 5, 2021 3:23:15 PM

---

Thanks - just wanted to give you the opportunity to change the access request if this was an emergency request.

Amy

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Tuesday, January 5, 2021 3:17 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Subject:** [EXTERNAL] Re: Ellipse Access

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

copy. i turned that person away too they were trying their best to gain access and were not approved by any parties. that POV is now gone.

--

**Justin Caporale**  
direct/text: (b) (6)

On Jan 5, 2021, at 15:11, Dailey, Amy <Amy\_Dailey@nps.gov> wrote:

Justin:

As I told you on the phone, we have turned away someone from Pennsylvania Entertainment from accessing the Ellipse.

Please check your list and let me know if it is accurate or not.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

Re\_ [EXTERNAL] LED screen(3).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Justin Caporale](#)  
**Cc:** [Lamond, David J](#)  
**Subject:** Re: [EXTERNAL] LED screen  
**Date:** Tuesday, January 5, 2021 3:25:57 PM

---

Hi Justin

Can you provide the details on the actual screen and size?  
Timeline of bring in the screen and most important removal -should be the first thing removed.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.”— Otis S. Johnson

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Tuesday, January 5, 2021 3:16 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] LED screen

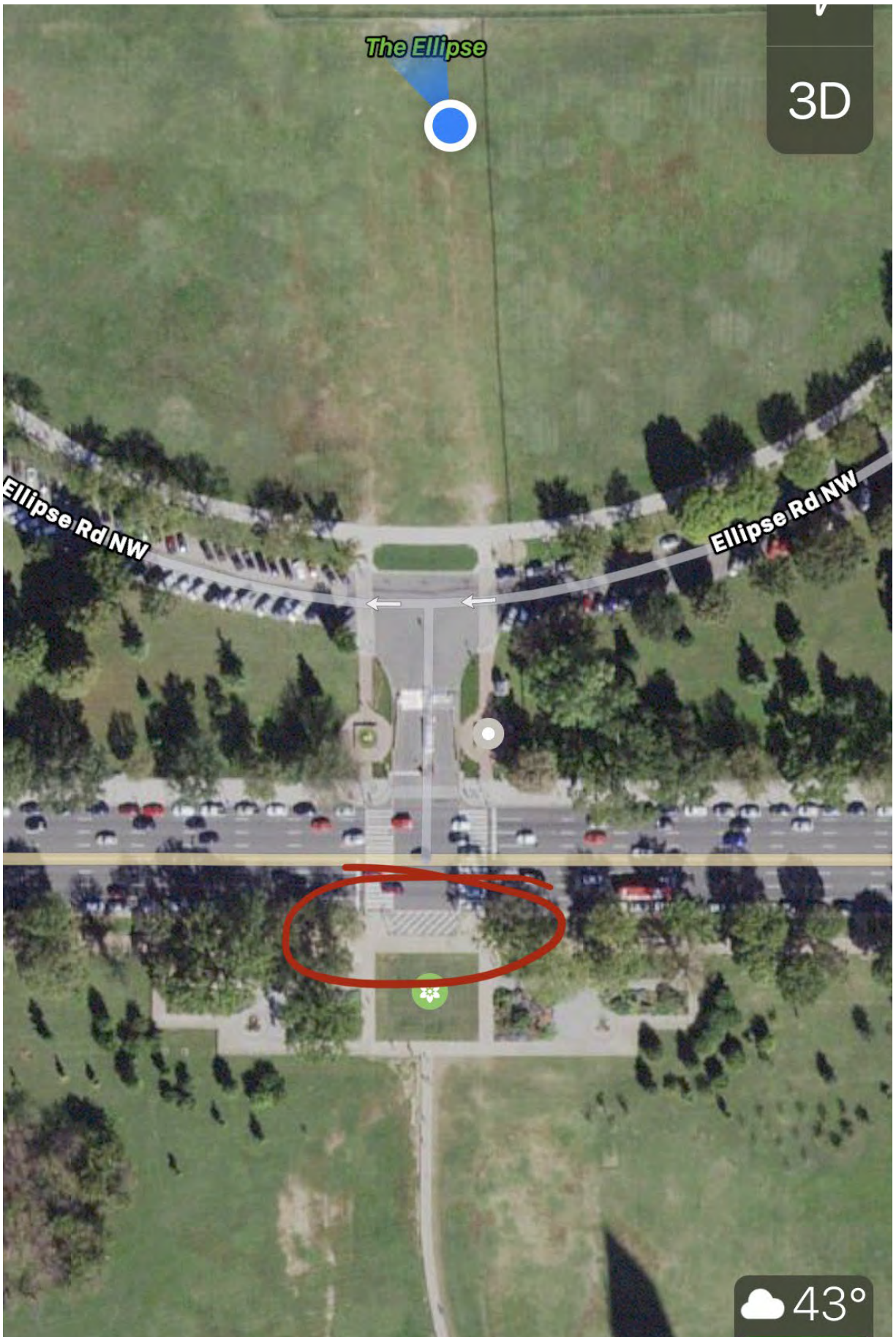
**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa-

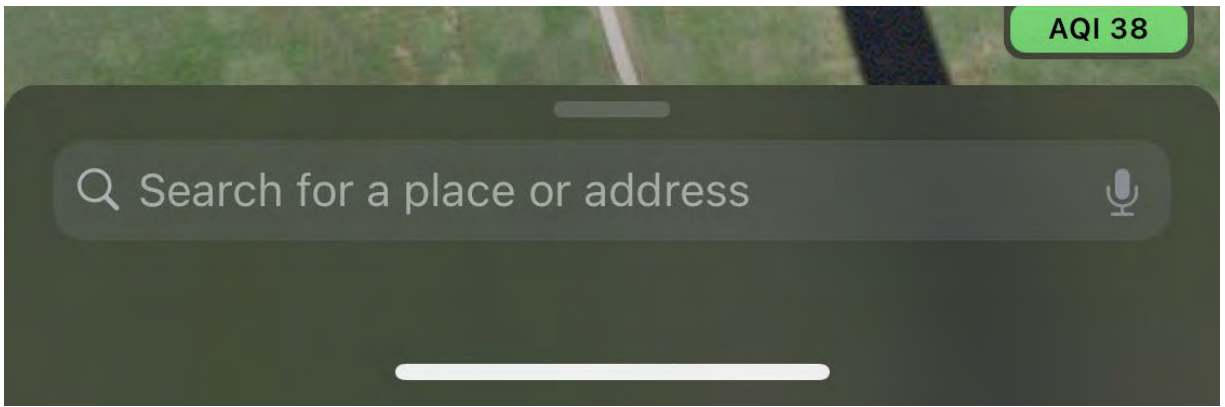
Requesting an LED screen placement on Constitution Ave. The screen is 15'x25' and will be on a trailer and be placed on 16th in the cut out facing the mall. Map below.











--

**Justin Caporale**

direct/text: (b) (6)

Re\_ [EXTERNAL] LED screen(2).pdf

**From:** [Justin Caporale](#)  
**To:** [Richardson, Marisa](#); [Zac Estojak](#)  
**Cc:** [Lamond, David J](#)  
**Subject:** Re: [EXTERNAL] LED screen  
**Date:** Tuesday, January 5, 2021 3:34:43 PM

---

zac can answer the specifics

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 5, 2021, at 15:26, Richardson, Marisa <Marisa\_Richardson@nps.gov> wrote:

Hi Justin

Can you provide the details on the actual screen and size?  
Timeline of bring in the screen and most important removal -should be the first thing removed.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Tuesday, January 5, 2021 3:16 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] LED screen

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Marisa-

Requesting an LED screen placement on Constitution Ave. The screen is 15'x25' and will be on a trailer and be placed on 16th in the cut out facing the mall. Map below.

<image0.jpeg>

--

**Justin Caporale**

direct/text: (b) (6)

Re\_ [EXTERNAL] LED screen(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Zac Estojak](#); [Justin Caporale](#)  
**Cc:** [Lamond, David J](#)  
**Subject:** Re: [EXTERNAL] LED screen  
**Date:** Tuesday, January 5, 2021 4:30:21 PM

---

Hello Zac and Justin,

What time will the truck arrive and depart? Just to be clear on the location it would be in front of the hashtag not parked in the hashtag area.

I need to confirm these details before I can amend the program. would also need the vehicle information.

Marisa  
Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Zac Estojak <zac.estojak@mtgsigns.com>  
**Sent:** Tuesday, January 5, 2021 3:49 PM  
**To:** Justin Caporale <justin@eventstrategiesinc.com>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>  
**Subject:** Re: [EXTERNAL] LED screen

Screen size 15ft x25ft.  
Trailer footprint 8.5ft wide X35ft long +23ft for tractor.  
Tractor staying hooked up so it can move out right away. Take about 15 mins to pack up.

Thank You,

Zac Estojak  
Mobile Technology Graphics  
Cell: (b) (6)

Sent from my iPhone

On Jan 5, 2021, at 3:34 PM, Justin Caporale <justin@eventstrategiesinc.com> wrote:

zac can answer the specifics

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 5, 2021, at 15:26, Richardson, Marisa  
<Marisa\_Richardson@nps.gov> wrote:

Hi Justin

Can you provide the details on the actual screen and size?  
Timeline of bring in the screen and most important removal -  
should be the first thing removed.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million  
people or by yourself." — Otis S. Johnson

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>

**Sent:** Tuesday, January 5, 2021 3:16 PM

**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Subject:** [EXTERNAL] LED screen

**This email has been received from outside of DOI - Use  
caution before clicking on links, opening attachments, or  
responding.**

Marisa-

Requesting an LED screen placement on Constitution Ave. The  
screen is 15'x25' and will be on a trailer and be placed on 16th in the  
cut out facing the mall. Map below.

<image0.jpeg>

--

**Justin Caporale**

direct/text: (b) (6)



Re\_ [EXTERNAL] LED screen.pdf

**From:** [Zac Estojak](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Justin Caporale](#); [Lamond, David J](#)  
**Subject:** Re: [EXTERNAL] LED screen  
**Date:** Tuesday, January 5, 2021 4:47:31 PM

---

Our understanding is the road closes at midnight so then but since it's going in the cut out if we can place it earlier that would be great. It'll leave after event ends.

Truck plate # (b) (6) state:PA  
Trailer plate # (b) (6) state: pa  
Company name on truck: Mobile Technology Graphics

Thank You,

Zac Estojak  
Mobile Technology Graphics  
Cell: (b) (6)

Sent from my iPhone

On Jan 5, 2021, at 4:30 PM, Richardson, Marisa <Marisa\_Richardson@nps.gov> wrote:

Hello Zac and Justin,

What time will the truck arrive and depart? Just to be clear on the location it would be in front of the hashtag not parked in the hashtag area.

I need to confirm these details before I can amend the program. would also need the vehicle information.

Marisa  
Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Zac Estojak <zac.estojak@mtgsigns.com>  
**Sent:** Tuesday, January 5, 2021 3:49 PM

**To:** Justin Caporale <justin@eventstrategiesinc.com>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J  
<David\_Lamond@nps.gov>

**Subject:** Re: [EXTERNAL] LED screen

Screen size 15ft x25ft.

Trailer footprint 8.5ft wide X35ft long +23ft for tractor.

Tractor staying hooked up so it can move out right away. Take about 15 mins to pack up.

Thank You,

Zac Estojak

Mobile Technology Graphics

Cell: (b) (6)

Sent from my iPhone

On Jan 5, 2021, at 3:34 PM, Justin Caporale  
<justin@eventstrategiesinc.com> wrote:

zac can answer the specifics

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 5, 2021, at 15:26, Richardson, Marisa  
<Marisa\_Richardson@nps.gov> wrote:

Hi Justin

Can you provide the details on the actual screen and size?

Timeline of bring in the screen and most important removal -should be the first thing removed.

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause

with a million people or by yourself.” — Otis S. Johnson

---

**From:** Justin Caporale <justin@eventstrategiesinc.com>  
**Sent:** Tuesday, January 5, 2021 3:16 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** [EXTERNAL] LED screen

**This email has been received from outside of DOI  
- Use caution before clicking on links, opening  
attachments, or responding.**

Marisa-

Requesting an LED screen placement on Constitution Ave. The screen is 15’x25’ and will be on a trailer and be placed on 16th in the cut out facing the mall. Map below.

<image0.jpeg>

--

**Justin Caporale**  
direct/text: (b) (6)

RE\_ WAMO ROD(2).pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Mendelson, Lisa](#); [Adamchik, Mark](#); [Fondren, Kim L](#); [Blackman, Roland H](#)  
**Cc:** [Kennealy, Sean J](#); [Murphy, James R](#); [Swope, Kristopher K](#); [Phelan, Mark C](#); [Baltrus, Alyssa](#); [Litterst, Michael D](#); [Richardson, Marisa](#); [Joyner, Brian](#)  
**Subject:** RE: WAMO ROD  
**Date:** Tuesday, January 5, 2021 5:49:02 PM  
**Attachments:** [Record of Determination - 01-05-2021 NAMA WAMO Plaza Final.pdf](#)  
[Record of Determination - 01-05-2021 NAMA WAMO Plaza Final.docx](#)

---

Hello:

Please see the attached ROD for the temporary partial closure of WMAO plaza that I worked on with Kim and Roland. I also signed it since time is short, but please let me know if you have comments and I'll make changes and resign if necessary.

The map will be ready in the morning.

Thanks,  
Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Tuesday, January 5, 2021 2:49 PM  
**To:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>  
**Cc:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>; Phelan, Mark C <Mark\_Phelan@nps.gov>; Baltrus, Alyssa <Alyssa\_Baltrus@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Joyner, Brian <Brian\_Joyner@nps.gov>  
**Subject:** WAMO ROD

I will be working on a ROD with SOL to permit closure of the WAMO plaza to everyone but ticket holders for tomorrow so USPP could enforce if necessary. I hope to have it prepared and signed by COB. I'll send to everyone on this message plus SOL.

Jeff

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) | 202.245.4661

Re\_ WAMO ROD(2)\_1.pdf

**From:** [Fondren, Kim L](#)  
**To:** [Reinbold, Jeffrey P](#); [Mendelson, Lisa](#); [Adamchik, Mark](#); [Blackman, Roland H](#)  
**Cc:** [Kennealy, Sean J](#); [Murphy, James R](#); [Swope, Kristopher K](#); [Phelan, Mark C](#); [Baltrus, Alyssa](#); [Litterst, Michael D](#); [Richardson, Marisa](#); [Joyner, Brian](#)  
**Subject:** Re: WAMO ROD  
**Date:** Tuesday, January 5, 2021 6:05:07 PM

---

Second paragraph 1st sentence should read “This temporary public use limitation “ otherwise looks good.

Get [Outlook for iOS](#)

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Tuesday, January 5, 2021 5:49:01 PM  
**To:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>  
**Cc:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>; Phelan, Mark C <Mark\_Phelan@nps.gov>; Baltrus, Alyssa <Alyssa\_Baltrus@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Joyner, Brian <Brian\_Joyner@nps.gov>  
**Subject:** RE: WAMO ROD

Hello:

Please see the attached ROD for the temporary partial closure of WMAO plaza that I worked on with Kim and Roland. I also signed it since time is short, but please let me know if you have comments and I'll make changes and resign if necessary.

The map will be ready in the morning.

Thanks,  
Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Tuesday, January 5, 2021 2:49 PM  
**To:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>  
**Cc:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>; Phelan, Mark C <Mark\_Phelan@nps.gov>; Baltrus, Alyssa <Alyssa\_Baltrus@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Joyner, Brian <Brian\_Joyner@nps.gov>  
**Subject:** WAMO ROD

I will be working on a ROD with SOL to permit closure of the WAMO plaza to everyone but ticket holders for tomorrow so USPP could enforce if necessary. I hope to have it prepared and signed by COB. I'll send to everyone on this message plus SOL.



Jeff

.....

**Jeff Reinbold**, Superintendent

National Mall and Memorial Parks

900 Ohio Drive SW | Washington DC 20024

[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661

FW\_ USPP prohibited items letter .pdf

**From:** [Mendelson, Lisa](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** FW: USPP prohibited items letter  
**Date:** Tuesday, January 5, 2021 6:23:03 PM

---

Sorry, I used too many Ss in your name

---

Lisa Mendelson, AICP  
Director (Acting)  
Region 1 – National Capital Area, National Park Service  
Office 202-619-7020 Cell 202-297-1338

---

**From:** Mendelson, Lisa  
**Sent:** Tuesday, January 5, 2021 6:20 PM  
**To:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>; marissa\_richardson@nps.gov; Stanwich, John <John\_Stanwich@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>  
**Subject:** USPP prohibited items letter

Hi all,

I understand from Kim that we are expecting a prohibited items letter from USPP tonight or tomorrow morning.

As soon as I see it I will share with this group and anyone else you might ask me to do so. I'll be up til about 1130 and will send anything I have to that point.

Thx, lisa

— —  
Lisa Mendelson  
Director (Acting)  
DOI Region 1 - NPS National Capital Area  
Sent by cell 202-297-1338

RE\_ WAMO ROD(1).pdf

**From:** [Mendelson, Lisa](#)  
**To:** [Fondren, Kim L](#); [Reinbold, Jeffrey P](#); [Adamchik, Mark](#); [Blackman, Roland H](#)  
**Cc:** [Kennealy, Sean J](#); [Murphy, James R](#); [Swope, Kristopher K](#); [Phelan, Mark C](#); [Baltrus, Alyssa](#); [Litterst, Michael D](#); [Richardson, Marisa](#); [Joyner, Brian](#)  
**Subject:** RE: WAMO ROD  
**Date:** Tuesday, January 5, 2021 6:25:46 PM

---

Looks like the first sentence only includes 6<sup>th</sup>, believe you meant to include 7<sup>th</sup> as well.

Otherwise fine from my perspective, thanks.

---

Lisa Mendelson, AICP  
Director (Acting)  
Region 1 – National Capital Area, National Park Service  
Office 202-619-7020 Cell 202-297-1338

---

**From:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Sent:** Tuesday, January 5, 2021 6:05 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>  
**Cc:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>; Phelan, Mark C <Mark\_Phelan@nps.gov>; Baltrus, Alyssa <Alyssa\_Baltrus@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Joyner, Brian <Brian\_Joyner@nps.gov>  
**Subject:** Re: WAMO ROD

Second paragraph 1st sentence should read “This temporary public use limitation “ otherwise looks good.

Get [Outlook for iOS](#)

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](#)>  
**Sent:** Tuesday, January 5, 2021 5:49:01 PM  
**To:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](#)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](#)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](#)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](#)>  
**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](#)>; Murphy, James R <[James\\_Murphy@nps.gov](#)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](#)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](#)>; Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](#)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](#)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](#)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](#)>  
**Subject:** RE: WAMO ROD

Hello:

Please see the attached ROD for the temporary partial closure of WMAO plaza that I worked on with Kim and Roland. I also signed it since time is short, but please let me know if you have comments and I'll make changes and resign if necessary.

The map will be ready in the morning.

Thanks,  
Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Tuesday, January 5, 2021 2:49 PM  
**To:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>  
**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](mailto:Kristopher_Swope@nps.gov)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](mailto:Mark_Phelan@nps.gov)>; Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](mailto:Brian_Joyner@nps.gov)>  
**Subject:** WAMO ROD

I will be working on a ROD with SOL to permit closure of the WAMO plaza to everyone but ticket holders for tomorrow so USPP could enforce if necessary. I hope to have it prepared and signed by COB. I'll send to everyone on this message plus SOL.

