



# United States Department of the Interior

## NATIONAL PARK SERVICE

National Capital Region

1100 Ohio Drive, S.W.

Washington, D.C. 20242

IN REPLY REFER TO:

### PUBLIC GATHERING PERMIT

Permit: 21-0278

Date: January 4, 2021

In accordance with Park Regulations as contained in C.F.R., Title 36, Chapter 1, Section 7.96, permission is granted to conduct a public gathering to the following:

Person(s) and/or Organization(s): Women For America First

Dates(s): Saturday, January 2, 2021

To: Friday, January 8, 2021

Time: Starting: 6:30am

Ending: 8:00 pm

Location(s):

Ellipse, Southeast and Southwest Quadrants

Purpose: First Amendment Rally

Anticipated Number or Participants: 30,000

Person(s) in Charge: Kylie Jane Kremer

Address(es): (b) (6)

Phone Number: (b) (6)

Mobile Number:

On-Site Contact: Justine Caporale

Mobile Number: (b) (6)

This permit is granted subject to the following conditions:

1. Permittee and all participants authorized therein must comply with all of the conditions of this permit and with all reasonable directions of the United States Park Police.
2. All sidewalks, walkways, and roadways must remain unobstructed to allow for the reasonable use of these areas by pedestrians, vehicles and other park visitors.

PERMITTEE IS RESPONSIBLE FOR READING AND ADHERING TO ATTACHED ADDITIONAL CONDITIONS. THIS PERMIT HAS BEEN AMENDED TO REFLECT AN INCREASE OF THE NUMBER OF PARTICIPANTS. IT SUPERSEDES THE PERMIT ISSUED ON JANUARY 1, 2021.

PERMIT #21-0278 (AMENDED)

PERMITTEE: WOMEN FOR AMERICA FIRST

LOCATION: ELLIPSE, SOUTHWEST QUADRANT, AND SOUTHEAST QUADRANT; SOUTH OF TREE LIGHTING SITE

DATE: JANUARY 2-8, 2021 (06:30 AM – 7:30 PM)

**Activity Overview:**

Women for America First will conduct a first amendment rally “March for Trump” to demand transparency and protect election integrity. The rally will feature speakers from Women for America First, Congressional Representatives, Roger Stone, Julio Gonzalez, Rudy Giuliani, Diamond and Silk. Women for America First will not conduct an organized march from the Ellipse at the conclusion of the rally. Some participants may leave to attend rallies at the United States Capitol to hear the results of Congressional certification of the Electoral College count.

**Timeline (see attached for detailed timeline)**

**Saturday, January 2**

6:30 am – 7:30 pm	Installation of flooring
2:00 pm - 6:00 pm	Installation of Mobile Construction Light Tree Units
6:00 pm – 11:59 pm	Overnight Security on Site

**Sunday, January 3**

12:01 pm – 9:30 am	Overnight Security continued
9:30 am – 2:30 pm	Continue flooring installation
2:30 pm – 7:30 pm	Installation of Mobile Staging Unit and LED Towers (only if flooring is completely installed)
6:00 pm – 11:59 pm	Overnight Security on Site

**Monday, January 4**

12:01 pm – 9:30 am	Overnight Security continued
7:30 am – 11:00 am	Generator Installation, Portable Restroom Installation
9:30 am – 7:30 pm	Installation of Audio and LED Boards
9:30 am – 12:00 pm	Installation of Press Riser
12:00 pm – 8:00 pm	Installation of Tents
6:00 pm – 11:59 pm	Overnight Security on Site

**Tuesday, January 5**

12:01 am – 9:30 am	Overnight security continued
7:30 am – 8:00 pm	Installation of Bike Rack, Chairs, of Décor (flags and bunting)
6:00 pm – 11:59 pm	Overnight Security on Site

**Wednesday, January 6**

12:01 am – 9:30 am	Overnight security continued
6:00 am – 9:00 am	Site checks
7:00 am – 9:00 am	Gates open to public
9:00 am – 3:30 pm	Rally: Speeches
3:30 pm – 4:30 pm	Conclusion of rally and dispersal of participants
4:30 pm – 8:00 pm	Strike of chairs
6:00 pm – 11:59 pm	Overnight Security on Site

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DATE: JANUARY 2-8, 2021 (06:30 AM – 7:30 PM)

**Thursday, January 7, 2021**

12:01 am – 9:30 am Overnight security continued

7:30 am – 7:30 pm Breakdown of Production Equipment and Infrastructure

6:00 pm – 9:00 am Site security on site

**Friday, January 8, 2021**

12:01 am – 9:30 am Overnight security continued

7:30 am – 7:30 pm Removal of protective turf covering

**Equipment List (see attached for detailed list)**

50,000 Square Feet of ArmorDeck Ground Protection

Light Tree Units

Mobile Stage (SAM450)

LED Towers

Audio package: microphones, monitors, speakers, mixing board

Stage lights

2 LED Video Screens (13' x 10')

1 LED Screen (12' x 10')

Press risers

Flags

Podiums

Bike barricades

1- 10'x20'x8' Stage tent

2- 20'x20'x8' Backstage tent and additional tent

3 – 10'x10'x8' Green room tents

4 – 10'x10' Pop up tents

80 Tables

5,000 Folding chairs

80 Portable restrooms

15 Handwashing stations

1 Backstage restroom trailer

1 Executive restroom trailer

4 Generators

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**Additional Conditions**

- A. This permit authorizes the use of the Ellipse southwest quadrant, west of the vista site line and south of the tree lighting site starting on Saturday, January 2 at 6:30 am until Wednesday, January 8, 2021 at 7:30 pm. This permit does not authorize a march from the Ellipse.
- B. The permittee is responsible for adhering to NCA Fire and Life Safety Temporary Event Policy and ensuring that all generators, tents, portable heaters and other applicable equipment adhere to requirements outlined with the document and this permit. The permittee assumes full responsibility for event elements safety and must ensure their contractors fully understand requirements outlined in the permit. In addition, the site must be ready for inspection by AHJ and/or designated representative by 12:00 pm on January 5, 2021.**
- C. This permit authorizes the use of the Ellipse, Southwest Quadrant, west of the vista site line, south of Tree Lighting Site. \*NOTE: This permit does not authorize the assembly on the E Street sidewalk near the zero mile-marker. Portions of the Ellipse are closed for turf restoration. See attached map for permit location.
- D. \*NOTE: Due to the possibility of Presidential movements, and Head of State visits, permitted activity may be temporarily moved and/or suspended.**
- E. Prior to beginning construction or placement of all facilities, will contact Amy Dailey, 202-208-1631 and/or U.S. Park Police personnel to coordinate specific logistical requirements. Permittee and its representatives will follow instructions provided by these individuals about accessing park property and will take all precautions to protect park resources.
- F. Additional Permits: The Permittee is responsible for obtaining the necessary permissions and/or additional permits from the Metropolitan Police Department (202) 671-6522, or from other federal, state or local agencies or departments for the use of public lands other than those under the jurisdiction of the National Park Service.**
- G. All request, correspondence and meetings with the National Park Service pertaining to this permit shall be scheduled by the permittee in writing only. All contractors, subcontractors or consultants must channel their request through the recognized representatives of the permittee who in turn will contact the National Park Service representative. Onsite contact Justine Caporale (b) (6) [REDACTED]; Kylie Kremer (b) (6) [REDACTED].
- H. Due to the exceptional time constraints associated with this permit and the complexity of multiple vendors bringing materials and equipment to park land, special attention is assigned to the requirement that the permittee will at all times provide an on-site coordinator to be accessible to National Park Service and United States Park Police personnel during the setup activities and during the load in/out of the event.



PERMIT #21-0278 (AMENDED)

PERMITTEE: WOMEN FOR AMERICA FIRST

LOCATION: ELLIPSE, SOUTHWEST QUADRANT, AND SOUTHEAST QUADRANT; SOUTH OF TREE LIGHTING SITE

DATE: JANUARY 2-8, 2021 (06:30 AM – 7:30 PM)

- I. All proposed amendments or additions to this permit and all proposed locations of vehicles, equipment, storage, installations of any kind, areas of activity, work and power plans shall be submitted to the NPS for prior written approval prior to the installation of facilities. These proposals shall be in map or diagram form suitable for on the ground inspection.
- J. The permittee shall require all employees and/or contractors to exercise all normal and reasonable safety precautions and to protect park visitors and property. Suitable devices such as barricades, fences, lanterns, etc. necessary for employee and public safety, shall be provided and adequately maintained. Such devices require the concurrence of the permit specialist or designated representative.
- K. The Permittee is responsible for providing all necessary equipment/objects to conduct this activity. All equipment must be removed from the park immediately following the conclusion of the event on January 8 at 7:30 pm. Items left in the park will be considered abandoned property and will not be the responsibility of the National Park Service.
- L. The permittee shall insure that all facilities and structures placed on park property adhere to all applicable codes, standard, and regulations including but not limited to BOCA, OSHA, USPHS and ADA, covering requirements including but not limited to safe handling of all chemicals, proper disposal techniques and grounding of generators. Permittee will submit to the NPS structural evaluation and design specification for all structures, e.g. arks, tents, stages, cable trusses, audio and video towers, etc. for NPS review and approval.
- M. All activities pursuant to this permit shall be in compliance with the requirements of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. 200d ed seg.); Title V, Section 504 of the Rehabilitation Act of 1973 (87 Stat. 394; 29 U.S.C 794); the Age Discrimination Act of 1975 (89 Stat. 728; 42 U.S.C. 6101 et seg.); and with all other Federal laws and regulations prohibiting discrimination of grounds of race, color, national origin, handicap, religion, or sex in employment and in providing facilities and services to the public. Nothing advertising for employees shall be done which will prevent those covered by these laws from qualifying for employment.
- N. Indemnify save and hold harmless and defend the United States against all fines , claims, damages, losses, judgments and expenses arising out of, or from any omission or activity in connection with is permit.
- O. The permittee shall be responsible for any injuries and/or damages to government property occurring as a result of this permitted activity, including but not limited to stains, turf ruts, burned turf, damaged post and chain created by installing above facilities. If and only if the conditions outlined within the permit are not followed. To avoid or minimize any potential damage, it is recommended if the permittee needs to deviate from agreed upon conditions the permittee should contact the NPS Representative.**