Jeff

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) | 202.245.4661

National Park Service Permits 21-0278 Women for....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Kylie Jane Kremer](#)  
**Cc:** [justin@eventstrategiesinc.com](#); [Lamond, David J](#); [Murphy, James R](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Permit Monitors](#); [Glover, Robert \(MPD\)](#); [jason.bagshaw@dc.gov](#); [Henry, Krista](#); [Dailey, Amy](#); [Stanwich, John](#); [Jennifer Hulsey](#); [Mommagrizzly](#)  
**Bcc:** [NPS NCR NAMA Interp Supervisors](#); [Litterst, Michael D](#); [Jackson, Keishea \(FEMS\)](#)  
**Subject:** National Park Service Permits 21-0278 Women for America First-Amended Permit  
**Date:** Tuesday, January 5, 2021 7:29:09 PM  
**Attachments:** [21-0278 Women for America First Ellipse Amendment C.pdfse.pdf](#)

---

Please see amended permit.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 7:41 PM  
**To:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista (b) (6) @usc.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** National Park Service Permits 21-0278 Women for America First-Amended Permit

Hello Kylie,

Please attached amended permit. Please send over your R.O.S.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson



---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Friday, January 1, 2021 11:52 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimsp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, (b) (6) @usc.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulse (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Marisa.

Hope you have a wonderful night.

Best,

Kylie Jane Kremer

Executive Director, Women for America First

(b) (6)

iPhone. iTypos. iApologize.

On Jan 1, 2021, at 11:43 PM, Richardson, Marisa  
<Marisa\_Richardson@nps.gov> wrote:

Please see attached permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson



Re\_ WAMO ROD(1)\_1.pdf

**From:** [Fondren, Kim L](#)  
**To:** [Mendelson, Lisa](#); [Reinbold, Jeffrey P](#); [Adamchik, Mark](#); [Blackman, Roland H](#)  
**Cc:** [Kennealy, Sean J](#); [Murphy, James R](#); [Swope, Kristopher K](#); [Phelan, Mark C](#); [Baltrus, Alyssa](#); [Litterst, Michael D](#); [Richardson, Marisa](#); [Joyner, Brian](#)  
**Subject:** Re: WAMO ROD  
**Date:** Tuesday, January 5, 2021 7:33:15 PM

---

Yes, include the 7th as well, can always suspend it earlier.

Get [Outlook for iOS](#)

---

**From:** Mendelson, Lisa <Lisa\_Mendelson-lelmi@nps.gov>  
**Sent:** Tuesday, January 5, 2021 6:25:44 PM  
**To:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>  
**Cc:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>; Phelan, Mark C <Mark\_Phelan@nps.gov>; Baltrus, Alyssa <Alyssa\_Baltrus@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Joyner, Brian <Brian\_Joyner@nps.gov>  
**Subject:** RE: WAMO ROD

Looks like the first sentence only includes 6<sup>th</sup>, believe you meant to include 7<sup>th</sup> as well.

Otherwise fine from my perspective, thanks.

---

Lisa Mendelson, AICP  
Director (Acting)  
Region 1 – National Capital Area, National Park Service  
Office 202-619-7020 Cell 202-297-1338

---

**From:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Sent:** Tuesday, January 5, 2021 6:05 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Mendelson, Lisa <Lisa\_Mendelson-lelmi@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>  
**Cc:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>; Phelan, Mark C <Mark\_Phelan@nps.gov>; Baltrus, Alyssa <Alyssa\_Baltrus@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Joyner, Brian <Brian\_Joyner@nps.gov>  
**Subject:** Re: WAMO ROD

Second paragraph 1st sentence should read “This temporary public use limitation “ otherwise looks good.

Get [Outlook for iOS](#)

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Tuesday, January 5, 2021 5:49:01 PM  
**To:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>  
**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](mailto:Kristopher_Swope@nps.gov)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](mailto:Mark_Phelan@nps.gov)>; Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](mailto:Brian_Joyner@nps.gov)>  
**Subject:** RE: WAMO ROD

Hello:

Please see the attached ROD for the temporary partial closure of WMAO plaza that I worked on with Kim and Roland. I also signed it since time is short, but please let me know if you have comments and I'll make changes and resign if necessary.

The map will be ready in the morning.

Thanks,  
Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Tuesday, January 5, 2021 2:49 PM  
**To:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>  
**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](mailto:Kristopher_Swope@nps.gov)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](mailto:Mark_Phelan@nps.gov)>; Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](mailto:Brian_Joyner@nps.gov)>  
**Subject:** WAMO ROD

I will be working on a ROD with SOL to permit closure of the WAMO plaza to everyone but ticket holders for tomorrow so USPP could enforce if necessary. I hope to have it prepared and signed by COB. I'll send to everyone on this message plus SOL.

Jeff

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661

[EXTERNAL] Re\_ RE Rudy Giuliani - 1\_6(1).pdf

**From:** [GP Press](#)  
**To:** [Ron Holden](#)  
**Cc:** [Dailey, Amy](#); [\(b\) \(6\) Jared Small](#); [Kenzik, Brian](#); [Kiran Menon](#); [Megan Powers](#); [justin@eventstrategiesinc.com](#); [Richardson, Marisa](#)  
**Subject:** [EXTERNAL] Re: RE Rudy Giuliani - 1/6  
**Date:** Tuesday, January 5, 2021 8:05:26 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Good evening,

Thank you, Ron! A pleasure to e-meet you. We are standing by for that information sheet.

Christianné L. Allen  
Director of Communications

---

**From:** Ron Holden [\(b\) \(6\)](#) @gmail.com>  
**Sent:** Tuesday, January 5, 2021 12:04:21 PM  
**To:** GP Press <[press@giulianipartners.com](mailto:press@giulianipartners.com)>  
**Cc:** Amy Dailey <[amy\\_dailey@nps.gov](mailto:amy_dailey@nps.gov)>; [\(b\) \(6\) Jared Small](#); [\(b\) \(6\) Jared Small](#); [Kenzik, Brian](#) <[Brian.Kenzik@giulianipartners.com](mailto:Brian.Kenzik@giulianipartners.com)>; [Kiran Menon](#) <[kkm8gt@virginia.edu](mailto:kkm8gt@virginia.edu)>; [Megan Powers](#) <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>; [justin@eventstrategiesinc.com](#) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; [marisa\\_richardson@nps.gov](#) <[marisa\\_richardson@nps.gov](mailto:marisa_richardson@nps.gov)>  
**Subject:** Re: RE Rudy Giuliani - 1/6

Christianne,

I will be the game day POC for this.

Your vehicle entry checkpoint will be 18th and D NW. A more detailed information sheet will be sent out a little bit later today.

My cell is [\(b\) \(6\)](#), call or text with any question after the instructions go out.

v/r

-Ron

On Tue, Jan 5, 2021 at 11:29 AM GP Press <[press@giulianipartners.com](mailto:press@giulianipartners.com)> wrote:

Good day,

Allow me to introduce myself, I work for Mayor Giuliani who is scheduled to speak at the Save America March tomorrow, January 6th.

Please let me know what information you need from us to ensure the Mayor's vehicle and team have the proper

clearance to enter the area. Additionally, if you would kindly send the route and entrance security should use for the Mayor and his vehicle.

Brian Kenzik, the Mayor's Deputy Director of Security, is CC'd here.

Thank you and we appreciate your time.

Best Wishes,  
Christianne' L. Allen

(b) (6)



Re\_ National Park Service Permits 21-0278 Women...(2).pdf

**From:** [Litterst, Michael D](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: National Park Service Permits 21-0278 Women for America First-Amended Permit  
**Date:** Tuesday, January 5, 2021 8:11:16 PM

---

Thanks, Marisa! Are there any substantive changes in this version?

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, January 5, 2021 7:29 PM  
**To:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista (b) (6) @uscp.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** National Park Service Permits 21-0278 Women for America First-Amended Permit

Please see amended permit.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 7:41 PM  
**To:** Kylie Jane Kremer (b) (6) @gmail.com>

**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, (b) (6) @uscp.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** National Park Service Permits 21-0278 Women for America First-Amended Permit

Hello Kylie,

Please attached amended permit. Please send over your R.O.S.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Friday, January 1, 2021 11:52 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista (b) (6) @uscp.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Marisa.

Hope you have a wonderful night.

Best,

Kylie Jane Kremer

Executive Director, Women for America First

(b) (6)

iPhone. iTypos. iApologize.

On Jan 1, 2021, at 11:43 PM, Richardson, Marisa  
<Marisa\_Richardson@nps.gov> wrote:

Please see attached permit.

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

Re\_ National Park Service Permits 21-0278 Women...(1).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Litterst, Michael D](#)  
**Subject:** Re: National Park Service Permits 21-0278 Women for America First-Amended Permit  
**Date:** Tuesday, January 5, 2021 8:14:14 PM

---

Just added a Jumbotron in the 16th street hashtag

Sent from my iPhone

On Jan 5, 2021, at 8:11 PM, Litterst, Michael D <Mike\_Litterst@nps.gov> wrote:

Thanks, Marisa! Are there any substantive changes in this version?

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, January 5, 2021 7:29 PM  
**To:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista (b) (6) @usc.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** National Park Service Permits 21-0278 Women for America First-Amended Permit

Please see amended permit.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management

Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 4, 2021 7:41 PM  
**To:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista (b) (6) @uscp.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulse (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** National Park Service Permits 21-0278 Women for America First-Amended Permit

Hello Kylie,

Please attached amended permit. Please send over your R.O.S.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Friday, January 1, 2021 11:52 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista (b) (6) @uscp.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulse (b) (6) @gmail.com>; Mommagrizzly

(b) (6) @gmail.com>

**Subject:** [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Marisa.

Hope you have a wonderful night.

Best,

Kylie Jane Kremer

Executive Director, Women for America First

(b) (6)

iPhone. iTypos. iApologize.

On Jan 1, 2021, at 11:43 PM, Richardson, Marisa  
<Marisa\_Richardson@nps.gov> wrote:

Please see attached permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson



Re\_ National Park Service Permits 21-0278 Women....pdf

**From:** [Litterst, Michael D](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: National Park Service Permits 21-0278 Women for America First-Amended Permit  
**Date:** Tuesday, January 5, 2021 8:17:27 PM

---

OK, thanks. Not nearly as major a change as the increase in the projected number of participants (which was of great interest to the media).

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, January 5, 2021 8:14 PM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** Re: National Park Service Permits 21-0278 Women for America First-Amended Permit

Just added a Jumbotron in the 16th street hashtag

Sent from my iPhone

On Jan 5, 2021, at 8:11 PM, Litterst, Michael D <Mike\_Litterst@nps.gov> wrote:

Thanks, Marisa! Are there any substantive changes in this version?

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, January 5, 2021 7:29 PM  
**To:** Kylie Jane Kremer (b) (6) @gmail.com>

**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista (b) (6) @uscp.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>

**Subject:** National Park Service Permits 21-0278 Women for America First-Amended Permit

Please see amended permit.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>

**Sent:** Monday, January 4, 2021 7:41 PM

**To:** Kylie Jane Kremer (b) (6) @gmail.com>

**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista (b) (6) @uscp.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulsey (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>

**Subject:** National Park Service Permits 21-0278 Women for America First-Amended Permit

Hello Kylie,

Please attached amended permit. Please send over your R.O.S.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management

Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Kylie Jane Kremer (b) (6) @gmail.com>  
**Sent:** Friday, January 1, 2021 11:52 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** justin@eventstrategiesinc.com <justin@eventstrategiesinc.com>; Lamond, David J <David\_Lamond@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>; Glover, Robert (MPD) <robert.glover@dc.gov>; jason.bagshaw@dc.gov <jason.bagshaw@dc.gov>; Henry, Krista (b) (6) @uscp.gov>; Dailey, Amy <Amy\_Dailey@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Jennifer Hulse (b) (6) @gmail.com>; Mommagrizzly (b) (6) @gmail.com>  
**Subject:** [EXTERNAL] Re: National Park Service Permits 21-0278 Women for America First

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Thank you, Marisa.

Hope you have a wonderful night.

Best,  
Kylie Jane Kremer  
Executive Director, Women for America First  
(b) (6)

iPhone. iTypos. iApologize.

On Jan 1, 2021, at 11:43 PM, Richardson, Marisa  
<Marisa\_Richardson@nps.gov> wrote:

Please see attached permit.

Marisa E. Richardson

Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

[EXTERNAL] Re\_ RE Rudy Giuliani - 1\_6.pdf

**From:** [Megan Powers](#)  
**To:** [GP Press](#)  
**Cc:** [Ron Holden](#); [Dailey Amy](#); [\(b\) \(6\) Jared Small](#); [Kenzik Brian](#); [Kiran Menon](#); [justin@eventstrategiesinc.com](#); [Richardson Marisa](#)  
**Subject:** [EXTERNAL] Re: RE Rudy Giuliani - 1/6  
**Date:** Tuesday, January 5, 2021 8:31:46 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached are instructions and diagrams.

**Venue Address**

The Ellipse  
Constitution Ave NW between 15<sup>th</sup> St NW & 17<sup>th</sup> St NW  
Washington, DC 20230

**Arrival Instructions**

Please carefully review the following details and instructions to ensure smooth entry into the event:

Mr. Giuliani should enter at 18<sup>th</sup> & D and proceed to 17<sup>th</sup> & E for security screening.

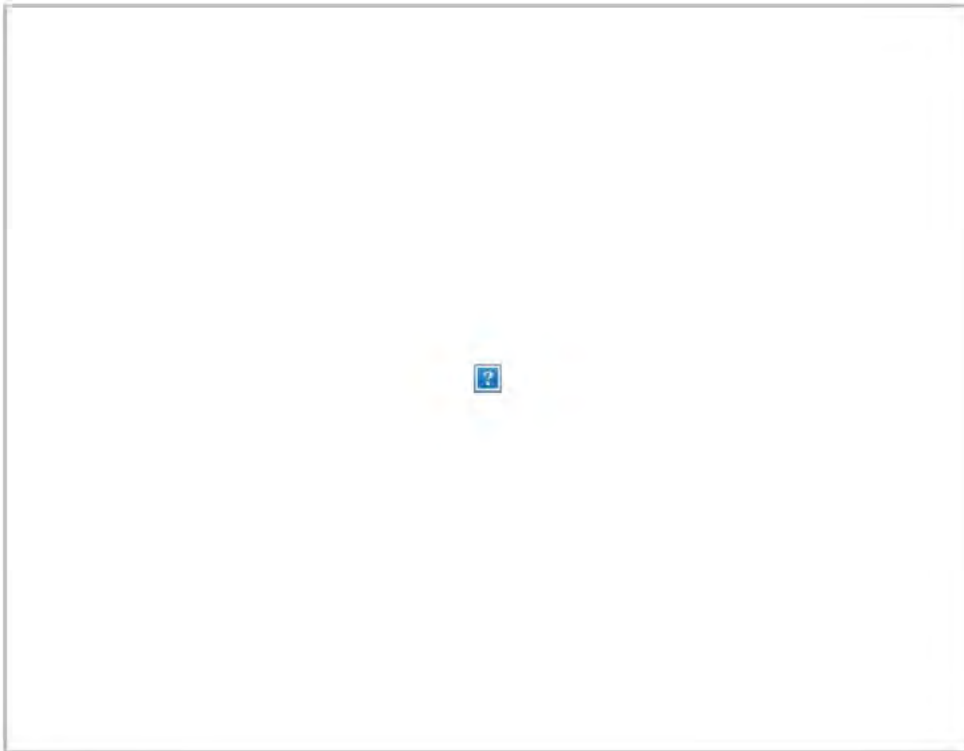
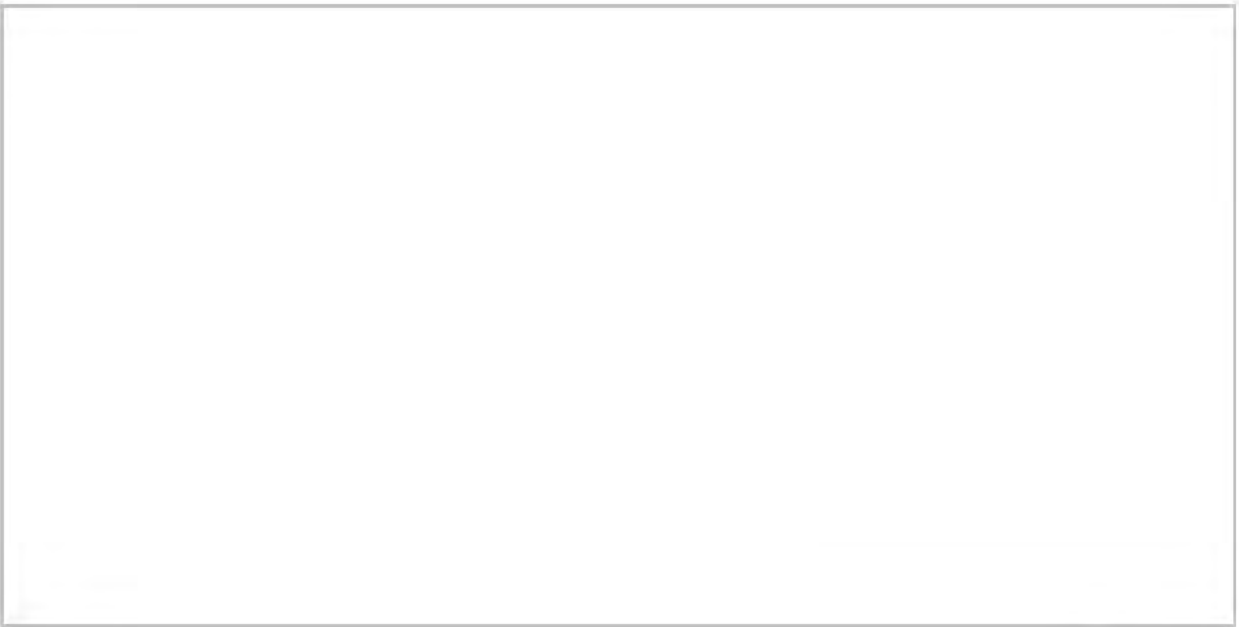
If you are being driven, please send the names of anyone who will be arriving in your vehicle to **Ron Holden at (b) (6) @gmail.com** so they are placed on the access list. **One vehicle is permitted.** Note that this is a drop off area only, no vehicles will be able to park at 18<sup>th</sup> & D. There are several local paid parking garages west of 18<sup>th</sup> St.

Note that the area is expected to be highly congested with foot and vehicular traffic. Please leave ample time to arrive for your speaking slot.

Please see the below diagram for additional entry information. **This entrance is for the recipient only.** All guests, included Expedited Entry / VIP guests, should enter on Constitution Ave from the National Mall.

Doors Open at 7:00 AM for guests and expedited entry / VIP.

The President will speak at 11:00 AM.



**Additional Information:**

**COVID-19 PROTOCOL**

We are asking all attendees to WEAR A MASK for the duration of the event. Hand sanitizer stations will be available.

**WEATHER**

The weather on Wednesday, January 6th, 2021: High 46°, Low 31°; Sunshine and partly cloudy.