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- P. Permittee will be responsible for reimbursing the park for the cost of any damage to NPS property—whether natural or man-made—resulting from Permittee’s activities under this permit.**
- Q. If Permittee or its agents/representatives/contractors/subcontractors cause any injury or damage to park system resources, they may be liable for costs and damages in accordance with the System Unit Resource Protection Act, 54 USC §§ 100721-100725.**
- R. Permittee will be responsible for any injury to, loss of, or damage to federally owned or controlled lands, waters, or resources (natural or cultural resources or facilities) resulting from Permittee’s activities under this permit.**

#### **General Permit Conditions**

- S. No interference with the pedestrian traffic and no blocking of entrances, sidewalks, or driveways is allowed. No impediment to or disruption of vehicular traffic is permitted. All areas are always to remain open to the general public.
- T. Throughout the course of the permit, the Permittee will require employees/volunteers, and contractors, to exercise special care and attention to protect the resources of the Ellipse and its environs. In addition, the Permittee must supervise their contractors, volunteers, and employees during setup and teardown to assure that there is no damage to park resources.
- U. Setup of any type equipment including but not limited to, staging, tents, chairs, bicycle rack, cardboard recycling or trash containers, exhibits, displays etc. is not permitted on the Ellipse without the approved turf protection flooring.
- V. The collection of entry/registration fee is prohibited on parkland.
- W. Balloons of any kind, glass containers and alcoholic beverages are not permitted.
- X. **Accessibility:** The Americans with Disabilities Act (ADA) states that people with disabilities must be able to obtain or enjoy “the same goods, services, facilities, privileges, advantages, or accommodations” that are provided to other members of the public. The ADA applies to temporary facilities, structures, services, programs, and activities associated with this permitted event. Permittee is responsible for providing the following:
  - a. Permittee’s policies and operations for the event must meet the nondiscrimination requirements of the ADA, including, but not limited to provision of accessible parking, routes through site, food service, toilet, facilities, and assembly seating.
  - b. Permittee is responsible for providing auxiliary aids and services as requested. Permittee is responsible for providing promotional material explaining how the public can request a particular auxiliary aid or service and be informed of when specific auxiliary aids and services may be available for all Welcome Celebration activities held on parkland.

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- c. Service animals, as defined by the Americans with Disabilities Act (ADA), are permitted under proper supervision. The ADA defines a service animal as any guide dog, signal dog, or other animal individually trained to provide assistance to an individual with a disability. If they meet this definition, animals are considered service animals under the ADA regardless of whether they have been licensed or certified by a state or local government.
  - d. The Permittee must consider elements of accessibility when designing the layout of the event. Potential items for inclusion are:
    - 1. Addition of temporary curb ramps where needed to provide an accessible route
    - 2. Location of structures and tents along an accessible route
    - 3. Provision of auxiliary aids and services
    - 4. Provision of and an accessible route from transit stops to the event location
    - 5. Provision of tactile braille signage
    - 6. Provision of portable wheelchair lifts to access stages or other elevated areas.
- Y. **Accessible Route:** Permittee is responsible for providing individuals who use wheelchairs or walking aids or who walk with difficulty, an accessible route of travel throughout the event site. A successful accessible route connects site arrival points and parking with all exterior and interior event exhibits and activities, including public amenities, such as toilet rooms, water coolers, and concessions. This single continuous path should:
  - 1. Be smooth, but not slippery.
  - 2. Be as level and as wide as possible without low or overhanging hazards or obstructions.
  - 3. Not require the use of stairs.
- b. **Space Requirements for Wheelchairs:** Permittee is responsible for establishing accessible routes to ensure that people who use mobility aids can successfully navigate through the environment/event site. A space that is a minimum of 30 inches wide by 48 inches long is necessary to park a wheelchair in a stationary position. The space necessary for people using wheelchairs to make a 180-degree turn is a circle with a diameter of 60 inches.
- c. All ADA areas should be clearly marked.
- Z. **Camping:** The use of temporary structures for camping is prohibited. 36 CFR 7.96(5)(iv) allows temporary structures as part of a permitted demonstration “for the purpose of symbolizing a message or meeting logistical needs such as first aid facilities, lost children areas or the provision of shelter for electrical and other sensitive equipment or displays.” However, [t]emporary structures may not be used outside designated camping areas for living accommodation activities such as sleeping, or making preparation to sleep (including the laying down of bedding for the purpose of sleeping), storing personal belongings, or making fire, or doing any digging or earth breaking or carrying on cooking activities. The above-listed activities constitute camping when it reasonably appears, in light of all the circumstances, that the participants, in conducting these activities, are in fact using the area as a living accommodation regardless of the intent of the participants or the nature of any other activities in which they may also be engaging...” In addition, to allow for visual inspection and monitoring, all temporary structures must continue to have at least one open side.

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AA. **NOTE: CAMPING IS PROHIBITED.** Camping is defined as the use of the park land for living accommodation purposes such as sleeping activities, or making preparations to sleep {including the laying down or bedding for the purpose of sleeping), or storing personal belongings, or making any fire, or using any tents or shelter or other structure or vehicle for sleeping or doing any digging or earth breaking or carrying on cooking activities. The above-listed activities constitute camping when it reasonably appears, in light of all the circumstances that the participants, in conducting these activities, are in fact using the area as a living accommodation regardless of the intent of the participants or the nature of any other activities in which they may also be engaging.

BB. Caterer serving food must contact Public Health Specialist, 202-513-7056 to discuss health and safety issues. Refer to the "National Capital Region, National Park Service, Requirements for Special Events Held on Parkland" for guidelines and applications for food service. AJI food service regulations and policies must be upheld at all times. Caterer must be approved by Public Health Specialist and prior to any food service. In addition, any potable water brought on site must be sealed, commercially purchased water containers. Bringing water on site from vendor facility for drinking water purposes or as an ingredient is not approved. Food, including fruits and vegetables, must be served by servers and not placed out for visitor self-servers.

CC. **Commercial Advertising Signage:** Consistent with long-standing NPS regulations and policy, and Public Law 108-108, Title I, §145, the erection, placement, or use of structures and signs bearing commercial advertising is prohibited for any special event. The recognition of special events sponsors, however, may be allowed if it has been specifically authorized by this permit.

A permit may be issued that authorizes the recognition of sponsors of special events, if the NPS determines that the size and form of the recognition is consistent with the special nature and sanctity of the National Mall or any other requested park area, and if the lettering or design identifying the sponsor is no larger than one- third the size of the lettering or design identifying the special event.

Further, to the maximum extent practicable for such special events, public use of and, access to the National Mall and other parkland is not to be restricted.

The Permittee shall submit a sign plan for NPS review and approval. Any request seeking NPS approval for sponsor recognition must be submitted to the NPS at least 14 days prior to the proposed event, and if approved by the NPS, will be authorized within the terms of the special event permit. Authorized sponsor recognition must be in keeping with NPS policy, regulations, and laws and be appropriate to the scale and theme of the special event. Further, the overall size, number, and design of any signs or banners shall be appropriate to the park setting and lettering or design identifying the special event. Signs and banners may not be affixed to existing trees or other NPS facilities or structures.

Only signs and/or banners specifically identifying and/or announcing the event or portion of the event are permitted. Commercial sponsors may be recognized on these same banners by letters and/or logos not to exceed one-third the height and width of the primary lettering identifying the event.

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DD. **Distribution and Giveaways:** Distribution or give-away of any commercial product is limited to only those that may be consumed on the event site such as juices or popcorn. Soliciting personal information such as names, addresses, telephone numbers, zip codes, etc., or any other information which may be used for future solicitation, or marketing purposes is strictly prohibited. A list of all giveaway items will be provided to the National Park Service for approval. Permittee will distribute free bottles of water.

EE. **Fire Hazards:** To prevent potential fire hazards permittee must adhere to the following:

- a. Flammable and Combustible Clearance: A minimum of 10 ft. clearance of all flammable or combustible materials or tall vegetation and trees.
- b. Source of Ignition: Sources of ignition, including matches and lighters, shall not be used within 20 ft. (6m) of areas used for fueling, servicing fuel systems of internal combustion engines, or receiving or dispensing of Class I and Class II liquids –examples include gasoline, diesel fuel, lacquers paint thinner
- c. No Smoking: Smoking shall not be permitted especially in areas where combustible materials are located. Plainly visible “No Smoking” must be visible.

FF. **Fire Hydrants:** A minimum 36 in. of clear space shall be maintained to permit access to and operation of fire protection equipment, fire department inlet connections, or fire protection system control valves. Vehicles must maintain a 15 ft. clearance of all fire hydrants.