**PROHIBITED ITEMS LIST**



- Aerosols
- Alcoholic beverages
- Backpacks, bags, roller bags, suitcases bags exceeding size restrictions (12"x14"x5")
- Balloons
- Balls
- Banners, signs, placards
- Chairs
- Coolers
- Drones and other unmanned aircraft systems
- E-Cigarettes
- Explosives of any kind (including fireworks)
- Glass, thermal and metal containers
- Laser lights and laser pointers
- Mace and/or pepper spray
- Noisemakers, such as air horns, whistles, bullhorns, etc.
- Packages
- Poles, sticks and selfie sticks
- Spray containers
- Structures
- Supports for signs/placards
- Tripods
- Umbrellas
- Appliances (i.e. Toasters)
- And any other items that may pose a threat to the security of the event as determined by and at the discretion of the security screeners.

On Tue, Jan 5, 2021 at 8:05 PM GP Press <[press@giulianipartners.com](mailto:press@giulianipartners.com)> wrote:

Good evening,

Thank you, Ron! A pleasure to e-meet you. We are standing by for that information sheet.

Christianné L. Allen  
Director of Communications

---

**From:** Ron Holden (b) (6) <[\[REDACTED\]@gmail.com](mailto:(b)(6)@gmail.com)>

**Sent:** Tuesday, January 5, 2021 12:04:21 PM

**To:** GP Press <[press@giulianipartners.com](mailto:press@giulianipartners.com)>

**Cc:** Amy Dailey <[amy\\_dailey@nps.gov](mailto:amy_dailey@nps.gov)>; (b) (6) Jared Small (b) (6) Jared Small <[\[REDACTED\]](mailto:(b)(6)@jaredsmall.com)>; Kenzik, Brian <[Brian.Kenzik@giulianipartners.com](mailto:Brian.Kenzik@giulianipartners.com)>; Kiran Menon <[kkm8gt@virginia.edu](mailto:kkm8gt@virginia.edu)>; Megan Powers <[megan@mpowersconsulting.com](mailto:megan@mpowersconsulting.com)>; [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com) <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)>; [marisa\\_richardson@nps.gov](mailto:marisa_richardson@nps.gov) <[marisa\\_richardson@nps.gov](mailto:marisa_richardson@nps.gov)>

**Subject:** Re: RE Rudy Giuliani - 1/6

Christianne,

I will be the game day POC for this

Your vehicle entry checkpoint will be 18th and D NW A more detailed information sheet will be sent out a little bit later today

My cell is (b) (6), call or text with any question after the instructions go out

v/r

-Ron

On Tue, Jan 5, 2021 at 11:29 AM GP Press <[press@giulianipartners.com](mailto:press@giulianipartners.com)> wrote:

Good day,

Allow me to introduce myself, I work for Mayor Giuliani who is scheduled to speak at the Save America March tomorrow, January 6th

Please let me know what information you need from us to ensure the Mayor's vehicle and team have the proper clearance to enter the area. Additionally, if you would kindly send the route and entrance security should use for the Mayor and his vehicle.

Brian Kenzik, the Mayor's Deputy Director of Security, is CC'd here.

Thank you and we appreciate your time.

Best Wishes,  
Christianne' L. Allen

(b) (6)

RE\_ WAMO ROD.pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Fondren, Kim L](#); [Mendelson, Lisa](#); [Adamchik, Mark](#); [Blackman, Roland H](#)  
**Cc:** [Kennealy, Sean J](#); [Murphy, James R](#); [Swope, Kristopher K](#); [Phelan, Mark C](#); [Baltrus, Alyssa](#); [Litterst, Michael D](#); [Richardson, Marisa](#); [Joyner, Brian](#)  
**Subject:** RE: WAMO ROD  
**Date:** Tuesday, January 5, 2021 9:21:27 PM  
**Attachments:** [Record of Determination - 01-05-2021 NAMA WAMO Plaza Final-rev.pdf](#)  
[Record of Determination - 01-05-2021 NAMA WAMO Plaza Final-rev.docx](#)

---

Final with corrections

---

**From:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Sent:** Tuesday, January 5, 2021 7:33 PM  
**To:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>  
**Cc:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>; Phelan, Mark C <Mark\_Phelan@nps.gov>; Baltrus, Alyssa <Alyssa\_Baltrus@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Joyner, Brian <Brian\_Joyner@nps.gov>  
**Subject:** Re: WAMO ROD

Yes, include the 7th as well, can always suspend it earlier.

Get [Outlook for iOS](#)

---

**From:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](#)>  
**Sent:** Tuesday, January 5, 2021 6:25:44 PM  
**To:** Fondren, Kim L <[Kim.Fondren@sol.doi.gov](#)>; Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](#)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](#)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](#)>  
**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](#)>; Murphy, James R <[James\\_Murphy@nps.gov](#)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](#)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](#)>; Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](#)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](#)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](#)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](#)>  
**Subject:** RE: WAMO ROD

Looks like the first sentence only includes 6<sup>th</sup>, believe you meant to include 7<sup>th</sup> as well.

Otherwise fine from my perspective, thanks.

---

Lisa Mendelson, AICP  
Director (Acting)  
Region 1 – National Capital Area, National Park Service  
Office 202-619-7020 Cell 202-297-1338

---

**From:** Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

**Sent:** Tuesday, January 5, 2021 6:05 PM

**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>

**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](mailto:Kristopher_Swope@nps.gov)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](mailto:Mark_Phelan@nps.gov)>; Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](mailto:Brian_Joyner@nps.gov)>

**Subject:** Re: WAMO ROD

Second paragraph 1st sentence should read "This temporary public use limitation " otherwise looks good.

Get [Outlook for iOS](#)

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>

**Sent:** Tuesday, January 5, 2021 5:49:01 PM

**To:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>

**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](mailto:Kristopher_Swope@nps.gov)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](mailto:Mark_Phelan@nps.gov)>; Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](mailto:Brian_Joyner@nps.gov)>

**Subject:** RE: WAMO ROD

Hello:

Please see the attached ROD for the temporary partial closure of WMAO plaza that I worked on with Kim and Roland. I also signed it since time is short, but please let me know if you have comments and I'll make changes and resign if necessary.

The map will be ready in the morning.

Thanks,  
Jeff

---

**From:** Reinbold, Jeffrey P

**Sent:** Tuesday, January 5, 2021 2:49 PM

**To:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>

**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](mailto:Kristopher_Swope@nps.gov)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](mailto:Mark_Phelan@nps.gov)>;

Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](mailto:Brian_Joyner@nps.gov)>

**Subject:** WAMO ROD

I will be working on a ROD with SOL to permit closure of the WAMO plaza to everyone but ticket holders for tomorrow so USPP could enforce if necessary. I hope to have it prepared and signed by COB. I'll send to everyone on this message plus SOL.

Jeff

.....

**Jeff Reinbold**, Superintendent

National Mall and Memorial Parks

900 Ohio Drive SW | Washington DC 20024

[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661

Fwd\_ [EXTERNAL] NPS Memo - USSS Prohibited Item....pdf

**From:** [Mendelson, Lisa](#)  
**To:** [Fondren, Kim L](#); [Stanwich, John](#); [Richardson, Marisa](#); [Adamchik, Mark](#); [Smith, Pamela A](#); [Reinbold, Jeffrey P](#)  
**Subject:** Fwd: [EXTERNAL] NPS Memo - USSS Prohibited Items list - January 6, 2021  
**Date:** Tuesday, January 5, 2021 10:29:08 PM

---

Prohibited items list.

---

Lisa Mendelson  
Director (Acting)  
DOI Region 1 - NPS National Capital Area  
Sent by cell 202-297-1338

---

**From:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>  
**Sent:** Tuesday, January 5, 2021 10:28 PM  
**To:** MICHAEL THOMAS (OPO); Stanwich, John; THOMAS SULLIVAN (UDO); RICHARD MACAULEY (UDW); TED ARRUDA (PPD); BRADLEY TAYLOR (UDO)  
**Cc:** OPOSpecialProjects; COURTNEY SCADDEN (LEG); CHARLES MILLER (UDW); CHARLES WALTERS III (UDW); ROBERT MCSWIGGAN (UDW)  
**Subject:** Re: [EXTERNAL] NPS Memo - USSS Prohibited Items list - January 6, 2021

Thank you, received.

---

Lisa Mendelson  
Director (Acting)  
DOI Region 1 - NPS National Capital Area  
Sent by cell 202-297-1338

---

**From:** MICHAEL THOMAS (OPO) (b) (6) @usss.dhs.gov>  
**Sent:** Tuesday, January 5, 2021 9:22:31 PM  
**To:** Stanwich, John <John\_Stanwich@nps.gov>; THOMAS SULLIVAN (UDO) (b) (6) @usss.dhs.gov>; RICHARD MACAULEY (UDW) (b) (6) @usss.dhs.gov>; TED ARRUDA (PPD) (b) (6) @usss.dhs.gov>; BRADLEY TAYLOR (UDO) (b) (6) @usss.dhs.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>  
**Cc:** OPOSpecialProjects <OPOSpecialProjects@usss.dhs.gov>; COURTNEY SCADDEN (LEG) (b) (6) @usss.dhs.gov>; CHARLES MILLER (UDW) (b) (6) @usss.dhs.gov>; CHARLES WALTERS III (UDW) (b) (6) @usss.dhs.gov>; ROBERT MCSWIGGAN (UDW) (b) (6) @usss.dhs.gov>  
**Subject:** [EXTERNAL] NPS Memo - USSS Prohibited Items list - January 6, 2021



**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

All – Please see the attached signed letter requesting publication of the USSS Prohibited Items list for January 6, 2021. The signatory is Assistant Director Kimberly Cheatle. Please advise when this is approved and published.

Thank you,

Michael Thomas

Office of Protective Operations

(b) (6) @uss.s.dhs.gov

(b) (6) (cell)

All e-mail to/from this account is subject to official review and is for official use only. Action may be taken in response to any inappropriate use of the Secret Service's e-mail system. This e-mail may contain information that is privileged, law enforcement sensitive, or subject to other disclosure limitations. Such information is loaned to you and should not be further disseminated without the permission of the Secret Service. If you have received this e-mail in error, do not keep, use, disclose, or copy it; notify the sender immediately and delete it.

Re\_ WAMO ROD\_1.pdf

**From:** [Litterst, Michael D](#)  
**To:** [Reinbold, Jeffrey P](#); [Fondren, Kim L](#); [Mendelson, Lisa](#); [Adamchik, Mark](#); [Blackman, Roland H](#)  
**Cc:** [Kennealy, Sean J](#); [Murphy, James R](#); [Swope, Kristopher K](#); [Phelan, Mark C](#); [Baltrus, Alyssa](#); [Richardson, Marisa](#); [Joyner, Brian](#)  
**Subject:** Re: WAMO ROD  
**Date:** Wednesday, January 6, 2021 7:22:18 AM

---

The ROD is [posted online](#).

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Tuesday, January 5, 2021 9:21 PM  
**To:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>  
**Cc:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>; Phelan, Mark C <Mark\_Phelan@nps.gov>; Baltrus, Alyssa <Alyssa\_Baltrus@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Joyner, Brian <Brian\_Joyner@nps.gov>  
**Subject:** RE: WAMO ROD

Final with corrections

---

**From:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>  
**Sent:** Tuesday, January 5, 2021 7:33 PM  
**To:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Adamchik, Mark <Mark\_Adamchik@nps.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>  
**Cc:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Murphy, James R <James\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>; Phelan, Mark C <Mark\_Phelan@nps.gov>; Baltrus, Alyssa <Alyssa\_Baltrus@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Joyner, Brian <Brian\_Joyner@nps.gov>  
**Subject:** Re: WAMO ROD

Yes, include the 7th as well, can always suspend it earlier.

Get [Outlook for iOS](#)

---

**From:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](#)>

**Sent:** Tuesday, January 5, 2021 6:25:44 PM

**To:** Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>

**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](mailto:Kristopher_Swope@nps.gov)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](mailto:Mark_Phelan@nps.gov)>; Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](mailto:Brian_Joyner@nps.gov)>

**Subject:** RE: WAMO ROD

Looks like the first sentence only includes 6<sup>th</sup>, believe you meant to include 7<sup>th</sup> as well.

Otherwise fine from my perspective, thanks.

---

Lisa Mendelson, AICP

Director (Acting)

Region 1 – National Capital Area, National Park Service

Office 202-619-7020 Cell 202-297-1338

---

**From:** Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>

**Sent:** Tuesday, January 5, 2021 6:05 PM

**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>

**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](mailto:Kristopher_Swope@nps.gov)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](mailto:Mark_Phelan@nps.gov)>; Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](mailto:Brian_Joyner@nps.gov)>

**Subject:** Re: WAMO ROD

Second paragraph 1st sentence should read “This temporary public use limitation “ otherwise looks good.

Get [Outlook for iOS](#)

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>

**Sent:** Tuesday, January 5, 2021 5:49:01 PM

**To:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Fondren, Kim L <[Kim.Fondren@sol.doi.gov](mailto:Kim.Fondren@sol.doi.gov)>; Blackman, Roland H <[roland.blackman@sol.doi.gov](mailto:roland.blackman@sol.doi.gov)>

**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](mailto:Kristopher_Swope@nps.gov)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](mailto:Mark_Phelan@nps.gov)>; Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](mailto:Brian_Joyner@nps.gov)>

**Subject:** RE: WAMO ROD

Hello:

Please see the attached ROD for the temporary partial closure of WMAO plaza that I worked on with Kim and Roland. I also signed it since time is short, but please let me know if you have comments and I'll make changes and resign if necessary.

The map will be ready in the morning.

Thanks,  
Jeff

---

**From:** Reinbold, Jeffrey P

**Sent:** Tuesday, January 5, 2021 2:49 PM

**To:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>

**Cc:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Murphy, James R <[James\\_Murphy@nps.gov](mailto:James_Murphy@nps.gov)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](mailto:Kristopher_Swope@nps.gov)>; Phelan, Mark C <[Mark\\_Phelan@nps.gov](mailto:Mark_Phelan@nps.gov)>; Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Joyner, Brian <[Brian\\_Joyner@nps.gov](mailto:Brian_Joyner@nps.gov)>

**Subject:** WAMO ROD

I will be working on a ROD with SOL to permit closure of the WAMO plaza to everyone but ticket holders for tomorrow so USPP could enforce if necessary. I hope to have it prepared and signed by COB. I'll send to everyone on this message plus SOL.

Jeff

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661

Re\_ Status of Park (1\_6\_2021) NAMA Ops Report 1.pdf

**From:** [Joyner, Brian](#)  
**To:** [Kennealy, Sean J](#); [NPS NCR NAMA SMT](#)  
**Cc:** [Murphy, Jeremy L](#); [Swope, Kristopher K](#)  
**Subject:** Re: Status of Park (1/6/2021) NAMA Ops Report 1  
**Date:** Wednesday, January 6, 2021 9:51:14 AM

---

Thanks for the update, Sean.

Get [Outlook for iOS](#)

---

**From:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>  
**Sent:** Wednesday, January 6, 2021 9:50:03 AM  
**To:** NPS NCR NAMA SMT <NCR\_NAMA\_SMT@nps.gov>  
**Cc:** Murphy, Jeremy L <Jeremy\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>  
**Subject:** Status of Park (1/6/2021) NAMA Ops Report 1

Hello Everyone,

1. We closed WAMO today due to crowds forming at the plaza prior to opening to ticketed visitors.
2. We are ceasing roving interpretation.
3. No NAMA sites will have ranger and volunteer staff.
4. GSI will not be operating the 2 food kiosks at Lincoln.
5. EN will close shops.
6. Groups starting to overflow onto WAMO grounds due to backups at the Ellipse entrances. Backpacks and other items being left on ground.
7. USPP reported: "Large crowd has formed at the Washington Monument base crowd breached the bike rack at the base. WAMO is temporarily closed at this time for security reasons. US Park Police has affected one arrest at the base."

Please stay safe and be alert. Tell staff to report ANYTHING out of the ordinary.

Thank you,

Sean

\*\*\*\*\*

Sean Kennealy  
Deputy Superintendent  
[National Mall and Memorial Parks](#)  
202-359-1551 (cell)  
202-245-4661 (office)

Draft ROD for Women for America First Event - (....pdf



**From:** [Stanwich, John](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Cc:** [Richardson, Marisa](#)  
**Subject:** Draft ROD for Women for America First Event - (Ellipse and Constitution Ave.)  
**Date:** Wednesday, January 6, 2021 9:59:22 AM  
**Attachments:** [NPS Prohibited Items List letter - 1-6-21.pdf](#)  
[ROD Woemn For America First Closures 1-6-2021.docx](#)  
[Women for America First - 1-6-2021 Layout 1.pdf](#)

---

Jeff:

I am attaching a draft ROD for the 1/6 event. I am asking you to sign it as well as it includes Constitution Ave. I have sent it to Roland and he has reviewed it and signed off.

Feel free to call if you have questions or want to touch base.

Best regards,  
John

---

**John Stanwich**  
**National Park Service Liaison to the White House**  
**voice: (202) 219-0322**  
**cell: (202) 438-1200**

Fw\_ National Park Service Permit 21-0286 The #G....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Litterst, Michael D](#)  
**Subject:** Fw: National Park Service Permit 21-0286 The #GoRight Movement/Peter Boykin  
**Date:** Wednesday, January 6, 2021 11:07:57 AM  
**Attachments:** [210286-Peter Boykin Columbus Plaza.pdfse.pdf](#)

---

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Tuesday, January 5, 2021 5:29 PM  
**To:** MagaFirstNews com <magafirstnews@gmail.com>  
**Cc:** Scott Earhardt <scott.earhardt@dc.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Kibala, Erin M. (b) (6) @uscp.gov>; Permit Monitors <permitmonitors@doimspp.onmicrosoft.com>  
**Subject:** National Park Service Permit 21-0286 The #GoRight Movement/Peter Boykin

Please see attached permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <magafirstnews@gmail.com>  
**Sent:** Tuesday, January 5, 2021 1:03 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Cc:** Scott Earhardt <scott.earhardt@dc.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Silva, Christopher <Christopher\_Silva@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Call (b) (6)

On Tue, Jan 5, 2021, 12:48 PM MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)> wrote:  
Yes

On Tue, Jan 5, 2021, 12:36 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,  
  
Are you available for a call at 1pm?

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Tuesday, January 5, 2021 12:11 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Wow mail is slow.

Any questions I am available

Have about 200 to 500 now interested and multiple speakers interested.

On Tue, Jan 5, 2021, 12:07 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Just received your application today.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Tuesday, January 5, 2021 11:50 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Hi.

Never heard anything. I assume there are no objections I will have it setup tomorrow by 8am. Not sure who I communicate with.

Thanks for your help  
Peter Boykin

(b) (6)

On Mon, Dec 28, 2020, 8:11 PM MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)> wrote:  
I will send in the mail tomorrow

On Mon, Dec 28, 2020, 7:46 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Will look for your application in the mail.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 7:27 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

That would be great.

On Mon, Dec 28, 2020, 4:54 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

Columbus Circle in front of Union Station is available on January 6th—it is just north of the Capitol.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S.

Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 4:26 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>;  
Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>; Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond,  
David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** Re: [EXTERNAL] Jan 6th Go Right Organization

Ok I will fill out the application.

Basically 50 to 100 people I wouldn't expect more but if I had more sign up I would immediately let you know.

Duration would most likely be 10am until 1pm as I believe by noon the other event is starting at the Capital.

Equipment is same as before. Battery powered speakers and stands. No generator or stage.

I am interested in any free location to do this. As close to the capital as possible. I would encourage people to leave my event to go to the Capital.

Thanks  
Peter Boykin

On Mon, Dec 28, 2020, 12:23 PM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello Mr. Boykin,

You will have to apply by mail or in person to 900 Ohio Drive, SW Washington, DC. Currently the Lincoln Memorial is unavailable due to another submitted application. However, in order to offer you another location please provide details about your planned event: #of people, duration, equipment etc.

Thank you

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** MagaFirstNews com <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Sent:** Monday, December 28, 2020 8:55 AM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Cc:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>; Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>;

Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>;  
Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>  
**Subject:** [EXTERNAL] Jan 6th Go Right Organization

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Is it possible to get a permit to speak at the Lincoln memorial on Jan 6th? I know most will be at the capital. I was hoping to have a meetup. Same setup I had in Oct. Battery powered speakers. What would be the quickest way if possible to do this?

Thanks  
Peter Boykin

(b) (6)

On Thu, Oct 1, 2020, 9:55 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:  
Hello

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Gotha, Sheila <[Sheila\\_Gotha-Samuel@nps.gov](mailto:Sheila_Gotha-Samuel@nps.gov)>  
**Sent:** Wednesday, September 30, 2020 2:34 PM  
**To:** Scott Earhardt <[scott.earhardt@dc.gov](mailto:scott.earhardt@dc.gov)>; Mahasin, Zakiyyah T <[Zakiyyah\\_Mahasin@nps.gov](mailto:Zakiyyah_Mahasin@nps.gov)>;  
Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Burnett, Eddie <[Eddie\\_Burnett@nps.gov](mailto:Eddie_Burnett@nps.gov)>;  
Silva, Christopher <[Christopher\\_Silva@nps.gov](mailto:Christopher_Silva@nps.gov)>; Lamond, David J <[David\\_Lamond@nps.gov](mailto:David_Lamond@nps.gov)>;  
[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com) <[magafirstnews@gmail.com](mailto:magafirstnews@gmail.com)>  
**Subject:** Permit #20- 1201 Go Right Organization  
**When:** Thursday, October 1, 2020 10:00 AM-11:00 AM.  
**Where:** NPS-NAMA- Conference Call in Line (2) (b) (5)

**MEETING INSTRUCTIONS:**

1. \*\*\*\*\* The logistical meeting will be conducted via Microsoft Teams - if you do not have access to a webcam please call the conference line phone number listed below in the calendar invite.(PLEASE NOTIFY MARISA\_RICHARDSON@ [NPS.GOV](https://www.nps.gov) IF YOU DO NOT HAVE ACCESS TO MICROSOFT TEAMS.
2. \*\*\*\*\* The person(s) with an external (non government) should initiate the meeting by clicking video call link provided in the calendar invite. You can either download the Windows app or join directly on the web.
3. \*\*\*\*\* The person (s) with an internal ([nps.gov](https://www.nps.gov)) should join the meeting by

**clicking the video call link provided in the calendar invite**

Date of Activity: October 4, 2020

Location(s): Lincoln Memorial, Martin Luther King Jr., Memorial, World War II Memorial

Purpose(s): Peaceful Protest and Free Speech Rally and March. We want to discuss various Topics including we want to express all Lives Matter especially the Children

Permits Management Office Contact: Marisa Richardson 245-4715

Anticipated Number of Participants: 250

---

**[Join Microsoft Teams Meeting](#)**

[Learn more about Teams](#) | [Meeting options](#)

---



Electronic Closure Documents Associated with th....pdf

**From:** [Stanwich, John](#)  
**To:** [Stanwich, John](#)  
**Subject:** Electronic Closure Documents Associated with the Women for America First Permitted Activity - January 6, 2021  
**Date:** Wednesday, January 6, 2021 11:15:27 AM  
**Attachments:** [Women for America First - 1-6-2021 Layout 1.pdf](#)  
[ROD -- Women for America First Closures 01-0602021 - JS Signed.pdf](#)

---

Attached please find an electronic copy of closure documents associated with the closure of areas of President's Park South and Constitution Avenue associated with the Women for America First permitted activity scheduled for January 6, 2021.

Best regards,  
John

---

**John Stanwich**  
**National Park Service Liaison to the White House**  
**voice: (202) 219-0322**  
**cell: (202) 438-1200**

Fw\_ Status of Park (1\_6\_2021) NAMA Ops Report 2.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Yancho, Samuel M](#); [Iverson, Timothy D](#)  
**Subject:** Fw: Status of Park (1/6/2021) NAMA Ops Report 2  
**Date:** Wednesday, January 6, 2021 12:06:41 PM

---

can you add to the women for America first file

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

---

**From:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>  
**Sent:** Wednesday, January 6, 2021 11:48 AM  
**To:** NPS NCR NAMA SMT <NCR\_NAMA\_SMT@nps.gov>  
**Cc:** Murphy, Jeremy L <Jeremy\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>  
**Subject:** RE: Status of Park (1/6/2021) NAMA Ops Report 2

1. Turf damage near the Tidal Basin Parking lot
2. EN are closing all stores on the Mall for today. (Eisenhower, WAMO, Lincoln [Chamber and Kiosk], MLK, FDR, Jefferson)
3. Radios have been distributed to Facility Management staff at road blocks.



Thank you,

Sean

\*\*\*\*\*

Sean Kennealy  
Deputy Superintendent  
National Mall and Memorial Parks  
202-359-1551 (cell)  
202-245-4661 (office)

---

**From:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>  
**Sent:** Wednesday, January 6, 2021 9:50 AM  
**To:** NPS NCR NAMA SMT <NCR\_NAMA\_SMT@nps.gov>  
**Cc:** Murphy, Jeremy L <Jeremy\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>  
**Subject:** Status of Park (1/6/2021) NAMA Ops Report 1

Hello Everyone,

1. We closed WAMO today due to crowds forming at the plaza prior to opening to ticketed visitors.
2. We are ceasing roving interpretation.
3. No NAMA sites will have ranger and volunteer staff.
4. GSI will not be operating the 2 food kiosks at Lincoln.
5. EN will close shops.
6. Groups starting to overflow onto WAMO grounds due to backups at the Ellipse entrances. Backpacks and other items being left on ground.
7. USPP reported: "Large crowd has formed at the Washington Monument base crowd breached the bike rack at the base. WAMO is temporarily closed at this time for security reasons. US Park Police has affected one arrest at the base."

Please stay safe and be alert. Tell staff to report ANYTHING out of the ordinary.

Thank you,

Sean

\*\*\*\*\*

Sean Kennealy  
Deputy Superintendent  
National Mall and Memorial Parks  
202-359-1551 (cell)  
202-245-4661 (office)

RE\_ Status of Park (1\_6\_2021) NAMA Ops Report 3.pdf

**From:** [Kennealy, Sean J](#)  
**To:** [NPS NCR NAMA SMT](#)  
**Cc:** [Murphy, Jeremy L](#); [Swope, Kristopher K](#)  
**Subject:** RE: Status of Park (1/6/2021) NAMA Ops Report 3  
**Date:** Wednesday, January 6, 2021 2:06:15 PM

---

1. USPP Reports:

- POTUS event concluded.
- Crowds are marching towards Capitol.
- Capitol PD working three very suspicious packages around Capitol proper.
- We are checking our NPS areas for suspicious packages out of an abundance of caution.
- NPS areas are clearing out. Still heavy visitation throughout Mall Core.
- Capitol PD and MPD are engaged with crowd and munitions being deployed. Crowd has breached the fence lines.
- Large crowds at BLM Plaza as well.

2. Turf damages at Tidal Basin area

Thank you,

Sean

\*\*\*\*\*

Sean Kennealy  
Deputy Superintendent  
National Mall and Memorial Parks  
202-359-1551 (cell)  
202-245-4661 (office)

---

**From:** Kennealy, Sean J <Sean\_Kennealy@nps.gov>  
**Sent:** Wednesday, January 6, 2021 11:49 AM  
**To:** NPS NCR NAMA SMT <NCR\_NAMA\_SMT@nps.gov>  
**Cc:** Murphy, Jeremy L <Jeremy\_Murphy@nps.gov>; Swope, Kristopher K <Kristopher\_Swope@nps.gov>  
**Subject:** RE: Status of Park (1/6/2021) NAMA Ops Report 2

1. Turf damage near the Tidal Basin Parking lot
2. EN are closing all stores on the Mall for today. (Eisenhower, WAMO, Lincoln [Chamber and

Kiosk], MLK, FDR, Jefferson)

3. Radios have been distributed to Facility Management staff at road blocks.



Thank you,

Sean

\*\*\*\*\*

Sean Kennealy  
Deputy Superintendent  
National Mall and Memorial Parks  
202-359-1551 (cell)  
202-245-4661 (office)

---

**From:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>  
**Sent:** Wednesday, January 6, 2021 9:50 AM  
**To:** NPS NCR NAMA SMT <[NCR\\_NAMA\\_SMT@nps.gov](mailto:NCR_NAMA_SMT@nps.gov)>  
**Cc:** Murphy, Jeremy L <[Jeremy\\_Murphy@nps.gov](mailto:Jeremy_Murphy@nps.gov)>; Swope, Kristopher K <[Kristopher\\_Swope@nps.gov](mailto:Kristopher_Swope@nps.gov)>  
**Subject:** Status of Park (1/6/2021) NAMA Ops Report 1

Hello Everyone,

1. We closed WAMO today due to crowds forming at the plaza prior to opening to ticketed visitors.
2. We are ceasing roving interpretation.
3. No NAMA sites will have ranger and volunteer staff.
4. GSI will not be operating the 2 food kiosks at Lincoln.
5. EN will close shops.
6. Groups starting to overflow onto WAMO grounds due to backups at the Ellipse entrances. Backpacks and other items being left on ground.
7. USPP reported: "Large crowd has formed at the Washington Monument base crowd breached the bike rack at the base. WAMO is temporarily closed at this time for security



reasons. US Park Police has affected one arrest at the base.”

Please stay safe and be alert. Tell staff to report ANYTHING out of the ordinary.

Thank you,

Sean

\*\*\*\*\*

Sean Kennealy

Deputy Superintendent

National Mall and Memorial Parks

202-359-1551 (cell)

202-245-4661 (office)

Re\_ List of Events as requested.pdf

**From:** [Fondren, Kim L](#)  
**To:** [Richardson, Marisa](#); [Blackman, Roland H](#); [Blasco, Brady B](#)  
**Subject:** Re: List of Events as requested  
**Date:** Wednesday, January 6, 2021 5:40:46 PM

---

Thanks

Get [Outlook for iOS](#)

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Wednesday, January 6, 2021 4:28:53 PM  
**To:** Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Blackman, Roland H <roland.blackman@sol.doi.gov>; Blasco, Brady B <brady.b.blasco@sol.doi.gov>  
**Subject:** Fw: List of Events as requested

Here you go Kim

PIC 2021, INC proposed schedules for following park areas inclusive of build and strike:

| Location                                                                                                                                                                                                                  | Date                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| National Mall 3rd-14th Streets                                                                                                                                                                                            | January 7-25, 2021    |
| Lincoln Memorial and Surrounding Landscapes<br>(JFK Hockey Field, Daniel French Turf Area, Henry Bacon Turf Area),<br>Washington Monument Grounds (WAMO), Constitution Gardens, WWII Memorial, East and West Potomac Park | January 11 - 23, 2021 |
| Pennsylvania Avenue National Historic Site (Parade Route)                                                                                                                                                                 | TBD                   |

**Demonstration requesting locations January 15-24, 2021**

| Permit # | Organization                       | Requested location(s)                                                                                                              | Date(s)             | # of Participants | Application Status | Conflict with PIC Application(s) | Notes                                                                                                                   |
|----------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|--------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 21-0003  | ANSWER                             | Pennsylvania Avenue National Historic Site<br>Each block northside/southside<br>:Freedom Plaza, John Marshall Park, Lafayette Park | January 16-21, 2021 | Max # allowed     | Pending            | 20-0319 & 20-0409 Parade Route   | This application conflicts with PICs request to use northside of Washington Monument Grounds and JTF use of the Ellipse |
| 21-0004  | Let America Hear Us Roar for Trump | John Marshall Park, Lafayette Park SE,                                                                                             | January 18-20, 2021 | 300               | Pending            | 20-0409 Parade Route             |                                                                                                                         |
|          |                                    | Washington Monument Grounds, Freedom Plaza,                                                                                        |                     |                   |                    |                                  | This application conflicts with PIC 2021 request to use MLK, Jr Memorial                                                |

|         |                                  |                                                                                        |                         |        |         |                                                                                |                                                                                                                                                                          |
|---------|----------------------------------|----------------------------------------------------------------------------------------|-------------------------|--------|---------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21-0007 | DC Action Lab                    | Lincoln Memorial, Hains Point, White House Sidewalk, Lafayette Park SE, National Mall  | January 15-24, 2021     | 5000   | Pending | 20-0409 Parade Route, 20-0319 Reviewing Stands & 21-0006 Lincoln Memorial/WAMO | January 18-21<br>The application also included alternate locations like McPherson Square and Farragut Square                                                             |
| 21-0008 | March for Life                   | Penn Ave. 3rd-6th, Mall Center Turf Panels 7-14th Streets, John Marshall Park, WAMO NW | January 25-30, 2021     | 50,000 | Pending | 20-0409 Parade Route & 21-0001 National Mall                                   |                                                                                                                                                                          |
| 21-0009 | Reform America dba Created Equal | John Marshall Park                                                                     | January 28-29, 2021     | 25     | Pending | 20-0409 Parade Route                                                           |                                                                                                                                                                          |
| 21-0226 | Black Pact                       | Farragut Square                                                                        | January 21, 2021        | 5000   | Pending | 21-0006 Lincoln/WAMO                                                           | This application potentially conflicts with PIC 2021 request to use MLK ,Jr. Memorial 18-21. Emailed with applicant she is considering moving her location to BLM Plaza. |
| 21-0276 | Matthew A. Jones                 | Pennsylvania Avenue National Historic Site sidewalks                                   | January 20, 2021        | 2      | Pending |                                                                                |                                                                                                                                                                          |
| 21-0216 | FlashSideways Studio LLC         | West Potomac Park and JFK Hockey Field                                                 | January 11-Feb 15, 2021 | 250    | Pending | 21-0006 Lincoln Memorial Event                                                 | Static display of flags                                                                                                                                                  |

Best regards,

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

Park Update on Events of January 6.pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [NPS NCR NAMA All Employees](#)  
**Subject:** Park Update on Events of January 6  
**Date:** Wednesday, January 6, 2021 10:10:04 PM

---

Good Evening,

I write to you with a quick update on conditions in the park after a long and at times, dark day. I will forgo comments on the events at the Capitol and focus on the park:

- Based on USPP intelligence, we decided on Tuesday to close the Washington Monument plaza today to those without tickets. Protesters gathered earlier than anticipated and came to the Monument in large numbers. USPP determined they they would not be able to keep people behind the barriers and off the plaza and requested to close the Monument, which I approved. USPP decided it was safest for the recently arrived park staff to shelter in the Monument until they could more safely move through the crowd and exit the WAMO grounds.
- Although there were no threats to staff or other facilities, we closed Survey Lodge and the Eisenhower Memorial and sent all staff and volunteers home. We also sent the Permits Management staff home later in the day.
- I authorized the closure of the chambers at Lincoln Memorial and the Thomas Jefferson Memorial at the end of the day as a precaution.
- Deputy Superintendent Kennealy, Chief of Communications Litterst and I assessed conditions in the park in the late afternoon. For the most part, the area around the Ellipse looked like it does after large events. Contractors will address the trash and litter in the morning and the District is assisting with street sweeping services.
- We will assess the turf along Independence and Maine Avenues as well as the Floral Library for potential damage from a large number of illegally parked vehicles.
- No other damage was apparent. Although crowds were still at the Capitol by mid-afternoon, most people on the Mall were headed for their cars or buses.
- USPP reported at 9:00pm that the 6:00pm curfew is generally being observed and just a handful of people are in the park. Teams of approximately 20 officers are at each of the icons. More than 150 USPP officers total are patrolling the park, staged as reactionary teams, and available to assist at the Capitol.
- Deputy Superintendent Kennealy and I remain in constant contact with USPP, the regional office, WASO and DOI.

For tomorrow:

- The Washington Monument will be closed as will all other sites, concessions, etc out of an abundance of caution.
- Unless directed otherwise by your supervisor, all staff should telework to the maximum extent possible and avoid being in the park.

I'd like to extend a special thank you to the staff who logged a long day today in the blocking vehicles and to the permits team monitoring the events.

I will update you with any developments.

Jeff





Meeting Notes.pdf

**From:** [Lee, Leonard](#)  
**To:** [Reinbold, Jeffrey P](#); [Stanwich, John](#)  
**Cc:** [Richardson, Marisa](#); [Owen, Robbin](#); [Deas, Deborah](#); [Marker, James D](#); [Herron, Angelo](#); [Burnett, Eddie](#); [Brown, Sophia Y](#); [Lamond, David J](#); [Mahasin, Zakiyyah T](#)  
**Subject:** Meeting Notes  
**Date:** Thursday, January 7, 2021 9:57:08 AM

---

Good morning .

I just got off a call with DC EOC.

Items of note are:

1. Reported that pipe bombs and a cooler with molotov cocktails were found on Capitol grounds and detonated. Be on the lookout for unidentified packages.
2. A survey of the hotels that rioters were staying, are reporting that hotel stays have been extended for an average of (1) night. It is believed that coordination for actions seen on social media prior to demonstrations on Jan. 5th & 6th, may be taking place in person instead.
3. Mayor Bowser is holding a press conference later this morning at 11:00 am.

No other relevant details currently from the District. Normal operations are resuming.

Leonard D. Lee  
Permit Specialist  
National Mall and Memorial Parks  
Division of Permits Management  
(202) 245-4715  
[leonard\\_lee@nps.gov](mailto:leonard_lee@nps.gov)

I believe that unarmed truth and unconditional love will have the final word in reality...Dr. MLK, Jr.

Confidentiality Notice: This e-mail message, including any attachments, is intended only for the person or entity to which it is addressed and contains information which may be confidential, legally privileged, proprietary in nature, or otherwise protected by law from disclosure. If you received this message in error, you are hereby notified that reading, sharing, copying, or distributing this message, or its contents, is prohibited. If you have received this message in error, please telephone or reply to me immediately and delete all copies of the message.

Cost Recovery for Plant Library relating to Per....pdf

**From:** [Snell, James E](#)  
**To:** [Reinbold, Jeffrey P](#); [Kennealy, Sean J](#); [Gowen, Jeffrey M](#); [Hitchcock, Jeffrey A](#); [Richardson, Marisa](#); [Morrison, Matthew J](#)  
**Subject:** Cost Recovery for Plant Library relating to Permit 21-0287 "Women for America First"  
**Date:** Friday, January 8, 2021 9:00:42 AM

---

All

The damage to NAMA's Plant Library Complex is extensive and far reaching; with damage yet to be realized to the unknown in bulb bloom reduction. There is damage to all components of the landscape complex, both organic and structural. These include tree critical root zones, turf, flower beds and landscape edging that define and contain them. I am unable to surmise the amount of damage done to the bulbs installed in anticipation of Spring bloom but be aware that purchase and installation costs exceeded \$10,000 dollars. Therefore, even a minor to moderate amount of bulb bloom reductions leads to substantial spoilage of resources expended. It may be possible after the bloom to add additional mature tulips or substitute plants but at an exceedingly high cost due to the cost of the plants.