GG. **Generators:** The Permittee may provide a generator for electrical power. Refueling of diesel/gasoline powered generators on parkland is permitted pursuant to the following conditions. No storage of fuels is allowed on National Park service property, unless NPS approves. At a minimum the following materials must be placed underneath the generator to protect the underlying surface from potential weight and vibration damage and fluid leakage:

- ¾” plywood, or other material (with approval of NPS)
- Plastic fuel impermeable tarp on the properly rated flooring
- Absorbent material on top of tarp
- Drip pan under fueling nozzle
- **Refueling of generator(s) is only permitted between the 5:00 am – 8:00 am and 10:00 pm – 12:00 am daily. Absolutely no refueling during peak visitation hours and event hours.**
- Separation from tents: Generators and other internal combustion power sources shall be separated from temporary membrane structures and tents by a minimum of 10ft. and shall be protected from contact by fencing, enclosure, bike rack or other approved means. Barriers must be at least 3ft high.
- Exhaust should be directed at least 5ft. in any direction away from any openings or air intakes and away from buildings.
- Fire extinguisher for Class B Hazards such as portable generators must meet the following UL rating requirements based on the maximum fuel capacity of the class B hazard:

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Type of Hazard	Amount of Fuel	Fire Ext. Type	Max Travel Distance
Low-Hazard	Less than 1 gl. Fuel	5B Fire Ext.	30 ft. apart
NFPA 10:5.4.1.1		10B Fire Ext.	50 ft. apart
Ordinary-Hazard	Less than 1-5gl. Fuel	10B Fire Ext.	30 ft. apart
NFPA 10:5.4.1.2		20B Fire Ext.	50 ft. apart
High- Hazard	More than 5gl.	40B Fire Ext.	30 ft. apart
NFPA 10:5.4.1.3		80B Fire Ext.	50ft apart

The spillage of deleterious substances such as engine oil, gasoline, etc. is prohibited. In the event of such an occurrence, the District of Columbia Fire Department must be called immediately, by dialing 911 emergency numbers, followed by a call to the National

Park Duty Officer, 202-528-9610. Corrective action will be taken in accordance with EPA Hazardous Material guidelines.

Flexible cords or cables accessible to the public shall be arranged to minimize the tripping hazard. To reduce the possibility of tripping hazards, all cords and cables must be covered with non-conductive matting and/or high visibility Yellow Jackets <sup>TM</sup> or equivalent product. The cord must be in good condition and of sufficient gauge to accommodate the electrical load of the equipment and must be properly grounded.

All cables, power lines, etc. shall be run in an orderly manner and contained in matted ADA cable troughs that provide for safety and accessibility. No cords or cables can be strung in trees.

HH. ELECTRICAL WORK/APPLIANCES. OUTDOOR electrical cords, receptacles, connections and or appliances shall be Underwriters Laboratories (UL), Listed and Labeled and or Factory Mutual (FM) approved for wet locations or OUTDOOR use and meet NFPA 70 National Electrical Code NEC. NCA-AHJ shall be arranged to minimize the tripping hazard and shall be permitted to be covered with non-conductive matting, provided that the matting does not constitute a greater tripping hazard than the uncovered cables. NFPA 70:525.20 (G).

II. **Outdoor Equipment. (A) Wet Locations.** All switches, circuit breakers, receptacles, control equipment, and metering devices located in wet locations shall be weatherproof.  
(NFPA70:551.78 (2017))



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**JJ. OPEN-FLAME DEVICES.** Open-flame decorative devices, **candles, oil lamps, decorative torches and gas lights** are **NOT authorized** in any tent or temporary structures.

**KK. COMBUSTIBLE OR FLAMMABLE LIQUIDS shall NOT be stored on NPS property. NCA-AHJ**

**LL. Ground & Floor Surfaces:** Accessible routes of travel must avoid irregular, soft loose surfaces, such as sand, gravel, cobblestones and similar uneven brick or concrete pavers. Such surfaces are uncomfortable and can cause wheelchairs to rock and tilt. Unstable and uneven surfaces also can be a problem for people who walk using crutches or canes, often causing a loss of balance or falls. Accessible routes must also avoid tall, wet grass, which is often slippery and difficult to roll a wheelchair across.

Permittee is responsible for establishing accessible routes of travel through site, food service, toilet, facilities, and assembly seating, using compact, stable, surfaces, free of loose debris. Appropriate turf cover/ground protection material approved by NPS, is required for ADA accessible routes established on the turf. Permittee is encouraged to secure products that are ADA-compliant, interlocking mats that are translucent and allow UV light to pass through to the grass below. The products must either be perforated or ribbed, allowing for ventilation and some moisture access to the turf below. Material to be used must be approved in advance by NPS. Plywood cannot be used as turf cover/ground protection. The following flooring products are approved for use on the turf in the following areas:

The following Armour Deck is flooring product(s) is approved for use in following areas:

1. Ellipse
2. **Protective material may ONLY be left in place for no more than 14 days from the time it is placed.**
3. **The flooring is required to have ramp edges**
4. The flooring must be clean

Pedestrian flooring shall follow the guidelines below:

- Comprised of single-sided or double sided high density translucent polypropylene.
- Not result in turf damage during removal.
- The cavity back (if specified) must have appropriate clearance above crown of grass (not compress the turf, approximately 1.75" to 2.25"); this depends on the time of year and ground conditions.
- Cavity back must have holes for air, light, and water to permeate the product.
- No fabric or other obstructions to turf decking covering holes or blocking light will be allowed below the protective decking.

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MM. **Light Towers:** Light tower or another source of illumination are required when working in low light or dark conditions. In addition, portable illumination sources are required during low light or night events to facilitate safe egress and ingress of participants. At a minimum the following materials must be placed underneath the generator to protect the underlying surface from potential weight and vibration damage and fluid leakage:

- i. Properly graded approved flooring or other material (with approval of NPS)
- ii. Plastic fuel impermeable tarp
- iii. Absorbent material on top of tarp
- iv. Drip pan under fueling nozzle
- v. Temporary bike rack or fencing must be placed around the light tower

NN. **Media:** All equipment must be portable and self-contained with all stands using rubber tips or matting as a base. All cables must be covered so as not to present a tripping hazard. All equipment must be hand-carried/hand carted to event site.

Two (2) camera jibs will be used for filming. Jib arms cannot be longer than 18 feet. A safety zone with safety cones, of the length of the jib arms, must be placed around the jib. Jib cannot be passed over the crowd.

OO. **Marshals:** Demonstration marshals should be aware of their responsibilities and location(s) where they will be stationed and have received from demonstration organizers adequate training and instructions. Demonstrations marshals should be aware of the time and location of the assembly and any march routes, the location of any first aid stations, water, and toilets, be knowledgeable of the NPS permit conditions, be able to communicate with law enforcement, as well as what to do if they think they observe any problems. While demonstration marshals do not act as police, they do help maintain order among participants, explain to non-participants that a particular area may be under permit, and be able to alert their supervisor and the United States Park Police in the event they observe a problem on Federal parkland.

PP. **PARKING** All vehicles must park in designated available public spaces. Parking will not be available along Constitution Avenue due to the evening rush hour. Overnight parking not permitted on Constitution Avenue nor on January 6 until after evening rush hour. Permittee is authorized to block of 16 parking spaces on the northside of Constitution Avenue between 15<sup>th</sup> and 17<sup>th</sup> Streets. All vehicles parked on Constitution Avenue must have event placard in the window.

QQ. **Satellite/microwave vehicles** will be directed to park in the designated media area along the east curb of 17<sup>th</sup> Street, with prior approval from the Metropolitan Police Department.

In addition, permittee must have supplied driver and vehicle information for prior access approval no later than ten days from the opening ceremony. Access must be obtained from the Park Manager. Approved vehicles may ONLY park in the designated parking spaces and NOT on the grass.

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RR. **PORTABLE OUTDOOR HEATERS:** Portable Outdoor Heaters: Heaters used for temporary heating shall be located at least **6 ft.**(1.8 m) from any cylinder. (NFPA 58:6.22.4.4) 2017

- **Portable Heaters Location**: All portable heaters shall be located minimum of **10 ft.** (1.5 m) of any tent exit or assembly occupancy. NCA-AHJ
- **Portable Electric Heaters**: Heaters shall be connected to electricity by electric cable that is suitable for **OUTDOOR USE** and is of sufficient size to handle the electrical load. (NFPA 101:11.11.6.2.3). **Portable heaters are not permitted inside tents.**
- Only **UL listed/ labeled** heating devices shall be used. NFPA101:11.10.7.1.1 (2018)
- **Listed Patio Heaters**: Patio heaters shall be listed and used in accordance with their listing and the manufacturer's instructions. **NFPA 58:6.23.2.2 (2017)**

SS. **Portable Fire Extinguishers**: Permittee shall ensure that all fire extinguishers are properly rated for hazards involved. All fire extinguishers shall be easily accessible and in plain view as directed by the National Park Service Safety Officer. Permittee is responsible for ensuring fire extinguisher meet the following guidelines:

- i. At minimum 2 portable fire extinguishing equipment of approved types shall be furnished and maintained in all tents and cooking booths.
- ii. The maximum travel distance to extinguisher should not exceed 75 ft. for class A-hazard.
- iii. Fire extinguisher height: Fire extinguishers under 40lbs weight, its top shall be mounted no higher than 5ft from the floor, or bottom, no less than 4 in. from the floor.
- iv. Should not be obstructed or obscured from view.
- v. Hydrostatic test should not be intervals exceeding more than 1 year.