The following Cost of Repairs is submitted for your review and approval:

1. Air Spading for 60 impacted trees within the complex at a cost of \$16,200
2. Removal, replacement, and care to hand off for impacted turf at a cost of \$7,500
3. Restoration of planting beds to viability for bloom at a cost of \$4,800
4. Repair of structural damage relating to bed edging at a cost of \$18,780

Total anticipated costs of repairs-\$47,280 in damages not considering the administrative costs of myself and others to plan, write and implement the Task Order needed for repairs.

Please note that due to my restrictions of movement from Covid quarantine I am unable to fully inspect all reported or suspected areas of damages tied directly to this event to NAMA landscape properties. It is my understanding that the WAMO grounds has extensive turf damages yet to be calculated. Therefore, expect this cost recovery assessment to substantially increase. I will be making a more thorough determination on Monday upon my return from quarantine.

Please feel free to ask any additional specifics that are needed.

Respectfully

James

RE\_ Cost Recovery for Plant Library relating to....pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Snell, James E](#); [Kennealy, Sean J](#); [Gowen, Jeffrey M](#); [Hitchcock, Jeffrey A](#); [Richardson, Marisa](#); [Morrison, Matthew J](#)  
**Subject:** RE: Cost Recovery for Plant Library relating to Permit 21-0287 "Women for America First"  
**Date:** Friday, January 8, 2021 9:36:55 AM

---

Thanks for preparing this, James.

Marisa, we'll discuss how to proceed

---

**From:** Snell, James E <james\_snell@nps.gov>  
**Sent:** Friday, January 8, 2021 9:01 AM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Gowen, Jeffrey M <Jeff\_Gowen@nps.gov>; Hitchcock, Jeffrey A <Jeffrey\_Hitchcock@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Morrison, Matthew J <matthew\_j\_morrison@nps.gov>  
**Subject:** Cost Recovery for Plant Library relating to Permit 21-0287 "Women for America First"

All

The damage to NAMA's Plant Library Complex is extensive and far reaching; with damage yet to be realized to the unknown in bulb bloom reduction. There is damage to all components of the landscape complex, both organic and structural. These include tree critical root zones, turf, flower beds and landscape edging that define and contain them. I am unable to surmise the amount of damage done to the bulbs installed in anticipation of Spring bloom but be aware that purchase and installation costs exceeded \$10,000 dollars. Therefore, even a minor to moderate amount of bulb bloom reductions leads to substantial spoilage of resources expended. It may be possible after the bloom to add additional mature tulips or substitute plants but at an exceedingly high cost due to the cost of the plants.

The following Cost of Repairs is submitted for your review and approval:

1. Air Spading for 60 impacted trees within the complex at a cost of \$16,200
2. Removal, replacement, and care to hand off for impacted turf at a cost of \$7,500
3. Restoration of planting beds to viability for bloom at a cost of \$4,800
4. Repair of structural damage relating to bed edging at a cost of \$18,780

Total anticipated costs of repairs-\$47,280 in damages not considering the administrative costs of myself and others to plan, write and implement the Task Order needed for repairs.

Please note that due to my restrictions of movement from Covid quarantine I am unable to fully inspect all reported or suspected areas of damages tied directly to this event to NAMA landscape properties. It is my understanding that the WAMO grounds has extensive turf damages yet to be calculated. Therefore, expect this cost recovery assessment to substantially increase. I will be making a more thorough determination on Monday upon my

return from quarantine.

Please feel free to ask any additional specifics that are needed.

Respectfully

James



Re\_ Cost Recovery for Plant Library relating to...\_1.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Subject:** Re: Cost Recovery for Plant Library relating to Permit 21-0287 "Women for America First"  
**Date:** Friday, January 8, 2021 9:41:21 AM

---

Jeff,

Okay, just let me know when you would like to discuss.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Friday, January 8, 2021 9:36 AM  
**To:** Snell, James E <james\_snell@nps.gov>; Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Gowen, Jeffrey M <Jeff\_Gowen@nps.gov>; Hitchcock, Jeffrey A <Jeffrey\_Hitchcock@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Morrison, Matthew J <matthew\_j\_morrison@nps.gov>  
**Subject:** RE: Cost Recovery for Plant Library relating to Permit 21-0287 "Women for America First"

Thanks for preparing this, James.

Marisa, we'll discuss how to proceed

---

**From:** Snell, James E <james\_snell@nps.gov>  
**Sent:** Friday, January 8, 2021 9:01 AM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Kennealy, Sean J <Sean\_Kennealy@nps.gov>; Gowen, Jeffrey M <Jeff\_Gowen@nps.gov>; Hitchcock, Jeffrey A <Jeffrey\_Hitchcock@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Morrison, Matthew J <matthew\_j\_morrison@nps.gov>  
**Subject:** Cost Recovery for Plant Library relating to Permit 21-0287 "Women for America First"

All

The damage to NAMA's Plant Library Complex is extensive and far reaching; with damage yet to be realized to the unknown in bulb bloom reduction. There is damage to all components of

the landscape complex, both organic and structural. These include tree critical root zones, turf, flower beds and landscape edging that define and contain them. I am unable to surmise the amount of damage done to the bulbs installed in anticipation of Spring bloom but be aware that purchase and installation costs exceeded \$10,000 dollars. Therefore, even a minor to moderate amount of bulb bloom reductions leads to substantial spoilage of resources expended. It may be possible after the bloom to add additional mature tulips or substitute plants but at an exceedingly high cost due to the cost of the plants.

The following Cost of Repairs is submitted for your review and approval:

1. Air Spading for 60 impacted trees within the complex at a cost of \$16,200
2. Removal, replacement, and care to hand off for impacted turf at a cost of \$7,500
3. Restoration of planting beds to viability for bloom at a cost of \$4,800
4. Repair of structural damage relating to bed edging at a cost of \$18,780

Total anticipated costs of repairs-\$47,280 in damages not considering the administrative costs of myself and others to plan, write and implement the Task Order needed for repairs.

Please note that due to my restrictions of movement from Covid quarantine I am unable to fully inspect all reported or suspected areas of damages tied directly to this event to NAMA landscape properties. It is my understanding that the WAMO grounds has extensive turf damages yet to be calculated. Therefore, expect this cost recovery assessment to substantially increase. I will be making a more thorough determination on Monday upon my return from quarantine.

Please feel free to ask any additional specifics that are needed.

Respectfully

James

Park Update on Events of January 6 -- Update In....pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [NPS NCR NAMA All Employees](#)  
**Subject:** Park Update on Events of January 6 -- Update Including Closure of Washington Monument  
**Date:** Sunday, January 10, 2021 11:18:00 PM

---

Good Evening,

On Tuesday, I provided you with an overview and update on what happened in the park earlier that day when rioting broke out at the Capitol. I wanted to first make sure our staff and the park were secure before thinking more on the events of the day and how they relate to us and our work. Unfortunately, we've been consumed with monitoring intelligence reports and developing contingency plans.

Tonight I closed the Washington Monument to tours and suspended all public interpretive operations until at least January 24. This includes all roving rangers and volunteers at the Dwight D. Eisenhower Memorial. We may also implement temporary closures of parking areas, roadways and restrooms during that period as necessary to support security operations. I have asked each Division Chief to limit their staff in the park to only those who are on the Incident Management Team and members of the Facilities, Permits and Preservation teams who support security/event needs and critical functions.

I want to be clear that we do not have knowledge of a direct threat against park employees.

However, we are monitoring all activity and these groups have shown a disrespect for those in uniform. More importantly, our operation in the coming days will become more constrained and more scripted as the IMT functions take over and our security posture increases. There is no reason for our staff to get caught up in any of this or for us to redirect security resources to monitoring our own employees except where completely necessary. Access will become tighter and movements more constrained, so please, work with your supervisor to maximize telework and avoid the park to the greatest extent possible. For the Facilities, Permits and Preservation teams, our security posture will increase significantly as the inauguration nears and you are likely to be surrounded by Park Police and NPS law enforcement personnel throughout your day. However, we will change your assignments immediately if the environment become less stable or the intelligence dictates.

Sincerely,  
Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Wednesday, January 6, 2021 10:10 PM  
**To:** NPS NCR NAMA All Employees <NCR\_NAMA\_All\_Employees@nps.gov>  
**Subject:** Park Update on Events of January 6

Good Evening,

I write to you with a quick update on conditions in the park after a long and at times, dark day. I will forgo comments on the events at the Capitol and focus on the park:

- Based on USPP intelligence, we decided on Tuesday to close the Washington Monument plaza today to those without tickets. Protesters gathered earlier than anticipated and came to the Monument in large numbers. USPP determined they they would not be able to keep people behind the barriers and off the plaza and requested to close the Monument, which I approved. USPP decided it was safest for the recently arrived park staff to shelter in the Monument until they could more safely move through the crowd and exit the WAMO grounds.
- Although there were no threats to staff or other facilities, we closed Survey Lodge and the Eisenhower Memorial and sent all staff and volunteers home. We also sent the Permits Management staff home later in the day.
- I authorized the closure of the chambers at Lincoln Memorial and the Thomas Jefferson Memorial at the end of the day as a precaution.
- Deputy Superintendent Kennealy, Chief of Communications Litterst and I assessed conditions in the park in the late afternoon. For the most part, the area around the Ellipse looked like it does after large events. Contractors will address the trash and litter in the morning and the District is assisting with street sweeping services.
- We will assess the turf along Independence and Maine Avenues as well as the Floral Library for potential damage from a large number of illegally parked vehicles.
- No other damage was apparent. Although crowds were still at the Capitol by mid-afternoon, most people on the Mall were headed for their cars or buses.
- USPP reported at 9:00pm that the 6:00pm curfew is generally being observed and just a handful of people are in the park. **Teams of approximately 20 officers are at each of the icons.** More than 150 USPP officers total are patrolling the park, staged as reactionary teams, and available to assist at the Capitol.
- Deputy Superintendent Kennealy and I remain in constant contact with USPP, the regional office, WASO and DOI.

For tomorrow:

- **The Washington Monument will be closed as will all other sites, concessions, etc out of an abundance of caution.**
- **Unless directed otherwise by your supervisor, all staff should telework to the maximum extent possible and avoid being in the park.**

I'd like to extend a special thank you to the staff who logged a long day today in the blocking vehicles and to the permits team monitoring the events.

I will update you with any developments.

Jeff

.....

**Jeff Reinbold**, Superintendent  
 National Mall and Memorial Parks  
 900 Ohio Drive SW | Washington DC 20024  
 jeff\_reinbold@nps.gov | 202.245.4661

security perimiter.pdf

**From:** [Deas, Deborah](#)  
**To:** [Lamond, David J](#)  
**Cc:** [Richardson, Marisa](#)  
**Subject:** security perimeter  
**Date:** Monday, January 11, 2021 9:20:49 AM

---

Good morning Lt. Lamond,

In an effort to finalize the security perimeter for the permit at the Lincoln Memorial, Washington Monument and surrounding locations, who are the points of contacts to include from US Secret Service to schedule a meeting. In addition, please include the email addresses and any additional points of contacts that would be beneficial to attend the meeting.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804



Re\_Permit Application Clarification.pdf

**From:** [Varanelli, Mark](#)  
**To:** [Richardson, Marisa](#); [Lee, Leonard](#)  
**Cc:** [NPS USPP Intel Group](#); [Lamond, David J](#)  
**Subject:** Re: Permit Application Clarification  
**Date:** Monday, January 11, 2021 9:45:47 AM

---

Marisa,

PERFECT!

Thank You!!!!

---

**Sgt. Mark S. Varanelli**

Assistant Commander

Intelligence & Counterterrorism Branch

United States Park Police

Office: (b) (6)

Cell: (b) (6)

STE: (b) (6)

mvaranelli@nps.gov

(b) (6)@dhs.sgov.gov (SIPR)

(b) (6) (JWICS)

WARNING: THIS CORRESPONDENCE SHOULD BE TREATED AS LAW ENFORCEMENT SENSITIVE (LES) AND IS "FOR OFFICIAL USE ONLY" (FOUO). LES INFORMATION SHOULD NOT BE FURNISHED OUTSIDE THE U.S. GOVERNMENT OR PUBLIC SAFETY. THE INFORMATION CONTAINED WITHIN MAY BE EXEMPT, UNDER 5 U.S.C. 552 (b) (7).

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 11, 2021 9:33 AM  
**To:** Varanelli, Mark <Mark\_Varanelli@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>  
**Cc:** NPS USPP Intel Group <USPP\_Intel\_Group@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>  
**Subject:** Re: Permit Application Clarification

Hello Mark,

Below you will find the status of the events as requested. The most viable demonstrations are ANSWER (Robbin is meeting with them today) and DC Action Lab. PIC is now using the entire space at Freedom Plaza therefore the space is not available for DC Action Lab.

**21-0004 - Let America Hear Us / Roar For Trump -Waiting for applicant to respond to emails and text.**

**21-0223 - New Federal State of China- Cancelled**

**21-0236 - 2021 KOLAM-Cancelled -moved to city property**

**21-0196 - National Action Network- cancelled**

**Demonstration requesting locations January 15-24, 2021**

| Permit # | Organization | Requested location(s)                                                                       | Date(s)             | # of Participants | Application Status | Conflict with PIC Application(s) | Notes                                                                                            |
|----------|--------------|---------------------------------------------------------------------------------------------|---------------------|-------------------|--------------------|----------------------------------|--------------------------------------------------------------------------------------------------|
| 21-0003  | ANSWER       | Pennsylvania Avenue<br>National Historic Site<br>Each block northside/southside<br>:Freedom | January 16-21, 2021 | Max # allowed     | Pending            | 20-0319 & 20-0409 Parade Route   | This application conflicts with PICs request to use northside of Washington Monument Grounds and |

|         |                                    |                                                      |                         |      |                     |                                                                                |                                                                                                                                                                                                                                                                                   |
|---------|------------------------------------|------------------------------------------------------|-------------------------|------|---------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                    | Plaza, John Marshall Park, Lafayette Park            |                         |      |                     |                                                                                | JTF use of the Ellipse - Robbin is meeting with the ANSWER on Monday                                                                                                                                                                                                              |
| 21-0004 | Let America Hear Us Roar for Trump | John Marshall Park, Lafayette Park SE,               | January 18-20, 2021     | 300  | Pending             | 20-0409 Parade Route                                                           | contacted via email no response - will follow up with phone call and text message                                                                                                                                                                                                 |
| 21-0007 | DC Action Lab                      | MLK Memorial Freedom Plaza and Columbus Plaza        | January 15-21, 2021     | 2    | Pending             | 20-0409 Parade Route, 20-0319 Reviewing Stands & 21-0006 Lincoln Memorial/WAMO | Static LED Screen playing different images - no actual programming is planned. sent information regarding what the group is planning yesterday - planning group includes women's March, Black Lives , Ultraviolet. Wants to push the new administration further on social issues. |
| 21-0226 | Black Pact                         | Farragut Square                                      | January 21, 2021        | 5000 | Pending             | 21-0006 Lincoln/WAMO                                                           | moved to Farragut Square demonstration centers on repatriations                                                                                                                                                                                                                   |
| 21-0276 | Matthew A. Jones                   | Pennsylvania Avenue National Historic Site sidewalks | January 20, 2021        | 2    | Cancelled           |                                                                                | Making contact on Monday-anti Biden administration                                                                                                                                                                                                                                |
| 21-0216 | FlashSideways Studio LLC           | West Potomac Park and JFK Hockey Field               | January 11-Feb 15, 2021 | 250  | Pending date change | 21-0006 Lincoln Memorial Event                                                 | Static display of flags COVID Memorial - no location available                                                                                                                                                                                                                    |
| 21-     | Whistleblower                      | Ellipse SW, Mall 3rd-                                | January                 | 100  | Pending             | Conflicts, 21-0236, 21-0001, 21-                                               | demonstration with a stage program and march for SPC                                                                                                                                                                                                                              |

|         |                                        |                                          |               |      |           |                                    |                                      |
|---------|----------------------------------------|------------------------------------------|---------------|------|-----------|------------------------------------|--------------------------------------|
| 0283    | LawFirm                                | 14th,Sylvan Theater                      | 21, 2021      |      |           | 0011,21-0203,21-0007,21-0003       | Vanessa Guillen - finding a location |
| 21-0296 | EIGHTY Percent Coalition-Cindy Chafian | Ellipse, Lincoln Memorial, Freedom Plaza | January 14-18 | 5000 | Cancelled | Conflicts PIC,DC Action Lab,ANSWER | First Amendent Rally                 |

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Varanelli, Mark <Mark\_Varanelli@nps.gov>  
**Sent:** Monday, January 11, 2021 8:28 AM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>  
**Cc:** NPS USPP Intel Group <USPP\_Intel\_Group@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>  
**Subject:** Permit Application Clarification

Leonard and Marisa,

Good morning. I hope all is going as well as possible during this crazy time.

We are getting bombarded with questions concerning the status of both permitted and non-permitted events for the next two weeks. In order to hopeful clear up some of the confusion I was wondering if you could take a look at the following four permit applications and advise of their current status and likelihood of them actually being issued. Your assistance as we move through this rough patch is extremely helpful and very much appreciated. Thanks again and stay safe and healthy!!

**21-0004 - Let America Hear Us / Roar For Trump -Waiting for applicant to respond to emails and text.**  
**21-0223 - New Federal State of China- Cancelled**  
**21-0236 - 2021 KOLAM-Cancelled -moved to city property**  
**21-0196 - National Action Network- cancelled**

-Mark

---

**Sgt. Mark S. Varanelli**  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: (b) (6)  
Cell: (b) (6)  
STE: (b) (6)  
mvaranelli@nps.gov  
(b) (6) @dhs.sgov.gov (SIPR)  
(b) (6) @doi.id.ic.gov (JWICS)

WARNING: THIS CORRESPONDENCE SHOULD BE TREATED AS LAW ENFORCEMENT SENSITIVE (LES) AND IS "FOR OFFICIAL USE ONLY" (FOUO). LES INFORMATION SHOULD NOT BE FURNISHED OUTSIDE THE U.S. GOVERNMENT OR PUBLIC SAFETY. THE INFORMATION CONTAINED WITHIN MAY BE EXEMPT, UNDER 5 U.S.C. 552 (b) (7).

Re\_ [EXTERNAL] From NPS.gov\_ Recent Presidential... (2).pdf

**From:** [Litterst, Michael D](#)  
**To:** [Roselyn, Norment N](#); [Ask NPS, NPS](#); [Liming, Katelyn M](#)  
**Cc:** [News Media, NPS](#); [Hernandez, Cynthia E](#); [Anzelmo-Sarles, Jenny](#); [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol  
**Date:** Monday, January 11, 2021 11:46:25 AM

---

I believe that's the case. Adding Marisa Richardson from the permits office who can confirm.

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Roselyn, Norment N <Roselyn\_Norment@nps.gov>  
**Sent:** Monday, January 11, 2021 11:42 AM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>; Ask NPS, NPS <AskNPS@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

Sure, I can look into it.  
During the permit meetings, aren't the applicants made aware of prohibited items and advised that their permit can be revoked if they are in violation of it's conditions?

Get [Outlook for iOS](#)

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Monday, January 11, 2021 11:29:13 AM  
**To:** Ask NPS, NPS <AskNPS@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>; Roselyn, Norment N <Roselyn\_Norment@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

Roz:

Do you want to take first crack at a response?