TT. **Portable Restrooms**: If attendance is expected to exceed the capacity of nearby NPS public comfort facilities, or if none exist in or near the requested park area, the Permittee must provide portable, temporary toilets with sufficient capacity to accommodate anticipated attendance. The general guideline is a minimum of (1) portable toilet per (300) people, of which at least twenty percent (%20) must be handicapped accessible. All portable restrooms must be located on the outer gravel walkways next to Madison Drive. The restrooms should be grouped in banks of five with a six-foot clearance between each bank. Permittee has indicated the restrooms will be serviced and locked each night during the event. Portable Restrooms including restroom trailers located with the fenced area are required to be located behind or another screen shielding mechanism. In the general public area restroom are required location is the outer gravel walkway.

PERMIT #21-0278 (AMENDED)

PERMITTEE: WOMEN FOR AMERICA FIRST

LOCATION: ELLIPSE, SOUTHWEST QUADRANT, AND SOUTHEAST QUADRANT; SOUTH OF TREE LIGHTING SITE

DATE: JANUARY 2-8, 2021 (06:30 AM – 7:30 PM)

- a. ADA Accessible Portable restrooms: 20% of the total number of portable toilets used to support the event must be ADA accessible.
  - i. Where clusters of portable units are provided at various locations around the event site, twenty percent of the units in each cluster should be accessible. They should be equipped with all the accessible elements required by the Standards such as maneuvering space, grab bars, toilet paper dispensers within reach, etc. In addition, when all units are not accessible, the International Symbol of Accessibility must be posted on the units that are.
  - ii. Accessible portable toilet units must be positioned on a level area that connects with an accessible route and have adequate space just outside the entrance door for people in wheelchairs to maneuver into position to open the door and enter.
  - iii. On steeply sloping sites, a temporary platform may be needed to provide this level area.
  - iv. The door threshold must be accessible. Outdoor surfaces are often uneven and may require a small bevel to level out the transition between the ground surface and door threshold. Units can be placed on or adjacent to parking lots or other paved surfaces.

UU. **Propone: LIQUEFIED PETROLEUM GAS (LPG) CYLINDERS.** All LPG use shall meet NFPA 58,

Liquefied Petroleum Gas Code, including the requirements listed below.

- **LPG Separation Distance:** Containers for LPG installed not less than **5 ft.** from any doorway or opening with at least two means of egress and **10 ft.** from any opening with at least one means of egress. (NFPA 58:8.4.1.1)
- **No LPG Storage:** **NO ONSITE STORAGE** of propene (LPG) cylinders is permitted per AHJ.
- **LPG Containers** that show excessive denting, bulging, gouging, or corrosion shall be removed from service. (NFPA 58:5.2.1.4)
- **LPG Cylinder Transportation.** Cylinders in excess of **40 lb.** (18 kg) total weight being transported to or from the site shall be carried on a hand truck or motorized truck.

NFPA 1:41.5.5.3

Maximum LPG cylinder size use per appliance	100 lbs.
Maximum LPG use per 10 ft.x10 ft. tent or <i>(100 Sq. ft. tent area)</i>	200 lbs.
Min. separation distance per every 200lbs LPG (100sq.ft.tent)	10 ft. (58:8.4.1.1)

- **LPG Limits: Maximum Allowable Quantity (MAQ), is based on cooking tent size or cooking tent area's square footage.** Per NPS-NCA Authority Having Jurisdiction (AHJ)

**LPG Protection:** LPG cylinders shall be secured in upright position and protected from vehicular traffic. (NFPA 1:25.1.10.1.7).

PERMIT #21-0278 (AMENDED)

PERMITTEE: WOMEN FOR AMERICA FIRST

LOCATION: ELLIPSE, SOUTHWEST QUADRANT, AND SOUTHEAST QUADRANT; SOUTH OF TREE LIGHTING SITE

DATE: JANUARY 2-8, 2021 (06:30 AM – 7:30 PM)

- **LPG Cylinder Placement:** LPG cylinders shall not be placed in or adjacent to any pedestrian travel path. NCA-AHJ.
- **LPG Visual Inspection:** Visual inspection shall be performed in accordance with the following: (NFPA 58:5.2.3.4)
  - The cylinder is checked for exposure to fire, dents, cuts, digs, gouges, and corrosion, according to CGA C-6, Standard for Visual Inspection of Steel Compressed Gas Cylinders.
  - The cylinder protective collar (where utilized) and the foot ring are intact and are firmly attached.
  - The cylinder is painted or coated to minimize corrosion.
  - The cylinder pressure relief valve indicates no visible damage, corrosion of operating components, or obstructions.
  - There is no leakage from the cylinder or its appurtenances that is detectable without the use of instruments.
  - The cylinder is installed on a firm foundation and is not in contact with the soil.
  - The connections to propane containers shall be made, tested, and repaired prior to the opening of the event. **The changing of propane containers while the event is open to the public is strictly prohibited.**

VV. **Sales:** Special attention is drawn to item #4, on the last page of this document, concerning solicitation and sales. No fee may be collected, donation solicited, or commercial activity conducted. No items may be sold or offered for sale except for books, newspapers, leaflets, pamphlets, buttons and bumper stickers which contain a message related to your demonstration or special event. **There are no sales or donation collection associated with this activity on parkland.**

WW. **Sound:** Particular attention is called to item #7, on the last page of this permit concerning sound amplification. All sound amplification equipment shall be limited so that it will not unreasonably disturb nonparticipating persons in, or in the vicinity of, the area. Amplified sound is not permitted after 10 pm or prior to 7:00 am.

XX. **Tents:** Permittee's authorized use of temporary structures, i.e. cable trusses, stages, audio and/or video towers and tents, whose dimensions are (900) square feet or more, **shall provide Life Safety Code certification statements confirming the safety of all temporary structures. In the event that the manufacture's certifications are not available, permittee will submit to the NPS stamped engineered drawings for NPS review and approval. Smaller structures cannot be attached or within 5ft of another to create a larger structure.**

- a. **A minimum 10ft. clearance must be maintained from tents to any flammable or combustible materials or vegetation.**
- b. **Aisle Width: The width of aisles serving seating at tables shall be not less than 44 in. where serving occupant load exceeding 50 people, and 36 in. where serving an occupant load of 49 people or fewer. In addition all tent exits must have a minimum head clearance height of 7ft.**

PERMIT #21-0278 (AMENDED)

PERMITTEE: WOMEN FOR AMERICA FIRST

LOCATION: ELLIPSE, SOUTHWEST QUADRANT, AND SOUTHEAST QUADRANT; SOUTH OF TREE LIGHTING SITE

DATE: JANUARY 2-8, 2021 (06:30 AM – 7:30 PM)

- c. **Exit and Occupant Loads for Enclosed Tents:** Tents that have sides attached and those with rolled up sides which are capable of being enclosed shall meet the following occupancy load and exit requirements.

Occupant Load Number	Floor Area	Approx. Tent Sizes	Min. Exits
<49 people	<343 Sq. Ft.	10'x10', 10'x30', 15'x15'	1
50-499 people	350-3,493 Sq. Ft.	15' x 30', 40' x 40', 40' x 80'	2
500-999 people	3,500-6,993 Sq. Ft.	40' x 100', 60' x 100'	3
>1000 people	>7,000 Sq. Ft.	80' x 100', 60' x 160'	4 or more

- d. **Tent Stakes/ballast:** Tent stakes adjacent to any means of egress from any tent open to the public shall be railed off, capped, or covered so as not to present a hazard to the public. There shall be a minimum of 10ft. between stake lines. **Please note staking in the gravel walkway or turf panel is PROHIBITED.**

YY. **Trash Removal:** Permittee agrees to remove all trash and debris resulting from this permitted activity immediately following the conclusion of this activity on the January 8, 2021. Women for America First will remove all trash from the area after the event, as well as supervising their contractors during set-up and teardown to assure there is no damage to park resources.

ZZ. **Fencing:** Snow fence, chain link fence and/or bike rack shall be erected by the permittee to contain the event areas and provide necessary resource protection, security, medical chutes, security and buffer zones. The permittee (s) is responsible for encircling, generators, light and sound towers, jumbotrons etc. with snow fence, bike rack or other approved barrier.

AAA. **Medical Aid Station:** Person in charge is responsible for providing first aid services onsite. Permittee may rely on 911 for emergency services. **Permittee has contracted with GW Emergency will provide medical services and will be supported by DC FEMS for transport of patients.**

BBB. **Site Security: Permittee must contact Sgt. Eddie Burnett and Sgt. Z. Mashasin, to finalize all security logistics.** Permittee has contracted with RMS to provide site security with unarmed security guards starting on January 2 at 6:00 pm until January 7 at 7:30 pm. Onsite Event Security Supervisor : David Deanovich (b) (6); RMS Onsite Supervisors: Lyndon Brentnall (b) (6); Leigh Woods (b) (6); Zachary Rugen (b) (6)



PERMIT #21-0278 (AMENDED)

PERMITTEE: WOMEN FOR AMERICA FIRST

LOCATION: ELLIPSE, SOUTHWEST QUADRANT, AND SOUTHEAST QUADRANT; SOUTH OF TREE LIGHTING SITE

DATE: JANUARY 2-8, 2021 (06:30 AM – 7:30 PM)

**CCC. Weather (adverse) Policy during an Event Program:** When there is a threat to public health or safety, the Superintendent and/or designee, may close the National Mall or an event being hold there for such duration as determined necessary to ensure the safety and well being of the public. Such situations have occasionally occurred in the past where park areas have been closed due to severe weather warning of heavy snow, thunderstorms with lightning, high winds, cold and intense heat. Where an area is ordered closed due to a weather-related public safety threat, pursuant to 36 CFR 2.32 people must comply with official directions to leave the closed area and relocate to safer sheltered locations. Weather will be monitored throughout the duration of the event. Permittee is responsible for ensuring that adequate resources are available to deal with extreme weather conditions. For example extreme heat, cold, snow etc. Permittee is responsible for removing snow from flooring, however the Park Superintendent must approve type equipment used or any deicer.

**DDD. Weather (adverse) Policy during Setup or Strike:** During wet conditions caused by rainfall, snow melt, or frost melt, activities on turf must be suspended until conditions allow for work to continue. Signs of mud staining, footprinting, or when there is rainfall in excess of .25", will trigger a cessation of work and coordination with the NPS to determine the best way forward given current conditions, forecasted conditions, and deadlines.

#### **Logistical Vehicles**

**EEE.** Logistical vehicles on the approved access list will be allowed to pull onto the Ellipse to unload and load in heavy equipment. Pre-approved, hard plastic interlocking material must be used from the point of entry to the event site on the Ellipse to protect the surfaces and must cover sidewalk at entry. Coordination of load-in/load- out, entry and access must be through the Acting Park Manager. For security purposes, vehicle information must be provided to the Park Manager and approved by the U. S. Secret Service and the U. S. Park Police prior to any entry onto the Ellipse.

**FFF.** Permittee must contact U. S. Park Police to coordinate assistance from the U. S. Park Police for unloading/loading of equipment. Contact Sgt. Z. Mahasin or Sgt. Eddie Burnett at 202-610-7092.

**GGG.** For load out, an access vehicle list must be provided to the Acting Park Manager or her designated representative no later than ten days from the ceremony date or access will not be allowed. The Ellipse gravel roadway use is not allowed.

All personnel (NPS, other agencies, partners, and contractors) requiring vehicular access to the Ellipse for the purpose of setup, support and breakdown of an event, must coordinate their activities through the office of the Deputy Park Manager, President's Park, 202-208- 1631, prior to accessing the site.

**HHH. Vehicles, forklifts, front end loaders, gators, gas/electric carts moving any equipment, especially heavy equipment on turf must be supported by some form of heavy duty plastic, material that clicks or snaps together to avoid movement of material and tripping hazards. Armour Deck is the approved to be used.**

PERMIT #21-0278 (AMENDED)

PERMITTEE: WOMEN FOR AMERICA FIRST

LOCATION: ELLIPSE, SOUTHWEST QUADRANT, AND SOUTHEAST QUADRANT; SOUTH OF TREE LIGHTING SITE

DATE: JANUARY 2-8, 2021 (06:30 AM – 7:30 PM)

**III. Absolutely no driving on the grass without the approved material. Driving on sidewalks is limited to gators, gas/electric carts only. Regarding the use of vehicles on the sidewalk areas, during such use, the vehicle must be accompanied by a spotter/individual to make the vehicle operator(s) and any pedestrians alert to any safety hazards. All operators of motor vehicles, (gators, gas/electric carts, etc.) must possess a valid driver's license.**

**JJJ. Support vehicle equipment, stored equipment, materials, etc. on turf areas shall be supported by temporary interlocking protective material heavy enough to support the wheels and jacks of all vehicles/mobile units.**

**KKK. To prevent damage to park water lines, staking into the ground is prohibited. Water barrels and /or concrete blocks that sit on temporary interlocking protective material will be permissible. Water to fill the barrels will need to be brought into the park since no service for filling the barrels is available on site. With the required coordination of President's Park's Chief of Maintenance (202) 359-3487, water can be dumped at designated storm drains on the Ellipse roadway. Dumping of water containing any non-biodegradable chemicals will not be permitted on the Ellipse.**

**LLL. Stages, stands and other facilities approved for placement on the grass must be supported by interlocking heavy duty plastic material. *Material to be used must be approved, in advance, by the National Park Service.***

**MMM. Temporary interlocking protective material support shall be installed in over plazas, walkways, and turf areas for the ingress and egress of all vehicles/units or heavy equipment.**

**Additional Filming Conditions**

**NNN. All equipment must be portable and self-contained with all stands using rubber tips or matting as a base. All cables must be covered so as not to present a tripping hazard.**

**OOO. Filming /photography cannot interfere with public visitation or other permitted activities. All areas must remain open to the public at all times. No disruption or impediment of visitor/pedestrian traffic flow allowed. Sidewalk, building entrances road ways cannot be blocked at any given time. Pedestrians cannot be redirected nor stopped in order to capture scenes.**

**PPP. Any camera jibs must have ten-foot bike rack perimeter.**

**QQQ. A complete copy of this permit must be retained on-site at all times by the Permittee while operating under the authority granted.**

PERMIT #21-0278 (AMENDED)

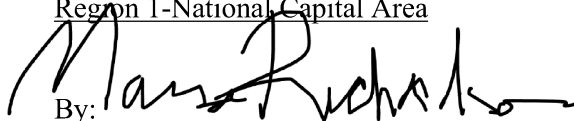
PERMITTEE: WOMEN FOR AMERICA FIRST

LOCATION: ELLIPSE, SOUTHWEST QUADRANT, AND SOUTHEAST QUADRANT; SOUTH OF TREE LIGHTING SITE

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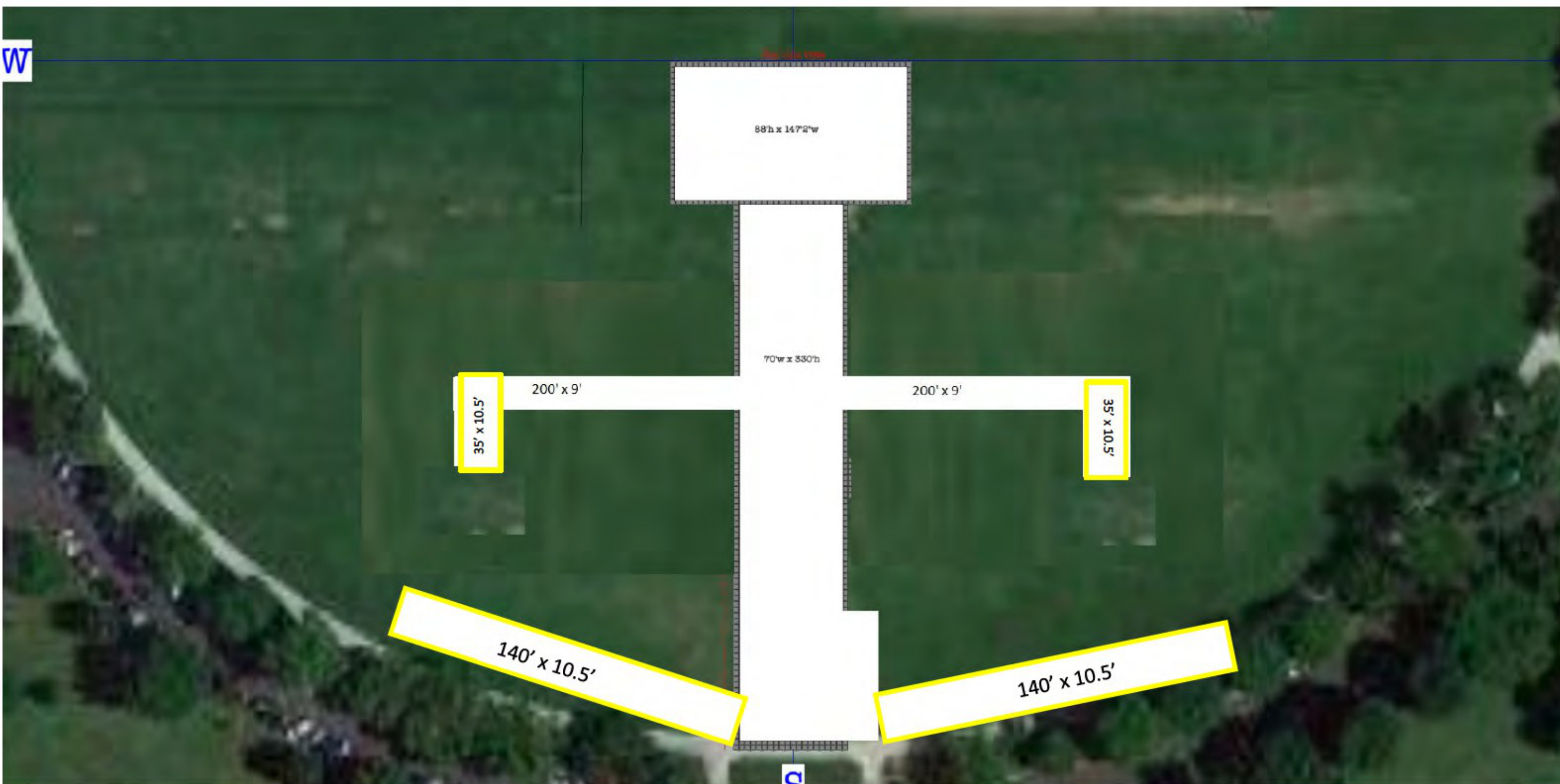
3. All laws, rules and regulations applicable to the area covered by this permit remain in effect.
4. No fee may be collected, donation solicited, or commercial activity conducted. No items may be sold or offered for sale except for books, newspapers, leaflets, pamphlets, buttons and bumper stickers which contain a message related to your demonstration or special event. No other merchandise may be sold or offered for sale. A stand or structure used for the sale of permitted items may not exceed one table per site, which may be no larger than 2 1/2 feet by 8 feet or 4 feet by 4 feet. The dimensions of the sales site may not exceed 6 feet wide by 15 feet long by 6 feet high.
5. The area should be left in substantially the same condition as it was prior to the activities authorized herein, and all litter shall be placed in the trash containers provided.
6. This permit is applicable only for the use of the area designated above, and during the times designated above, or in any area as may hereafter be designated by the United States Park Police.
7. The use of sound amplification equipment, other than hand-portable sound amplification equipment to be used for crowd control purposes only, is prohibited on the White House Sidewalk (South 1600 Pennsylvania Avenue, NW, sidewalk between East Executive Avenue and West Executive Avenue). All sound amplification equipment shall be limited so that it will not unreasonably disturb nonparticipating persons in, or in the vicinity of, the area.
8. The National Park Service reserves the right to immediately revoke this permit at any time should it reasonably appear that the public gathering presents a clear and present danger to the public safety, good order or health, or if any conditions of this permit are violated.