Mike

~~~~~  
Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Ask NPS, NPS <AskNPS@nps.gov>  
**Sent:** Monday, January 11, 2021 11:15 AM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>; Roselyn, Norment N <Roselyn\_Norment@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>  
**Subject:** Fw: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

Question from a member of the public.

---

Office of Communications  
National Park Service

---

**From:** no-reply@nps.gov <no-reply@nps.gov>  
**Sent:** Saturday, January 9, 2021 8:50 AM  
**To:** Ask NPS, NPS <AskNPS@nps.gov>  
**Subject:** [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Email submitted from: (b) (6)@starpower.net at /aboutus/contactus.htm

Use (b) (6)@starpower.net to reply to this message

Category: Permits

Mailing Address:

Lisa Roney

(b) (6)

United States

As were many I was incensed by the January 6 destruction at the Capitol following the original rally at the White House. I noticed that those in the rally were carrying sticks, crowbars, weapons, and other dangerous items. They also apparently had alcohol. I have participated in events such as the Women's March in 2017 and other peaceful protests and we have been prohibited from carrying signs with wood pieces or other dangerous weaponlike items. We were also checked for such items on entry to the Mall. How did this group get away with having so many dangerous weapons that were used to gain entry and ransack parts of the Capitol? I couldn't believe my eyes when I saw what was going on. Why weren't they better restricted and monitored? Clearly this group had more dangerous intent from the beginning than many other apparently more restricted gatherings. Please let me know.



Re\_ [EXTERNAL] From NPS.gov\_ Recent Presidential... (1).pdf

**From:** [Roselyn\\_Norment N](#)  
**To:** [Litterst, Michael D](#); [Ask NPS, NPS](#); [Liming, Katelyn M](#)  
**Cc:** [News Media, NPS](#); [Hernandez, Cynthia E](#); [Anzelmo-Sarles, Jenny](#); [Richardson, Marisa](#)  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol  
**Date:** Monday, January 11, 2021 11:46:52 AM

---

Ok thanks.

Get [Outlook for iOS](#)

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Monday, January 11, 2021 11:46:23 AM  
**To:** Roselyn, Norment N <Roselyn\_Norment@nps.gov>; Ask NPS, NPS <AskNPS@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

I believe that's the case. Adding Marisa Richardson from the permits office who can confirm.

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Roselyn, Norment N <Roselyn\_Norment@nps.gov>  
**Sent:** Monday, January 11, 2021 11:42 AM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>; Ask NPS, NPS <AskNPS@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

Sure, I can look into it.

During the permit meetings, aren't the applicants made aware of prohibited items and advised that their permit can be revoked if they are in violation of it's conditions?

Get [Outlook for iOS](#)

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Monday, January 11, 2021 11:29:13 AM  
**To:** Ask NPS, NPS <AskNPS@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>; Roselyn, Norment N <Roselyn\_Norment@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

Roz:

Do you want to take first crack at a response?

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Ask NPS, NPS <AskNPS@nps.gov>  
**Sent:** Monday, January 11, 2021 11:15 AM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>; Roselyn, Norment N <Roselyn\_Norment@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>  
**Subject:** Fw: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

Question from a member of the public.

---

Office of Communications  
National Park Service

---

**From:** no-reply@nps.gov <no-reply@nps.gov>  
**Sent:** Saturday, January 9, 2021 8:50 AM  
**To:** Ask NPS, NPS <AskNPS@nps.gov>  
**Subject:** [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

---

Email submitted from: (b) (6)@starpower.net at /aboutus/contactus.htm

Use (b) (6)@starpower.net to reply to this message

Category: Permits

Mailing Address:

Lisa Roney

(b) (6)

United States

As were many I was incensed by the January 6 destruction at the Capitol following the original rally at the White House. I noticed that those in the rally were carrying sticks, crowbars, weapons, and other dangerous items. They also apparently had alcohol. I have participated in events such as the Women's March in 2017 and other peaceful protests and we have been prohibited from carrying signs with wood pieces or other dangerous weaponlike items. We were also checked for such items on entry to the Mall. How did this group get away with having so many dangerous weapons that were used to gain entry and ransack parts of the Capitol? I couldn't believe my eyes when I saw what was going on. Why weren't they better restricted and monitored? Clearly this group had more dangerous intent from the beginning than many other apparently more restricted gatherings. Please let me know.

Re\_ [EXTERNAL] From NPS.gov\_ Recent Presidential....pdf

**From:** [Roselyn, Norment N](#)  
**To:** [Richardson, Marisa](#); [Litterst, Michael D](#); [Ask NPS, NPS](#); [Liming, Katelyn M](#)  
**Cc:** [News Media, NPS](#); [Hernandez, Cynthia E](#); [Anzelmo-Sarles, Jenny](#); [Owen, Robbin](#)  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol  
**Date:** Monday, January 11, 2021 1:34:22 PM

---

Thank you so much Marissa!

Sergeant Roselyn Norment  
Public Information Officer

United States Park Police  
1100 Ohio Dr. SW  
Washington DC 20242

(202) 556-9181 Cell  
(202) 619-7266 Office  
Twitter

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 11, 2021 1:14 PM  
**To:** Roselyn, Norment N <Roselyn\_Norment@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>; Ask NPS, NPS <AskNPS@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

Hello Mike,

During the permit meetings we discuss that individuals/participants should be unarmed but if an event does not have a screening process there is no way to screen for prohibited items. The Women for America First were screened entering the Ellipse by United States Secret Service. Prohibited items list are usually generated when an event is fenced with controlled entry points like the 4th of July.

Sometimes groups will post information on their websites if there is one in the case of the Women for America First the website didn't go up until a couple of nights before with very sparse information.

Marisa  
Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Roselyn, Norment N <Roselyn\_Norment@nps.gov>  
**Sent:** Monday, January 11, 2021 11:46 AM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>; Ask NPS, NPS <AskNPS@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

Ok thanks.

Get [Outlook for iOS](#)

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Monday, January 11, 2021 11:46:23 AM  
**To:** Roselyn, Norment N <Roselyn\_Norment@nps.gov>; Ask NPS, NPS <AskNPS@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

I believe that's the case. Adding Marisa Richardson from the permits office who can confirm.

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Roselyn, Norment N <Roselyn\_Norment@nps.gov>  
**Sent:** Monday, January 11, 2021 11:42 AM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>; Ask NPS, NPS <AskNPS@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>

**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

Sure, I can look into it.

During the permit meetings, aren't the applicants made aware of prohibited items and advised that their permit can be revoked if they are in violation of it's conditions?

Get [Outlook for iOS](#)

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Monday, January 11, 2021 11:29:13 AM  
**To:** Ask NPS, NPS <AskNPS@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>; Roselyn, Norment N <Roselyn\_Norment@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>  
**Subject:** Re: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

Roz:

Do you want to take first crack at a response?

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Ask NPS, NPS <AskNPS@nps.gov>  
**Sent:** Monday, January 11, 2021 11:15 AM  
**To:** Litterst, Michael D <Mike\_Litterst@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>; Roselyn, Norment N <Roselyn\_Norment@nps.gov>  
**Cc:** News Media, NPS <newsmedia@nps.gov>; Hernandez, Cynthia E <cynthia\_hernandez@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>  
**Subject:** Fw: [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

Question from a member of the public.

---

Office of Communications



National Park Service

---

**From:** no-reply@nps.gov <no-reply@nps.gov>

**Sent:** Saturday, January 9, 2021 8:50 AM

**To:** Ask NPS, NPS <AskNPS@nps.gov>

**Subject:** [EXTERNAL] From NPS.gov: Recent Presidential Rally.Riot Moving to the Capitol

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Email submitted from: (b) (6)@starpower.net at /aboutus/contactus.htm

Use (b) (6)@starpower.net to reply to this message

Category: Permits

Mailing Address:

Lisa Roney

(b) (6)

United States

As were many I was incensed by the January 6 destruction at the Capitol following the original rally at the White House. I noticed that those in the rally were carrying sticks, crowbars, weapons, and other dangerous items. They also apparently had alcohol. I have participated in events such as the Women's March in 2017 and other peaceful protests and we have been prohibited from carrying signs with wood pieces or other dangerous weaponlike items. We were also checked for such items on entry to the Mall. How did this group get away with having so many dangerous weapons that were used to gain entry and ransack parts of the Capitol? I couldn't believe my eyes when I saw what was going on. Why weren't they better restricted and monitored? Clearly this group had more dangerous intent from the beginning than many other apparently more restricted gatherings. Please let me know.

HOT\_ I NEED A COPY OF THE JAN 6 PERMIT ASAP.pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Richardson, Marisa](#); [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#); [Litterst, Michael D](#)  
**Subject:** HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP  
**Date:** Monday, January 11, 2021 4:31:54 PM

---

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) | 202.245.4661

Re\_ HOT\_ I NEED A COPY OF THE JAN 6 PERMIT ASAP(2).pdf

**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#); [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#); [Litterst, Michael D](#)  
**Subject:** Re: HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP  
**Date:** Monday, January 11, 2021 4:34:50 PM  
**Attachments:** [21-0278 Women for America First Ellipse Amendment C.pdfse.pdf](#)

---

Here is the permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

“If you believe in a cause, be willing to stand up for that cause with a million people or by yourself.” — Otis S. Johnson

---

**From:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Sent:** Monday, January 11, 2021 4:31 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP

.....  
**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
jeff\_reinbold@nps.gov | 202.245.4661

RE\_ HOT\_ I NEED A COPY OF THE JAN 6 PERMIT ASAP(1).pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Richardson, Marisa](#); [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#); [Litterst, Michael D](#)  
**Subject:** RE: HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP  
**Date:** Monday, January 11, 2021 5:00:32 PM

---

Thank you. One other question, this one is from Lisa.

To whom do we share the permits? What other LE groups are invited to participate in permit reviews or to receive the permit?

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 11, 2021 4:35 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** Re: HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP

Here is the permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](#)>  
**Sent:** Monday, January 11, 2021 4:31 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](#)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](#)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](#)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](#)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](#)>  
**Subject:** HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP

.....  
**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](#) 202.245.4661

Re\_HOT\_ I NEED A COPY OF THE JAN 6 PERMIT ASAP(1)\_1.pdf



**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Cc:** [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#); [Litterst, Michael D](#)  
**Subject:** Re: HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP  
**Date:** Monday, January 11, 2021 5:14:18 PM

---

Hello Jeff,

We regularly share permit applications with USPP, USCP ,USSS(usually shared by Presidents Park), MPD and representatives of HSEMA.

Other agencies as needed.

MPD and USCP participate in meetings as needed especially when events are cross jurisdictions.

Marisa

Sent from my iPhone

On Jan 11, 2021, at 5:00 PM, Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov> wrote:

Thank you. One other question, this one is from Lisa.

To whom do we share the permits? What other LE groups are invited to participate in permit reviews or to receive the permit?

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 11, 2021 4:35 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** Re: HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP

Here is the permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Monday, January 11, 2021 4:31 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>  
**Subject:** HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP

.....  
**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661

RE\_HOT\_ I NEED A COPY OF THE JAN 6 PERMIT ASAP.pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Richardson, Marisa](#)  
**Cc:** [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#); [Litterst, Michael D](#)  
**Subject:** RE: HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP  
**Date:** Monday, January 11, 2021 5:18:23 PM

---

Thanks for quick answer.

One last thing, do we usually abide by the requirement in 7.96 that we do not accept permit applications within 48 hrs of an event?

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 11, 2021 5:14 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Cc:** Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** Re: HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP

Hello Jeff,

We regularly share permit applications with USPP, USCP ,USSS(usually shared by Presidents Park), MPD and representatives of HSEMA.

Other agencies as needed.

MPD and USCP participate in meetings as needed especially when events are cross jurisdictions.

Marisa

Sent from my iPhone

On Jan 11, 2021, at 5:00 PM, Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)> wrote:

Thank you. One other question, this one is from Lisa.

To whom do we share the permits? What other LE groups are invited to participate in permit reviews or to receive the permit?

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Monday, January 11, 2021 4:35 PM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>

**Subject:** Re: HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP

Here is the permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>

**Sent:** Monday, January 11, 2021 4:31 PM

**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>

**Subject:** HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP

.....  
**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661

Re\_ HOT\_ I NEED A COPY OF THE JAN 6 PERMIT ASAP\_1.pdf

**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Cc:** [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#); [Litterst, Michael D](#)  
**Subject:** Re: HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP  
**Date:** Monday, January 11, 2021 5:38:27 PM

---

Hello,

It depends on how complex the application is and honestly it varies but we try to abide by the 48 hour time frame but also try to be customer friendly.

Marisa

Sent from my iPhone

On Jan 11, 2021, at 5:18 PM, Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov> wrote:

Thanks for quick answer.

One last thing, do we usually abide by the requirement in 7.96 that we do not accept permit applications within 48 hrs of an event?

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, January 11, 2021 5:14 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Cc:** Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Subject:** Re: HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP

Hello Jeff,

We regularly share permit applications with USPP, USCP ,USSS(usually shared by Presidents Park), MPD and representatives of HSEMA.

Other agencies as needed.

MPD and USCP participate in meetings as needed especially when events are cross jurisdictions.

Marisa

Sent from my iPhone

On Jan 11, 2021, at 5:00 PM, Reinbold, Jeffrey P  
<[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)> wrote:

Thank you. One other question, this one is from Lisa.

To whom do we share the permits? What other LE groups are invited to participate in permit reviews or to receive the permit?

---

**From:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>  
**Sent:** Monday, January 11, 2021 4:35 PM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>  
**Subject:** Re: HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP

Here is the permit.

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Monday, January 11, 2021 4:31 PM  
**To:** Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Lee, Leonard <[Leonard\\_Lee@nps.gov](mailto:Leonard_Lee@nps.gov)>; Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>  
**Subject:** HOT: I NEED A COPY OF THE JAN 6 PERMIT ASAP

.....  
**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661



Equipment still on the Ellipse.pdf

**From:** [Dailey, Amy](#)  
**To:** [Justin Caporale](#); [Kylie Kremer](#); [Jennifer Hulsey](#)  
**Cc:** [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T.](#); [Stanwich, John](#); [Wilmes, Katie](#); [Greer, Thomas](#)  
**Subject:** Equipment still on the Ellipse  
**Date:** Tuesday, January 12, 2021 8:00:54 AM  
**Importance:** High

---

All:

Please advise the National Park Service when this equipment will leave. It should have been gone last Friday when your permit expired. The equipment is sitting in White House staff parking (which the NPS does not permit). In addition, there are some light towers that are sitting in the middle of the Ellipse sidewalks. You should note that your contractors no longer have access to the park to pick any equipment up. They will need to submit an access request to the park to gain access.

As a reminder, equipment left on site requires a permittee to have site security as a condition of any issued permit.

In addition, the National Park Service is assessing the Ellipse to determine if any damage was caused to the park's resources due to your permitted activity. Should there be any damage, you will be responsible for the repairs.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

[EXTERNAL] Re\_ Equipment still on the Ellipse(1).pdf

**From:** [Justin Caporale](#)  
**To:** [Dailey, Amy](#)  
**Cc:** [Kylie Kremer](#); [Jennifer Hulsey](#); [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Stanwich, John](#); [Wilmes, Katie](#); [Greer, Thomas](#)  
**Subject:** [EXTERNAL] Re: Equipment still on the Ellipse  
**Date:** Tuesday, January 12, 2021 8:40:38 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Amy-

I spoke with both Sunbelt and United rentals yesterday after we spoke and stressed how important it was for this equipment to leave. The pickup date was Friday.

I apologize and am frankly shocked as these rental houses are usually quick to pick up and re rent.

I am expecting calls back from the managers of each location after 9am at which point i expect them to provide me a concrete time when this equipment will be picked up today.

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 12, 2021, at 08:00, Dailey, Amy <Amy\_Dailey@nps.gov> wrote:

All:

Please advise the National Park Service when this equipment will leave. It should have been gone last Friday when your permit expired. The equipment is sitting in White House staff parking (which the NPS does not permit). In addition, there are some light towers that are sitting in the middle of the Ellipse sidewalks. You should note that your contractors no longer have access to the park to pick any equipment up. They will need to submit an access request to the park to gain access.

As a reminder, equipment left on site requires a permittee to have site security as a condition of any issued permit.

In addition, the National Park Service is assessing the Ellipse to determine if any damage was caused to the park's resources due to your permitted activity. Should there be any damage, you will be responsible for the repairs.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

[EXTERNAL] Re\_ Equipment still on the Ellipse.pdf

**From:** [Jennifer Hulse](#)  
**To:** [Justin Caporale](#)  
**Cc:** [Dailey, Amy](#); [Kylie Kremer](#); [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Stanwich, John](#); [Wilmes, Katie](#); [Greer, Thomas](#)  
**Subject:** [EXTERNAL] Re: Equipment still on the Ellipse  
**Date:** Tuesday, January 12, 2021 9:05:31 AM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Amy,

Kylie and I were not aware that any equipment was not picked up. Justin has assured us this will be taken care of today. Please let us know if there are any other questions or concerns.

Jennifer Hulse

(b) (6)

On Tuesday, January 12, 2021, Justin Caporale <[justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)> wrote:

Hi Amy-

I spoke with both Sunbelt and United rentals yesterday after we spoke and stressed how important it was for this equipment to leave. The pickup date was Friday.

I apologize and am frankly shocked as these rental houses are usually quick to pick up and re rent.

I am expecting calls back from the managers of each location after 9am at which point i expect them to provide me a concrete time when this equipment will be picked up today.

--

**Justin Caporale**

direct/text: (b) (6)

On Jan 12, 2021, at 08:00, Dailey, Amy <[Amy\\_Dailey@nps.gov](mailto:Amy_Dailey@nps.gov)> wrote:

All:

Please advise the National Park Service when this equipment will leave. It should have been gone last Friday when your permit expired. The equipment is sitting in White House staff parking (which the NPS does not permit). In

addition, there are some light towers that are sitting in the middle of the Ellipse sidewalks. You should note that your contractors no longer have access to the park to pick any equipment up. They will need to submit an access request to the park to gain access.

As a reminder, equipment left on site requires a permittee to have site security as a condition of any issued permit.

In addition, the National Park Service is assessing the Ellipse to determine if any damage was caused to the park's resources due to your permitted activity. Should there be any damage, you will be responsible for the repairs.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203



[EXTERNAL] RE\_ Equipment still on the Ellipse\_1.pdf

**From:** [justin@eventstrategiesinc.com](mailto:justin@eventstrategiesinc.com)  
**To:** [Dailey, Amy](#); "[Kylie Kremer](#)"; "[Jennifer Hulsey](#)"  
**Cc:** [Richardson, Marisa](#); [Burnett, Eddie](#); [Mahasin, Zakiyyah T](#); [Stanwich, John](#); [Wilmes, Katie](#); [Greer, Thomas](#)  
**Subject:** [EXTERNAL] RE: Equipment still on the Ellipse  
**Date:** Tuesday, January 12, 2021 1:47:47 PM

---