Lisa Mendelson  
Acting Director  
Region 1-National Capital Area

By: 

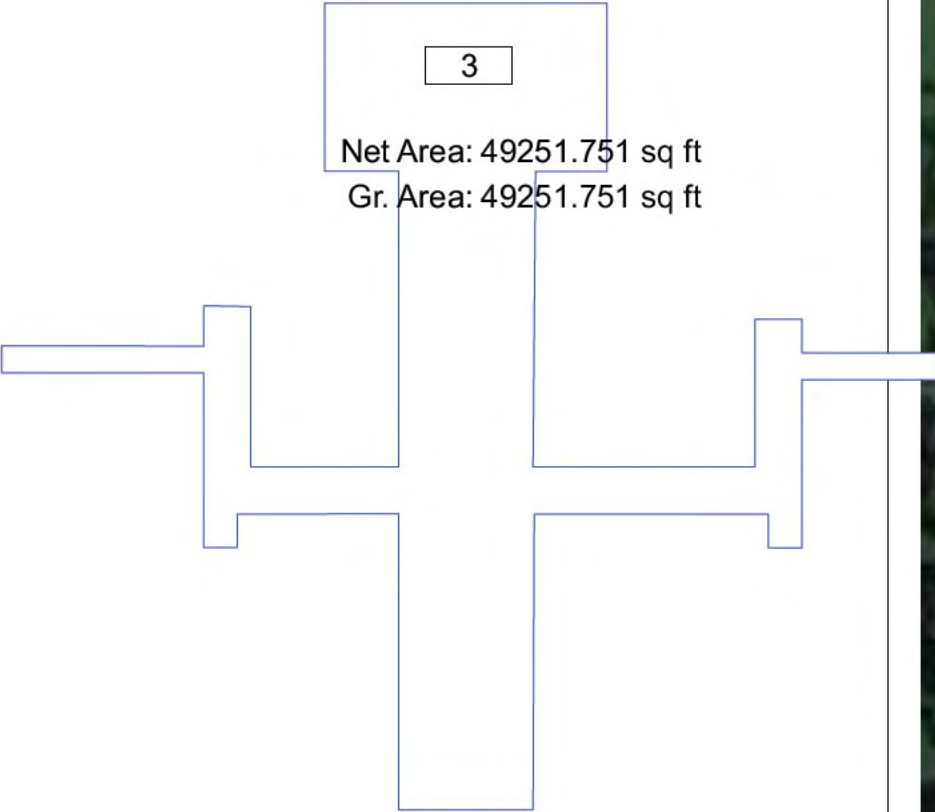
Robbin M. Owen  
Chief, Division of Permits Management  
National Mall and Memorial Parks

W



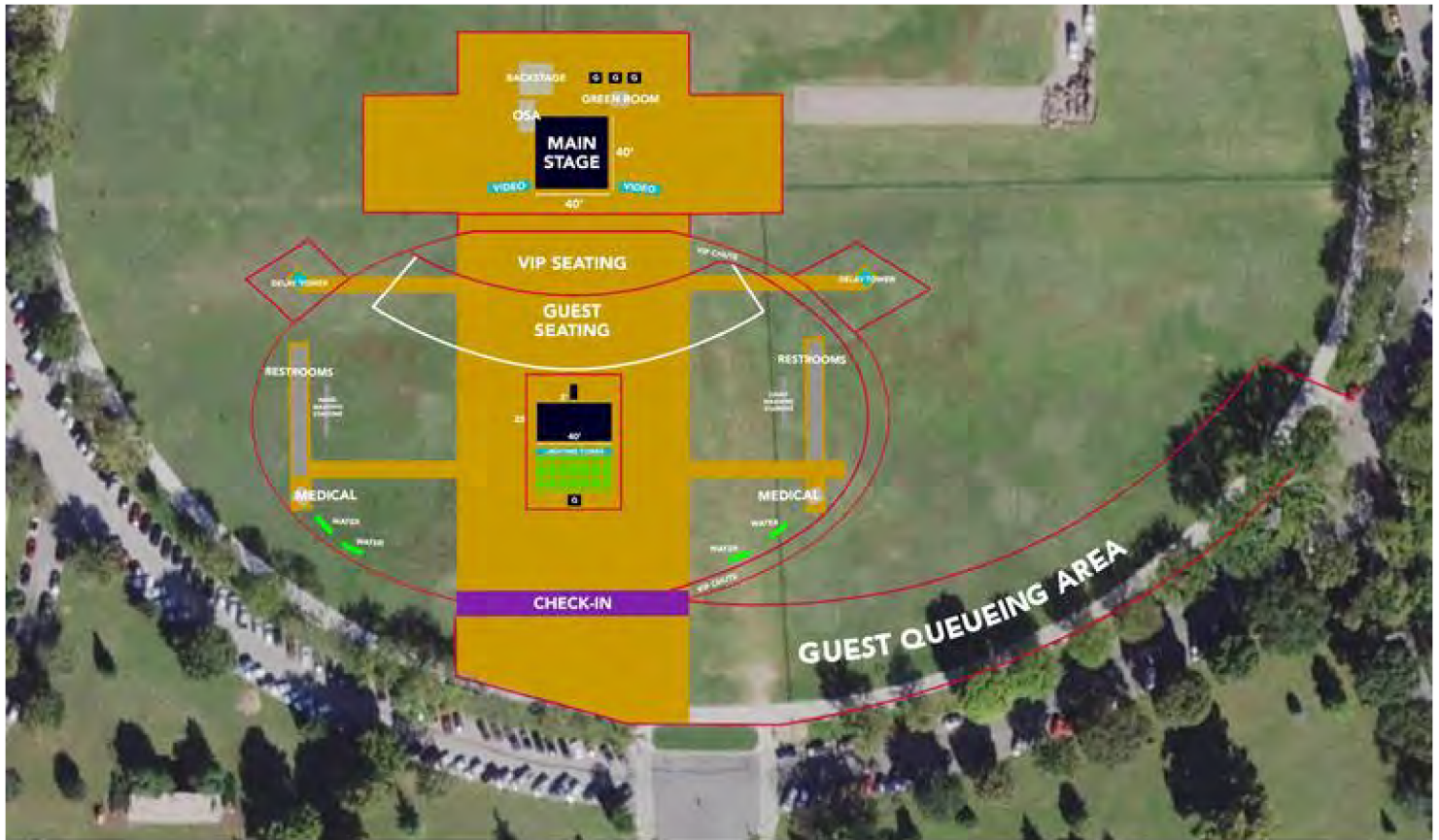
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## 6. CADD DRAWING OF THE SITE SHOWING THE LAYOUT - REMEMBER NOTHING CAN BE SET UP WITHIN THE VISTA SITE LINE