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Hi Amy-

I have confirmed that Sunbelt is making their way down to the Ellipse to remove the equipment. They will park on Constitution Ave and drive the equipment from the Ellipse and onto the street to load.

I am still waiting on confirmation from United Rentals on when their light towers and scissor lift will be removed. I let them know that it must be removed today.

Again, I apologize. The original pickup dates were scheduled for Friday.

--

**Justin Caporale**

direct/text: (b) (6)

---

**From:** Dailey, Amy <Amy\_Dailey@nps.gov>

**Sent:** Tuesday, January 12, 2021 8:01 AM

**To:** Justin Caporale <justin@eventstrategiesinc.com>; Kylie Kremer (b) (6) @gmail.com>; Jennifer Hulsey (b) (6) @gmail.com>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>; Wilmes, Katie <Katie\_Wilmes@nps.gov>; Greer, Thomas <Thomas\_Greer@nps.gov>

**Subject:** Equipment still on the Ellipse

**Importance:** High

All:

Please advise the National Park Service when this equipment will leave. It should have been gone last Friday when your permit expired. The equipment is sitting in White House staff parking (which the NPS does not permit). In addition, there are some light towers that are sitting in the middle of the Ellipse sidewalks. You should note that your contractors no longer

have access to the park to pick any equipment up. They will need to submit an access request to the park to gain access.

As a reminder, equipment left on site requires a permittee to have site security as a condition of any issued permit.

In addition, the National Park Service is assessing the Ellipse to determine if any damage was caused to the park's resources due to your permitted activity. Should there be any damage, you will be responsible for the repairs.

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

Women for America First .pdf

**From:** [Dailey, Amy](#)  
**To:** [Richardson, Marisa](#); [Torres, Martin A](#)  
**Cc:** [Stanwich, John](#)  
**Subject:** Women for America First  
**Date:** Tuesday, January 12, 2021 2:02:15 PM  
**Importance:** High

---

Marisa/Martin:

The park is in the process of determining the amount of turf damage that took place because of last week's demonstration.

Is there a way for Martin and Chris to send us the photo's that they took? I believe that Martin went to the top of WAMO to get before photos while Chris came after the event.

Many thanks!

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

Associated Press - Trump allies helped organize....pdf

**From:** [Litterst, Michael D](#)  
**To:** [Mendelson, Lisa](#); [Reinbold, Jeffrey P](#); [Owen, Robbin](#); [Richardson, Marisa](#); [Anzelmo-Sarles, Jenny](#); [Roulett, Stephanie A](#); [Liming, Katelyn M](#); [Mummart, Jennifer](#)  
**Subject:** Associated Press - Trump allies helped organize rally that ignited Capitol riot  
**Date:** Sunday, January 17, 2021 8:18:30 PM

---

The Wall Street Journal also requested copies of permits associated with the Women for America First rally last week. I would expect a similar story from them soon.

There isn't a whiff of finger pointing at us in this story, and I don't think we're in any jeopardy. If asked, I think we can respond with some form of our usual: "The permitting process for all national parks is content neutral to ensure that all Americans can exercise their Constitutional rights in these public spaces. In approving permit applications and issuing permits, the National Park Service does not consider political views, party affiliation, nor the content of the speech being made. We merely provide the venue for its delivery."

# Trump allies helped organize rally that ignited Capitol riot

**Richard Lardner and Michelle R. Smith**  
Associated Press

*Washington* — Veterans of President Donald Trump's failed reelection campaign had key roles in orchestrating the Washington rally that spawned a deadly assault on the U.S. Capitol, according to an Associated Press review of records, undercutting the grassroots image pushed by groups involved in the event.

A pro-Trump nonprofit organization called Women for America First hosted the "Save America Rally" on Jan. 6 at the Ellipse, a federally owned patch of land near the White House. But an attachment to the permit, granted by the National Park Service, lists more than a half dozen people in staff positions who just weeks earlier had been paid thousands of dollars by Trump's 2020 reelection campaign. Other staff scheduled to be "on site" during the protest have close ties to the White House.

Since the siege, several of them have scrambled to distance themselves from the rally.

The riot at the Capitol, incited by Trump's comments before and during his speech at the Ellipse, has led to a reckoning unprecedented in American history.

A week later, Trump was impeached by the House of Representatives, becoming the first U.S. president to be impeached twice. But the political and legal fallout may stretch well beyond Trump, who will exit the White House before Democrat Joe Biden takes the oath of office on Wednesday. Trump had refused for nearly two months to accept his loss in the 2020 election.

Women for America First did not respond to messages seeking comment about how the event was financed and about the Trump campaign's involvement. The rally drew tens of thousands of people.

In a statement, the Trump reelection campaign said it "did not organize, operate or finance the event." No campaign staff members were involved in the organization or operation of the rally, according to the statement. It said that if any former employees or independent contractors for the campaign took part, "they did not do so at the direction of the Trump campaign."

At least one was working for the Trump campaign this month. Megan Powers was listed as one of two operations managers for the Jan. 6 event. Her LinkedIn profile says she was the Trump campaign's director of operations into January 2021. She did not respond to a message seeking comment.

The AP's review found at least three of the Trump campaign aides named on the permit rushed to obscure their connections to the demonstration. They deactivated or locked down social media profiles and removed tweets that referenced the rally. Two blocked a reporter who asked questions.

Caroline Wren, a veteran GOP fundraiser, is named as a "VIP Advisor" on an attachment to the permit that Women for America First provided to the Park Service. Between mid-March and mid-November, Donald J. Trump for President Inc. paid Wren \$20,000 a month, according to Federal Election



Commission records. During the campaign, she was a national finance consultant for Trump Victory, a joint fundraising committee.

Wren did not return messages seeking comment and locked her Twitter account after the AP reached out to her last Monday to ask her about her involvement in the rally and the tweets she had removed. Several days later, she blocked the AP reporter.

Maggie Mulvaney, a niece of former top Trump aide Mick Mulvaney, is listed on the permit attachment as the “VIP Lead.” She worked as director of finance operations for the Trump campaign, according to her LinkedIn profile. FEC records show Maggie Mulvaney was earning \$5,000 every two weeks from Trump’s reelection campaign, with the most recent payment reported on November 13.

Maggie Mulvaney had taken down her Twitter account as of last Monday, although it reappeared after the AP asked her about the account’s removal. She did not respond to messages seeking comment.

In a statement issued the same day rioters attacked the Capitol, Amy Kremer, president of Women for America First, denounced the assault and said it was instigated after the rally by a “handful of bad actors,” while seeming to blame Democrats and news organizations for the riot.

The AP reviewed social media posts, voter registrations, court files and other public records for more than 120 people either facing criminal charges related to the Jan. 6 unrest or identified through photographs and videos taken during the melee.

The review found the crowd was overwhelmingly made up of longtime Trump supporters, including Republican Party officials, GOP political donors, far-right militants, white supremacists, off-duty police, members of the military and adherents of the QAnon myth that the government is secretly controlled by a cabal of Satan-worshipping pedophile cannibals.

Trump’s incendiary remarks at the Jan. 6 rally culminated a two-day series of events in Washington, organized by a coalition of the president’s

supporters who echoed his baseless accusations that the election had been stolen from him. A website, MarchtoSaveAmerica.com, sprung up to promote the pro-Trump events and alerted followers, “At 1 PM, we protest at US Capitol.” The website has been deactivated.

Kimberly Fletcher, the Moms for America president, said she wasn’t aware the Trump campaign had a role in the rally at the Ellipse until around New Year’s Day. While she didn’t work directly with the campaign, Fletcher did notice a shift in who was involved in the rally and who would be speaking.

“When I got there and I saw the size of the stage and everything, I’m like, ‘Wow, we couldn’t possibly have afforded that,’” she said. “It was a big stage. It was a very professional stage. I don’t know who was in the background or who put it together or anything.”

In addition to the large stage, the rally on the Ellipse featured a sophisticated sound system and at least three Jumbotron-style screens projecting the president’s image to the crowd. Videos posted online show Trump and his family in a nearby private tent watching the rally on monitors as music blared in the background.

Tim Unes, the founder and president of Event Strategies, was the “stage manager” for the Jan. 6 rally, according to the permit paperwork. Unes has longstanding ties to Trump, a connection he highlights on his company’s website. Trump’s presidential campaign paid Event Strategies \$1.3 million in 2020 for “audio visual services,” according to the campaign finance records. The company declined to comment for this story.

Another person with close ties to the Trump administration, Hannah Salem, was the rally’s “operations manager for logistics and communications,” according to the permit paperwork. In 2017, she took a hiatus from the consulting firm she founded and spent three years as senior White House press aide, “executing the media strategy for President Trump’s most high-profile events,” according to her company bio and LinkedIn profile.

Last month, within minutes of an AP reporter sending her a LinkedIn

message asking about her involvement in and understanding of what happened Jan. 6, Salem blocked the reporter and did not respond to questions.

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

Fwd\_ Associated Press - Trump allies helped org....pdf

**From:** [Richardson, Marisa](#)  
**To:** [Dailey, Amy](#)  
**Subject:** Fwd: Associated Press - Trump allies helped organize rally that ignited Capitol riot  
**Date:** Sunday, January 17, 2021 8:23:25 PM

---

FYI

Sent from my iPhone

Begin forwarded message:

**From:** "Litterst, Michael D" <Mike\_Litterst@nps.gov>  
**Date:** January 17, 2021 at 8:18:30 PM EST  
**To:** "Mendelson, Lisa" <Lisa\_Mendelson-Ielmini@nps.gov>, "Reinbold, Jeffrey P" <Jeff\_Reinbold@nps.gov>, "Owen, Robbin" <Robbin\_Owen@nps.gov>, "Richardson, Marisa" <Marisa\_Richardson@nps.gov>, "Anzelmo-Sarles, Jenny" <Jenny\_Anzelmo-Sarles@nps.gov>, "Roulett, Stephanie A" <Stephanie\_Roulett@nps.gov>, "Liming, Katelyn M" <Katelyn\_Liming@nps.gov>, "Mummart, Jennifer" <Jennifer\_Mummart@nps.gov>  
**Subject:** Associated Press - Trump allies helped organize rally that ignited Capitol riot

The Wall Street Journal also requested copies of permits associated with the Women for America First rally last week. I would expect a similar story from them soon.

There isn't a whiff of finger pointing at us in this story, and I don't think we're in any jeopardy. If asked, I think we can respond with some form of our usual: "The permitting process for all national parks is content neutral to ensure that all Americans can exercise their Constitutional rights in these public spaces. In approving permit applications and issuing permits, the National Park Service does not consider political views, party affiliation, nor the content of the speech being made. We merely provide the venue for its delivery."

## Trump allies helped organize rally that ignited Capitol riot

Richard Lardner and Michelle R. Smith  
Associated Press

*Washington* — Veterans of President Donald Trump's failed

reelection campaign had key roles in orchestrating the Washington rally that spawned a deadly assault on the U.S. Capitol, according to an Associated Press review of records, undercutting the grassroots image pushed by groups involved in the event.

A pro-Trump nonprofit organization called Women for America First hosted the “Save America Rally” on Jan. 6 at the Ellipse, a federally owned patch of land near the White House. But an attachment to the permit, granted by the National Park Service, lists more than a half dozen people in staff positions who just weeks earlier had been paid thousands of dollars by Trump’s 2020 reelection campaign. Other staff scheduled to be “on site” during the protest have close ties to the White House.

Since the siege, several of them have scrambled to distance themselves from the rally.

The riot at the Capitol, incited by Trump’s comments before and during his speech at the Ellipse, has led to a reckoning unprecedented in American history.

A week later, Trump was impeached by the House of Representatives, becoming the first U.S. president to be impeached twice. But the political and legal fallout may stretch well beyond Trump, who will exit the White House before Democrat Joe Biden takes the oath of office on Wednesday. Trump had refused for nearly two months to accept his loss in the 2020 election.

Women for America First did not respond to messages seeking comment about how the event was financed and about the Trump campaign’s involvement. The rally drew tens of thousands of people.

In a statement, the Trump reelection campaign said it “did not

organize, operate or finance the event.” No campaign staff members were involved in the organization or operation of the rally, according to the statement. It said that if any former employees or independent contractors for the campaign took part, “they did not do so at the direction of the Trump campaign.”

At least one was working for the Trump campaign this month. Megan Powers was listed as one of two operations managers for the Jan. 6 event. Her LinkedIn profile says she was the Trump campaign’s director of operations into January 2021. She did not respond to a message seeking comment.

The AP’s review found at least three of the Trump campaign aides named on the permit rushed to obscure their connections to the demonstration. They deactivated or locked down social media profiles and removed tweets that referenced the rally. Two blocked a reporter who asked questions.

Caroline Wren, a veteran GOP fundraiser, is named as a “VIP Advisor” on an attachment to the permit that Women for America First provided to the Park Service. Between mid-March and mid-November, Donald J. Trump for President Inc. paid Wren \$20,000 a month, according to Federal Election Commission records. During the campaign, she was a national finance consultant for Trump Victory, a joint fundraising committee.

Wren did not return messages seeking comment and locked her Twitter account after the AP reached out to her last Monday to ask her about her involvement in the rally and the tweets she had removed. Several days later, she blocked the AP reporter.

Maggie Mulvaney, a niece of former top Trump aide Mick Mulvaney, is listed on the permit attachment as the “VIP Lead.” She worked as director of finance operations for the Trump campaign, according to her LinkedIn profile. FEC records show Maggie Mulvaney was earning \$5,000 every two weeks from

Trump's reelection campaign, with the most recent payment reported on November 13.

Maggie Mulvaney had taken down her Twitter account as of last Monday, although it reappeared after the AP asked her about the account's removal. She did not respond to messages seeking comment.

In a statement issued the same day rioters attacked the Capitol, Amy Kremer, president of Women for America First, denounced the assault and said it was instigated after the rally by a "handful of bad actors," while seeming to blame Democrats and news organizations for the riot.

The AP reviewed social media posts, voter registrations, court files and other public records for more than 120 people either facing criminal charges related to the Jan. 6 unrest or identified through photographs and videos taken during the melee.

The review found the crowd was overwhelmingly made up of longtime Trump supporters, including Republican Party officials, GOP political donors, far-right militants, white supremacists, off-duty police, members of the military and adherents of the QAnon myth that the government is secretly controlled by a cabal of Satan-worshiping pedophile cannibals.

Trump's incendiary remarks at the Jan. 6 rally culminated a two-day series of events in Washington, organized by a coalition of the president's supporters who echoed his baseless accusations that the election had been stolen from him. A website, MarchtoSaveAmerica.com, sprung up to promote the pro-Trump events and alerted followers, "At 1 PM, we protest at US Capitol." The website has been deactivated.

Kimberly Fletcher, the Moms for America president, said she wasn't aware the Trump campaign had a role in the rally at the



Ellipse until around New Year's Day. While she didn't work directly with the campaign, Fletcher did notice a shift in who was involved in the rally and who would be speaking.

"When I got there and I saw the size of the stage and everything, I'm like, 'Wow, we couldn't possibly have afforded that,'" she said. "It was a big stage. It was a very professional stage. I don't know who was in the background or who put it together or anything."

In addition to the large stage, the rally on the Ellipse featured a sophisticated sound system and at least three Jumbotron-style screens projecting the president's image to the crowd. Videos posted online show Trump and his family in a nearby private tent watching the rally on monitors as music blared in the background.

Tim Unes, the founder and president of Event Strategies, was the "stage manager" for the Jan. 6 rally, according to the permit paperwork. Unes has longstanding ties to Trump, a connection he highlights on his company's website. Trump's presidential campaign paid Event Strategies \$1.3 million in 2020 for "audio visual services," according to the campaign finance records. The company declined to comment for this story.

Another person with close ties to the Trump administration, Hannah Salem, was the rally's "operations manager for logistics and communications," according to the permit paperwork. In 2017, she took a hiatus from the consulting firm she founded and spent three years as senior White House press aide, "executing the media strategy for President Trump's most high-profile events," according to her company bio and LinkedIn profile.

Last month, within minutes of an AP reporter sending her a LinkedIn message asking about her involvement in and understanding of what happened Jan. 6, Salem blocked the reporter and did not respond to questions.

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

Re\_ Associated Press - Trump allies helped orga...(1).pdf

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Litterst, Michael D](#); [Mendelson, Lisa](#); [Owen, Robbin](#); [Richardson, Marisa](#); [Anzelmo-Sarles, Jenny](#); [Roulett, Stephanie A](#); [Liming, Katelyn M](#); [Mummart, Jennifer](#)  
**Subject:** Re: Associated Press - Trump allies helped organize rally that ignited Capitol riot  
**Date:** Sunday, January 17, 2021 9:22:00 PM

---

Agreed. It's good that thePermits Team handles all of these with such professionalism.

.....  
Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW 1 Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 1 202.245.4661

---

**From:** Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>  
**Sent:** Sunday, January 17, 2021 8:18:28 PM  
**To:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>; Anzelmo-Sarles, Jenny <[Jenny\\_Anzelmo-Sarles@nps.gov](mailto:Jenny_Anzelmo-Sarles@nps.gov)>; Roulett, Stephanie A <[Stephanie\\_Roulett@nps.gov](mailto:Stephanie_Roulett@nps.gov)>; Liming, Katelyn M <[Katelyn\\_Liming@nps.gov](mailto:Katelyn_Liming@nps.gov)>; Mummart, Jennifer <[Jennifer\\_Mummart@nps.gov](mailto:Jennifer_Mummart@nps.gov)>  
**Subject:** Associated Press - Trump allies helped organize rally that ignited Capitol riot

The Wall Street Journal also requested copies of permits associated with the Women for America First rally last week. I would expect a similar story from them soon.

There isn't a whiff of finger pointing at us in this story, and I don't think we're in any jeopardy. If asked, I think we can respond with some form of our usual: "The permitting process for all national parks is content neutral to ensure that all Americans can exercise their Constitutional rights in these public spaces. In approving permit applications and issuing permits, the National Park Service does not consider political views, party affiliation, nor the content of the speech being made. We merely provide the venue for its delivery."

## Trump allies helped organize rally that ignited Capitol riot

Richard Lardner and Michelle R. Smith  
Associated Press

*Washington* – Veterans of President Donald Trump's failed reelection campaign had key roles in orchestrating the Washington rally that spawned a deadly assault on the U.S. Capitol, according to an Associated Press review of records, undercutting the grassroots image pushed by groups involved in

the event.

A pro-Trump nonprofit organization called Women for America First hosted the “Save America Rally” on Jan. 6 at the Ellipse, a federally owned patch of land near the White House. But an attachment to the permit, granted by the National Park Service, lists more than a half dozen people in staff positions who just weeks earlier had been paid thousands of dollars by Trump’s 2020 reelection campaign. Other staff scheduled to be “on site” during the protest have close ties to the White House.

Since the siege, several of them have scrambled to distance themselves from the rally.

The riot at the Capitol, incited by Trump’s comments before and during his speech at the Ellipse, has led to a reckoning unprecedented in American history.

A week later, Trump was impeached by the House of Representatives, becoming the first U.S. president to be impeached twice. But the political and legal fallout may stretch well beyond Trump, who will exit the White House before Democrat Joe Biden takes the oath of office on Wednesday. Trump had refused for nearly two months to accept his loss in the 2020 election.

Women for America First did not respond to messages seeking comment about how the event was financed and about the Trump campaign’s involvement. The rally drew tens of thousands of people.

In a statement, the Trump reelection campaign said it “did not organize, operate or finance the event.” No campaign staff members were involved in the organization or operation of the rally, according to the statement. It said that if any former employees or independent contractors for the campaign took part, “they did not do so at the direction of the Trump campaign.”