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH  
1/6/21

VISTA SAGE  
 HEAVY EQUIPMENT FLOORING  
 TENT  
 TABLES & CHAIRS  
 ADDITIONAL EQUIPMENT  
 G GENEALOGY



## 9. SITE SECURITY PLANS

**Uniform:** Black Polos & tan/khaki BDUs with bright green face masks

**Comms:** radios + headsets provided by RMS

**On-Site Event Security Supervisor:**

David Deanovich - (240) 938-0070

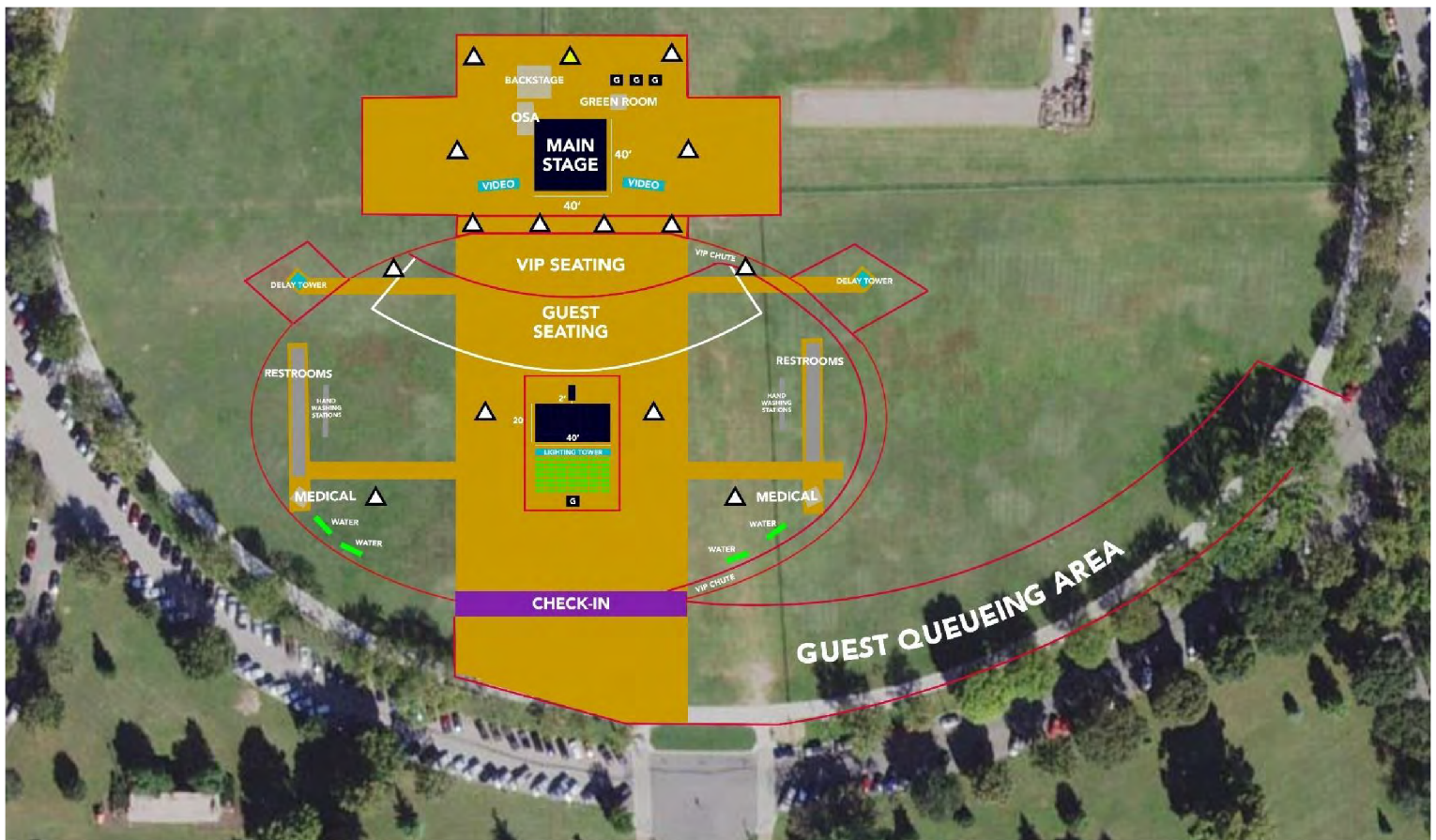
**RMS On-Site Supervisors:**

Lyndon Brentnall - (727) 424-8061

Leigh Woods - (813) 410-5626

Zachary Rugen - (573) 268-7842

A general outline of personnel placement is attached below. This is subject to change the day of, depending on access points behind the stage, and any gaps we may find during our morning walkthrough. All personnel will be **UNARMED**. This includes no pocket knives, firearms, OC/pepper spray, etc.



THE ELLIPSE  
WASHINGTON, DC

SAVE AMERICA MARCH

1/6/21



PERMIT #21-0278 (AMENDED)

PERMITTEE: WOMEN FOR AMERICA FIRST

LOCATION: ELLIPSE, SOUTHWEST QUADRANT, AND SOUTHEAST QUADRANT; SOUTH OF TREE LIGHTING SITE

DATE: JANUARY 2-8, 2021 (06:30 AM – 7:30 PM)

**The permittee has submitted the following COVID-19 Mitigation Plan and is responsible for enforcing among participants of the activity:**

Women for America First recognizes the significant concerns to public health resulting from the COVID-19 pandemic.

Accordingly, the following plan is provided for the rally.

General:

- Plan using CDC guidance and best practices to mitigate spread of COVID-19
- Advise potential attendees to stay home if they:
  - Have tested positive for COVID-19
  - Are showing COVID-19 symptoms
  - Of if they have had a close contact with a person who has symptoms of COVID-19 within the past 14 days.

Personal Protective Equipment:

- Wear a mask unless unable to (formal speakers with 6' separation exempted when speaking)
- Masks should not be placed on:
  - Babies or children younger than 2 years old
  - Anyone who has trouble breathing
  - Anyone who is unconscious, incapacitated, or otherwise unable to remove the mask without assistance

Social Hygiene and Respiratory Etiquette:

- Practice social distancing with those outside your immediate party.
- Sanitize often
- Avoid handshaking.
- Provide all staff with information on proper use, removal, and washing of masks

Mitigation Supplies:

- Ample hand sanitizer.
- Mobile hand washing stations
- Disinfectant wipes

Communication:

- Provide messaging to stop the spread
- Address the public at the start of event

Volunteers / Staff Mitigation:

- Use disposable gloves when possible
- After using disposable gloves, throw them out in a lined trash can
- Do not disinfect or reuse the gloves, wash hands after removing gloves

# **1. COMPLETE LIST OF EQUIPMENT**

DESCRIPTION
<p><u>Audio:</u>  <u>Audio Package</u></p> <ul style="list-style-type: none"> <li>- Main Line Array System for Main Stage, inc. Subwoofers</li> <li>- Delay Towers Line Array System for Full Coverage</li> <li>- Mixing Console, Laptop Control</li> <li>- Stage Monitors, Backstage Monitors, Fill for Back of Press Riser</li> <li>- Secondary and Backup Microphone Kits – Podium, OSA, Wireless, Hardwired Backups</li> <li>- White House Communications Agency Requirements -</li> <li>- Clearcomm Receiver and Headset Package (final #TBD)</li> <li>- Staff Radio Rentals (25)</li> <li>- 36 Channel Press Mult Box</li> <li>- Cabling and Power Package</li> <li>- Heavy Equipment Rental for Install (Forklifts, Scissor Lifts)</li> </ul>
<p><u>Lighting</u>  <u>HMI Lighting Package</u></p> <ul style="list-style-type: none"> <li>- X2 – 12K</li> <li>- X2 – M60's</li> <li>- X3 – M40's</li> <li>- X2 – 12/18 HMI's</li> <li>- Lighting Control Console, Electrical Distribution, and Cabling</li> <li>- Truss and Rigging Package</li> <li>- Heavy Equipment Rental for Install (Forklifts, Scissor Lifts)</li> </ul>
<p><u>Video:</u></p> <ul style="list-style-type: none"> <li>- x2 - 13' x 19' LED Walls with Rigging and Power Package</li> <li>- x1 - 12' x 10' LED Screen for Ground Supported Stage Backdrop</li> <li>- x4 Televisions for OSA, Backstage</li> <li>- x1 Confidence Monitor for Buffer, Timer</li> <li>- HD Camera w/ Extended Lens (primary), HD Camera (cuts)</li> </ul>
<p><u>Staging:</u>  <u>Main Stage</u></p> <ul style="list-style-type: none"> <li>- SAM450 Mobile Stage Unit with Branding Package <ul style="list-style-type: none"> <li>o Rigging for Audio, Video, and Lighting Package</li> </ul> </li> </ul> <p><u>Press Riser</u></p> <ul style="list-style-type: none"> <li>- 40' x 8' x 4'</li> <li>- 40' x 8' x 4'</li> <li>- 40' x 4' x 6'</li> </ul> <p><u>Bullnose</u></p> <ul style="list-style-type: none"> <li>- x3 4' x 8' Stacked</li> <li>- x3 Stair Package</li> </ul> <p><u>Cut Riser</u></p> <ul style="list-style-type: none"> <li>- 16' x 4' x 4'</li> </ul> <p><u>Other</u></p> <ul style="list-style-type: none"> <li>- x8 - Flag Display Decks for Stage</li> </ul>
<p><u>Décor:</u></p> <ul style="list-style-type: none"> <li>- Banners Design for Main Stage (Header, R&amp;L Side)</li> <li>- Pre-Program Speaker Podium, Podium Sign</li> <li>- 56 American Flag Display Kits</li> </ul>

- x8 Panoply Flag Box Displays
- 500' Red, White, and Blue Bunting
- Guest Management Signage
  - o Event Entry, USSS Guidance, Press Registration, Speaker Registration, Restrooms, Food, Backstage

#### Infrastructure:

##### Crowd Control Barricade

- Main Stage
- Event Site Perimeter
- Press Area
- Delay Towers
- LED Units
- Pre/Post Mag Entry Queue
- 

#### Tents

##### Stage Announce Tent

- 10'X20'X8' Frame tent to include concrete weights with covers, 60' of white
- sidewall, (2) up lights, (1) 80K BTU heater with (1) 100LB propane tank and (1)
- safety package

##### Back Stage Tent

- 20'X20'X8' Frame tent to include concrete weights with covers, 80' of white
- sidewall, (4) up lights, (1) 80K BTU heater with (1) 100LB propane tank and (1)
- safety package

##### Green Room / Medical Tents

- (3) 10'X10'X8' High Peak tents to include concrete weights with covers, 120'
- of white sidewall, (3) up lights, (3) 80K BTU heaters with (3) 100LB propane
- tanks and (3) safety packages

##### Additional Tent

- 20'X20'X8' Frame tent to include concrete weights with covers, 80' of white
- sidewall, (4) up lights, (1) 80K BTU heater with (1) 100LB propane tank and (1)
- safety package
- x4 - 10 x 10 Pop Ups Front of House Tent