At least one was working for the Trump campaign this month. Megan Powers was listed as one of two operations managers for the Jan. 6 event. Her LinkedIn profile says she was the Trump campaign’s director of

operations into January 2021. She did not respond to a message seeking comment.

The AP's review found at least three of the Trump campaign aides named on the permit rushed to obscure their connections to the demonstration. They deactivated or locked down social media profiles and removed tweets that referenced the rally. Two blocked a reporter who asked questions.

Caroline Wren, a veteran GOP fundraiser, is named as a "VIP Advisor" on an attachment to the permit that Women for America First provided to the Park Service. Between mid-March and mid-November, Donald J. Trump for President Inc. paid Wren \$20,000 a month, according to Federal Election Commission records. During the campaign, she was a national finance consultant for Trump Victory, a joint fundraising committee.

Wren did not return messages seeking comment and locked her Twitter account after the AP reached out to her last Monday to ask her about her involvement in the rally and the tweets she had removed. Several days later, she blocked the AP reporter.

Maggie Mulvaney, a niece of former top Trump aide Mick Mulvaney, is listed on the permit attachment as the "VIP Lead." She worked as director of finance operations for the Trump campaign, according to her LinkedIn profile. FEC records show Maggie Mulvaney was earning \$5,000 every two weeks from Trump's reelection campaign, with the most recent payment reported on November 13.

Maggie Mulvaney had taken down her Twitter account as of last Monday, although it reappeared after the AP asked her about the account's removal. She did not respond to messages seeking comment.

In a statement issued the same day rioters attacked the Capitol, Amy Kremer, president of Women for America First, denounced the assault and said it was instigated after the rally by a "handful of bad actors," while seeming to blame Democrats and news organizations for the riot.

The AP reviewed social media posts, voter registrations, court files and other

public records for more than 120 people either facing criminal charges related to the Jan. 6 unrest or identified through photographs and videos taken during the melee.

The review found the crowd was overwhelmingly made up of longtime Trump supporters, including Republican Party officials, GOP political donors, far-right militants, white supremacists, off-duty police, members of the military and adherents of the QAnon myth that the government is secretly controlled by a cabal of Satan-worshipping pedophile cannibals.

Trump's incendiary remarks at the Jan. 6 rally culminated a two-day series of events in Washington, organized by a coalition of the president's supporters who echoed his baseless accusations that the election had been stolen from him. A website, MarchtoSaveAmerica.com, sprung up to promote the pro-Trump events and alerted followers, "At 1 PM, we protest at US Capitol." The website has been deactivated.

Kimberly Fletcher, the Moms for America president, said she wasn't aware the Trump campaign had a role in the rally at the Ellipse until around New Year's Day. While she didn't work directly with the campaign, Fletcher did notice a shift in who was involved in the rally and who would be speaking.

"When I got there and I saw the size of the stage and everything, I'm like, 'Wow, we couldn't possibly have afforded that,'" she said. "It was a big stage. It was a very professional stage. I don't know who was in the background or who put it together or anything."

In addition to the large stage, the rally on the Ellipse featured a sophisticated sound system and at least three Jumbotron-style screens projecting the president's image to the crowd. Videos posted online show Trump and his family in a nearby private tent watching the rally on monitors as music blared in the background.

Tim Unes, the founder and president of Event Strategies, was the "stage manager" for the Jan. 6 rally, according to the permit paperwork. Unes has longstanding ties to Trump, a connection he highlights on his company's

website. Trump's presidential campaign paid Event Strategies \$1.3 million in 2020 for "audio visual services," according to the campaign finance records. The company declined to comment for this story.

Another person with close ties to the Trump administration, Hannah Salem, was the rally's "operations manager for logistics and communications," according to the permit paperwork. In 2017, she took a hiatus from the consulting firm she founded and spent three years as senior White House press aide, "executing the media strategy for President Trump's most high-profile events," according to her company bio and LinkedIn profile.

Last month, within minutes of an AP reporter sending her a LinkedIn message asking about her involvement in and understanding of what happened Jan. 6, Salem blocked the reporter and did not respond to questions.

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166



RE\_ Associated Press - Trump allies helped orga....pdf

**From:** [Anzelmo-Sarles, Jenny](#)  
**To:** [Litterst, Michael D](#); [Mendelson, Lisa](#); [Reinbold, Jeffrey P](#); [Owen, Robbin](#); [Richardson, Marisa](#); [Roulett, Stephanie A](#); [Liming, Katelyn M](#); [Mummart, Jennifer](#)  
**Cc:** [Roselyn, Norment N](#)  
**Subject:** RE: Associated Press - Trump allies helped organize rally that ignited Capitol riot  
**Date:** Sunday, January 17, 2021 9:33:38 PM

---

Thanks, Mike. We can also use the existing talking point about welcoming peaceful demonstrators- noting that violence, destruction of property, or criminal activity of any kind will not be tolerated. If/as needed or helpful, you have full support of both career and political leadership to incorporate a strong statement of condemnation of the criminal activity that took place at the US Capitol.

While obviously a very different context, here is what [USPP has said](#) as of yesterday:

"In advance of the despicable acts that took place on January 6, the U.S. Park Police did bring in additional personnel. We were fully and appropriately staffed to carry out our responsibilities," said Sgt. Roselyn Norment, a spokesperson for the department, adding that it "fulfilled all resource requests made by US Capitol Police."

---

**From:** Litterst, Michael D <Mike\_Litterst@nps.gov>  
**Sent:** Sunday, January 17, 2021 8:18 PM  
**To:** Mendelson, Lisa <Lisa\_Mendelson-Ielmini@nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Richardson, Marisa <Marisa\_Richardson@nps.gov>; Anzelmo-Sarles, Jenny <Jenny\_Anzelmo-Sarles@nps.gov>; Roulett, Stephanie A <Stephanie\_Roulett@nps.gov>; Liming, Katelyn M <Katelyn\_Liming@nps.gov>; Mummart, Jennifer <Jennifer\_Mummart@nps.gov>  
**Subject:** Associated Press - Trump allies helped organize rally that ignited Capitol riot

The Wall Street Journal also requested copies of permits associated with the Women for America First rally last week. I would expect a similar story from them soon.

There isn't a whiff of finger pointing at us in this story, and I don't think we're in any jeopardy. If asked, I think we can respond with some form of our usual: "The permitting process for all national parks is content neutral to ensure that all Americans can exercise their Constitutional rights in these public spaces. In approving permit applications and issuing permits, the National Park Service does not consider political views, party affiliation, nor the content of the speech being made. We merely provide the venue for its delivery."

# Trump allies helped organize rally that ignited Capitol riot

Richard Lardner and Michelle R. Smith  
Associated Press

*Washington* – Veterans of President Donald Trump’s failed reelection campaign had key roles in orchestrating the Washington rally that spawned a deadly assault on the U.S. Capitol, according to an Associated Press review of records, undercutting the grassroots image pushed by groups involved in the event.

A pro-Trump nonprofit organization called Women for America First hosted the “Save America Rally” on Jan. 6 at the Ellipse, a federally owned patch of land near the White House. But an attachment to the permit, granted by the National Park Service, lists more than a half dozen people in staff positions who just weeks earlier had been paid thousands of dollars by Trump’s 2020 reelection campaign. Other staff scheduled to be “on site” during the protest have close ties to the White House.

Since the siege, several of them have scrambled to distance themselves from the rally.

The riot at the Capitol, incited by Trump’s comments before and during his speech at the Ellipse, has led to a reckoning unprecedented in American history.

A week later, Trump was impeached by the House of Representatives, becoming the first U.S. president to be impeached twice. But the political and legal fallout may stretch well beyond Trump, who will exit the White House before Democrat Joe Biden takes the oath of office on Wednesday. Trump had refused for nearly two months to accept his loss in the 2020 election.

Women for America First did not respond to messages seeking comment about how the event was financed and about the Trump campaign’s involvement. The rally drew tens of thousands of people.

In a statement, the Trump reelection campaign said it “did not organize, operate or finance the event.” No campaign staff members were involved in the organization or operation of the rally, according to the statement. It said that if any former employees or independent contractors for the campaign

took part, “they did not do so at the direction of the Trump campaign.”

At least one was working for the Trump campaign this month. Megan Powers was listed as one of two operations managers for the Jan. 6 event. Her LinkedIn profile says she was the Trump campaign’s director of operations into January 2021. She did not respond to a message seeking comment.

The AP’s review found at least three of the Trump campaign aides named on the permit rushed to obscure their connections to the demonstration. They deactivated or locked down social media profiles and removed tweets that referenced the rally. Two blocked a reporter who asked questions.

Caroline Wren, a veteran GOP fundraiser, is named as a “VIP Advisor” on an attachment to the permit that Women for America First provided to the Park Service. Between mid-March and mid-November, Donald J. Trump for President Inc. paid Wren \$20,000 a month, according to Federal Election Commission records. During the campaign, she was a national finance consultant for Trump Victory, a joint fundraising committee.

Wren did not return messages seeking comment and locked her Twitter account after the AP reached out to her last Monday to ask her about her involvement in the rally and the tweets she had removed. Several days later, she blocked the AP reporter.

Maggie Mulvaney, a niece of former top Trump aide Mick Mulvaney, is listed on the permit attachment as the “VIP Lead.” She worked as director of finance operations for the Trump campaign, according to her LinkedIn profile. FEC records show Maggie Mulvaney was earning \$5,000 every two weeks from Trump’s reelection campaign, with the most recent payment reported on November 13.

Maggie Mulvaney had taken down her Twitter account as of last Monday, although it reappeared after the AP asked her about the account’s removal. She did not respond to messages seeking comment.

In a statement issued the same day rioters attacked the Capitol, Amy

Kremer, president of Women for America First, denounced the assault and said it was instigated after the rally by a “handful of bad actors,” while seeming to blame Democrats and news organizations for the riot.

The AP reviewed social media posts, voter registrations, court files and other public records for more than 120 people either facing criminal charges related to the Jan. 6 unrest or identified through photographs and videos taken during the melee.

The review found the crowd was overwhelmingly made up of longtime Trump supporters, including Republican Party officials, GOP political donors, far-right militants, white supremacists, off-duty police, members of the military and adherents of the QAnon myth that the government is secretly controlled by a cabal of Satan-worshiping pedophile cannibals.

Trump’s incendiary remarks at the Jan. 6 rally culminated a two-day series of events in Washington, organized by a coalition of the president’s supporters who echoed his baseless accusations that the election had been stolen from him. A website, MarchtoSaveAmerica.com, sprung up to promote the pro-Trump events and alerted followers, “At 1 PM, we protest at US Capitol.” The website has been deactivated.

Kimberly Fletcher, the Moms for America president, said she wasn’t aware the Trump campaign had a role in the rally at the Ellipse until around New Year’s Day. While she didn’t work directly with the campaign, Fletcher did notice a shift in who was involved in the rally and who would be speaking.

“When I got there and I saw the size of the stage and everything, I’m like, ‘Wow, we couldn’t possibly have afforded that,’” she said. “It was a big stage. It was a very professional stage. I don’t know who was in the background or who put it together or anything.”

In addition to the large stage, the rally on the Ellipse featured a sophisticated sound system and at least three Jumbotron-style screens projecting the president’s image to the crowd. Videos posted online show Trump and his family in a nearby private tent watching the rally on

monitors as music blared in the background.

Tim Unes, the founder and president of Event Strategies, was the “stage manager” for the Jan. 6 rally, according to the permit paperwork. Unes has longstanding ties to Trump, a connection he highlights on his company’s website. Trump’s presidential campaign paid Event Strategies \$1.3 million in 2020 for “audio visual services,” according to the campaign finance records. The company declined to comment for this story.

Another person with close ties to the Trump administration, Hannah Salem, was the rally’s “operations manager for logistics and communications,” according to the permit paperwork. In 2017, she took a hiatus from the consulting firm she founded and spent three years as senior White House press aide, “executing the media strategy for President Trump’s most high-profile events,” according to her company bio and LinkedIn profile.

Last month, within minutes of an AP reporter sending her a LinkedIn message asking about her involvement in and understanding of what happened Jan. 6, Salem blocked the reporter and did not respond to questions.

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

Re\_ Associated Press - Trump allies helped orga...\_1.pdf

**From:** [Dailey, Amy](#)  
**To:** [Richardson, Marisa](#)  
**Subject:** Re: Associated Press - Trump allies helped organize rally that ignited Capitol riot  
**Date:** Monday, January 18, 2021 12:00:14 PM

---

and so it begins!

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Sunday, January 17, 2021 8:23 PM  
**To:** Dailey, Amy <Amy\_Dailey@nps.gov>  
**Subject:** Fwd: Associated Press - Trump allies helped organize rally that ignited Capitol riot

FYI

Sent from my iPhone

Begin forwarded message:

**From:** "Litterst, Michael D" <Mike\_Litterst@nps.gov>  
**Date:** January 17, 2021 at 8:18:30 PM EST  
**To:** "Mendelson, Lisa" <Lisa\_Mendelson-Ielmini@nps.gov>, "Reinbold, Jeffrey P" <Jeff\_Reinbold@nps.gov>, "Owen, Robbin" <Robbin\_Owen@nps.gov>, "Richardson, Marisa" <Marisa\_Richardson@nps.gov>, "Anzelmo-Sarles, Jenny" <Jenny\_Anzelmo-Sarles@nps.gov>, "Roulett, Stephanie A" <Stephanie\_Roulett@nps.gov>, "Liming, Katelyn M" <Katelyn\_Liming@nps.gov>, "Mummart, Jennifer" <Jennifer\_Mummart@nps.gov>  
**Subject:** Associated Press - Trump allies helped organize rally that ignited Capitol riot

The Wall Street Journal also requested copies of permits associated with the Women for America First rally last week. I would expect a similar story from them soon.

There isn't a whiff of finger pointing at us in this story, and I don't think we're in any jeopardy. If asked, I think we can respond with some form of our usual: "The permitting process for all national parks is content neutral to ensure that all Americans can exercise their Constitutional rights in these public spaces. In approving permit applications and issuing permits, the National Park Service does not consider political views, party affiliation, nor the content of the speech being made. We merely provide the venue for its delivery."



# Trump allies helped organize rally that ignited Capitol riot

Richard Lardner and Michelle R. Smith

Associated Press

*Washington* — Veterans of President Donald Trump's failed reelection campaign had key roles in orchestrating the Washington rally that spawned a deadly assault on the U.S. Capitol, according to an Associated Press review of records, undercutting the grassroots image pushed by groups involved in the event.

A pro-Trump nonprofit organization called Women for America First hosted the "Save America Rally" on Jan. 6 at the Ellipse, a federally owned patch of land near the White House. But an attachment to the permit, granted by the National Park Service, lists more than a half dozen people in staff positions who just weeks earlier had been paid thousands of dollars by Trump's 2020 reelection campaign. Other staff scheduled to be "on site" during the protest have close ties to the White House.

Since the siege, several of them have scrambled to distance themselves from the rally.

The riot at the Capitol, incited by Trump's comments before and during his speech at the Ellipse, has led to a reckoning unprecedented in American history.

A week later, Trump was impeached by the House of Representatives, becoming the first U.S. president to be impeached twice. But the political and legal fallout may stretch well beyond Trump, who will exit the White House before Democrat Joe Biden takes the oath of office on Wednesday. Trump had refused for nearly two months to accept his loss in the 2020 election.

Women for America First did not respond to messages seeking comment about how the event was financed and about the Trump campaign's involvement. The rally drew tens of thousands of people.

In a statement, the Trump reelection campaign said it “did not organize, operate or finance the event.” No campaign staff members were involved in the organization or operation of the rally, according to the statement. It said that if any former employees or independent contractors for the campaign took part, “they did not do so at the direction of the Trump campaign.”

At least one was working for the Trump campaign this month. Megan Powers was listed as one of two operations managers for the Jan. 6 event. Her LinkedIn profile says she was the Trump campaign's director of operations into January 2021. She did not respond to a message seeking comment.

The AP's review found at least three of the Trump campaign aides named on the permit rushed to obscure their connections to the demonstration. They deactivated or locked down social media profiles and removed tweets that referenced the rally. Two blocked a reporter who asked questions.

Caroline Wren, a veteran GOP fundraiser, is named as a “VIP Advisor” on an attachment to the permit that Women for America First provided to the Park Service. Between mid-March and mid-November, Donald J. Trump for President Inc. paid Wren \$20,000 a month, according to Federal Election Commission records. During the campaign, she was a national finance consultant for Trump Victory, a joint fundraising committee.

Wren did not return messages seeking comment and locked her Twitter account after the AP reached out to her last Monday to ask her about her involvement in the rally and the tweets she had removed. Several days later, she blocked the AP reporter.

Maggie Mulvaney, a niece of former top Trump aide Mick Mulvaney, is listed on the permit attachment as the “VIP Lead.” She worked as director of finance operations for the Trump campaign, according to her LinkedIn profile. FEC records show Maggie Mulvaney was earning \$5,000 every two weeks from Trump’s reelection campaign, with the most recent payment reported on November 13.

Maggie Mulvaney had taken down her Twitter account as of last Monday, although it reappeared after the AP asked her about the account’s removal. She did not respond to messages seeking comment.

In a statement issued the same day rioters attacked the Capitol, Amy Kremer, president of Women for America First, denounced the assault and said it was instigated after the rally by a “handful of bad actors,” while seeming to blame Democrats and news organizations for the riot.

The AP reviewed social media posts, voter registrations, court files and other public records for more than 120 people either facing criminal charges related to the Jan. 6 unrest or identified through photographs and videos taken during the melee.

The review found the crowd was overwhelmingly made up of longtime Trump supporters, including Republican Party officials, GOP political donors, far-right militants, white supremacists, off-duty police, members of the military and adherents of the QAnon myth that the government is secretly controlled by a cabal of Satan-worshiping pedophile cannibals.

Trump’s incendiary remarks at the Jan. 6 rally culminated a two-day series of events in Washington, organized by a coalition of the president’s supporters who echoed his baseless accusations that the election had been stolen from him. A website, MarchtoSaveAmerica.com, sprung up to promote the pro-Trump

events and alerted followers, “At 1 PM, we protest at US Capitol.” The website has been deactivated.

Kimberly Fletcher, the Moms for America president, said she wasn’t aware the Trump campaign had a role in the rally at the Ellipse until around New Year’s Day. While she didn’t work directly with the campaign, Fletcher did notice a shift in who was involved in the rally and who would be speaking.

“When I got there and I saw the size of the stage and everything, I’m like, ‘Wow, we couldn’t possibly have afforded that,’” she said. “It was a big stage. It was a very professional stage. I don’t know who was in the background or who put it together or anything.”

In addition to the large stage, the rally on the Ellipse featured a sophisticated sound system and at least three Jumbotron-style screens projecting the president’s image to the crowd. Videos posted online show Trump and his family in a nearby private tent watching the rally on monitors as music blared in the background.

Tim Unes, the founder and president of Event Strategies, was the “stage manager” for the Jan. 6 rally, according to the permit paperwork. Unes has longstanding ties to Trump, a connection he highlights on his company’s website. Trump’s presidential campaign paid Event Strategies \$1.3 million in 2020 for “audio visual services,” according to the campaign finance records. The company declined to comment for this story.

Another person with close ties to the Trump administration, Hannah Salem, was the rally’s “operations manager for logistics and communications,” according to the permit paperwork. In 2017, she took a hiatus from the consulting firm she founded and spent three years as senior White House press aide, “executing the media strategy for President Trump’s most high-profile events,” according to her company bio and LinkedIn profile.

Last month, within minutes of an AP reporter sending her a LinkedIn message asking about her involvement in and understanding of what happened Jan. 6, Salem blocked the reporter and did not respond to questions.

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166