#### Tables and Chairs

- 80 Folding Tables
  - o 50 - Press (60" x 18")
  - o 15 - Backstage (60" x 36" with Black Linen)
  - o 5 - Off Stage Announce (60" x 36" with Black Linen)
  - o 10 - Registration (60" x 36")
  - o
- 5,000 Black Folding Chairs
  - o 100 - Press
  - o 40 - Backstage
  - o 10 - Registration
  - o 4350 - VIP/Crowd

#### Portable Restrooms

- 60 - General Guest
- 20 - ADA General Guest
- 15 - Handwashing Station – 2 Station
- 1 - Backstage Four Stall Trailer
- 1 - Executive Principal Two Stall Trailer

#### Catering

- 2 Pallets of Water for Guests and Backstage

#### Power

- 100K Generator for Lighting

- 100K Generator for Audio
- 50K Generator for Video
- Press Table Power Package

#### Management

1. Project Manager
2. Operations Manager
3. Operations Associate 1
4. Operations Associate 2
5. Stage Manager
6. Stage Associate
7. Backstage Manager
8. Backstage Associate
9. Press Manager
10. Press Associate

#### Technicians

1. Audio 1 - Lead
2. Audio 2
3. Lighting 1 – Lead
4. Lighting 2
5. Video 1 – Lead
6. Video 2
7. Camera Operator 1 – Lead
8. Camera Operator 2

#### Stagehands

- 25 Stagehands for Setup and Strike

#### Security & Medical

- 15 Person Security Team
- x2 Medical Teams

#### Other

- 50,000sqft of NPS Approved Floor Covering
- Credential Design and Printing
  - o Staff
  - o Production
  - o Speaker
  - o Volunteer
  - o Press
  - o Guest
  - o VIP
- Trash Services
  - o Trash Bins and Maintenance for Event Day and Event Site Clean Up Post Event

## **2. COMPLETE TIMELINE FROM LOAD IN, RUN OF SHOW AND LOAD OUT**

### **Saturday, January 2<sup>nd</sup>, 2021**

9:30am – 7:30pm Installation of NPS Approved protective turf covering  
2:00pm – 6:00pm Installation of Mobile Construction Light Tree Units  
6:00pm – 9:00am Overnight Security on Site

### **Sunday, January 3<sup>rd</sup>, 2021**

9:30am – 2:30pm Installation of NPS Approved protective turf covering  
2:30pm – 7:30pm Installation of Mobile Staging Unit and LED Towers  
6:00pm – 9:00am Overnight Security on Site

### **Monday, January 4<sup>th</sup>, 2021**

9:30am – 11:00am Generator Installation, Portable Restroom Installation  
9:30am – 7:30pm Installation of Audio and LED Boards  
9:30am – 12:00pm Installation of Press Riser  
12:00pm – 8:00pm Installation of Tents  
6:00pm – 9:00am Overnight Security on Site

### **Tuesday, January 5<sup>th</sup>, 2021**

9:30am – 3:00pm Installation of Bike Rack  
9:30am – 6:00pm Installation of Chairs  
12:00pm – 8:00pm Installation of Décor (flags and bunting)  
6:00pm – 9:00am Overnight Security on Site

### **Wednesday, January 6<sup>th</sup>, 2021**

9:00am – 4:00pm Run of Show (full run of show on next page)  
7:00pm Breakdown of Chairs, Tables  
6:00am – 9:00am Security on Site



Thursday, January 7<sup>th</sup>, 2021

9:30am – 7:30pm Breakdown of Production Equipment and Infrastructure

6:00pm – 9:00am Overnight Security on Site

Friday, January 8<sup>th</sup>, 2021

9:30am – 7:30pm Removal of NPS Approved protective turf covering

## **5. LIST OF DESIGNATED POC'S AND CONTACT INFORMATION**

Amy Kremer  
Chair | Women for America First (event host)

(b) (6)

[REDACTED]

Kylie Kremer  
Executive Director | Women for America First (event host)

(b) (6)

[REDACTED]

Justin Caporale  
Partner | Event Strategies, Inc. (production vendor)

(b) (6)

[REDACTED]

## 11. EMERGENCY PLANS

**Event Name:** March for Trump  
**Event Date:** January 6<sup>th</sup>, 2020  
**Build Out Dates:** January 2<sup>nd</sup> – 5<sup>th</sup>, 2021  
**Strike Date:** January 7<sup>th</sup> – 8<sup>th</sup>, 2021  
**Time of Event:** 9am – 5pm

**Event Location:** The Ellipse, Washington, DC 20502

**Est. # of Guests:** 5,000 (including press and staff)

**Plan to immediately stop any music, all audio-visual special effects in the event of an emergency:**

In the event of an emergency the Project Manager will alert all staff through Radio Communication and an emergency plan will be initiated which includes but is not limited to audio announcements to evacuate the site through a location determined in conjunction with National Park Service and other law enforcement agencies.

**Emergency evacuation or shelter in place plan to be implemented in the event of a fire, medical emergency, severe weather/tornado, and police emergency incident:**

The permitted entity will coordinate with National Park Service and other law enforcement agencies to develop an appropriate emergency evacuation and shelter in place plan based on approved site layout.

**Complete contact information of the event sponsor (s), coordinator(s), staff assistants and emergency response /security team supervisors who will be on site during the event:**

1. PROJECT MANAGER  
Justin Caporale | (b) (6)
2. OPERATIONS MANAGER FOR SCHEDULING AND GUIDANCE  
Megan Powers | (b) (6)
3. OPERATIONS MANAGER FOR LOGISTICS AND COMMUNICATIONS  
Hannah Salem | (b) (6)
4. ON-SITE EVENT SECURITY SUPERVISOR:  
David Deanovich - (b) (6)
5. OPERATIONS ASSOCIATE  
James Oaks | (b) (6)

6. OPERATIONS ASSOCIATE 2

Kiran Menon | (b) (6)

7. STAGE MANAGER

Tim Unes | (b) (6)

8. STAGE ASSISTANT

Mao Clemens | (b) (6)

9. BACKSTAGE MANAGER

Ron Holden | (b) (6)

10. BACKSTAGE ASSISTANT

William Wilson | (b) (6)

11. PRESS SITE

TBD

12. VIP ADVISOR

Caroline Wren | (b) (6)

13. VIP LEAD

Maggie Mulvaney | (b) (6)



## Event Staffing Services & Pricing

The GW MFA Operational Medicine program would be pleased to work with your event to provide medical staffing. To meet the expressed needs of your organization, the Operational Medicine program proposes the following program to provide exceptional medical care and services to guests, staff, vendors, and event participants:

**Event Name:** Women for America First March for Trump

**Location of Event (Address):** The Ellipse Washington, DC 20502

**Dates of Event:** January 6<sup>th</sup>, 2021

### Services:

#### Providers

- 1 ALS Aid Station staffed by
  - 3 Emergency Medicine Registered Nurses or 3 Nationally Registered Paramedics
  - 1 Nationally Registered Emergency Medical Technician
  - 1 Emergency Medicine Physician, Physician Assistant or Nurse Practitioner

**Event Staffing Services.** Event staffing services provided based on the schedule set forth below which includes:

- Licensed/Registered medical provider(s) to provide medical services to any participants at the Event who will remain in the Event area during their coverage
- GW MFA Emergency Medicine physicians available for consultation with GW MFA medical providers during the Event to be used at the sole discretion of the on-site medical provider
- All necessary medical supplies to meet the medical scope of services proposed, including medications, supplies and cots as appropriate
- Documentation of patient encounters and storage of patient records
- Insurance for medical providers
- Uniforms for medical providers

**Event Planning and Coordination Consulting Services.** GW MFA will provide expert consultative services related to medical planning for your Event, including, but not limited to, representation at relevant planning meetings, assistance with the development of an emergency plan, coordination with other medical agencies involved with the Event, and advice regarding the medical planning and procedures for the Event.

### Schedule:

- Wednesday January 6<sup>th</sup>, 2021
  - Services Begin at 9:00AM
  - Services End at 5:00PM

### Pricing:

The Total Fee for this event is **\$4870.00**



## The GW Medical Faculty Associates

### Payment:

GW MFA must receive full payment from Client by 12:00pm on Tuesday January 5<sup>th</sup>, 2021.

### Items to be Provided by Client on Day of Event:

- 1 20ft x 20ft tent Medical tent with 10 chairs and 1 6ft table. Tent should be clearly marked as the First Aid tent. Tent should have at least 3 walls. Tent should have power, lights heat, a generator and a large fan.
- 10 cases of water and 200lbs of ice, with coolers, to be distributed by medical team as needed
- Radios for communication (at least 1)
- Credentials for medical personnel (if applicable) to allow them to freely move at Event to provide services
- Parking credentials for any vehicles utilized by medical personnel (if applicable) during the Event
- If at any time, any providers feel unsafe or any credible threats are made, they are allowed to self-release and services will cease

This Proposal shall expire at 5:00PM on January 4, 2021. GW MFA reserves the right to reject or apply rush fees to Proposals that are received after the Proposal has expired.



**SAVE AMERICA MARCH**

# PARKING PASS

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**PARKING LOCATION:**

**CONSTITUTION AVENUE, NORTHSIDE B/W 15TH-17TH ST**

**DATES VALID:**

**JAN 2 – JAN 8, 2021**

**PERMIT #**

**21-0278**